

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

724B



FROM: County Counsel/TLMA
Code Enforcement Department

SUBMITTAL DATE:
July 29, 2010

SUBJECT: Abatement of Public Nuisance [Substandard Structure]
Case No.: CV 08-06941; (GRITTON ET AL.)
Subject Property: 1 Parcel East of 27551 Peach Street, Perris APN: 349-100-045
District Five

RECOMMENDED MOTION: Move that:

- (1) The substandard structure (single family dwelling) on the real property located at 1 Parcel East of 27551 Peach Street, Perris, Riverside County, California, APN: 349-100-045, be declared a public nuisance and a violation of Riverside County Ordinance No. 457 which does not permit substandard structures on the property.
- (2) Norm Gritton, Lynn Gritton and Estate of M.V. Duffy James, the owners of the subject real property or whoever has possession or control of the premises, be directed to abate the substandard structures on the property by removing the same from the real property within ninety (90) days.

[Signature]
L. ALEXANDRA FONG, Deputy County Counsel
for PAMELA J. WALLS, County Counsel

(Continued)

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *[Signature]*
Tina Grande
County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: September 14, 2010
xc: Co. Co., CED, Prop. Owner, Sheriff

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

Prev. Agn. Ref.: _____ **District:** 5 **Agenda Number:** _____

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

9.9

Dep't Recomm.: Consent
Per Exec. Ofc.: Consent
Policy Policy

Departmental Concurrence

- (3) The owners be ordered to ascertain the existence or non-existence of asbestos containing materials in said structures by survey and materials sample testing through the Industrial Hygiene Specialist of the County Health Department, Division of Special Services; and, prior to the abatement ordered in paragraph number two (2) above, to secure the removal and disposal of all asbestos containing materials discovered through such survey and testing by contract with a duly certified and licensed contractor for the handling of such materials to avoid citations and/or fines imposed by the South Coast Air Quality Management District (SCAQMD) pursuant to SCAQMD Rule No. 1403.
- (4) If the owners or whoever has possession or control of the real property do not take the above described action within ninety (90) days of the date of the Board's Order to Abate, that representatives of the Code Enforcement Department, Sheriff's Department, and/or a contractor, upon consent of the owners or receipt of a Court Order authorizing entry onto the real property when necessary under applicable law, shall abate the substandard structure and contents therein, by removing the same from the real property.
- (5) The reasonable costs of abatement, after notice and an opportunity for hearing, shall be imposed as a lien on the real property, which may be collected as a special assessment against the real property pursuant to Government Code Section 25845 and Ordinance No. 725.
- (6) County Counsel be directed to prepare the necessary Findings of Facts and Conclusions that the substandard structure on the real property is declared to be in violation of Riverside County Ordinance No. 457 and a public nuisance, and further, to prepare an Order to Abate for approval by the Board.

JUSTIFICATION:

1. An inspection was made of the subject property by the Code Enforcement Officer on December 29, 2009. The inspection revealed a substandard structure (single family dwelling) on the subject property in violation of Riverside County Ordinance No. 457 (RCC Title 15). The substandard conditions of the structure included, but were not limited to, the following: lack of or improper water closet, lavatory, bathtub, shower or kitchen sink; lack of hot and cold running water to plumbing fixtures; lack of required electrical lighting; hazardous wiring; lack of adequate heating facilities; members of walls, partitions, or other vertical supports that split, lean, list or buckle due to defective material or deterioration; members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration; faulty weather protection; general dilapidation or improper maintenance; abandoned, vacant, public and attractive nuisance.
2. Follow-up inspections on March 17, 2010, April 26, 2010 and June 18, 2010, revealed that the property continues to be in violation of Riverside County Ordinance No. 457.
3. Staff and the Code Enforcement Department have complied with the notice requirements set forth in the appropriate laws of this jurisdiction pertaining to the administrative abatement proceedings for substandard structures.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.7

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding Abatement of Public Nuisance [Substandard Structure] on Case No. CV 08-06941, located 1 Parcel East of 27551 Peach Street, Perris APN: 349-100-045 5th District, the chairman called the matter for hearing.

Alexandra Fong, Deputy County Counsel, presented the matter.

The following people spoke on the matter:

Norm Gritton

The chairman closed the public hearing.

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, September 14, 2010 at 9:30 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on August 10, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: August 10, 2010
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: [Signature] Deputy

AGENDA NO.
9.7

xc: Co. Co., CED(2), Prop. COB

1 **BOARD OF SUPERVISORS**
2 **COUNTY OF RIVERSIDE**

3 IN RE ABATEMENT OF PUBLIC NUISANCE) CASE NO. CV 08-06941
4 [SUBSTANDARD STRUCTURE]; APN: 349-100-)
5 045, 1 PARCEL EAST OF 27551 PEACH) DECLARATION OF OFFICER
6 STREET, PERRIS, COUNTY OF RIVERSIDE,) RICHARD ARRIOLA
7 STATE OF CALIFORNIA; NORM GRITTON,)
8 LYNN GRITTON AND ESTATE OF M.V.) [R.C.O. No. 457, RCC Title 15]
9 DUFFY JAMES, OWNERS.)
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28)

8 I, Richard Arriola, declare:

9 1. I am currently employed by the Riverside County Code Enforcement Department as a
10 Code Enforcement Officer. My current official duties include inspecting property for violations and
11 enforcement of the provisions of Riverside County Ordinances. The following facts contained within this
12 declaration are within my personal knowledge except to the extent that certain information is based on
13 information and belief and if called as a witness in this matter, I could and would competently testify
14 thereto.

15 2. On December 29, 2009, I conducted an initial inspection of the real property known as 1
16 Parcel East of 27551 Peach Street, Perris, in the unincorporated area of Riverside County, California,
17 which is further described as Assessor's Parcel Number 349-100-045 (hereinafter described as "THE
18 PROPERTY"). A true and correct copy of a Thomas Brothers map page indicating the approximate
19 location of THE PROPERTY is attached hereto as Exhibit "A."

20 3. A review of County records and documents disclosed that THE PROPERTY was owned
21 by Norm Gritton, Lynn Gritton, Trustee of the Lynn R. Gritton and Ruth Gritton Trust Dated March 15,
22 1987 and the Estate of M.V. Duffy James at the time of the inspection referenced in paragraph 2 above
23 (hereinafter referred to as "OWNERS"). A certified copy of the County Equalized Assessment Roll for
24 the year 2009-2010 and a report generated from the County Geographic Information System ("GIS") are
25 attached hereto as Exhibit "B" and incorporated herein by reference.

26 4. Based on the Lot Book Report from RZ Title Service on January 8, 2009 and updated on
27 January 5, 2010, it is determined that no other parties potentially hold a legal interest in THE
28 PROPERTY. True and correct copies of the Lot Book Reports are attached hereto and incorporated

1 herein as Exhibit "C."

2 5. On December 29, 2009, I met OWNER, Norm Gritton, at THE PROPERTY and he
3 granted me access to conduct an initial inspection of THE PROPERTY. I entered the parcel and observed
4 the following conditions as described below which caused the single family dwelling to be substandard
5 and THE PROPERTY to constitute a public nuisance in violation of the provisions set forth in Riverside
6 County Ordinance 457, as codified in Riverside County Code Title 15.

7 Single family dwelling:

- 8 1) Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink;
9 2) Lack of hot and cold running water to plumbing fixtures;
10 3) Lack of required electrical lighting;
11 4) Hazardous wiring;
12 5) Lack of adequate heating facilities;
13 6) Members of walls, partitions, or other vertical supports that split, lean, list or buckle due to
14 defective material or deterioration;
15 7) Members of ceilings, roofs, ceiling and roof supports or other horizontal members which
16 sag, split, or buckle due to defective material or deterioration;
17 8) Faulty weather protection;
18 9) General dilapidation or improper maintenance.
19 10) Abandoned/vacant, public and attractive nuisance.

20 6. A Notice of Violation, Notice of Defects and a "Danger Do Not Enter" sign was posted on
21 THE PROPERTY on December 29, 2009.

22 7. On January 25, 2010, a Notice of Violation and Notice of Defects was mailed to
23 OWNERS, Gritton and on March 26, 2010 was mailed to OWNER, Estate of M.V. Duffy James by
24 certified mail, return receipt requested.

25 8. A site plan and photographs of the condition of THE PROPERTY are attached hereto and
26 as Exhibit "D" and are incorporated herein by reference.

27 9. True and correct copies of each Notice issued in this matter and other documentation are
28 attached hereto as Exhibit "E" and incorporated herein by reference.

10 10. On March 17, 2010 and April 22, 2010, I conducted follow up inspections of THE
11 PROPERTY. From the road right of way, I observed that THE PROPERTY remained unchanged and in
12 violation of Riverside County Ordinance No. 457 (RCC Title 15).

13 ///

1 11. Based upon my experience, knowledge and visual observations, it is my determination that
2 the substandard structure (single family dwelling) on THE PROPERTY creates an extreme health, safety,
3 fire and structural hazard to the neighbors and general public.

4 12. A follow-up inspection on June 18, 2010 showed THE PROPERTY remained in violation
5 of Riverside County Ordinance No. 457 (RCC Title 15).

6 13. Furthermore, based on my observations of THE PROPERTY, I declare that the
7 substandard conditions of THE PROPERTY constitute a public nuisance in violation of the provisions set
8 forth in Riverside County Ordinance No. 457 (RCC Title 15).

9 14. A Notice of Noncompliance was recorded on March 27, 2009 as Document Number 2009-
10 0150383 in the Office of the County Recorder, Riverside County, State of California. A true and correct
11 copy of this notice is attached hereto as Exhibit "F" and incorporated herein by reference.

