

FORM APPROVED COUNTY COUNSEL  
BY: JIMMY R. YANG 8/24/10 DATE

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

1009



**FROM:** Community Health Agency/Department of Animal Services

**SUBMITTAL DATE:**

August 24, 2010

**SUBJECT:** Ordinance No. 630.14 amending Ordinance No. 630.13 for the Department of Animal Services

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Upon completion of the third reading, adopt Ordinance No. 630.14, with the recommended amendments from the Public Hearing held and closed on August 10, 2010.

**BACKGROUND:** On February 3, 1987, the Board of Supervisors adopted Ordinance No. 630, establishing regulation of dogs and cats and the related fee schedules, for the Department of Animal Services. In accordance with Board of Supervisors policy number B-4, County Departments may evaluate existing rates for services on an annual basis, and make recommendations for changes. The Department last updated rates on July 14, 2009, Agenda Item 9.11. The Department has reviewed the impact of the cost of providing services relative to the rate structure, and is proposing changes to specified services provided by the Department of Animal Services. (cont'd)

Robert Miller, Director of Animal Services

**FINANCIAL  
DATA**

Current F.Y. Total Cost:	N/A	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

**SOURCE OF FUNDS:** Contract revenue and department budget

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Debra Cournoyer

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended, IT WAS FURTHER ORDERED that staff report back Tuesday, November 30, 2010 at 9:00 a.m.

Ayes: Buster, Tavaglione, Benoit and Ashley  
Nays: Stone  
Absent: None  
Date: August 31, 2010  
xc: CHA-Animal Services, All Dept., Co.Co., MC, COB

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

Prev. Agn. Ref.: 1/13/09, item 9.7;  
12/16/08, item 3.16  
Prev. Agn. Ref.: 8/10/10,  
Item 9.2

District: All

Agenda Number:

3.98

Dep't Recomm.: ☐ Consent ☐ Policy ☒  
Per Exec. Ofc.: ☐ Consent ☐ Policy ☒

**BACKGROUND (continued):**

The proposed rates are based in comparison with neighboring counties and cities. The major impact of the fee changes and additions that the Department is proposing stem from the additional costs for supplies, increase in the indirect cost rate and consistency with the fee trends of neighboring cities and counties.

**FINANCIAL DATA**

These proposed fees have been reviewed and approved by the County Auditor/Controller. Pending Board of Supervisors approval of the Ordinance, the Department will return with budget adjustments if necessary.



1           Section 6.     Subsection f.(5) of Section 2. of Ordinance No. 630.13 is amended by  
2 deleting the fee listed and replacing the deleted fee with the following:

3                         The fee of "\$19.00" is changed to "\$35.00."

4           Section 7.     Subsection f.(6) of Section 2. of Ordinance No. 630.13 is hereby deleted in  
5 its entirety and replaced with the following language:

6                         "License valid for three (3) years from the date of issuance, for each dog to which the  
7 provisions of Section 2, Subsections (f) (5) and (9) of this Ordinance are not applicable. \$225.00. Except  
8 for animals owned by recognized dog or cat breeders, as defined by Department of Animal Services  
9 Policy, the fee shall be \$150.00."

10          Section 8.     Subsection f.(7) of Section 2. of Ordinance No. 630.13 is amended by  
11 deleting the fee listed and replacing the deleted fee with the following:

12                         The fee of "\$6.00" is changed to "\$10.00."

13          Section 9.     Subsection f.(8) of Section 2. of Ordinance No. 630.13 is amended by  
14 deleting the fee listed and replacing the deleted fee with the following:

15                         The fee of "\$7.00" is changed to "\$15.00."

16          Section 10.    Subsection f.(9) of Section 2. of Ordinance No. 630.13 is amended by  
17 deleting the fee listed and replacing the deleted fee with the following:

18                         The fee of "\$8.00" is changed to "\$20.00."

19          Section 11.    Subsection j. of Section 2. of Ordinance No. 630.13 is amended by deleting  
20 the first fee listed and replacing the deleted fee with the following:

21                         The late fee of "\$20.00," erroneously listed as "\$25.00," is changed to "\$25.00."

22          Section 12.    Subsection m. of Section 2. of Ordinance No. 630.13 is amended by  
23 deleting the fee listed and replacing the deleted fee with the following:

24                         The late fee of "\$20.00," erroneously listed as "\$25.00," is changed to "\$25.00."

25          Section 13.    A new sub-subsection (4) shall be added to subsection a. of Section 11 of  
26 Ordinance No. 630.13 to read as follows:

27                         "(4) A processing fee of \$20.00 will be added to all payment plans."

