

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Michael Maldonado

Address: 2388 Van Buren Blvd
(only if follow-up mail response requested)

City: HD **Zip:** 92503

Phone #: (951) 789-7479

Date: 7-27-10 **Agenda #** 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

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SPEAKER'S NAME: MICHAEL GARCIA

Address: _____
(only if follow-up mail response requested)

City: Riverside, CA **Zip:** 92506

Phone #: 951-334-9657

Date: 7-27-2010 **Agenda #** 16.1

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☒ **Support** ☐ **Oppose** ☐ **Neutral**

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SPEAKER'S NAME: Mark Raab

Address: _____
(only if follow-up mail response requested)

City: Norco **Zip:** 92860

Phone #: 951.255.4044

Date: 7/27/10 **Agenda #** 16.1

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X **Support** _____ **Oppose** _____ **Neutral**

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(3 min)

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SPEAKER'S NAME: Bill Welch

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 760 487 1556

Date: 7/27 **Agenda #** 16.1

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SPEAKER'S NAME: Rob Corzo

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 7/27/2000 **Agenda #** 16.1

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☒ **Support** ☐ **Oppose** ☐ **Neutral**

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9 mins

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SPEAKER'S NAME: JAMES DEAGUILERA.

2068 ORANGETREE LANE
Address: SUITE 218 REDLANDS CALIF.

(only if follow-up mail response requested)

City: REDLANDS **Zip:** 92374

909-307-5750
Phone #: _____

Date: July 27, 2000 **Agenda #** 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

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SPEAKER'S NAME: Judi Hileman

Address: 14176 Grande Vista Ave
(only if follow-up mail response requested)

City: Perris **Zip:** 92570

Phone #: 957-280-3915

Date: 7/27/10 **Agenda #** 16.1

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 Support X **Oppose** **Neutral**

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I give my 3 minutes to: James Di Angelo

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SPEAKER'S NAME: Cynthia Ferry

Address: 16115 Rocky Bluff Rd.
(only if follow-up/mail response requested)

City: Gavilan Hills **Zip:** 94590-7471

Phone #: 951 657-6610

Date: Aug. 31, 2010 **Agenda #** 16.1

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☐ **Support** ☒ **Oppose** ☐ **Neutral**

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SPEAKER'S NAME: Ruben Maldonado

Address: 19220 Harley John R.D.
(only if follow-up mail response requested)

City: Riv **Zip:** 92504

Phone #: 951 780 9095

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**Riverside County Board of Supervisors
Request to Speak**

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Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Laurie Taylor

Address: _____
(only if follow-up mail response requested)

City: Lake Mathews **Zip:** 92520

Phone #: 951 780-3176

Date: 8/31/10 **Agenda #** 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

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**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: Jeff Endicott
To Follow Tom Dodson

Address: _____
(only if follow-up mail response requested)

City: Colton **Zip:** 92324

Phone #: 909.835.7537

Date: 8.31.2010 **Agenda #** 16.1

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Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** ☒ **Neutral**

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Riverside County Board of Supervisors
Request to Speak

3 mins

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tom Dodson
TOM DODSON

Address: 2150 N. Arrowhead Ave.
(only if follow-up mail response requested)

City: San Bruno **Zip:** 92405

Phone #: 909-862-3412

Date: 8/31/10 **Agenda #** 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** ✓ **Neutral**

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 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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**Riverside County Board of Supervisors.
Request to Speak**

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SPEAKER'S NAME: Ruben Maldonado

Address: 19220 Harley John
(only if follow-up mail response requested)

City: RV **Zip:** 92505

Phone #: 7802095

Date: 8/31/10 **Agenda #** 16.1

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 Support ✓ **Oppose** **Neutral**

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 Support **Oppose** **Neutral**

I give my 3 minutes to: Tom Dodson

BOARD RULES

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SPEAKER'S NAME: Michael Malblanco

Address: 2500 Van Buren Blvd.
(only if follow-up mail response requested)

City: Riv. **Zip:** 92503

Phone #: (951) 789-7479

Date: 08-31-10 **Agenda #** 16.1

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 Support **Oppose** **Neutral**

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I give my 3 minutes to: _____

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SPEAKER'S NAME: Ralph Hileman

Address: 14176 Grande Vista Ave
(only if follow-up mail response requested)

City: Perris **Zip:** 92570

Phone #: 951-280-3915

Date: Aug 31 2010 **Agenda #** 16a

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support y **Oppose** **Neutral**

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I give my 3 minutes to: _____

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SPEAKER'S NAME: Judi Hileman

Address: 14176 Grande Vista Ave Perris CA 92570
(only if follow-up mail response requested)

City: PERRIS **Zip:** 92570

Phone #: 951-780-3915

Date: Aug 31 2010 **Agenda #** 16.1

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Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



16.1

1:30 p.m. being the time set for public hearing on the application submitted by Michael Garcia – RAMCAM Engineering on Change of Zone 7026/Tentative Tract 32531. The Change of Zone 7026 proposes to change the zone from Residential Agricultural – 2 ½ Acre Minimum (R-A-2 ½) to Residential Agricultural – 2 Acre Minimum (R-A-2); and, Tentative Tract Map No. 32531, Schedule B, to subdivide 22.86 acres into 11 single-family residential lots with a minimum lot size of two gross acres, 1st District.

On Motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, July 27, 2010 at 1:30 p.m.

Roll Call:

Ayes: Buster, Benoit and Ashley
Nays: None
Absent: Tavaglione and Stone

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on May 4, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: May 4, 2010
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: [Signature] Deputy

AGENDA NO.
16.1

xc: Planning, Applicant, COB

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



16.1

1:30 p.m. being the time set for public hearing on the recommendation from the Planning Department for Change of Zone No. 7026/Tentative Tract Map No. 32531 – Michael Garcia - RAMCAM Engineering – Cajalco Zoning District – Lake Mathews Area Plan – 1st District to adopt mitigated negative declaration for environmental assessment No. 39735; approval of Change of Zone 7026 to change the zone from Residential Agricultural - 2½ acre minimum to Residential Agricultural – 2 acre minimum; and, Tentative Tract Map No. 32531, Schedule B, to subdivide 22.86 acres into 11 single-family residential lots with a minimum lot size of two gross acres.

Adam Rush, Principal Planner, presented the matter.

