

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

959



FROM: Economic Development Agency

SUBMITTAL DATE:
August 19, 2010

SUBJECT: Substantial Amendment to the 2010-2011 One Year Action Plan

RECOMMENDED MOTION: That the Board of Supervisors:

1. Amend the 2010-2011 One Year Action Plan of the 2009-2014 Five Year Consolidated Plan to add the following projects:
 - a. Idyllwild Library Project; and
 - b. March Field Air Museum Renovations
2. Adopt Resolution No. 2010-257, Designating the Idyllwild Business District as a Qualifying Target Area for the Purpose of Community Development Block Grant funding; and
3. Adopt Resolution No. 2010-258, Designating the March Air Force Base Redevelopment Project as a Qualifying Target Area for Community Development Block Grant funding.

BACKGROUND: (Commences on Page 2)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL
DATA

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/2011

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Community Development Block Grant – U.S. Department of Housing and Urban Development

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

C.E.O. RECOMMENDATION:

APPROVE

BY:

Jennifer L. Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: August 31, 2010
xc: EDA

Kecia Harper-Ihem
Clerk of the Board

By:

Prev. Agn. Ref.: 16.4, 05/04/10

District: 3, 5

Agenda Number:

3.41

ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD

BACKGROUND:

The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. Substantial amendments include all new activities added to a One-Year Action Plan; any significant increases in funding to an existing project; or a significant change in the planned use of an existing project.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendment to the 2009-2010 One Year Action Plan. The new projects, as described in Attachment A, have been determined to be eligible and meet a National objective of the CDBG Program. Staff recommends approval of the new projects and the substantial amendments to the 2010-2011 One Year Action Plan.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendments to the 2010-2011 Five-Year Consolidated Plan and the 2009-2014.

Pursuant to 24 CFR 570.208 (b), the County is authorized to utilize Community Development Block Grant (CDBG) funding for projects and activities in specifically designated "Target Areas" to aid in the prevention or elimination of slum and blighted conditions. Two areas have been identified for designation: Idyllwild Business District and March Air Force Base Redevelopment Project.

The Economic Development Agency, together with the Riverside County Code Enforcement Department's Community Impact Plan for the Idyllwild/Pine Cove area, has identified the downtown Business District as an area exhibiting determinable signs of blighted conditions including serious code violations and inadequate public improvement and facilities including parking, restrooms, sidewalks, and other infrastructure. EDA will utilize CDBG funds within the Idyllwild Business District with the goal of arresting and eliminating existing blighting conditions within the target area, and to ensure, to the extent possible, the non-occurrence of future conditions leading to blight.

EDA has also identified the March Air Force Base Redevelopment Project as an area exhibiting determinable signs of blighted conditions, serious code violations, and inadequate public improvement and facilities including parking, restrooms, sidewalks, and other infrastructure. EDA will utilize CDBG funds within the March Air Force Base Redevelopment Project with the goal of arresting and eliminating existing blighting conditions within the target area, and to ensure, to the extent possible, the non-occurrence of future conditions leading to blight.

HUD does not require any public noticing period for the 24 CFR 570.208 (b) target area designation process.

ATTACHMENTS:

1. Project Description
2. Public Notice – 7/30/10
3. Resolutions

ATTACHMENT A
2010-2011 One Year Action Plan Amendment

Project: Idyllwild Library Project
Matrix/Eligibility: 03E/570.201 (c)
Sponsor: Riverside County Economic Development Agency
Address: 3403 10th Street, Suite 500, Riverside, CA 92501

Funding: \$1,000,000

Project Description: CDBG funds will be used by the County for the design and construction of a 3000-4000 square foot library and community room to serve the Idyllwild/Pine Cove area. The new facility will replace the current library as part of a community revitalization campaign in the downtown/business district.

Site Location: TBD

Census Tract: N/A

Benefit: Slum Blight Area (SBA)

Number Served: 5,000

Project: March Air Force Base Redevelopment Project
Matrix/Eligibility: 03/570.201 (c)
Sponsor: March Air Force Base Museum
Address: 22550 Van Buren, Riverside, CA 92518

Funding: \$150,000

Project Description: CDBG funds will be used by the March Field Air Museum for renovations, upgrades, and other improvements to the Air Museum. The renovations will provide expanded program, services, and displays at the facility. The project is part of the reuse and revitalization of the March Air Force Base Redevelopment Project area.