12 15. On June 17, 2010, the second notice, Notice to Correct County Ordinance Violations and
13 Abate Public Nuisance, providing the notification of the Board of Supervisors' hearing was mailed to
14 OWNERS by certified mail, return receipt requested and was posted on THE PROPERTY on June 18,
15 2010. A true and correct copy of the notice, together with proof of service, returned receipt card and the
16 Affidavit of Posting of Notice are attached as Exhibit "G" and incorporated herein by reference.

17 16. Significant rehabilitation, removal and /or demolition of the substandard structure and
18 removal and disposal of all structural debris are required to abate the public nuisance and bring THE
19 PROPERTY into compliance with Riverside County Ordinance Number 457 (RCC Title 15), the Health
20 and Safety, Uniform Housing, Administrative and Abatement of Dangerous Buildings Codes.

21 17. Accordingly, the following findings and conclusions are recommended:

22 (a) the structure (single family dwelling) be condemned as a substandard building,
23 public and attractive nuisance;

24 (b) the OWNERS be required to rehabilitate or demolish said structure, including the
25 removal and disposal of all structural debris and materials, on THE PROPERTY in accordance with the
26 provisions of Riverside County Ordinance No. 457 (RCC Title 15);

27 (c) the OWNERS be ordered to ascertain the existence or non-existence of asbestos

28 ///

1 containing materials in said structure by survey and materials sample testing through the Industrial
2 Hygiene Specialist of the County Health Department, Division of Special Services; and, prior to the
3 abatement ordered in subsection (b) above, to secure the removal and disposal of all asbestos containing
4 materials discovered through such survey and testing by contract with a duly certified and licensed
5 contractor for the handling of such materials to avoid citations an/or fines by South Coast Air Quality
6 Management District ("SCAQMD") pursuant to SCAQMD Rule NO. 1403;

7 (d) if the substandard structure is not razed, removed and disposed of, or reconstructed
8 in strict accordance with all Riverside County Ordinances, including but not limited to Riverside County
9 Ordinance No. 457 (RCC Title 15), within ninety (90) days of the date of the Board's Order to Abate, the
10 substandard structure and contents therein shall be abated by representatives of the Riverside County
11 Code Enforcement Department, a contractor or the Sheriff's Department upon receipt of an owner's
12 consent or a Court Order where necessary under applicable law authorizing entry onto THE PROPERTY;

13 (e) that reasonable costs of abatement, after notice and opportunity for hearing, shall be
14 imposed as a lien on THE PROPERTY, which may be collected as a special assessment against THE
15 PROPERTY pursuant to Government Code Section 25845 and Riverside County Ordinance Nos. 457 and
16 725 (RCC Titles 15 and 1).

17 I declare under penalty of perjury under the laws of the State of California that the
18 foregoing is true and correct.

19 Executed this 21st day of JUNE, 2010, at MORROW VALLEY, California.

20
21 

22 RICHARD ARRIOLA
23 Code Enforcement Officer
24 Code Enforcement Department
25
26
27
28

SEE 837 MAP

SEE 866 MAP

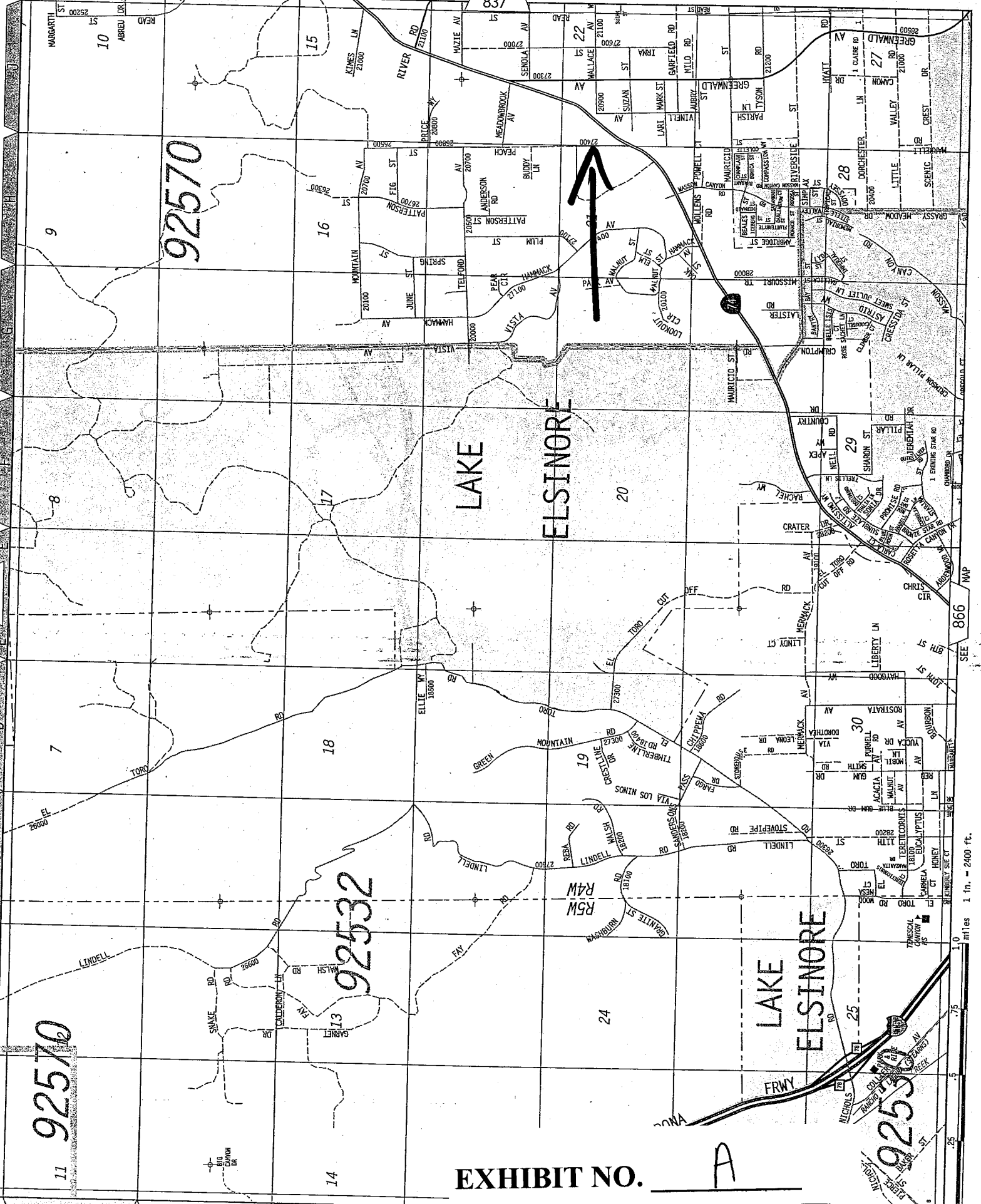


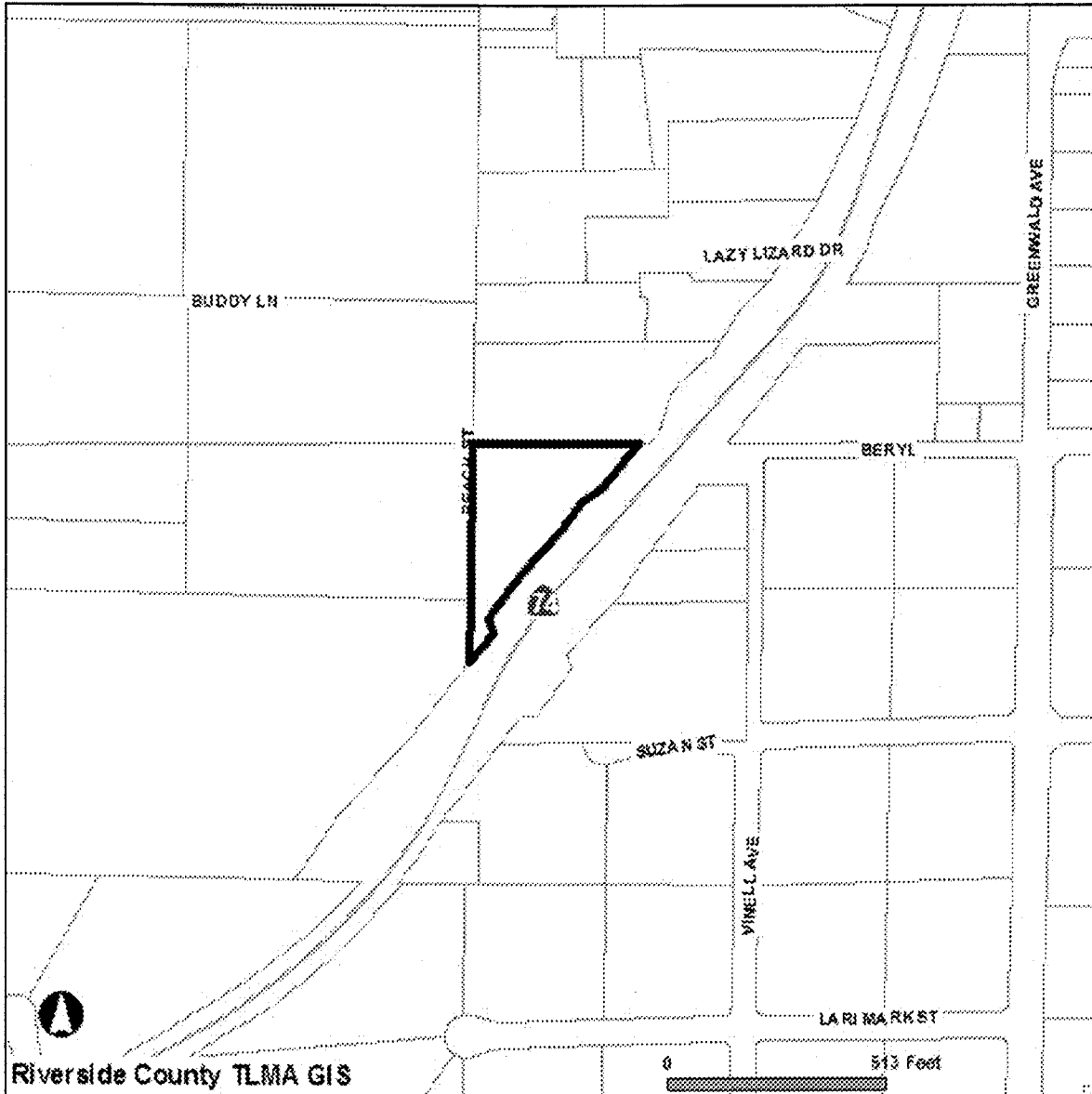
EXHIBIT NO.