The following individuals spoke on the matter:

M.W. Bud Thatcher
James DeAguilera
Laurie Taylor
Judi Hilernan
Ralph Hilernan
Michael Garcia
Jessica Morrison
Mark Raab

On motion of Supervisor Buster, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, May 4, 2010 at 1:30 p.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on December 22, 2009 of Supervisors
Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: December 22, 2009
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: [Signature] Deputy

AGENDA NO.
16.1

xc: Planning, Applicant, CØB

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Vicky Valenzuela, Thatcher Engineering
(AVAILABLE FOR ANY QUESTIONS ON REQUEST FOR CONTINUANCE
TO 7/27/10)

Address: 1461 Ford Street, Suite 105
(only if follow-up mail response requested)

City: Redlands, CA **Zip:** 92373

Phone #: 909.748.7777

Date: 5/4/10 **Agenda #** 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**
 ↗ on behalf of the Maldonado family

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

Planning Department

Ron Goldman · Planning Director

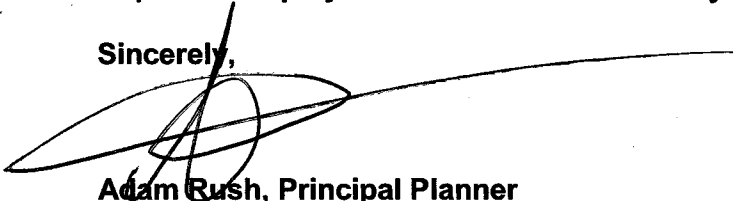
Memorandum

DATE: May 4, 2010
TO: The Honorable Board of Supervisors
FROM: Planning Department Staff
RE: Item 16.1 (Change of Zone No. 7026 and Tentative Tract Map No. 32531)

To the Honorable Chair,

The attached letter was received by the Planning Department on May 3, 2010 from an interested party and neighbor located directly to the southwest of the subject property. The interested party has remained a long-time advocate against the proposed project and this letter is in response to the applicant's request to continue the project to the June 29th Board of Supervisors Public Hearing Calendar. The interested party and respondent respectfully requests the project be continued to the July 27, 2010.

Sincerely,

A handwritten signature in black ink, appearing to read 'Adam Rush', is written over a horizontal line. The signature is stylized with a large loop and a long horizontal stroke extending to the right.

Adam Rush, Principal Planner

Y:\Planning Case Files-Riverside office\TR32531\Correspondence\Memo to the Planning Commission re City of Menifee Letter.doc



- land planning
- civil engineering
- landscape architecture

phone 909.748.7777
fax 909.748.7776

thatcher engineering & associates, inc.

1461 ford street, suite 105, redlands, ca 92373

County of Riverside
4080 Lemon Street, 14th Floor
Riverside, CA 92501

May 3, 2010

ATTN: County of Riverside Board of Supervisors: Chairman Marion Ashley, Vice-Chairman Bob Buster, Supervisor John Tavaglione, Supervisor Jeff Stone, and Supervisor John J. Benoit

RE: Board of Supervisors Agenda Item 16.1 – Change of Zone No. 7026 / Tentative Tract Map No. 32531

Dear Board of Supervisors:

Pursuant to Agenda Item 16.1, scheduled for Board of Supervisors meeting dated Tuesday, May 4, 2010, we respectfully request that you direct Staff to continue this item for a period of twelve (12) weeks, to the July 27, 2010, Board of Supervisors meeting.

It was our understanding that this item would be considered by the Board of Supervisors on May 4, 2010. We understand that the applicant, Mr. Michael Garcia, has recently requested that this item be continued to June 29, 2010. Unfortunately, the Maldonado family and their representatives are not able to attend the hearing on June 29, 2010. On behalf of the Maldonado family, we respectfully request that this item be continued to July 27, 2010, so that they and their representatives may be present.

If you should have any questions, please do not hesitate to contact the undersigned at 909.748.7777.

Respectfully Submitted,
THATCHER ENGINEERING & ASSOC., INC.

Vicky Valenzuela, Project Manager

cc: Mr. James DeAguilera, Attorney at Law
Mr. Michael Maldonado

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SPEAKER'S NAME: Judi Hilman

Address: _____
(only if follow-up mail response requested)

City: Lake Mendocino **Zip:** 95570

Phone #: 951-780-3915

Date: 12-22-09 **Agenda #** 7.5 16.1

PLEASE STATE YOUR POSITION BELOW:

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SPEAKER'S NAME: Ralph Hillman

Address: _____
(only if follow-up mail response requested)

City: Lake Mathews **Zip:** 92570

Phone #: 951-780-3915

Date: 12-22-09 **Agenda #** 7.5/6.1

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SPEAKER'S NAME: MICHAEL GARCIA
Applicant

Address: _____
(only if follow-up mail response requested)

City: Riv. **Zip:** 92506

Phone #: 951-334-1657

Date: 12-22-0 **Agenda #** 16.1

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X **Support** **Oppose** **Neutral**

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I give my 3 minutes to: DEFERRED FOR QUESTIONS

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SPEAKER'S NAME: ALEX IRSHAD

Address: 670 E. PARKRIDGE AVE #101
(only if follow-up mail response requested)

City: CORONA **Zip:** 92879

Phone #: _____

Date: 12.22.09 **Agenda #** 16.1

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SPEAKER'S NAME: MARK RANK

Address: 510 BRADING LANE
(only if follow-up mail response requested)

City: NAPOCO **Zip:** 92860

Phone #: (951) 255-4044

Date: 12/22/09 **Agenda #** 16.1

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SPEAKER'S NAME: JESSICA MORRISON

Address: 6520 CASITAS PASS RD
(only if follow-up mail response requested)

City: VENTURA **Zip:** 93001

Phone #: 805-895-3970

Date: 12/22/09 **Agenda #** 16.1

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SPEAKER'S NAME: Laurie Taylor

Address: 14679 Descanso Dr
(only if follow-up mail response requested)

City: Lake Mathews **Zip:** 92570

Phone #: _____

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Michael Maldonado

Address: 2388 Van Buren Blvd.
(only if follow-up mail response requested)

City: Riverside **Zip:** 92503

Phone #: (951) 789-7479

Date: 12/22/09 **Agenda #** 16.1

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Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

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 Support X **Oppose** **Neutral**

I give my 3 minutes to: James De Angleria

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SPEAKER'S NAME: Rochel Maldonado

Address: 19220 Harley John Rd
(only if follow-up mail response requested)

City: Riverside **Zip:** 92504

Phone #: 951 780-9045

Date: 12-22-09 **Agenda #** 16.1

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I give my 3 minutes to: Bud Thatcher

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SPEAKER'S NAME: Ruben McDonald

Address: 19220 Harley John Rd
(only if follow-up mail response requested)

City: Riverside **Zip:** 92504

Phone #: 951-780-9045

Date: 12-22-09 **Agenda #** 16.1

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I give my 3 minutes to: Bud Thatcher

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6 mins

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SPEAKER'S NAME: James DeAguilera

Address: 2068 ORANGE TREE LANE
(only if follow-up mail response requested)
SUITE 218

City: Redlands, CA **Zip:** 92373

Phone #: 909-307-5750

Date: 12/22/09 **Agenda #** 16.1

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I give my 3 minutes to: Me

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9/mins.