Site Location: March Air Force Base

Census Tract: N/A

Benefit: Slum/Blight Area

Number Served: 75,000

2
3 **RESOLUTION NO. 2010- 257**
4 **DESIGNATING THE IDYLLWILD BUSINESS DISTRICT AS A QUALIFYING**
5 **TARGET AREA FOR PURPOSES OF COMMUNITY DEVELOPMENT BLOCK**
6 **GRANT FUNDING**

7 **WHEREAS**, the County of Riverside is an Entitlement Urban County and receives
8 Community Planning and Development (CPD) program funds directly from the U.S. Department
9 of Housing and Urban Development (HUD); and

10 **WHEREAS**, the Federal regulations 24 CFR 570.208 (b) allow the County to utilize
11 Community Development Block Grant (CDBG) program funding for projects and activities in
12 specifically designated "Target Areas" to aid in the prevention or elimination of slum and
13 blighted conditions; and

14 **WHEREAS**, blight and blighted areas are hereby defined pursuant to *Sections 33030-*
15 *33037 of the California Health and Safety Code;*

16 **WHEREAS**, the Riverside County Code Enforcement Department's Community Impact
17 Plan for the Idyllwild/Pine Cove area, as well as the Economic Development Agency, has
18 identified the downtown Business District as an area exhibiting determinable signs of blighted
19 conditions including serious code violations and inadequate public improvement and facilities
20 including parking, restrooms, sidewalks, and other infrastructure;

21 **WHEREAS**, the County desires to utilize CDBG funds within the Idyllwild Business
22 District with the goal of arresting and eliminating existing blighting conditions within the Target
23 Area, and to ensure, to the extent possible, the non-occurrence of future conditions leading to
24 blight.

25 **NOW THEREFORE BE IT RESOLVED** by the Board of Supervisors of the County of
26 Riverside that:

- 27 1. The Idyllwild Business District is hereby designated as a qualified Target Area
28 pursuant to CDBG regulations;
2. The boundaries of "Target Area" correspond to the attached map (Exhibit 1) and

1 further defined in the Idyllwild/Pine Cove Community Improvement Plan.

2 3. CDBG funds can be used for the:

- 3 a) upgrading of deteriorated structures and other blighting influences;
- 4 b) revitalization and rehabilitation of commercial, industrial, and residential
- 5 structures;
- 6 c) installation, construction, reconstruction, or redesign of necessary infrastructure
- 7 including streets, utilities, walkways, lighting, landscaping, and other public
- 8 improvements; and
- 9 d) construction or improvement of recreation, cultural, community, and open space
- 10 facilities.
- 11

12 4. This designation is hereby effective for a period not to exceed ten (10) years pursuant to

13 24 CFR 570.208 (b) (1) (iii).

14 RESOLVED, APPROVED and ADOPTED this ____ day of August, 2010, by the following

15 vote:

16 AYES: Buster, Tavaglione, Stone, Benoit and Ashley

17 NOES: None

18 ABSTAIN: None

19 ABSENT: None

20

21 The foregoing is certified to be a true copy of a resolution duly

22 adopted by said Board of Supervisors on the date therein set forth.

23 KECIA HARPER-IHEM, Clerk of said Board

24 By: _____

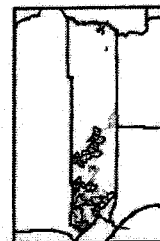
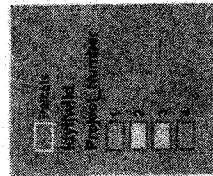
25 Deputy

26

27 FORM APPROVED COUNTY COUNSEL

28 By: 
ANITA WILLIS, Deputy

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BOARD OF SUPERVISORS

COUNTY OF RIVERSIDE

**RESOLUTION NO. 2010- 258
DESIGNATING THE MARCH AIR FORCE BASE REDEVELOPMENT PROJECT
AREA AS A QUALIFYING TARGET AREA FOR PURPOSES OF COMMUNITY
DEVELOPMENT BLOCK GRANT FUNDING**

WHEREAS, the County of Riverside is an Entitlement Urban County and receives Community Planning and Development (CPD) program funds directly from the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, the Federal regulations 24 CFR 570.208 (b) allow the County to utilize Community Development Block Grant (CDBG) program funding for projects and activities in specifically designated "Target Areas" to aid in the prevention or elimination of slum and blighted conditions; and

WHEREAS, the March Air Force Base Redevelopment Project was established in January of 1996, pursuant to California Community Redevelopment Law (*Section 33000 et seq of the Health and Safety Code*) with the goal of arresting and eliminating existing blighting conditions within the Project Area, and to ensure, to the extent possible, the non-occurrence of future conditions leading to blight; and

WHEREAS, the Redevelopment Plan, dated June 1996, for the March Air Force Base Redevelopment Project utilizes *Sections 33030-33038 and 33492.82 of the Health and Safety Code* to define blight and blighted areas; and

WHEREAS, the County desires to utilize CDBG funds to address the existing conditions of slum and blight within the March Air Force Base Redevelopment Project.

NOW THEREFORE BE IT RESOLVED by the Board of Supervisors of the County of Riverside that:

1. The March Air Force Base Redevelopment Project is hereby designated as a qualified "Target Area" pursuant to CDBG regulations 24 CFR Part 570.208 (b);
2. The boundaries of the "Target Area" correspond to the attached map (Exhibit 1) and further defined in the Redevelopment Plan.

3. CDBG funds can be used for the:

- a) Upgrading of deteriorated structures and other blighting influences;
- b) Revitalization and rehabilitation of commercial, industrial, and residential structures;
- c) Installation, construction, reconstruction, or redesign of necessary infrastructure including streets, utilities, walkways, lighting, landscaping, and other public improvements; and
- d) Construction or improvement of recreation, cultural, community, and open space facilities.