Assessment Roll For the 2009-2010 Tax Year as of January 1,2009

Assessment #349100045-8	Parcel # 349100045-8
Assessee: GRITTON LYNN	Land 49,993
Assessee: GRITTON NORM	Full Value 49,993
Mail Address: 27245 HIGHWAY 74	Total Net 49,993
City, State Zip: PERRIS CA 92570	
Real Property Use Code: YR	
Base Year 1990	
Conveyance Number: 0333357	
Conveyance (mm/yy): 5/2003	
PUI: R070000	
TRA: 65-037	
Taxability Code: 0-00	
ID Data: SEE ASSESSOR MAPS	

[View Parcel Map](#)EXHIBIT NO. B

RIVERSIDE COUNTY GIS



Selected parcel(s):
349-100-045

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

APNs
349-100-045-8

OWNER NAME / ADDRESS
NORM GRITTON
LYNN GRITTON
ADDRESS NOT AVAILABLE

MAILING ADDRESS
C/O LYNN R GRITTON
27245 HIGHWAY 74

EXHIBIT NO. B²

PERRIS CA. 92570

LEGAL DESCRIPTION

LEGAL DESCRIPTION IS NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 2.04 ACRES

PROPERTY CHARACTERISTICS

NO PROPERTY DESCRIPTION AVAILABLE

THOMAS BROS. MAPS PAGE/GRID

PAGE: 836 GRID: H5, J5

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY
NOT WITHIN A CITY SPHERE
NO ANNEXATION DATE AVAILABLE
NO LAFCO CASE # AVAILABLE
NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

MARION ASHLEY, DISTRICT 5

TOWNSHIP/RANGE

T5SR4W SEC 21

ELEVATION RANGE

1636/1644 FEET

PREVIOUS APN

349-100-001

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.
VLDR

AREA PLAN (RCIP)

ELSINORE

GENERAL PLAN POLICY OVERLAYS

RURAL VILLAGE STUDY AREA

GENERAL PLAN POLICY AREAS

NONE

ZONING CLASSIFICATIONS (ORD. 348)

R-R

ZONING DISTRICTS AND ZONING AREAS

MEADOWBROOK AREA

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

NOT IN A REDEVELOPMENT AREA

AIRPORT INFLUENCE AREAS

NOT IN AN AIRPORT INFLUENCE AREA

AIRPORT COMPATIBILITY ZONES
NOT IN AN AIRPORT COMPATIBILITY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA
NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER
3974

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)
NONE

VEGETATION (2005)
Developed/Disturbed Land

FIRE

HIGH FIRE AREA (ORD. 787)
NOT IN A HIGH FIRE AREA

FIRE RESPONSIBILITY AREA
STATE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)
NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)
IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

ROAD & BRIDGE DISTRICT
NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)
NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.SOUTHWEST

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)
ELSINORE

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)
IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

DEVELOPMENT AGREEMENTS
NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY
IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT THE TRANSPORTATION DEPT. PERMITS SECTION AT (951) 955-6790 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

ROAD BOOK PAGE
65

TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS
NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW

NOT REQUIRED.

WATER DISTRICT

WMWD

FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED

SANTA ANA RIVER

GEOLOGIC

FAULT ZONE

NOT IN A FAULT ZONE

FAULTS

NOT WITHIN A 1/2 MILE OF A FAULT

LIQUEFACTION POTENTIAL

NO POTENTIAL FOR LIQUEFACTION EXISTS

SUBSIDENCE

NOT IN A SUBSIDENCE AREA

PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

MISCELLANEOUS

SCHOOL DISTRICT

LAKE ELSINORE UNIFIED

COMMUNITIES

MEADOWBROOK

COUNTY SERVICE AREA

IN OR PARTIALLY WITHIN
MEADOWBROOK #41 -
ROAD MAINTAINANCE

LIGHTING (ORD. 655)

ZONE B, 35.27 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT

042902

FARMLAND

OTHER LANDS

TAX RATE AREAS

065-037

- COUNTY FREE LIBRARY
- COUNTY SERVICE AREA 41 *
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- ELS MURRIETA ANZA RESOURCE CONS
- ELSINORE AREA ELEM SCHOOL FUND
- ELSINORE VAL MUN WTR IMP DIST 1

- ELSINORE VALLEY CEMETERY
- ELSINORE VALLEY MUNICIPAL WATER
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 3
- GENERAL
- GENERAL PURPOSE
- LAKE ELSINORE UNIF IMP NO 96-1
- LAKE ELSINORE UNIFIED
- METRO WATER WEST 1302999
- MT SAN JACINTO JUNIOR COLLEGE
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- WESTERN MUN WATER 1ST FRINGE

SPECIAL NOTES

NO SPECIAL NOTES

CODE COMPLAINTS

Case #	Description	Start Date
CV0806941	ABATEMENT	Aug. 12, 2008

REPORT PRINTED ON...Wed May 19 11:11:04 2010
Version 100412



P.O. Box 1193
 Whittier, CA 90609
 Tel # (562) 325-8351
 Fax # (714) 783-3038

Updated Lot Book

Customer:
 RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT

Order Number: **21103**

4080 Lemon Street
 Riverside CA 92501

Order Date: 1/5/2010
 Dated as of: 1/13/2010

Attn: Brent Steele
 Reference: CV08-06941/Richard Arriola
 IN RE: GRITTON, LYNN AND GRITTON, NORM

County Name: Riverside

FEE(s):
 Report: \$57.00

Property Address: Vacant Land

CA

RZ Title Reporting Service hereby reports, as disclosed by the Official Records of the Recorder of said County as of the date shown above, that subsequent to the date of the original report that (i) No document in the chain of title to said land has been recorded purporting to convey the fee title to said land, and (ii) No encumbrances affecting said land have been recorded nor has a homestead been executed on said land, and (iii) No encumbrances affecting said land on the date of the original report have been released or reconveyed.

All exceptions are as follows:

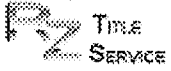
Assessor's Parcel No. : 349-100-045-8

Assessments:	Land Value:	\$49,993.00
	Improvement Value:	\$0.00
	Exemption Value:	\$0.00
	Total Value:	\$49,993.00

Property Taxes for the Fiscal Year	2009-2010
First Installment	\$271.99
Penalty	\$0.00
Status	PAID (PAID THRU 01/31/2009)
Second Installment	\$271.99
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2010)

The last recorded document transferring title of said property

Dated	06/09/2006
Recorded	10/08/2009



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 21103
Reference: CV08-06941/Rich

Document No.	2009-0521495
D.T.T.	\$0.00
Grantor	Lynn R. Gritton, an unmarried man
Grantee	Lynn R. Gritton, Trustee of the Lynn R. Gritton and Ruth Gritton Trust dated March 15, 1987, undivide 25% interest
Notice of Non-Compliance filed by	County of Riverside Code Enforcement Department
In the matter of the property of	Lynn Gritton and Norm Gritton
Case No.	CV08-06941
Recorded	03/27/2009
Document No.	2009-0150383

NO OTHER EXCEPTIONS

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:
 LYNN R. GRITTON
 27245 HIGHWAY 74
 PERRIS, CA 92570



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	WCHG	EXAM
					T:	CTY	UNI	043 (19)	

A.P.N.: 349-100-001 TRA #:

GRANT DEED



THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY 0
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 unincorporated area; City of PERRIS, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
 LYNN R. GRITTON, an Unmarried Man

hereby GRANT(S) to LYNN R. GRITTON, TRUSTEE OF THE LYNN R. GRITTON AND RUTH GRITTON
 TRUST DATED MARCH 15, 1987

the following described property in the City of PERRIS, County of Riverside State of California;

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST
 QUARTER IN SECTION 21, TOWNSHIP 5 SOUTH, RANGE 4 WEST SAN BERNARDINO BASE AND
 MERIDIAN, LYING NORTHWEST OF THE COUNTY HIGHWAY, AS CONVEYED BY THE SOUTHERN
 PACIFIC LAND COMPANY TO COUNTY OF RIVERSIDE BY DEED DATED DECEMBER 30, 1915 AND
 RECORDED FEBRUARY 10, 1916 IN BOOK 437, PAGE 205 OF DEEDS.

Lynn R. Grifton

LYNN R. GRITTON

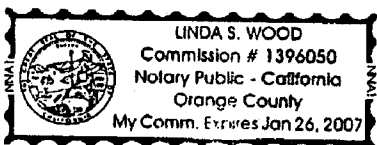
Document Date: June 9, 2006

STATE OF CALIFORNIA)
 COUNTY OF ORANGE)
 On JUNE 14, 2006 before me, LINDA S. WOOD, NOTARY PUBLIC
 personally appeared LYNN R. GRITTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda S. Wood



This area for official notarial seal.

Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

When recorded please mail to:
Riverside County Code Enforcement Department
(District 5 Office)
24318 Hemlock Avenue, Suite C-1
Moreno Valley, CA 92557
Mail Stop No. 5002

DOC # 2009-0150383
03/27/2009 08:00A Fee:NC
Page 1 of 1
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



023

NOTICE OF NONCOMPLIANCE

In the matter of the Property of
Lynn Gritton)
Norm Gritton)

Case No.: CV08-06941



NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No. 457, (RCC Title 15.16.020) described as Substandard structure/dwelling (quality lower than prescribed by law). Such Proceedings are based upon the noncompliance of such real property, located at One Parcel East Of (27551 Peach Street), Perris, CA, and more particularly described as Assessor's Parcel Number 349-100-045 and having a legal description of 2.04 ACRES IN POR SE 1/4 OF SEC 21 T5S R4W , Records of Riverside County, with the requirements of Ordinance No. 457 (RCC Title 15.16.020).

The owner has been advised to immediately correct the above-referenced violation to avoid further action by the County of Riverside, which may include remediation or restoration to abate the public nuisance or other remedies available to the department by a court of competent jurisdiction. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 24318 Hemlock Avenue, Suite C-1, Moreno Valley, California 92557, Attention Code Enforcement Officer Jacob Dietrich 951-485-5840.

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT

By Mary Overholt
Mary Overholt
Code Enforcement Department

ACKNOWLEDGMENT

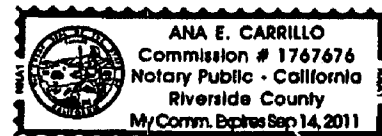
State of California)
County of Riverside)

On 03/17/09 before me, Ana E. Carrillo, Notary Public, personally appeared Mary Overholt, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ana E. Carrillo
Commission # 1767676 Comm. Expires Sep. 14, 2011



Public Record



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Lot Book Report

Order Number: **18587**

Customer:

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT

4080 Lemon Street

Riverside

CA 92501

Attn:

Brent Steele

Reference:

CV08-06941/Jacob Dietrich

IN RE:

GRITTON, LYNN

Order Date: 1/8/2009

Dated as of: 1/6/2009

County Name: Riverside

FEE(s):

Report: \$120.00

Property Address: Vacant Land

Perris

CA

Assessor's Parcel No. : 349-100-045-8

Assessments:

Land Value:	\$49,013.00
Improvement Value:	\$0.00
Exemption Value:	\$0.00
Total Value:	\$49,013.00

Tax Information

Property Taxes for the Fiscal Year	2008-2009
First Installment	\$267.47
Penalty	\$0.00
Status	PAID (PAID THRU 01/31/2009)
Second Installment	\$267.47
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2009)



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 18587

Reference: CV08-06941/Jaco

Property Vesting

The last recorded documents transferring title of said property

Dated	09/19/2000
Recorded	11/17/2000
Document No.	2000-461151
D.T.T.	\$0.00

Grantor

~~K. Paul James and Darryl Snyder, as Executors of the Estate of M. V. Duffy James, deceased, by Order of the Superior Court of California, County of Orange, made in the matter of the Estate of M.V. Duffy James, Case Number A 190112 on April 14, 1998~~

Grantee

~~Lynn Gritton and Norm Gritton as tenants in common~~

Dated	04/12/2001
Recorded	06/04/2001
Document No.	2001-247744
D.T.T.	\$0.00

Grantor

~~Estate of M. V. Duffy James, deceased~~

Grantee

~~M.V. Duffy James Family Trust dated August 20, 1992
50%~~

Property Now Vested as

~~Estate of M. V. Duffy James, Lynn Gritton and Norm Gritton as tenants in common~~

Deeds of Trust

No Deeds of Trust of Record

Additional Information

NO JUDGMENTS AND/OR LIENS FOUND.



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 18587

Reference: CV08-06941/Jaco

Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

THE PORTON OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 21, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE MERIDIAN, LYING NORTHWEST OF THE COUNTY HIGHWAY, AS CONVEYED BY THE SOUTHERN PACIFIC LAND COMPANY TO THE COUNTY OF RIVERSIDE BY DEED DATED DECEMBER 30, 1915 AND RECORDED FEBRUARY 10, 1916 IN BOOK 437, PAGES 205 OF DEEDS.

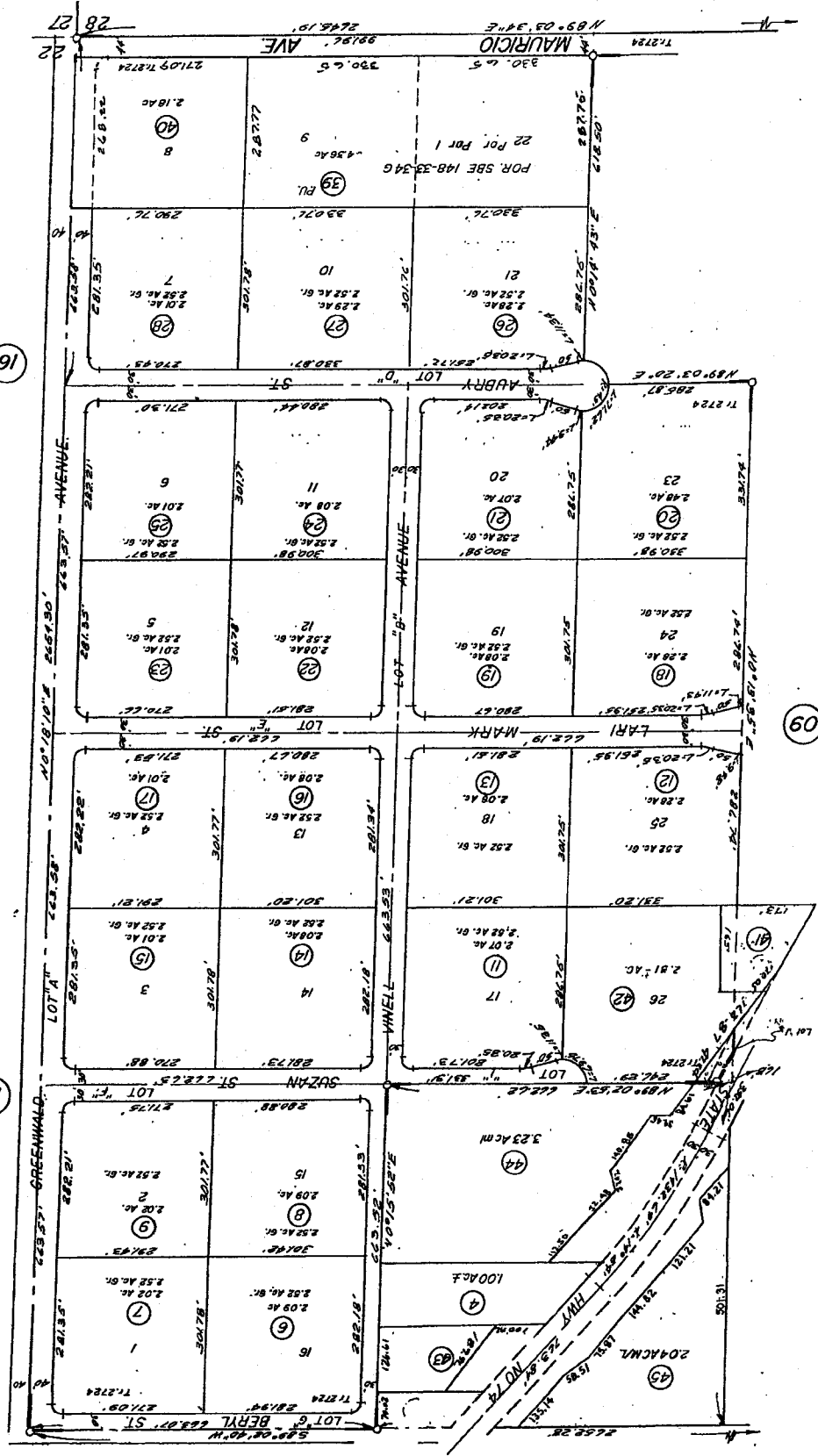
349-10
19-1-5

T.R.A. 6537

POR. E.1/2 SE1/4 SEC. 21, T.5S., R.4 W.

NOV 06 2006

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.



DATE	OLD	NEW	NEW NO.
9-02	37	37	30
10-04	5	44	37
10-04	1	45	37
DATE	OLD	NEW	NEW NO.
11/71	10	100-5	30
10/17	30	31,32	34
2/78	31	33,34	29
4/79	32	35	29
4/84	33,34	35	29
6/81	32	36,37	29
3/78	2	36,37	29
9-02	36	30-40	29
9-02	32	41, 37	29
9-02	35	42, 37	29
9-02	38	43, 37	29

DATA: ST. HWY. NO. 74 Res. No. 6/12-7-15 Dued 433-1/84

M.B. 48/18-20, Tract No. 2724

JUNE, 1972.

ASSESSOR'S MAP BK. 349 PG. 10
RIVERSIDE COUNTY, CALIF.