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SPEAKER'S NAME: M.W. "Bud" Thatcher

Address: 1461 Ford Street, Suite 105
(only if follow-up mail response requested)

City: Redlands, CA **Zip:** 92373

Phone #: 909.748.7777

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James De Aguilera

COUNSELOR AND ATTORNEY AT LAW

2068 ORANGE TREE LANE / SUITE 218 / REDLANDS, CALIFORNIA 92374 / (909) 307-5750 / FACSIMILE (909) 307-5755

December 22, 2009

County of Riverside
Board of Supervisors
4080 Lemon Street, 9th Floor
Riverside, CA 92501

Re: Change of Zone No. 7026 & Tentative Parcel Map No. 32531

Dear Supervisors:

This law office represents the Maldonado Family. The Maldonado family owns and maintains a citrus grove adjacent to and downstream from the property proposed for development described above. The Maldonado family objects to the approval of the zone change and tentative parcel map on the grounds that no Environmental Impact Report has been prepared for this project. A negative declaration is not appropriate and is not sufficient for a project of this scale which may have significant adverse environmental effects on the Maldonado's property and their citrus grove.

The Maldonado Family has retained Thatcher Engineering (Bud Thatcher, P.E.) who has studied the drainage issues and water quality problems from this development which will affect the Maldonado property. Thatcher Engineering has determined that the drainage studies and water quality plans are incomplete and do not provide assurances that these citrus groves will not be adversely impacted by this development. Specifically, the development of this property, as proposed, will result in urban storm water pollution being discharged into the Maldonado citrus grove. The citrus grove is certified to grow organic produce and the discharge of contaminated storm water into the grove will jeopardize this certification and the ability of the Maldonado's to continue their citrus farming.

For your information, I am the former City Planner for the City of Loma Linda and Environmental Review Board Officer for San Bernardino County where I was responsible for the review and adequacy of all environmental documents (negative declarations and EIRs) prepared by the County. I worked for approximately five years on water quality problems in the Northern Sierras (Lake Tahoe) with the UC Davis Environmental Research Group. The civil engineer, Bud Thatcher, P.E., and myself have reviewed the proposed mitigated negative declaration and found it to be inadequate for the reasons that the drainage studies are incomplete and the proposed mitigation measures are speculative. There is no evidence that these mitigation measures will be effective. In fact, the project is proposed to contain conditions that the mitigation measures be designed in the future, in effect, deferring the formulation of the mitigation measures. I disagree with the finding of your staff that

Submitted by

James De Aguilera

12-22-09

Item 16.1

(date)

mitigation measures are not required to protect the citrus grove which produces organic produce. Also, I can find no evidence in the record that the project as currently proposed has been referred to or reviewed by the State Clearinghouse. The important water quality issues both related to the Maldonado property and other downstream properties and ultimately Lake Mathews should be reviewed by the State Water Quality Control Board.

The law provides a "low threshold" for when an environmental impact report is required. Where there is a disagreement among experts as to whether an environmental impact report is needed, the law requires that an environmental impact report shall be prepared.

Very truly yours,

LAW OFFICE OF JAMES DeAGUILERA

James DeAguilera
Attorney at Law



JD:mm



CCOF

Organic Certification Trade Association Education & Outreach Political Advocacy

12/7/2009

Joe & Ruben Maldonado
MALDONADO CITRUS
19220 Harley John Road
Riverside, 92504 CA

RE: Maldonado Citrus: neighboring development runoff potential

Dear Joe,

I'm writing this letter at your request, to document what the National Organic Plan's land requirements are for maintaining land under organic certification, in terms of preventing contamination by prohibited substances from runoff, drift, or overspray from adjacent land uses. I understand you are concerned about the development of land adjacent to your grove that could result in significant runoff onto your land that is under organic management.

This is an excerpt from the USDA National Organic Program Standards, 7 CFR Part 205:

"§ 205.202 Land requirements.

Any field or farm parcel from which harvested crops are intended to be sold, labeled, or represented as "organic," must:

(c) Have distinct, defined boundaries and buffer zones such as runoff diversions to prevent the unintended application of a prohibited substance to the crop or contact with a prohibited substance applied to adjoining land that is not under organic management."

I hope that this information will be helpful to you in your efforts to maintain your organic certification and prevent situations that would compromise your certification, such as runoff from an upslope residential development.

Best regards,

A handwritten signature in black ink, appearing to read 'Cindy Slade', written over a horizontal line.

Cindy Slade
Regional Service Representative
Pacific Southwest, Desert Valleys, and Arizona
cindy@ccof.org
phone and fax: 831-726-9588
ccof.org



December 11, 2009

To whom it may concern,

Maldonado Citrus has been successful in maintaining annual compliance under the USDA NOP (National Organic Program) as on Organic Grove Site, at 19220 Harley John Road, Riverside, CA 92504 identified with USDA Organic Certification – CCOF ps#241 and holds auditable CCOF International Global Market Access Organic Certification with CA States' CDFA Organic Register # 33-1026 as a Crop Producer of 14.28 acres (Navels, Citrus and Avocados) with market history.

Sundance Natural Foods Company only purchases authorized organic fruit with site documentation of the official CDFA Organic Registration to sell as Organic and USDA Organic Certification to be labeled USDA Organic. Product grown in any Buffer Zone can and will not be harvested as Organic or Labeled and or Sold per regulations.

FDA Food Safety –GAP (Good Agricultural Practices) Farm Reviews Inspection requirements increasingly being forwarded to Sales for Retail Marketers request for Public Safe/Secure Foods verification. CA-EPA (SSO/ROWD – WDR Waste Discharge, has issued agriculture to enter in as waiver #4 compliance with a water monitoring group for Water Sheds detect and will track contaminates along with the other various pollutants (air, carbons, chemicals, pesticides) that are active or updated in governmental regulations and to be enforced with strict penalties on found violations.

Adequate storm or contaminate runoffs, spray and or activity on farms is officially examined by authorized agencies, which is determined if buffer zones, drainage is sufficient to prevent contaminate to a field/orchard crop. Costly losses or expenses absorbed should not be related to the negligence of any violations or infringement to others – especially determined on food safety concerns.

If any question, please contact the undersigned.