28          Section 14.    Subsection p. of Section 11. of Ordinance No. 630.13 is amended by

1 deleting the fee listed and replacing the deleted fee with the following:

2 The fee of "\$90.00" is changed to "\$104.00."

3 Section 15. This Ordinance shall take effect thirty (30) days after its adoption.

4  
5 BOARD OF SUPERVISORS OF THE COUNTY  
6 OF RIVERSIDE, STATE OF CALIFORNIA

7  
8 By: Marion Ashley  
9 Chairman, Board of Supervisors  
Marion Ashley

10 ATTEST:

11 Kecia Harper-Ihem  
12 CLERK OF THE BOARD

13 By: [Signature]  
14 Deputy

15 (SEAL)

16  
17 APPROVED AS TO FORM

18 August 24, 2010

19 By: [Signature]  
20 JINNY R. YANG

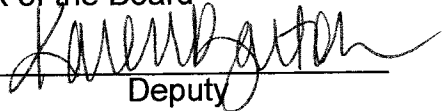
21 Deputy County Counsel  
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13 STATE OF CALIFORNIA )  
14 COUNTY OF RIVERSIDE ) ss

15  
16 I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county  
17 held on August 31, 2010, the foregoing ordinance consisting of 15 Sections was adopted  
18 by the following vote:

19 AYES: Buster, Tavaglione, Benoit, and Ashley  
20 NAYS: Stone  
21 ABSENT: None

22 DATE: August 31, 2010

23 KECIA HARPER-IHEM  
24 Clerk of the Board  
25 BY:   
26 Deputy

27 SEAL

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.2

9:30 a.m. being the time set for public hearing on the recommendation from Community Health Agency/Animal Services regarding the ADOPTION OF ORDINANCE 630.13 an Ordinance of the County of Riverside Amending Ordinance 630 Relating to Dogs and Cats, the chairman called the matter for hearing.

Robert Miller, Director for Animal Services, presented the matter.

The following people spoke on the matter:

Garry Grant  
Tom Bartels  
Mary Bradley  
Terry Toussant  
Thelma Grant  
Robert Mabee  
Ray Russell  
Jacki Panzik  
Brad Anderson

The chairman closed the public hearing.

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is Approved as Recommended with the addition of a one year license fee of \$65.00 for an unaltered dog for recognized breeders and to establish a two year and three year fee and bring back for final adoption on August 31, 2010.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on August 10, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: August 10, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: Kecia Harper-Ihem Deputy

AGENDA NO.  
9.2

xc: CHA-Animal Services, Co. Co., COB

FORM APPROVED COUNT. JUNSEL  
BY: JINNY Yang 6/17/10  
DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

363



**FROM:** Community Health Agency, Department of Animal Services

**SUBMITTAL DATE:**  
June 17, 2010

**SUBJECT:** Amend Ordinance No. 630, "Relating to Dogs and Cats"

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Introduce and set for Public Hearing Ordinance No. 630.14, amending Ordinance No. 630.13, establishing regulation of dogs and cats and the related fees, for the Department of Animal Services;
- 2) Authorize the Clerk of the Board to place an advertisement for the Public Hearing in the appropriate local publications; and
- 3) Upon the close of the Public Hearing, adopt Ordinance No. 630.14.

**BACKGROUND:** On February 3, 1987, the Board of Supervisors adopted Ordinance No. 630, establishing regulation of dogs and cats and the related fee schedules, for the Department of Animal Services. (Cont'd)

RM:BW:arj

Robert Miller  
Robert Miller, Director for Animal Services

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11
<b>SOURCE OF FUNDS:</b>				<b>Positions To Be Deleted Per A-30</b> <input type="checkbox"/>
				<b>Requires 4/5 Vote</b> <input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

Michael R. Shetler

County Executive Office Signature by Michael R. Shetler

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above ordinance is approved as introduced with waiver of reading and is set for public hearing on Tuesday August 10, 2010 at 9:30 a.m.

Ayes: Buster, Tavaglione, Stone and Benoit  
Nays: None  
Absent: Ashley  
Date: June 29, 2010  
xc: CHA-Animal Services, Auditor, COB

Kecia Harper-Ihem  
Clerk of the Board  
By: Kecia Harper-Ihem  
Deputy

**Prev. Agn. Ref.:** Item 9.11 of  
July 14, 2009

**District:** All

**Agenda Number:**

**REVISED**

ATTACHMENTS FILED WITH  
THE CLERK OF THE BOARD

3.70

FISCAL PROCEDURES APPROVED  
ROBERT E. BYRBA JR. OR-CONTROLLER  
By: Russell Dominick 6/23/10 Departmental Concurrence

Policy ☒ Policy ☒  
Consent ☐ Consent ☐  
Dep't Recomm.: Per Exec. Ofc.:



**BACKGROUND:**

In accordance with Board of Supervisors policy number B-4, County Departments may evaluate existing rates for services on an annual basis, and make recommendations for changes. The Department last updated rates on July 14, 2009, Agenda Item 9.11. The Department has reviewed the impact of the cost of providing services relative to the rate structure, and is proposing changes to specified services provided by the Department of Animal Services.

The proposed rates are based in comparison with neighboring counties and cities. The major impact of the fee changes and additions that the Department is proposing stem from the additional costs for supplies, increase in the indirect cost rate and consistency with the fee trends of neighboring cities and counties.

The amendment to this Ordinance contains fee revisions, as outlined in Exhibit "A."

**FINANCIAL DATA**

These proposed fees have been reviewed by the County Auditor/Controller. Pending Board of Supervisors approval of the Ordinance, the Department will return with budget adjustments if necessary.