DOC # 2000-461151

11/17/2000 08:08A Fee:32.00

Page 1 of 3

Recorded in Official Records
County of Riverside

Gary L. Oros
Assessor, County Clerk & Recorder



Recording Requested By:
When Recorded Mail To:

DAVID G. DUNDAS
SIMON, MCKINSEY, MILLER ET AL
4199 Campus Drive, Suite 670
Irvine, CA 92715

Mail Tax Statements To:

NORM GRITTON
Abbe Grutton
2745 Inwood
Irvine, CA 92617

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33

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AP #349-100-001

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EXECUTORS' DEED

The undersigned Grantors declare under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$0.00

K. Paul James
Signature of Declarant

FOR A VALUABLE CONSIDERATION,

K. PAUL JAMES and DARRYL SNYDER, as Executors of the Estate of M.V. DUFFY JAMES, deceased, by Order of the Superior Court of California, County of Orange, made in the matter of the Estate of M.V. DUFFY JAMES, Case Number A 190112 on April 14, 1998, confirming ownership of the property to be conveyed and directing the execution of a conveyance, hereby convey an undivided fifty percent (50%) interest to LYNN GRITTON and NORM GRITTON, as tenants in common without any representation, warranty, or

2000-461151

11 17 00

THIS MICROFILM COPYRIGHTED
1997 BY SECURITY UNION TITLE
INSURANCE COMPANY
MICROFILMS DIVISION

RIVERSIDE


covenant of any kind, express or implied, in the real property situated in the County of Riverside, California, described as follows:

That portion of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter in Section 21, Township 5 South, Range 4 West, San Bernardino Base and Meridian, lying Northwest of the County Highway, as conveyed by the Southern Pacific Land Company to the County of Riverside by Deed dated December 30, 1915 and recorded February 10, 1916 in Book 437, Pages 205 of Deeds.

This property is being conveyed subject to (1) current taxes and assessments; (2) reservations, easements, covenants, conditions, and restrictions of record of apparent; and (3) all matters that would be disclosed by inspection or survey.

DATED: 9/19, 2000


K. PAUL JAMES, Executor of the Estate of M.V. DUFFY JAMES


DARRYL SNYDER, Executor of the Estate of M.V. DUFFY JAMES

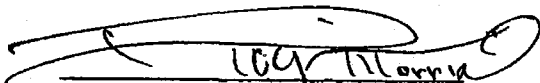
STATE OF CALIFORNIA)

COUNTY OF ORANGE)

) ss. *Sorry R.M. Amistate*

On Sept 19, 2000, before me, Roy Morris, a Notary Public, personally appeared K. PAUL JAMES, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC IN AND FOR SAID STATE



2888-481151
11/17/2008 08:00A
2 of 3

2000-09-19

11 17 00

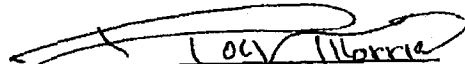
THIS MICROFILM COPY/RIGHTED 1997 BY SECURITY UNION TITLE INSURANCE COMPANY MICROGRAPHICS DIVISION

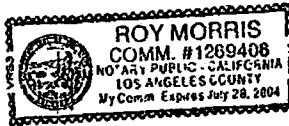
RIVERSIDE

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.
~~ORANGE~~)

On Sept 19, 2000, before me, Roy Morris, a Notary Public, personally appeared DARRYL SNYDER, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC IN AND FOR SAID STATE



3-05-11-17-00

THIS MICROFILM COPYRIGHTED
1997 BY SECURITY UNION TITLE
INSURANCE COMPANY
MICROFILMS DIVISION

RIVERSIDE

2000-461151
11/17/2000 00:00A
3 of 3



1 7. By the terms of the Will of decedant, duly admitted to probate herein, the Estate shall
2 be distributed as follows:

3 TO: KENNETH PAUL JAMES - Cartier Watch with inscription from Henry Ford

4 II;

5 TO: JOAN JEANETE ROBERTSON, ROBERT JOE JAMES, FRANK GENE
6 JAMES and KENNETH PAUL JAMES - gun collection.
7

8 8. The rest, residue and remainder of the estate to the Trustee of the M.V. Duffy James
9 Family Trust dated August 20, 1992.

10 9. The Executors shall be discharged upon the filing of proper receipts and an Affidavit
11 for Final Discharge.

12 DATED: APR 12 2001

Linda C. Martinez

JUDGE OF THE SUPERIOR COURT
LINDA C. MARTINEZ PRO TEM



SHUPIN, MCURNEY, MILLER,
ZORNBERG, SANDERSON & GUTENBERG
ATTORNEYS AT LAW
41500 Cuyamaca Drive, Suite 670
San Diego, California 92121-3898
Telephone (619) 594-1976



INSTRUMENT IS A CORRECT COPY OF ORIGINAL ON FILE IN THIS OFFICE

APR 17 2001

ATTEST: (DATE)

ALAN SLATER, EXECUTIVE OFFICER AND CLERK OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF ORANGE

Alan Slater DEPUTY



2001-247744
REGISTRATION BY RBR
5 of 5



DOC # 2001-247744

08/04/2001 08:00M Fee:18.00

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orse

Assessor, County Clerk & Recorder



PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY

DAVID G. DUNDAS, FSO.

AND WHEN RECORDED MAIL TO:

DAVID G. DUNDAS, ESO
SIMON, MCKINSEY, MILLER ET AL
4199 Campus Drive, Suite 670
Irvine, CA 92612-2698

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SPACE ABOVE FOR RECORDER'S USE ONLY

19

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ORDER SETTLING FIRST AND FINAL REPORT AND PETITION
FOR FINAL DISTRIBUTION (ACCOUNTING WAIVED) AND
SUPPLEMENT THERETO

Title of Document

**THIS AREA FOR
RECORDER'S
USE ONLY**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

STC-543D 000a (Rev 04/97)

Public Record

PAGE BELOW FOR FILING STAMP ONLY

DAVID G. DUNDAS #43320
SIMON, MCKINSEY, MILLER,
ZOMMICK, SANDOR & DUNDAS
A LAW CORPORATION
UNIVERSITY TOWER
4100 CAMPUS DRIVE, SUITE 670
IRVINE, CALIFORNIA 92612-2698
TELEPHONE (949) 256-1919

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF ORANGE
LAMOREAUX JUSTICE CENTER

APR 13 2001

Attorneys for **K. PAUL JAMES**
DARRYL SNYDER
Petitioners

ALAN SLATER, Clerk of the Court

Alan Slater
BY M LITTLE

SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF ORANGE
LAMOREAUX JUSTICE CENTER

ESTATE OF:) CASE NO. A190112
)
M.V. DUFFY JAMES,) ORDER SETTLING FIRST AND FINAL REPORT
) AND PETITION FOR FINAL DISTRIBUTION
Deceased.) (ACCOUNTING WAIVED) AND SUPPLEMENT
) THERETO

The First and Final Report And Petition For Final Distribution (Accounting Waived) And Supplement Thereto came on regularly for hearing as follows:

1. DATE: APRIL 3, 2001; TIME: 9:00 A.M.; DEPARTMENT: L-73; Honorable

LINDA C. MARTINEZ presiding.

2. **PRO TEM**
DAVID G. DUNDAS of the law firm SIMON, MCKINSEY, MILLER, ZOMMICK,
SANDOR & DUNDAS appeared on behalf of petitioners.

Order Settling 1st & Final Report, etc



2891-24744
08/04/2001 68 661
2 of 3

THE COURT FINDS:

- 3. Notice of Hearing has been given as required by law.
- 4. All of the allegations of the petition and supplement are true.

THE COURT ORDERS:

5. The First and Final Report and Supplement Thereto are approved, allowed, and settled as filed, and all the acts of the Executors are approved and confirmed.

6. The assets on hand for distribution are as follows:

A. Cartier Watch with inscription from Henry Ford, II \$ 250.00

B. Gun collection \$1,100.00

C. An undivided 1/3 interest in a Promissory Note Secured By Deed Of Trust dated 3/18/96, payable \$100 per month with interest at 8% per annum on the unpaid principal beginning on 4/2/96 and continuing until paid. \$9,873.02

This Note is to secure additional funds owed under that certain Note and Deed of Trust dated 3/12/76 and recorded 5/24/76 in Book 1976, Page 71785, Official Record of Riverside County.

D. Undivided 1/4 interest in Lots 20, 21, and 35 of Good Hope Acres, as per map on file in Book 11, Page 60 of Maps, Records of Riverside County, California. (4.76 acres and 4.44 acres)
AP# 345160047-8 \$20,000.00
AP# 345160048 \$22,000.00

E. Undivided 1/4 interest in that portion of the Northwest quarter of the Northeast quarter of the Southeast quarter in Section 21, Township 5 South, Range 4 West, San Bernardino Base and Meridian, lying Northwest of the County highway, as conveyed by the Southern Pacific Land Company to the County of Riverside by Deed dated December 30, 1915 and recorded February 10, 1916 in Book 437, Pages 205 of Deeds. AP#349-100-001 \$15,000.00

Order Settling 1st & Final Report, etc



2881-247744
02/04/2001 02:00
3 of 5

SIMON, MCCORMICK, MILLER,
ZOMINICH, SANDOR & SHINDLER
A LAW CORPORATION
University Towne
4189 Central Drive, Suite 870
Riverside, CA 92504
Telephone (951) 954-1010



JOHN BOYD
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-8680

STEVE BLOOMQUIST
GREG FLANNERY
NEIL LINGLE
JAMES P. MONROE
TRACEY TOWNER
DIVISION MANAGERS

CASES #: CV-0306941 PROPERTY SITUS: 1 Parcel East of (27551 Peach St.) Perris

A.P.N.: 349-100-045

DRAWN BY: DIETRICH

DATE: 09/10/08

Provide North Arrow:

REAR PROPERTY LINE

Violation
{COLOR KEY}

Sub-Standard Structure

Un-Permitted Occupancy

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EXHIBIT NO. D

NOT TO SCALE

FRONT PROPERTY LINE



SS HOUSE - 03/17/2010

EXHIBIT NO. D²

Code Enforcement Case: CV0806941

Printed on: 04/27/2010

Photographs



NO LIGHTING INSIDE HOUSE. DEFECT #6 - 12/29/2009

EXHIBIT NO. D³



HOUSE OPEN TO THE ELEMENTS AND DETERIORATED WALL. DEFECT #10 & 13 - 12/29/

EXHIBIT NO. DA



DAMAGED WALLS. DEFECT#14 - 12/29/2009

EXHIBIT NO. D⁵



REAR OF HOUSE. DEFECT#14 - 12/29/2009

EXHIBIT NO. D6



REAR DOOR NOT SECURED. DEFECT #13 & 14 - 12/29/2009

EXHIBIT NO. D⁷



HOLE IN WALL. DEFECT #10 - 12/29/2009

EXHIBIT NO. _____

D8



NO LIGHTING & EXPOSED WIRING. DEFECT #5 & 6 - 12/29/2009

EXHIBIT NO. D9



INSIDE OF HOUSE WITH MATTRESS ON GROUND. DEFECT #17 - 12/29/2009

EXHIBIT NO. D¹⁰



DETERIORATED ROOF. DEFECT #11 - 12/29/2009

EXHIBIT NO. D''



NO HEAT INSIDE HOUSE. DEFECT #7 R ARRIOLA. - 12/29/2009

EXHIBIT NO. D¹²



CEILING COMING APART. DEFECT #11. - 12/29/2009

EXHIBIT NO. D³



NO SINK. DEFECT #1 & 2. - 12/29/2010

EXHIBIT NO. DK



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

AFFIDAVIT OF POSTING OF NOTICES

January 25, 2010

RE CASE NO: CV0806941

I, Richard Arriola, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 24318 Hemlock, Ave., Suite C-1, Moreno Valley, California 92557 .

That on 12/29/09 at 1100, I securely and conspicuously posted NOTICE OF VIOLATION FOR RCC 15.16.020-SUBSTANDARD STRUCTURE, NOTICE OF DEFECTS & DANGER DO NOT ENTER SIGN. at the property described as:

Property Address: 1 PARCEL E/O 27551 PEACH ST, PERRIS

Assessor's Parcel Number: 349-100-045

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on January 25, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Richard Arriola, Code Enforcement Officer II

EXHIBIT NO. _____

E²



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

January 25, 2010

LYNN GRITTON / NORM GRITTON
27245 HWY 74
PERRIS, CA 92570

RE CASE NO: CV0806941

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 1 PARCEL E/O 27551 PEACH ST, PERRIS California, Assessor's Parcel Number 349-100-045, is in violation of Section(s) RCC Section No. 15.16.020 (Ord. 457), of the Riverside County Code.

Said violation is described as:

- 1) 15.16.020 (Ord. 457) - An inspection was made of the above-referenced subject property in response to complaints received by this office. The structure(s) was/were found to be substandard and a public nuisance in violation of Riverside County Code Section 15.16, and as such, was posted with a "Danger Do Not Enter" sign and a copy of the enclosed "Notice of Defects," which sets forth the conditions that render the building unsafe for human habitation.

NOTICE IS HEREBY GIVEN that failure to comply with this notice will result in further civil, criminal, or administrative proceedings for demolition of the structure(s) and abatement of the public nuisance and could result in the imposition of a lien on the subject property(ies) for costs, including attorney's fees, related to the enforcement of all ordinances and abatement of violative conditions. A "Notice of Noncompliance" has been recorded with the Riverside County Recorder's Office. At the conclusion of this case, you will receive a Statement of Expense associated with the abatement of such nuisance.

NOTICE IS FURTHER GIVEN that in accordance with Sections 17274 and 24436.5 of the Revenue and Taxation Code, a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these abatement proceedings.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) THE OWNER OF RECORD of the subject property is hereby noticed and ordered within thirty (30) days of this notice to obtain all necessary permits from the Department of Building and Safety and to correct or abate the unsafe conditions either by repairing all violative conditions indicated in the attached "Notice of Defects" or demolition and removal of the structure(s). ALL PARTIES WITH INTEREST in the subject property may comply with the provisions of this notice within fifteen (15) days after the expiration of the thirty (30) day period.

COMPLIANCE MUST BE COMPLETED BY February 25, 2010. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

24318 HEMLOCK AVE., SUITE C-1, MORENO VA
(951) 485-5840 • FAX (951) 48

EXHIBIT NO.

E³

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Richard Arriola, Code Enforcement Officer II

RIVERSIDE COUNTY CODE ENFORCEMENT DEPARTMENT CODE ENFORCEMENT NOTICE OF DEFECTS

UNIFORM HOUSING HEALTH & SAFETY
CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

- | | | | |
|-----|---|--------------|--|
| 1. | <input checked="" type="checkbox"/> Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink. <i>NO UTILITIES</i> | 1001(b)1,2,3 | 17920.3(a)1,2,3 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 2. | <input checked="" type="checkbox"/> Lack of hot and cold running water to plumbing fixtures. <i>NO WATER</i> | 1001(b)4,5 | 17920.3(a)4,5 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 3. | <input type="checkbox"/> Lack of connection to required sewage system | 1001(b)14 | 17920.3(a)14 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 4. | <input type="checkbox"/> Hazardous plumbing | 1001(f) | 17920.3(e) |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 5. | <input checked="" type="checkbox"/> Lack of required electrical lighting. <i>NO LIGHTING</i> | 1001(b)10 | 17920.3(a)10 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 6. | <input checked="" type="checkbox"/> Hazardous Wiring. <i>EXPOSED WIRES</i> | 1001(e) | 17920.3(d) |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 7. | <input checked="" type="checkbox"/> Lack of adequate heating facilities. <i>NO UTILITIES</i> | 1001(o)6 | 17920.3(a)6 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 8. | <input type="checkbox"/> Deteriorated or inadequate foundation | 1001(c)1 | 17920.3(b)1 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 9. | <input type="checkbox"/> Defective or deteriorated flooring or floor supports | 1001(c)2 | 17920.3(b)2 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 10. | <input checked="" type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration. <i>CRACKS IN WALLS</i> | 1001(c)4 | 17920.3(b)4 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 11. | <input checked="" type="checkbox"/> Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration. <i>WISKEY CEILING</i> | 1001(c)6 | 17920.3(b)6 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 12. | <input type="checkbox"/> Dampness of habitable rooms | 1001(b)11 | 17920.3(a)11 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 13. | <input checked="" type="checkbox"/> Faulty weather protection. <i>OPEN TO THE ELEMENTS</i> | 1001(h)1-4 | 17920.3(g)1-4 |
| | A. Deteriorated or ineffective weather proofing of exterior walls, roof or floors including broken windows or doors, lack of paint or other approved wall covering. | | |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 14. | <input checked="" type="checkbox"/> General dilapidation or improper maintenance | 1001(b)13 | 17920.3(a)13 |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 15. | <input type="checkbox"/> Fire hazard | 1001(i) | 17920.3(h) |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 16. | <input type="checkbox"/> Extensive fire damage | | |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 17. | <input checked="" type="checkbox"/> Public and attractive nuisance - abandoned/vacant. <i>ATTRACTIVE NUISANCE</i> | | |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure |
| 18. | <input type="checkbox"/> Improper occupancy | 1001(n) | 17920.3(n) |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 19. | <input type="checkbox"/> | | |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |
| 20. | <input type="checkbox"/> | | |
| | OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes | | <input type="checkbox"/> Demolish Or Rehabilitate Structure |

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Case No. CV08-06941 Address 1 PARCEL PLO 27551 PERCIT ST PERDIS

Date 12/29/09 Officer P. ARROW

NO UTILITIES

APN: 349-100-045



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

PROOF OF SERVICE

Case No. CV0806941

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Melissa Robles, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on January 25, 2010, I served the following documents(s):

**NOTICE RE: Notice of Violation (RCC 15.16.020)
Notice of Defects (x1)
Summary of Costs Notification**

by placing a true copy thereof enclosed in a sealed envelope(s) **BY CERTIFIED-RETURN RECEIPT REQUESTED MAIL** address as follows:

LYNN GRITTON / NORM GRITTON 27245 HWY 74, PERRIS, CA 92570

XX **BY FIRST CLASS MAIL.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON January 25, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

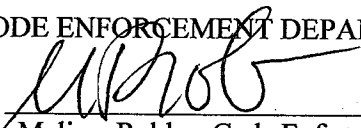

By: Melissa Robles, Code Enforcement Aide

EXHIBIT NO. E

7009 2250 0001 6607 3716

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark
Here

Lynn Gritton
Norm Gritton
27245 Hwy 74
Perris, CA 92570
CV08-06941 / RA 349-100

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Lynn Gritton
Norm Gritton
27245 Hwy 74
Perris, CA 92570
CV08-06941 / RA 349-100

2. Article Number
(Transfer from service label)

PS Form 3811, February 2004

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
Lynn Gritton

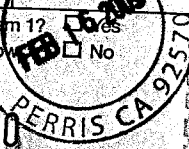
B. Received by (Printed Name) Date of Delivery
Norman D Gritton *FEB 17 2010*

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

REC'D FEB 17 2010



7009 2250 0001 6607 3716

Domestic Return Receipt

102595-02-M-1540

EXHIBIT NO. E⁶



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 26, 2010

K. PAUL JAMES & DARRYL SNYDER
C/O DAVID G. DUNDAS SIMON, MCKINSEY, MILLER et al
4199 CAMPUS DRIVE, SUITE 670
IRVINE, CA 92715

RE CASE NO: CV08-06941 at 1 PARCEL E/O 27551 PEACH ST, PERRIS, California,
Assessor's Parcel Number 349-100-045

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 1 PARCEL E/O 27551 PEACH ST, PERRIS California, Assessor's Parcel Number 349-100-045, is in violation of Section(s) RCC Section No. 15.16.020 (Ord. 457), of the Riverside County Code.