Sincerely,

Jose Valdivia
Field Representative / Grower Advocate
Phone # (760) 945-9898
Fax # (760) 945-9899



AGRICULTURAL COMMISSIONER'S OFFICE

4080 LEMON STREET, ROOM 19
P.O. BOX 1089
RIVERSIDE, CA 92502-1089
PHONE (951) 955-3000
FAX (951) 955-3012

JOHN SNYDER

Agricultural Commissioner
Sealer of Weights & Measures

WEIGHTS & MEASURES DIVISION

2950 WASHINGTON STREET
P.O. BOX 1480
RIVERSIDE, CA 92502-1480
PHONE (951) 955-3030
FAX (951) 276-4728

May 11, 2007

Sundance Natural Foods Company
2231 Willowbrook Drive
Oceanside, CA 92056

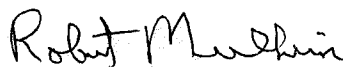
The Riverside County Agricultural Commissioner's Office reviewed our files to determine whether any pesticide use reports were on file for the years 2007, 2006, 2005, 2004, and 2003, as per your Request for Public Information.

The research and review of our files showed that the Riverside County Agricultural Commissioner's Office does not have any records of pesticide use for the parcel in question, Assessor Parcel Number 285-160-013-8, for the years 2007, 2006, 2005, 2004, and 2003.

If you have any questions regarding this matter, please contact Robert Mulherin at (951) 955-3045.

Sincerely,

John Snyder
Agricultural Commissioner/
Sealer of Weights and Measures


By: Robert Mulherin
Deputy Agricultural Commissioner/Sealer

Organic Producers/Handlers/Processors Application and Registration

Company Name: **Maldonado Citrus**
 Contact Person: **Joe R Maldonado**
 Address: **19220 Harley John Rd**
Riverside, CA 92504
 Phone: **(951) 780-9045**

Principal County Code Number: **33**
 County Registration Number: **33-1026**
 Principal County: **Riverside**
 Expiration Date: **6/ 1/2010**

Fax:

CO Name:

CO Address:

REGISTRATION FEE

CATEGORY	AMOUNT
Producer (P):	\$175.00
Handler (H):	\$0.00
Processor (PR):	\$0.00
Late Penalty:	\$0.00
TOTAL ANNUAL FEE:	\$175.00

Code	Commodity	Variety/Breed	Location Grown/ Received From	Yearly Gross Sales	Categ.	Acres Units
1205	Orange	Navel	19220 Harley John Rd., Riverside	\$51,383	P	14.00
1701	Avocado	Zutano	19220 Harley John Rd., Riverside	\$852	P	0.18
1701	Avocado	Bacon	19220 Harley John Rd., Riverside	\$852	P	0.02
1203	Lemons		19220 Harley John Rd., Riverside	\$0	P	0.01
1205	Orange	Valencia	19220 Harley John Rd., Riverside	\$0	P	0.06
1201	Grapefruit		19220 Harley John Rd., Riverside	\$0	P	0.01

Morrison Organic Consulting Associates

6520 Casitas Pass Road

Ventura, CA 93001

805-895-3970

www.morrisonorganic.com

16-1

To Whom it May Concern:

I have been retained by Riverside Development, LLC, to assess potential impact the Riverside Development LLC proposed development (APN: #285-160-051 and 052 as represented on County of Riverside, Tentative Tract Map No. 32531) would have with respect to contaminant / runoff damage onto the organic navel orange grove owned by Mr. Maldonado which is located contiguous to three lots (7, 10 and 11) of the proposed development.

I met with Michael Garcia on Sunday, January 20, 2008, at the subject property. A discussion of the development and a thorough review of letters to the Board of Supervisors from Mssrs. Maldonado and De Aguilera was conducted. The basic content of each letter from Mssrs Maldonado and De Aguilera contain descriptions of the potential harmful effects this development could conceivably cause to the 15-acre organic orange grove owned by Mr. Maldonado. Specifically, I am referencing letters from Mr. Maldonado dated November 29, 2005, and a letter from Counselor James De Aguilera dated October 16, 2007.

After review of these letters, documentation provided (proposed lot plans, septic plans for lot # 7, Riverside County LMS Conditions of Approval), a thorough inspection of the Riverside Development property was conducted with respect to assessing the validity of the claims made in the letters from Maldonado and De Aguilera. A close examination of the two entries for downstream storm runoff from the proposed development onto Mr. Maldonado's property was also conducted.

The basis of my findings is supported by 20 years of agricultural management experience and more particularly, 10 years of current work in the organic certification industry. A brief summary of relevant experience is attached

In the following, I will not address CEQA or land-planning or zoning issues. This is not my area of expertise. My findings are as follows:

It appears that Mr. Maldonado believes that any development would potentially create risk of contaminant or physical damage to his organic orange grove. Please be advised that a certified operator under the USDA National Organic Program (NOP) - 7 CFR Part 205, can not assign any responsibility whatsoever for protection of their property's organic integrity to neighboring property owners.

Mr. Maldonado has electively posted one sign that faces Riverside Development's property that advises readers that the grove is certified organic. The placement of

the sign is for notification purposes only and is not a requirement of any specific action or prohibition of any action on the part of the adjacent property owners. It is not unusual for these types of signs to be required by the certification agent of record, but again, do not and can not make responsibility for protection of organic integrity that of adjoining property owners. Any measures by neighbors to protect Mr. Maldonado's grove from contamination or physical damage would be seen as a courteous gesture to Mr. Maldonado, not a legal requirement under 7 CFR Part 205. Of course, Mr. Maldonado could, if he chose, pursue civil litigation in the event of damage, however, I have never heard (within the organic industry) of a ruling in favor of an organic operator who has pursued such litigation.

I also observed that the natural grade of the property would cause storm runoff to flow across both Riverside Development and Mr. Maldonado's through natural drainage swales whether or not development occurred. It is my understanding that any development approved must not alter these natural drainage paths in any way. Actually, it is my belief that any residential development on the upslope lots of Riverside Development could conceivably prevent damage possibly serving to protect Mr. Maldonado's property.

It also appears that Mr Maldonado's grove is extremely narrow at areas of any potential entry of runoff. At the only two points of entry, from what I could ascertain, only 14 or 15 rows of trees are present and Mr. Maldonado's grove slopes almost immediately uphill so as to perhaps be specifically planted across another natural drainage path that flows to the southeast. Mr. Maldonado's letter references a drain installed some time ago of approximately 12 inches at the larger runoff entry. It appears to be in fully working order and capable of handling any water normal storm events should cause.

Once review of the parcel map defining the use for Lots 4, 5, 6 and 7, (which are situated across both of the natural water courses leading to Mr. Maldonado's property) was conducted, to me, any improvements to these sites would act to slow or prohibit the upslope runoff of raw animal waste from a currently situated horse operation. The drainage grading for each of the lots (4, 5, 6 and 7) has been directed into the street serving these homes.

As a trained inspector of applicants for and currently certified organic operations, it has been my experience that residential neighbors are the least likely operations generating risk of contamination to an organic operation. Aerial and towed-array spraying are the greatest dangers (drift, overspray, etc.). These types of spraying operations are not performed at residential sites. With respect to runoff of gardening substances (herbicides, pesticides, prohibited synthetic nutrient materials, etc.), in my experience these products are not used in such quantities or at times of runoff risk to present any risk of contamination whatsoever.