License fees are not based on cost recovery but established by the Board of Supervisors in accordance with California Food and Agricultural section 30652.

# EXHIBIT A

## Riverside County Community Health Agency Department of Animal Services

### Ordinance 630 - Dogs and Cats

Description	Current Rate	Proposed Rate	Increase/(Decrease)
Altered dog license - 1 year	\$8.00	\$16.00	\$8
Unaltered dog license - 1 year	\$50.00	\$100.00	\$50
Altered dog license - 2 year	\$15.00	\$25.00	\$10
Unaltered dog license - 2 year	\$100.00	\$175.00	\$75
Altered dog license - 3 year	\$19.00	\$35.00	\$16
Unaltered dog license - 3 year	\$150.00	\$225.00	\$75
Altered dog license - 1 year (senior citizen)	\$6.00	\$10.00	\$4
Altered dog license - 2 year (senior citizen)	\$7.00	\$15.00	\$8
Altered dog license - 3 year (senior citizen)	\$8.00	\$20.00	\$12
Dog license late fee	\$20.00	\$25.00	\$5
Dog license late fee (senior citizen)	\$15.00	\$15.00	No Change
New resident dog license late fee	\$20.00	\$25.00	\$5
Contract Field Services (FTE) Annual Rate	\$0.00	\$156,045.00	\$156,045.00
Contract Field Services (Half Time) Annual Rate	\$0.00	\$78,023.00	\$78,023.00
Contract Field Services Hourly Rate (Less than Half Time)	\$0.00	\$104.00	\$104.00
Contract Field Services Overtime Rate	\$90.00	\$104.00	\$14
Payment plan processing fee	\$0.00	\$20.00	\$20.00
Contract animal sheltering cost factor	\$0.00	\$146.00	\$146.00
Ordinance Timeline			
Type	Date	BOS Agenda #	Effective
Adopted	February 3, 1987	3.5b	April 4, 1987
Amended 630.1	May 9, 1989	9.3a and b	June 8, 1989
Amended 630.2	not used		
Amended 630.3	August 31, 1993	3.5	November 30, 1993 (operational 1/1/94)
Amended 630.4	March 8, 1994	11.3	May 7, 1994
Amended 630.5	December 13, 1994	12.7	March 1, 1995
Amended 630.6	May 25, 1999	12.4	July 1, 1999
Amended 630.7	August 24, 1999	12.1	September 22, 1999
Amended 630.8	June 4, 2002	3.13	July 4, 2002
Amended 630.9	April 15, 2003	3.4	May 14, 2003
Amended 630.10	December 11, 2007	9.9	January 10, 2008
Amended 630.11	July 01, 2008	9.2	July 31, 2008
Amended 630.12	January 27, 2009	3.12	February 26, 2009
Amended 630.13	July 14, 2009	9.11	August 13, 2009

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 9-2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

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### **Requests to Address Board on items that are "NOT" on the Agenda:**

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### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Tom Bartels

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 8-10-10 **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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### **Addressing the Board & Acknowledgement by Chairman:**

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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Mary Bradley

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Perris **Zip:** 92570

**Phone #:** 951-940-4399

**Date:** 8/10/10 **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

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### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** THELMA GRANT

**Address:** 40A E 6th Thomas Ct  
(only if follow-up mail response requested)

**City:** PLACER **Zip:** 92570

**Phone #:** \_\_\_\_\_

**Date:** 10 Aug **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** Mary Bradley

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

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Request to Speak**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** TERRY TOUSSAINT

**Address:** 8 UNINCORPORATED RIVERSIDE CRY  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** (957) 323-9082

**Date:** 8.10.10 **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    X **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:**

ROBERT MABEL

**Address:**

3086 Mibuel St

(only if follow-up mail response requested)

**City:**

RIVERSIDE

**Zip:**

92506

**Phone #:**

788-4858

**Date:**

8-10-10

**Agenda #**

9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**

       **Oppose**

       **Neutral**

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for "Appeal", please state separately your position on  
the appeal below:

       **Support**

       **Oppose**

       **Neutral**

**I give my 3 minutes to:**

GARRY GRANT

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**SPEAKER'S NAME:** RAY RUSSELL

**Address:** 115 W. FRANCIS ST  
(only if follow-up mail response requested)

**City:** CORONA **Zip:** 92882

**Phone #:** 951 283 1390

**Date:** 8/10/10 **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**      ☒ **Oppose**             **Neutral**

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for "Appeal", please state separately your position on  
the appeal below:

MM **Support**             **Oppose**             **Neutral**

**I give my 3 minutes to:** Mary Bradley

## **BOARD RULES**

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**SPEAKER'S NAME:** JACKI PANZIK

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** RIVERSIDE **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 8/10/10 **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:** BRAD ANDERSON

**Address:** 37043 FETTER DR.  
(only if follow-up mail response requested)

**City:** RANCHO MIRAGE **Zip:** 92270

**Phone #:** (760) 409-9434

**Date:** 8/10/10 **Agenda #** 630.14 9.2  
ORALANCE 10#

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**    ☒ **Oppose**           **Neutral**

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**I give my 3 minutes to:** 65 RECAUTION BREED

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