Said violation is described as:

- 1) 15.16.020 (Ord. 457) - An inspection was made of the above-referenced subject property in response to complaints received by this office. The structure(s) was/were found to be substandard and a public nuisance in violation of Riverside County Code Section 15.16, and as such, was posted with a "Danger Do Not Enter" sign and a copy of the enclosed "Notice of Defects," which sets forth the conditions that render the building unsafe for human habitation.

NOTICE IS HEREBY GIVEN that failure to comply with this notice will result in further civil, criminal, or administrative proceedings for demolition of the structure(s) and abatement of the public nuisance and could result in the imposition of a lien on the subject property(ies) for costs, including attorney's fees, related to the enforcement of all ordinances and abatement of violative conditions. A "Notice of Noncompliance" has been recorded with the Riverside County Recorder's Office. At the conclusion of this case, you will receive a Statement of Expense associated with the abatement of such nuisance.

NOTICE IS FURTHER GIVEN that in accordance with Sections 17274 and 24436.5 of the Revenue and Taxation Code, a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these abatement proceedings.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) THE OWNER OF RECORD of the subject property is hereby noticed and ordered within thirty (30) days of this notice to obtain all necessary permits from the Department of Building and Safety and to correct or abate the unsafe conditions either by repairing all violative conditions indicated in the attached "Notice of Defects" or demolition and removal of the structure(s). ALL PARTIES WITH INTEREST in the subject property may comply with the provisions of this notice within fifteen (15) days after the expiration of the thirty (30) day period.

COMPLIANCE MUST BE COMPLETED BY April 26, 2010. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

24318 HEMLOCK AVE., SUITE C-1, MORENO VALLEY, CALIFORNIA 92557
(951) 485-5840 • FAX (951)

EXHIBIT NO. E⁷

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Richard Arriola, Code Enforcement Officer

EXHIBIT NO. E⁸

RIVERSIDE COUNTY CODE ENFORCEMENT DEPARTMENT CODE ENFORCEMENT NOTICE OF DEFECTS

UNIFORM HOUSING HEALTH & SAFETY
CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

- | | |
|--|---|
| <p>1. <input checked="" type="checkbox"/> Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink <i>NO UTILITIES</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>2. <input checked="" type="checkbox"/> Lack of hot and cold running water to plumbing fixtures <i>NO WATER</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>3. <input type="checkbox"/> Lack of connection to required sewage system.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>4. <input type="checkbox"/> Hazardous plumbing.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>5. <input checked="" type="checkbox"/> Lack of required electrical lighting <i>NO LIGHTING</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>6. <input checked="" type="checkbox"/> Hazardous Wiring <i>EXPOSED WIRES</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>7. <input checked="" type="checkbox"/> Lack of adequate heating facilities <i>NO UTILITIES</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>8. <input type="checkbox"/> Deteriorated or inadequate foundation.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>9. <input type="checkbox"/> Defective or deteriorated flooring or floor supports.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>10. <input checked="" type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration <i>CRACKS IN WALLS</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>11. <input checked="" type="checkbox"/> Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration <i>WEAK CEILING</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>12. <input type="checkbox"/> Dampness of habitable rooms.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>13. <input checked="" type="checkbox"/> Faulty weather protection <i>OPEN TO THE ELEMENTS</i>.....</p> <p>A. Deteriorated or ineffective weather proofing of exterior walls, roof or floors including broken windows or doors, lack of paint or other approved wall covering.</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>14. <input checked="" type="checkbox"/> General dilapidation or improper maintenance.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>15. <input type="checkbox"/> Fire hazard.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>16. <input type="checkbox"/> Extensive fire damage.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>17. <input checked="" type="checkbox"/> Public and attractive nuisance - abandoned/vacant <i>ATTRACTIVE NUISANCES</i>.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>18. <input type="checkbox"/> Improper occupancy.....</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>19. <input type="checkbox"/> _____</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> <p>20. <input type="checkbox"/> _____</p> <p>OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure</p> | <p>1001(b)1,2,3 17920.3(a)1,2,3</p> <p>1001(b)4,5 17920.3(a)4,5</p> <p>1001(b)14 17920.3(a)14</p> <p>1001(f) 17920.3(e)</p> <p>1001(b)10 17920.3(a)10</p> <p>1001(e) 17920.3(d)</p> <p>1001(c)6 17920.3(a)6</p> <p>1001(c)1 17920.3(b)1</p> <p>1001(c)2 17920.3(b)2</p> <p>1001(c)4 17920.3(b)4</p> <p>1001(c)6 17920.3(b)6</p> <p>1001(b)11 17920.3(a)11</p> <p>1001(h)1-4 17920.3(g)1-4</p> <p>1001(b)13 17920.3(a)13</p> <p>1001(i) 17920.3(h)</p> <p>1001(n) 17920.3(n)</p> |
|--|---|

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Case No. CV08-06941 Address 1 PARCEL #10 27551 PERCIE ST PELLIS

Date 12/29/09 Officer P. ARROW

NO UTILITIES

APN: 349-100-045



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

PROOF OF SERVICE

Case No. CV08-06941

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Jennifer Miller, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on March 26, 2010, I served the following document(s):

**NOTICE RE: Notice of Violation (RCC 15.16.020)
Notice of Defects (1)
Summary of Costs Notification**

by placing a true copy thereof enclosed in a sealed envelope(s) **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED** addressed as follows:


K. PAUL JAMES & DARRYL SNYDER C/O DAVID G. DUNDAS SIMON, MCKINSEY, MILLER et al
4199 CAMPUS DRIVE, SUITE 670, IRVINE, CA 92715

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON March 26, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Jennifer Miller, Code Enforcement Aide

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

K. Paul James & Darryl Snyder
 C/O David G. Dunas
 Simon, McKinsey, Miller et al.
 4199 Campus Drive, Suite 670
 Irvine, CA 92715
 CV08-06941 / RA 349-100-045 (1)

REC'D MAR 31 2010

2. Article Number
(Transfer from service label)

7009 3410 0000 1268 5749

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Susan Robertson

- Agent
 Addressee

B. Received by (Printed Name)

Susan Robertson

C. Date of Delivery

3/29/10

- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No



3. Service Type

- Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

7009 3410 0000 1268 5749

U.S. Postal ServiceTM CERTIFIED MAILTM RECEIPT

(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$	
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

Postmark
Here

K. Paul James & Darryl Snyder
 C/O David G. Dunas
 Simon, McKinsey, Miller et al.
 4199 Campus Drive, Suite 670
 Irvine, CA 92715
 CV08-06941 / RA 349-100-045 (1)

PS Form 3800, August 2006

See Reverse for Instructions

CALIFORNIA 92557

EXHIBIT NO. _____

E''

When recorded please mail to
Riverside County Code Enforcement Department
(District 5 Office)
24318 Hemlock Avenue, Suite C-1
Moreno Valley, CA 92557
Mail Stop No. 5002

Doc # 2009-0150383

03/27/2009 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



023

NOTICE OF NONCOMPLIANCE

In the matter of the Property of
Lynn Gritton)
Norm Gritton)

Case No.: CV08-06941



NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No. 457, (RCC Title 15.16.020) described as Substandard structure/dwelling (quality lower than prescribed by law). Such Proceedings are based upon the noncompliance of such real property, located at One Parcel East Of (27551 Peach Street), Perris, CA, and more particularly described as Assessor's Parcel Number 349-100-045 and having a legal description of 2.04 ACRES IN POR SE 1/4 OF SEC 21 T5S R4W , Records of Riverside County, with the requirements of Ordinance No. 457 (RCC Title 15.16.020).

The owner has been advised to immediately correct the above-referenced violation to avoid further action by the County of Riverside, which may include remediation or restoration to abate the public nuisance or other remedies available to the department by a court of competent jurisdiction. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 24318 Hemlock Avenue, Suite C-1, Moreno Valley, California 92557, Attention Code Enforcement Officer Jacob Dietrich 951-485-5840.

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT

By Mary Overholt
Mary Overholt
Code Enforcement Department

ACKNOWLEDGMENT

State of California)
County of Riverside)

On 03/17/09 before me, Ana E. Carrillo, Notary Public, personally appeared Mary Overholt, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ana E. Carrillo
Commission # 1767676 Comm. Expires Sep. 14, 2011

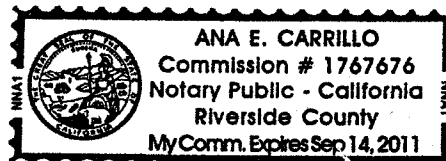


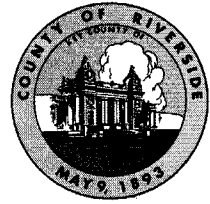
EXHIBIT NO. F

PAMELA J. WALLS
County Counsel

Principal Deputy
KATHERINE A. LIND

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE

3960 ORANGE STREET, 5TH FLOOR
RIVERSIDE, CA 92501
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 955-6363



June 17, 2010

NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS
AND ABATE PUBLIC NUISANCE

TO: Owners and Interested Parties
(See Attached Proof of Service
and Attached Notice List)

Case No.: CV 08-06941
APN: 349-100-045; GRITTON
Property: 1 Parcel E/O 27551 Peach St., Perris

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Title 1) to consider the abatement of the substandard structure located on the SUBJECT PROPERTY described as 1 Parcel E/O 27551 Peach St., Perris, **Riverside County, California**, and more particularly described as Assessor's Parcel Number 349-100-045.


YOU ARE HEREBY DIRECTED as owner of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be condemned as a public nuisance and be abated by removing the substandard structure from the real property.