I am not expert in my knowledge of development standards or requirements in this county or any other, however, having built my own home in this type of rural residential development, my understanding is that septic leach lines are buried at some established depth, in gravel beds at a diminishing grade for gravity flow and enhanced absorption of decomposed content. Mr. Maldonado and Mr. de Aguilera stress some concern, here, too. Because of its proximity, Lot 7 would be the only source for very slight concern as a certifying agent. In review of the proposed lot 7 septic lines, when built, if these are placed as on the plans, all outflow is directed away from Mr. Maldonado's citrus grove and reduces all risk of outflow concern.

Home site and street grading also direct all flow away from Mr. Maldonado's property and deter the greater risk of runoff if the land remains undeveloped.

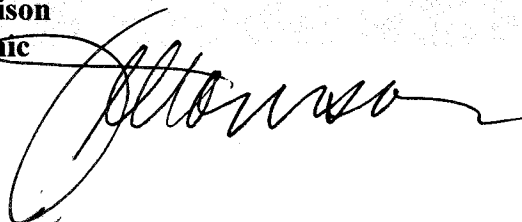
I can not imagine why Mr. Maldonado feels that this development situated contiguously to his orange grove should not be built for the reasons he articulates. It appears that he attempts to use safety (protection from damage) and the organic integrity of the grove as a reason why the development should not be built. I see no additional risk that development of 2 acre lots would bring. In fact, I believe that the proposed development would reduce risk of damage or contamination from runoff or neighboring use.

The bottom line is this: If Mr. Garcia were to plant a conventional orchard of citrus, what would Mr. Maldonado do? Mr. Garcia would be able to treat his own trees with products intended for use in a non-organic operation (nitrates, ammonium sulfate, herbicides, pesticides, etc.) and would have utterly no responsibility to Mr. Maldonado to protect his organic integrity OR the health and vitality of his orchard.

In my capacity in my work with the USDA accredited certifying agent, many of our client's properties do in fact border such conventional operations. As certifying agent, we must instruct our clients that if the neighbors trees are planted contiguously (close to the lot line) and are treated with aerial spraying, towed spraying or back-pack sprayers, OR are injected with nitrates or conventional fertilizers in such quantities as most citrus groves in the specific geographic area use, that the certified client would not be permitted to harvest (and represent as organic) up to 4 rows of his organic trees bordering the conventional operation. As an ag / risk manager, I would be much more anxious about damage from runoff, contamination from pathogens than I would from residential use.

I can be available to answer any questions you may have at your convenience.

Jessica C. Morrison
Morrison Organic



Relevant Skills:

More than 20 years technical writing experience. 20 years specific agricultural management experience. 10 years experience Organic Certification Industry. Sustainable and Organic Farming on commercial level in California and Hawaii. 3 years Organic Consulting.

Specific Experience:

Agriculture:

2005 - Owner, Morrison Organic Consulting Associates; providing services to operators wishing to transition or certify operations under USDA NOP, EU or IFOAM regulations. Services: initial assessments regarding eligibility; strategic planning for transitioning operations to organic; bid requests to certification agencies; cost comparisons for certification; certification application package preparation and submittal; liaison with certification agencies; NOP Compliant recordkeeping systems development; monthly, quarterly, bi-annual or annual "check-ups" and recordkeeping services; public relations and corporate communications services; ingredient and product sourcing – local, national, global; crop product sourcing – input products selected for special needs; other consulting services; expert witness.

2000-2008 Quality Systems Manager, USDA-NOP Accredited Certifying Agent – review of all documentation, application materials, annual updates. Review all substances used in crop, handling/processing and livestock operations, risk analyst, auditor, inspector. In these capacities, I have been professionally trained to assess risk, identify noncompliant methods of operations and provide inspection services, not only to USDA NOP standards, but also under ISO65 Guide accreditation protocols.

1996-2000, Owner, 100 acre agricultural property, Hollister Ranch, CA. 75 acres of this property was a dryfarming operation growing fava and lima beans and silage for cattle feed. Grew organically, however, no certification was necessary or obtained.

1980-1998, Zunder Company. Business and Property Manager. Specific duties included overseeing the daily operations of many types of operations: chicken slaughterhouse, nectarine, apple, cherry orchards, asparagus fields, table grape and row-crop operations, fruit and vegetable packing house; winegrape vineyard. Managed all aspects of operations from purchasing / leasing of properties, crop insurance, 1031 exchanges; planting of orchards, locating and purchase of seed for large-scale row crop operations. Negotiated livestock contracts, packing contracts, interacted with hired onsite managers and other contracted personnel (bookkeepers, cpa's, health and safety agencies). Provided risk analysis assessment and management.

1978-1982 Owned and operated 300 acre livestock operation in Arkansas.



- land planning
- civil engineering
- landscape architecture

phone 909.748.7777

fax 909.748.7776

thatcher engineering & associates, inc.

1461 ford street, suite 105, redlands, ca 92373

Riverside County Board of Supervisors

Re: Proposed Tentative Tract 32531

December 22, 2009



**Submittal to the Riverside County Board of Supervisors
December 22, 2009
Re: Proposed Tentative Tract 32531**

Honorable Chairman and Board,

My name is Bud Thatcher, Principal and Founder of Thatcher Engineering & Associates, Inc., located at 1461 Ford Street, Suite 105, Redlands, CA 92373.

I established Thatcher Engineering over 20 years ago to provide Civil Engineering and Land Planning Services to developers within the greater Inland Empire. Over the course of my career I have designed hundreds, if not thousands, of land development projects. Though typically I am promoting a project's design, today I am in the position to critique the project before you.

I represent the Maldonado Family; they are the property owners directly south and southwest of the proposed project. They own a successful, certified, organic orange grove downhill from this subdivision. Their property accepts the natural drainage water from the subject property.

You may recall, I testified against this project in October of 2007, wherein we described and outlined multiple concerns. Unfortunately it is over two years later and we still have many of the same concerns. And, I apologize in advance, but due to the lack of new information, much of what I am saying today is a repeat of my previous testimony.

Therefore, we again report to you that it is our opinion that this project is not ready for approval and ask that you either deny this application or recommend that further study and design be completed prior to approval.

Specifically we are concerned about four separate areas:

1. Grading
 2. Drainage
 3. Water Quality
 4. Map Consistency and Completeness
-
1. Grading- Though additional grading details around the building pads have been added, the limits of the required grading to construct the proposed streets are still not shown. The grading of the streets, as designed, will require cut and fill slopes in excess of 5 feet high. The location and/or the limits of these slopes are not shown on the Preliminary

Grading Plan. It is imperative that all of these slopes are shown to identify any required water quality and erosion control measures.

