## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

106 }



FROM: FIRE DEPARTMENT

**SUBMITTAL DATE:** 08/18/2010

**SUBJECT:** Authorize Fire Department to accept a donation of Apparatus Squad 72 from Valle Vista Volunteer Fire Company

**RECOMMENDED MOTION:** That the Board of Supervisors approve and accept the donation of apparatus 2004 Ford F550, VIN# 1FDAW56P04EB74028, LIC# 1156820 that the Volunteer Fire Company has proposed to donate to Riverside County Fire Department.

**BACKGROUND**: A donation of an Apparatus Squad 72 to Riverside County Fire Dept shall be routinely available and strategically located at Fire Station 72 – Valle Vista for emergency and public assistant responses by the Valle Vista Volunteer Fire Company, the Reserves Volunteer Firefighters, and Riverside County Fire Department.

The Valle Vista Volunteer Fire Company and Riverside County Fire Department hereby agree that if the equipment is placed out of service, it shall be replaced solely at the Riverside County Fire Department's discretion.

|                   | ,                                    |                 |                   |                                  |       |
|-------------------|--------------------------------------|-----------------|-------------------|----------------------------------|-------|
|                   | \                                    | John R. Hawkins | s, County Fire Ch | ief                              |       |
| FINANCIAL<br>DATA | Current F.Y. Total Cost:             | 0.00            | In Current Year B |                                  | Yes   |
|                   | <b>Current F.Y. Net County Cost:</b> | 0.00            | Budget Adjustme   | ent:                             | No    |
|                   | Annual Net County Cost:              | 0.00            | For Fiscal Year:  |                                  | 10/11 |
| SOURCE OF FUNDS:  |                                      |                 |                   | Positions To E<br>Deleted Per A- |       |
|                   |                                      | A DDDOVE        |                   | Requires 4/5 Vo                  | te 🔲  |
| C.E.O. RECOM      | MENDATION:                           | APPROVE<br>BY   | Nemana            |                                  |       |
| County Execut     | ive Office Signature                 | Robert T        | remaine           |                                  |       |

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Nays: Absent: None None

Date:

September 14, 2010

XC:

Fire

Kecia Harper-Ihem Clerk of the Board By: Deputy

Per Exec. Ofc.:

Policy

Consent

Z

Prev. Agn. Ref.:

ATTACHMEN PISTICED Ager
WITH THE CLERK OF THE BOARD

Agenda Number:

2.4

## **Riverside County Fire Department**

VFC Proposal to Donate Apparatus / Equipment to RCOFD

The Valle Vista Volunteer Fire Company #72 hereby proposes to donate the following apparatus and/or equipment to the Riverside County Fire Department.

| 1. Apparatus Description  | n: Squad 72                             |                                      |  |   |                |  |  |  |  |
|---|---|--------------------------------------|--|---|----------------|--|--|--|--|
| Make: Ford Model: F   | 550 Year: 2004                          |                                      |  |   |                |  |  |  |  |
| VINI. 1ED AWECDOAD  | D74030 D - 1' - T                       |                                      | (squad-99)   | 20                                      |                |  |  |  |  |
| VIN: 1FDAW56P04E  | No. If <u>NOT</u> in                    | .D: Squad /2 Li<br>service, please e | explain condi  | tion/situation                          |                |  |  |  |  |
| 2. <b>Equipment</b> Description   |   |                                      |  |   | *              |  |  |  |  |
| Make:   | Model:                                  |                                      | Year:  | Misc:                                   |                |  |  |  |  |
| In service?Yes,] explain:   | No. If <u>NOT</u> in                    |                                      |  |   |                |  |  |  |  |
| 4.70  | Teı                                     | rms & Acceptai                       | nce  |   |                |  |  |  |  |
| 1. If any state or federal g  |   |                                      |  |   |                |  |  |  |  |
| details (funding source, year awarded, grant award#)Check if attached. (Vol Srv Prog Mgr contact grants section).   |   |                                      |  |   |                |  |  |  |  |
| 2. The VFC and Riverside County Fire Department hereby agree that the donated   |   |                                      |  |   |                |  |  |  |  |
| apparatus/equipment shall be routinely available and strategically located at station 72 for emergency and public assistance responses by the VFC, the Reserves Volunteer Firefighters, and |   |                                      |  |   |                |  |  |  |  |
| Riverside County Fire De  |   | es by the VFC,                       | ine Reserves   | volunteer rin                           | engmers, and   |  |  |  |  |
| 3. The undersigned VFC  | •                                       | offirms that hals                    | ha has baan d  | luly authorize                          | d to transfer  |  |  |  |  |
| /donate the aforemention  |   |                                      |  | iury authorized                         | u to transier  |  |  |  |  |
| 4. The VFC and Riversid   |   |                                      |  | any VFC equi                            | nment that is  |  |  |  |  |
| accepted by the Riverside   | •                                       | -                                    |  | •                                       | _              |  |  |  |  |
| equipment is placed out of  |   |                                      |  |   |                |  |  |  |  |
| Department's discretion.  | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ii oo iopiacaa so                    | 1017 40 410 111  | , | ·J             |  |  |  |  |
| 5. The VFC hereby agree   | s to provide a si                       | igned title (pink                    | slip) upon ac  | ceptance of ar                          | oparatus.      |  |  |  |  |
| Volunteer Fire Con  |   |                                      | RCOFD Aut  |   | *              |  |  |  |  |
| Authorization   | Title:                                  | Signature:                           |  | Date:                                   |                |  |  |  |  |
|   |   |                                      |  |   |                |  |  |  |  |
|   |   | Battalion Chief                      |  | - フル                                    | 4/40           |  |  |  |  |
| VFC Officer: Lt. Jerry Hage   | en                                      | Vol. Services                        |  | -1.                                     | ^              |  |  |  |  |
| (print name)  |   | Program Mgr:                         | 1-1  | 78/9/10                                 |                |  |  |  |  |
| Title: Lieutenant/VFC Pres  | ident                                   | Fleet                                | #0.Ve  |   | 1,5110         |  |  |  |  |
| C + 171 # 071 066   | 1000                                    | Manager                              | n di   |   | 37 37          |  |  |  |  |
| Contact Phone #: 951-966-   | 1220                                    | D                                    | n  | Recommenda                              | tion: Yes - No |  |  |  |  |
| Signature:  |   | Deputy MRt                           | t 1  |   | 3/2/10         |  |  |  |  |
| Date Signed: /_//   |   | R                                    |  | Recommenda                              | tion: Yes) No  |  |  |  |  |
| Copy of vehicle title (pink   | * *                                     | County Fire                          | 1  |   | 1211           |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | OT yet sign)                            | Chief:                               | I F  | - V-1 C                                 | bee below:     |  |  |  |  |
| Estimated Fair  |   |                                      | Accepted: Forward to Vol. Services Program Mgr.  Denicd: Return proposal to VFC. |   |                |  |  |  |  |
| Market Value: \$ 68,000   |   | 1 Denica                             | . Keturn prope   | usai io VFC.                            |                |  |  |  |  |