4. This designation is hereby effective for a period not to exceed ten (10) years pursuant to 24 CFR 570.208 (b) (1) (iii).

RESOLVED, APPROVED and ADOPTED this 31 day of August, 2010, by the following vote:

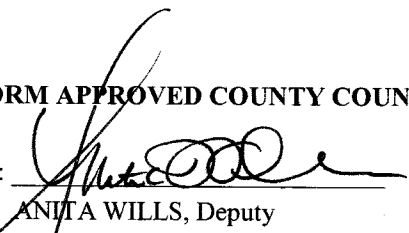
AYES:	Buster, Tavaglione, Stone, Benoit and Ashley
NOES:	None
ABSTAIN:	None
ABSENT:	None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

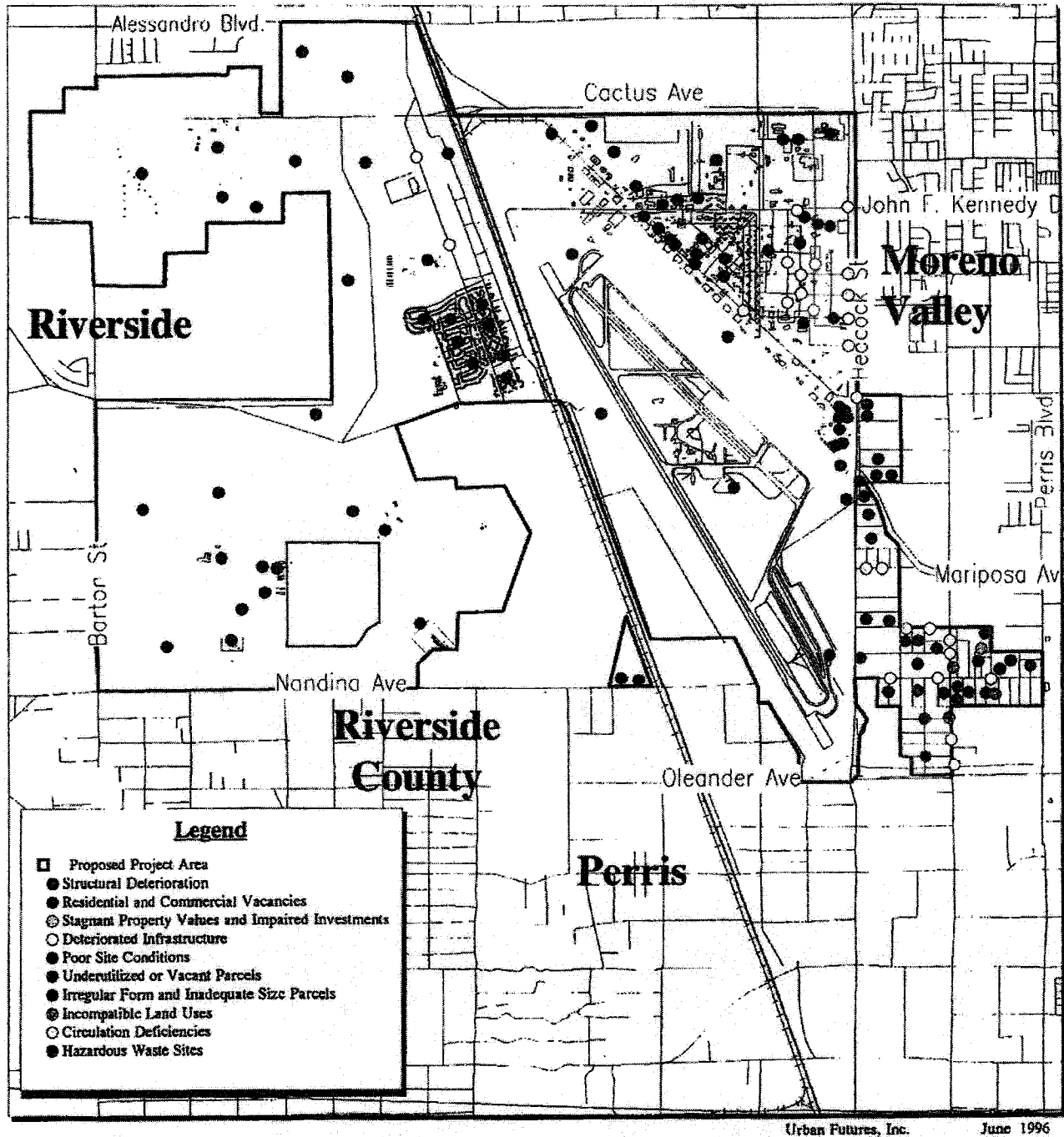
KECIA HARPER-IHEM, Clerk of said Board

By: _____
Deputy

FORM APPROVED COUNTY COUNSEL

By: 
ANITA WILLS, Deputy

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**March Joint
Powers
Redevelopment
Agency**



**Location of
Blighting Conditions**

Figure 4

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: 27068 JARVIS ST PERALTA
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: AUG 31ST **Agenda #** 3-41

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.