2. Drainage-

a) Offsite Flows- Previously we testified to the absence of a Preliminary Hydrology Study. The applicant has since filed one and we have been provided a copy of that document dated February 14, 2008.

I attach Figure One, the "Pre-Developed Condition Exhibit" from the Hydrology Study. It identifies three concentrated flowlines that currently drain onto the Maldonado property from the subject tract. For ease of discussion, I have identified them 'Pt. A', 'Pt. B' and 'Pt. C'.

I also attach Figure Two, the "Developed Condition Exhibit" from the Hydrology Study. It identifies the same three locations draining onto the Maldonado property.

I also attach Figure Three, which is a summary from the Hydrology Study, outlining the findings of their calculations.

Please note the summary indicates that, at Pt. A, the flows from a one-hundred year storm increase from an existing 70.12 cfs to a proposed 76.91 cfs. This is nearly a 10% increase in flow.

Also, please note that, at Pt. B, the flows from a one-hundred year storm increase from an existing 10.41 cfs to a proposed 22.45 cfs. This is a 115% increase in flow.

Any increase in offsite flows from the historical values would require drainage acceptance easements from the downstream property owners. Simply put, any increase in flow from this development is unacceptable to the Maldonado's. Unfortunately, the flows from Pt. C are not calculated in the study. The study states "Storm flow quantity calculations from this natural stream are beyond the scope of this report".

To identify our concern with this area, I have superimposed the flowlines and the tributary area from the applicant's Drainage Study onto sheet 3 of the Tentative Tract Map. I show this as my Figure Four. As you can see by this exhibit, the tributary area to this natural flowline encroaches into the rear portion of lot 5 and includes the approximate easterly half of lots 6 and 7. Any use or construction within the areas of these future lots will impact this drainage to Pt. C from both a quantity and quality perspective. The Hydrology Study should be amended to include the potential impacts from this area or a deed restriction put on these lots requiring that these areas are to remain natural. Again, any increase in run-off flow from this development is unacceptable to the Maldonado's.

b) Twyla Jane Lane- Previously, we testified to the effects of the lack of cross-gutters located at the two new proposed streets as they intersect Twyla Jane Lane. To demonstrate our concerns, I have prepared Figures Five and Six.

Figure Five shows the pre-developed flows. Currently the flows from the tract to the north of this project site drain onto Twyla Jane Lane, travel westerly, and dewater from the street into a natural flowline. This is indicated with the blue flowline shown on the exhibit.

Figure Six shows the proposed developed flows. The flows from Twyla Jane Lane will be allowed to flow into the easterly intersection then travel south to the terminus of that cul-de-sac; ultimately, draining to a different location than it's historical flow. The Maldonado's do not support, in any way, this change to the historical flows. I will note that Condition 10.Flood RI. 1 requires improvements to these intersections to replicate historical flows; however, the map is still inconsistent with this requirement.

3. Water Quality- I have previously testified about, and provided excerpts from, the County requirements for filing a Tentative Tract Map that require a Preliminary Water Quality Management Plan. Figure Seven is a highlighted portion of the County application highlighting this requirement. Pursuant to the application requirements, the purpose of the preliminary plan is to:

- a) Identify potential pollutant and hydrologic impacts.
- b) Identify proposed mitigation measures.
- c) Identify sustainable funding and maintenance mechanisms.

Simply put this has not been done.

- To date, a preliminary plan has not been filed.
- The potential post impact pollutants have not been identified.
- The few mitigation measures proposed on the Tentative Tract Map are woefully inadequate for the types of pollutants associated with residential developments.
- The funding of the maintenance of these improvements has been conditioned by County staff that it is the responsibility of the developer until such a time that they are transferred to the individual home-owners. The map states that "Bio swale shall be maintained by the County." These seem to be in direct conflict with one another.

4. Map Consistency and Completeness-

a) I have previously testified about the County requirement that "all drainage easements or rights of way shall be shown and their widths indicated." Please note that note 4 on the cover sheet of the Tentative Map indicates that a drainage easement is proposed "thru lots 11, 7, and 8." This easement is still not shown on the map.

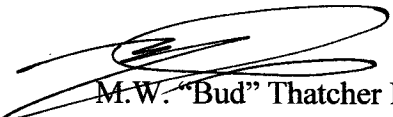
b) The description of the project by County staff indicates that the applicant is proposing to change the zone to Residential Agricultural 2 acre minimum, and that the minimum lot size for the proposed lots is 2 gross acres.

- Please refer to my Figure Eight; it is the cover page for the proposed Tentative Tract Map. I have highlighted the summary of lot sizes proposed for the project. Please note lot 4 and lot 11 are proposed at less than 2 gross acres.

I appreciate your attention to this matter and again ask that you either deny this project or require additional detailed study and revisions to satisfy these concerns.

I am happy to answer any questions.

Respectfully Submitted,
THATCHER ENGINEERING & ASSOC., INC.



M.W. "Bud" Thatcher III, P.E.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

December 9, 2009

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
Riverside, CA 92501

E-MAIL: legals@pe.com
VIA FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: ZC 7026 TTM 32531

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Friday, December 11, 2009.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

THE PRESS- ENTERPRISE

CLASSIFIED ADVERTISING

PROOF

Printed by: Martindale, Holly
at: 11:06 am
on: Wednesday, Dec 09, 2009

Ad #: 10095508

3450 Fourteenth St.
Riverside, CA 92501-3878
1-800-880-0345
951-684-1200
951-368-9018 Fax

Account Information

Phone #: (951) 955-1067
Name: BOARD OF SUPERVISORS
Address: P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Acct #: 045202
Client:
Placed by: Cecilia Gil
Fax #: (951) 955-1071

Ad Information

Classification: Legals
Publications: Press-Enterprise

Start date: 12-11-09
Stop date: 12-11-09
Insertions: 1

Rate code: LE-County
Ad type: Ad Liner
Taken by: Martindale, Holly

Size: 1x170.430
Bill size: 171.00x 5.14 agate lines

Amount due: \$222.30

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND TENTATIVE TRACT MAP IN THE CAJALCO ZONING DISTRICT - LAKE MATHEWS / WOODCREST AREA PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 22, 2009 at 1:30 P.M.** to consider the application submitted by Michael Garcia - RAM-CAM Engineering, on **Change of Zone No. 7026**, which proposes to change the zone from Residential Agricultural - 2 1/2 Acre Minimum (R-A-2 1/2) to Residential Agricultural - 2 Acre Minimum (R-A-2), or other such zones as the Board may find appropriate; and, **Tentative Tract Map No. 32531, Schedule B**, which proposes to subdivide 22.86 acres into 11 single-family residential lots with a minimum lot size of two gross acres ("the project"). The project is located easterly of Harley John Road and southerly of Twyla Jane Lane in the Cajalco Zoning District - Lake Mathews / Woodcrest Area Plan, First Supervisorial District. The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 39735**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT KIM TRAN, PROJECT PLANNER, AT (951) 955-2217 OR EMAIL ktran@rctima.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND TENTATIVE TRACT MAP IN THE CAJALCO ZONING DISTRICT – LAKE MATHEWS / WOODCREST AREA PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board
4080 Lemon Street, 1st Floor
Post Office Box 1147
Riverside, CA 92502-1147