SAID HEARING will be held on **Tuesday, August 10, 2010, at 9:30 a.m.** in the Board of Supervisors Room, County Administrative Center, 4080 Lemon Street, 1st Floor Annex, Riverside, California at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to the Code Enforcement Department ("Department") will be presented to the Board of Supervisors for consideration and deliberation in this matter.

Please be advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under Riverside County Ordinance No. 725. The Department may seek recovery of such costs from the property owner(s) which may result in a special assessment lien against the SUBJECT PROPERTY. Additionally, should the Department abate the property, the costs associated therewith, as well as all abatement costs allowed under Riverside County Ordinance No. 725 (RCC Title 1), will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

You are encouraged to contact Supervising Code Enforcement Officer Mary Overholt at (951) 485-5840 or the undersigned prior to the hearing. Please meet the undersigned and Brian Black, Supervising Code Enforcement Officer, at 8:30 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS
Riverside County Counsel



L. ALEXANDRA FONG
Deputy County Counsel

EXHIBIT NO. 6

NOTICE LIST

Subject Property: 1 Parcel East of 27551 Peach Street, Perris
Case No.: CV 08-06941 APN: 349-100-045; District 5

LYNN GRITTON
NORM GRITTON
27245 HIGHWAY 74
PERRIS CA 92570

ESTATE OF M.V. DUFFY JAMES
C/O DAVID G. DUNDAS
SIMON, MCKINSEY, MILLER ET AL
4199 CAMPUS DRIVE, SUITE 670
IRVINE, CA 92715

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ESTATE OF M.V. DUFFY JAMES
C/O DAVID G. DUNDAS
SIMON, MCKINSEY, MILLER ET AL
4199 CAMPUS DRIVE, SUITE 670
IRVINE, CA 92715

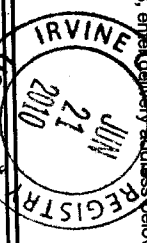
2. Article Number
(Transfer from service label)
PS Form 3811, February 2004

7009 3410 0000 1318 4913
Domestic Return Receipt

CV 08-06941 (Grifton) ART 2

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
[Signature] Addressee
B. Received by (Printed Name) Addressee
Susan Robertson Date of Delivery
C. Date of Delivery



D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type: Registered Mail Express Mail
 Certified Mail Return Receipt for Merchandise
 Insured Mail C.O.D.
4. Restricted Delivery? (Extra Fee) Yes

102595-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

LYNN GRITTON
NORM GRITTON
27245 HIGHWAY 74
PERRIS CA 92570

2. Article Number
(Transfer from service label)
PS Form 3811, February 2004

7009 3410 0000 1318 4937
Domestic Return Receipt

CV 08-06941 (Grifton) ART 2

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
[Signature] Addressee
B. Received by (Printed Name) Addressee
NORM GRITTON Date of Delivery
7-1-10

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type: Certified Mail Express Mail
 Registered Mail Return Receipt for Merchandise
 Insured Mail C.O.D.
4. Restricted Delivery? (Extra Fee) Yes

102595-02-M-1540

EXHIBIT NO. 62

1
2
3 **PROOF OF SERVICE**

Case No. CV 08-06941

4 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

5 I, Brenda Peeler, declare that I am a citizen of the United States and am employed in the County of
6 Riverside, over the age of 18 years and not a party to the within action or proceeding; that my
7 business address is 3960 Orange Street, 5th Floor, Riverside, California 92501.

8 That on June 17, 2010, I served the following document(s):

9 **NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS
10 AND ABATE PUBLIC NUISANCE**

11 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

12 **Owners or Interested Parties
13 (see attached notice list)**

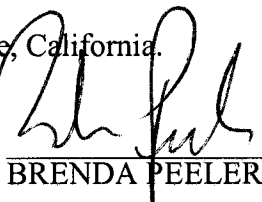
14 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"
15 with the office's practice of collection and processing correspondence for mailing. Under
16 that practice it would be deposited with the U.S. Postal Service on that same day with
17 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

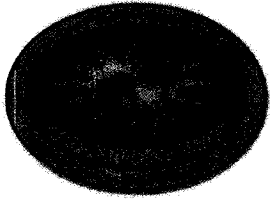
18 **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices
19 of the addressee(s).

20 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the
21 above is true and correct.**

22 **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at
23 whose direction the service was made.**

24 EXECUTED ON June 17, 2010, at Riverside, California.

25 
26 _____
27 BRENDA PEELER
28



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

AFFIDAVIT OF POSTING OF NOTICES

June 18, 2010

RE CASE NO: CV0806941

I, Edward Torres, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 24318 Hemlock, Ave., Suite C-1, Moreno Valley, California 92557 .

That on 06/18/2010 at 1320 hours, I securely and conspicuously posted a Notice to Correct County Ordinance Violations and Abate Public Nuisance. at the property described as:


Property Address: 1 PARCEL E/O 27551 PEACH ST, PERRIS

Assessor's Parcel Number: 349-100-045

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on June 18, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT



By: Edward Torres, Code Enforcement Officer

EXHIBIT NO. 6⁴

**BOARD OF SUPERVISORS
PUBLIC HEARING**

**September 14, 2010
(Continued 9.7 of August 10, 2010)**

AGENDA ITEM NO. 9.9

Supplemental Documents

**Abatement of Public Nuisance
1 Parcel E/O 27551 Peach St., Perris
Case No. CV 08-06941**

DISTRICT 5

2010-09-102990

PAMELA J. WALLS
County Counsel

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE



KATHERINE A. LIND
Assistant County Counsel

3960 ORANGE STREET, FIFTH FLOOR
RIVERSIDE, CA 92501-3674
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 951/955-6363

August 17, 2010

CONTINUATION
NOTICE TO CORRECT COUNTY ORDINANCE
VIOLATIONS AND ABATE PUBLIC NUISANCE

TO: Owners and Interested Parties
(See Attached Notice List)

Case No.: CV 08-06941
APN: 349-100-045; GRITTON ET AL.
Property: 1 Parcel E/O 27551 Peach St., Perris

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Title 1) to consider the abatement of the substandard structure located on the SUBJECT PROPERTY described as 1 Parcel E/O 27551 Peach St., Perris, **Riverside County, California**, and more particularly described as Assessor's Parcel Number 349-100-045.


YOU ARE HEREBY DIRECTED as owner of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be condemned as a public nuisance and be abated by removing the substandard structure from the real property.

SAID HEARING that was held on Tuesday, August 10, 2010, at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California **has been continued to Tuesday, September 14, 2010 at 9:30 a.m.** at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to this department, will be presented to the Board of Supervisors, for consideration and deliberation in this matter.

Be on notice that in addition to costs that have already accrued for this case, costs associated therewith will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

You are encouraged to contact the Supervising Code Enforcement Officer Mary Overholt at (951) 485-5140 or the undersigned prior to the hearing. Please meet the undersigned or Brian Black, Supervising Code Enforcement Officer, at 8:30 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS
Riverside County Counsel



L. ALEXANDRA FONG
Deputy County Counsel

NOTICE LIST

Subject Property: 1 Parcel East of 27551 Peach Street, Perris
Case No.: CV 08-06941 APN: 349-100-045; District 5

LYNN GRITTON
NORM GRITTON
27245 HIGHWAY 74
PERRIS CA 92570

ESTATE OF M.V. DUFFY JAMES
C/O DAVID G. DUNDAS
SIMON, MCKINSEY, MILLER ET AL
4199 CAMPUS DRIVE, SUITE 670
IRVINE, CA 92715

SENDER - COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ESTATE OF M.V. DUFFY JAMES
C/O DAVID G. DUNDAS
SIMON, MCKINSEY, MILLER ET AL
4199 CAMPUS DRIVE, SUITE 670
IRVINE, CA 92715

2. Article Number
(Transfer from service label)

08-06941 (Gritton et al) AS 2

PS Form 3811, February 2004

Domestic Return Receipt

7009 3410 0000 1317 7434

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

<p>A. Signature <i>[Signature]</i></p> <p>B. Received by (Printed Name) <i>[Signature]</i></p>	<p><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>C. Date of Delivery</p>
--	---

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail
- Registered
- Insured Mail
- Express Mail
- Return Receipt for Merchandise
- C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER - COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

LYNN GRITTON
NORM GRITTON
27245 HIGHWAY 74
PERRIS CA 92570

2. Article Number
(Transfer from service label)

08-06941 (Gritton et al) AS 2

PS Form 3811, February 2004

Domestic Return Receipt

7009 3410 0000 1317 7427

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

<p>A. Signature <i>[Signature]</i></p> <p>B. Received by (Printed Name) <i>[Signature]</i></p>	<p><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>C. Date of Delivery <i>4.2.10</i></p>
--	---

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail
- Registered
- Insured Mail
- Express Mail
- Return Receipt for Merchandise
- C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

GLENN BAUDE
Director

AFFIDAVIT OF POSTING OF NOTICES

August 18, 2010

RE CASE NO: CV0806941

I, Ryan Dolan, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 24318 Hemlock, Ave., Suite C-1, Moreno Valley, California 92557 .

That on 08/18/10 at 12:45 PM, I securely and conspicuously posted CONTINUATION NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND PUBLIC NUISANCE, NOTICE LIST AND PROOF OF SERVICE at the property described as:

Property Address: 1 PARCEL EAST OF (27551 PEACH ST), PERRIS

Assessor's Parcel Number: 349-100-045

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on August 18, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Ryan Dolan, Code Enforcement Officer

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Norm Gritton

Address: 27245 Hwy 74
(only if follow-up mail response requested)

City: Perris **Zip:** 92570

Phone #: 951-455-5130

Date: 8-10-10 **Agenda #:** 97

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.