Dated: December 9, 2009

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on December 9, 2009, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

ZC 7026 and TTM 32531

to be posted, pursuant to Government Code Section 21092 et seq, in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: December 22, 2009 @ 1:30 PM

SIGNATURE: Mcgil DATE: December 9, 2009
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann [MaMeyer@asrclkrec.com]
Sent: Wednesday, December 09, 2009 2:37 PM
To: Gil, Cecilia
Subject: RE: FOR POSTING: ZC 7026 TTM 32531

received and posted

From: Gil, Cecilia
Sent: Wednesday, December 09, 2009 1:44 PM
To: Meyer, Mary Ann
Cc: Marshall, Tammie
Subject: FOR POSTING: ZC 7026 TTM 32531

Hello! Attached is a Notice of Public Hearing for **POSTING**. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the
(NAME and TITLE)

County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on December 9, 2009, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

ZC 7026 and TTM 32531

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: December 22, 2009 @ 1:30 PM

SIGNATURE: Mcgil
Cecilia Gil

DATE: December 9, 2009

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 11/16/09,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers TR32531 For

Company or Individual's Name Planning Department,

Distance buffered 600'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

✓ 11/17/09
Expires: 5/16/10

600 feet buffer



Selected parcel(s):

285-160-011	285-160-016	285-160-045	285-160-046	285-160-052	285-160-056	285-320-010
285-320-011	285-320-012	285-320-013	285-320-014	285-320-015	285-320-016	285-320-017
285-320-018	285-320-019	285-320-020	285-320-021	285-320-022	285-320-023	285-320-024
285-320-037	285-320-038	285-320-039	285-320-040	285-370-007	285-370-014	285-370-015
285-370-016	285-370-021	285-370-022	285-370-023	285-370-024	285-370-025	285-370-026
		285-430-021	285-430-022			

IMPORTANT

This information is made available through the Riverside County Geographic Information System. The information is for reference purposes only. It is intended to be used as base level information only and is not intended to replace any recorded documents or other public records. Contact appropriate County Department or Agency if necessary. Reference to recorded documents and public records may be necessary and is advisable.

MAP PRINTED ON...11/16/2009

APN: 285160011 ASMT: 285160011
JOE R MALDONADO
LUPE MALDONADO
19220 HARLEY JOHN RD
RIVERSIDE CA 92504

APN: 285160016 ASMT: 285160016
JO LET PROP
26753 COLT DR
CORONA CA 92883

APN: 285160045 ASMT: 285160045
HONG LIN GUAN
19071 HARLEY JOHN RD
RIVERSIDE CA. 92504

APN: 285160046 ASMT: 285160046
HARLEY JOHN ISEMINGER
DEBRA KAY ISEMINGER
17249 TWYLA JANE LN
RIVERSIDE CA 92504

APN: 285160052 ASMT: 285160052
TWYLA JANE LANE
GUNTER C MAYER
GORDON KIMMICH
G KIMMICH
C/O GABRIEL LEDERDER
2218 E PEPPER HILL DR
ORNAGE CA 92867

APN: 285160056 ASMT: 285160056
MWD
C/O ASSEST MANAGEMENT
P O BOX 54153
LOS ANGELES CA 90054

APN: 285320010 ASMT: 285320010
KENNETH E CARPENTER
KATHRYN E CARPENTER
19269 GREEN ACRES DR
PERRIS CA. 92570

APN: 285320011 ASMT: 285320011
MARK A TYLER
SUSAN A STREBLE
19237 GREEN ACRES DR
PERRIS CA. 92570

APN: 285320012 ASMT: 285320012
JAMES HEFFEL
19205 GREEN ACRES DR
PERRIS CA. 92570

APN: 285320013 ASMT: 285320013
VALERIE LANE STARCK
19175 WYLER RD
PERRIS CA. 92570

APN: 285320014 ASMT: 285320014
PAUL C SWANSON
DOLLIE R SWANSON
19109 WYLER RD
PERRIS CA. 92570

APN: 285320015 ASMT: 285320015
JERRY OKEEFE
IRENE OKEEFE
ERIC CLARK
CATHLEEN CLARK
19075 WYLER RD
PERRIS CA. 92570

APN: 285320016 ASMT: 285320016
KENNETH THEISEN
LYDIA SANDECKI
19032 WYLER RD
PERRIS CA. 92570

APN: 285320017 ASMT: 285320017
ANTHONY J WOODWARD
SUSANA A WOODWARD
19064 WYLER RD
PERRIS CA. 92570

207026 TTM 32531 (51)



APN: 285320018 ASMT: 285320018
MICHAEL J PFEIFER
19080 WYLER RD
PERRIS CA. 92570

APN: 285320019 ASMT: 285320019
RANDAL SILVESTRI
TAMMY SILVESTRI
19096 WYLER RD
PERRIS CA. 92570

APN: 285320020 ASMT: 285320020
KENNETH L WATTS
VICTORIA E WATTS
19128 WYLER RD
PERRIS CA. 92570

APN: 285320021 ASMT: 285320021
KIMBERLY L MAES
19160 WYLER RD
PERRIS CA. 92570

APN: 285320022 ASMT: 285320022
SHARON L PICHIERRE
19192 WYLER RD
PERRIS CA. 92570

APN: 285320023 ASMT: 285320023
STEVEN J EVANS
DYANE SIGAL
19213 WYLER RD
PERRIS CA. 92570

APN: 285320024 ASMT: 285320024
WARREN D HARRIS
KIMBERLY G HARRIS
17600 CONESTOGA RD
PERRIS CA. 92570

APN: 285320037 ASMT: 285320037
ROBERT WILLIAM OLSEN
JENNIFER OLSEN
19245 WYLER RD
PERRIS CA. 92570

APN: 285320038 ASMT: 285320038
ELLEN MCMASTER
19224 WYLER RD
PERRIS CA. 92570

APN: 285320039 ASMT: 285320039
LAWRENCE J FRUGE
CONDE FRUGE
19185 MCGUIRE RD
PERRIS CA. 92570

APN: 285320040 ASMT: 285320040
FEDERAL HOME LOAN MORTGAGE CORP
C/O AMERICAS SVCING CO
3476 STATEVIEW BLV
FORT MILL SC 29715

APN: 285370007 ASMT: 285370007
DAVID SHICHOR
HAU LIN LIM
HAROLD B LEONARD
TRUSTWORTHY NOTE INV INC, ETAL.
C/O ALAN KALTZ
840 W 9TH ST STE 5
UPLAND CA 91786

APN: 285370014 ASMT: 285370014
CYNTHIA A MAYEN
1889 RAVENHURST WAY
RIVERSIDE CA 92504

APN: 285370015 ASMT: 285370015
CATALINA MARTINEZ
18921 RAVENHURST WAY
RIVERSIDE CA. 92504



APN: 285370016 ASMT: 285370016
SCOTT A MAPES
LEISHA A MAPES
18953 RAVENHURST WAY
RIVERSIDE CA. 92504

APN: 285370021 ASMT: 285370021
TYSON C CHANDLER
21731 VENTORA BLV NO 300
WOODLAND HILLS CA 91364

APN: 285370022 ASMT: 285370022
RPV INV GROUP
1379 PARK WESTER NO 300
SAN PEDRO CA 90732

APN: 285370023 ASMT: 285370023
JOHN A COOK
KIMBERLY A COOK
18959 CHICKORY DR
RIVERSIDE CA. 92504

APN: 285370024 ASMT: 285370024
CHRIS D COLEMAN
CHRISTINA COLEMAN
18942 CHICKORY DR
RIVERSIDE CA. 92504

APN: 285370025 ASMT: 285370025
R ROYCE BOWYER
KATHLEEN A BOWYER
18916 CHICKORY DR
RIVERSIDE CA. 92504

APN: 285370026 ASMT: 285370026
EARL D LOUGH
J T HIATT LOUGH
18987 WYLER RD
RIVERSIDE CA. 92504

APN: 285430021 ASMT: 285430021
CHRISTINE RODRIGUEZ
18900 RAVENHURST WAY
RIVERSIDE CA. 92504

APN: 285430022 ASMT: 285430022
SUSILO SANTOSO
VERNA SANTOSO
18932 RAVENHURST WAY
RIVERSIDE CA. 92504

Thatcher Engineering & Associates, Inc.
1461 Ford Street, Suite 105
Redlands, Ca 92373



ATTN: Nate Picket
CALTRANS District #8
464 W. 4th St., 6th Floor
Mail Stop 728
San Bernardino, CA 92401-1400

ATTN: Philip Crimmins
CALTRANS Division of Aeronautics
P.O. Box 942873
Sacramento, CA 94273-0001

Centralized Correspondence,
Southern California Gas Company
P.O. Box 3150
San Dimas, CA 91773

East Sierra and Inland Deserts, Reg. 6
California State Dept. of Fish & Game
3602 Inland Empire Blvd., # C220
Ontario, CA 91764

ATTN: Elizabeth Lovsted
Eastern Municipal Water District
2270 Trumble Rd.
P.O. Box 8300
Perris, CA 92570

ATTN: Laurie Taylor
Greater Lake Mathews
Area Association
14679 Descanso Dr.
Lake Mathews, CA 92750

ATTN: Planning Director
Planning Department, City of Riverside
3900 Main St., 3rd floor
Riverside, CA 92522

ATTN: Michael McCoy
Riverside Transit Agency
1825 3rd St.
P.O. Box 59968
Riverside, CA 92517-1968

Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead, CA 91770

Val Verde Unified School District
975 W. Morgan St.
Perris, CA 92571-3103

345 N. 5th St.
STE B
Redlands, CA 92374

Applicant:
Michael Garcia
7138 Foxcroft St.
Riverside, CA 92506

Eng-Rep:
Ramcam Engineering
670 E. Parkridge Ave.
Corona, CA 92879

⑨ REMITTANCE ADDRESS
POST OFFICE BOX 12009
RIVERSIDE, CA 92502-2209
FAX (951) 368-9026

① BILLING PERIOD 12/11/09 - 12/11/09
② BILLING DATE 12/11/09
③ TOTAL AMOUNT DUE 222.30
④ ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
FOR BILLING INFORMATION CALL (951) 368-9713
⑤ UNAPPLIED AMOUNT 0
⑥ TERMS OF PAYMENT Due Upon Receipt

⑦ PAGE NO 1

⑧ BILLED ACCOUNT NAME AND ADDRESS
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE CA 92502

⑨ BILLED ACCOUNT NUMBER 045202
⑩ REP NO LE04

Statement #: 56514371 Amount Paid \$ _____ Your Check # _____

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

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12/11	4134010 CO	TENTATICE TRACT MAP 32531 Class : 10 Ctext Ad# 10095508 Placed By : Cecilia Gil	171 L	1.30		222.30
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3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: tentative tract map 32531

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

12-11-09

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Dec. 11, 2009
At: Riverside, California

BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10095508

PO #:

Agency #: _____

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND TENTATIVE TRACT MAP IN THE CAJALCO ZONING DISTRICT - LAKE MATHEWS / WOODCREST AREA PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, December 22, 2009 at 1:30 P.M. to consider the application submitted by Michael Garcia - RAM-CAM Engineering, on Change of Zone No. 7026, which proposes to change the zone from Residential Agricultural - 2 1/2 Acre Minimum (R-A-2 1/2) to Residential Agricultural - 2 Acre Minimum (R-A-2), or other such zones as the Board may find appropriate; and, Tentative Tract Map No. 32531, Schedule B, which proposes to subdivide 22.86 acres into 11 single-family residential lots with a minimum lot size of two gross acres ("the project"). The project is located easterly of Harley John Road and southerly of Twyla Jane Lane in the Cajalco Zoning District - Lake Mathews / Woodcrest Area Plan, First Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for Environmental Assessment No. 39735.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT KIM TRAN, PROJECT PLANNER, AT (951) 955-2217 OR EMAIL ktran@rctfma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or

prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed. Please send all written correspondence to:

Clerk of the Board
4080 Lemon Street,
1st Floor
Post Office Box 1147
Riverside, CA 92502-1147
Dated: December 9, 2009
Kecia Harper-Ithem
Clerk of the Board
By: Cecilia Gil,
Board Assistant
12/11



Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property

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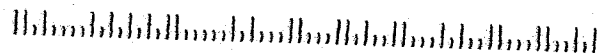
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APN: 285430021 ASMT: 285430021
CHRISTINE
18900 RAVE
RIVERSIDE

FORWARD X 923 NFE 1 9081 00 12/10/09
RODRIGUEZ, CHRISTINE
3913 DANBURY WAY
FAIRFIELD CA 94533-0995

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4080 Lemon Street, 1st Floor
Post Office Box 1147
Riverside, CA 92502-1147

Kecia Harper-Ithem

Clerk of the Board

By: Cecilia Gil, Board Assistant

Dated: December 9, 2009

16-1 of 12/22/09