

**NOTICE TO BIDDERS
REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE**

**PAVING AND DRAINAGE IMPROVEMENTS PHASE 4
FOR THE
RIVERSIDE COUNTY FAIR AND NATIONAL DATE FESTIVAL
FAIRGROUNDS**

ADDENDUM NO. 3

This Addendum forms a part of the Contract Documents for the above identified project and modifies the original specifications and plans as noted below. Portions of the contract not specifically mentioned in this Addendum, remain in force. All trades affected shall be fully advised of these changes, deletions and additions.

Contractor's Proposal Clarification:

Use the "Contractor's Proposal" form on page BD-38 of the specifications.

Existing Asphalt Pavement and Aggregate Base Thickness:

The existing asphalt pavement and aggregate base thickness varies throughout the Fairgrounds property. The contractor will need to account for all asphalt pavement and aggregate base removals in their square foot unit price as identified in the revised bid schedule as bid items 7 (Base Bid), 80 (Add Alternate 1) and 96 (Add Alternate 2). The geotechnical report with boring logs is included in the appendix of the specifications for reference.

Bid Item No. 73 Quantity Revision:

Revise the quantity for Bid Item No. 73 "Install Vendor Pedestal Pullbox Connections" as shown on the revised bid schedule to **four (4)** pullbox connections. Make the change to your submitted bid schedule.

Shade Shelter Add Alternate Clarification:

Conduit for the shade shelter shall be stubbed to the shade shelter location with a pullbox and included as part of the base bid. The price for conductors, lighting and the ceiling fan associated with the shade shelter shall be included in Add Alternate 5, Bid Item 136 "Install 36' Diameter Shade Shelter".

**CERTIFICATION OF BIDDER
REGARDING NONSEGREGATED FACILITIES**

Riverside County Fair and Nation Date Festival Fairgrounds

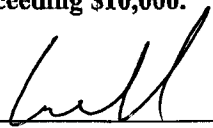
Project Name: Paving & Drainage Improvements PH 4

Name of Bidder: Elite Bobcat Service, Inc.

The above named Bidder hereby certifies that:

I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms, wash rooms, restaurants and other eating areas, time clocks, locker rooms or other dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, national origin, or because of habits, local customs, or otherwise.

I further agree to obtain identical certifications from all proposed subcontractors prior to the award of subcontracts exceeding \$10,000.

Signature: 

Name (Print): Joseph Nanci

Title: President

Date: October 12, 2010

**COUNTY OF RIVERSIDE
AFFIRMATIVE ACTION PROGRAM**

**ECONOMIC OPPORTUNITIES FOR SECTION 3 RESIDENTS
AND
SECTION 3 BUSINESS CONCERNS**

The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD Assistance for housing.

AFFIRMATIVE ACTION POLICY STATEMENT

The County of Riverside, as the Community Development Block Grant Administrator, shall take Affirmative Action to insure to the greatest extent feasible that:

1. Contracts for work (involving both construction and non-construction projects) funded from Community Development moneys be awarded to business located in and/or owned in substantial part by persons residing within the Section 3 covered project area.
2. That lower income residents of said project area are to be provided, to the greatest extent feasible, employment and training opportunities emanating from such contracts.

It will be established policy to:

1. Enlist the support of community agencies, schools and unions in the recruitment, hiring and training of low income persons residing within Section 3 project areas.
2. To insure that project area business are afforded a maximum feasible opportunity to bid on contracts.
3. To insure that contractors understand and comply with their obligations under the *Act (24 CFR Part 135)*.
4. To provide a system to periodically monitor and evaluate that effectiveness with which the plan is being carried out.

To insure that we continue to meet our obligations and commitments we have developed a *Section 3 Affirmative Action Program*. All contractors and sub-contractors are expected to demonstrate a spirit of support and cooperation in the implementation of this program.

The Executive Director of the Community Development Agency will be responsible for the implementation, administration, and monitoring of our policy and program.

Date: February 8, 1988

Supervisor Walt P. Abraham Chairman, Board of Supervisors

II DEFINITION OF TERMS

1. Business concerns located within the Section 3 covered project area: Means those individuals or firms located within the relevant Section 3 covered project area as determined, pursuant to 24 CFR 135.15.
2. Business concerns owned in substantial part by persons residing in the Section 3 covered project area: Means those business concerns which are five (5) percent or more owned by persons residing within the relevant Section 3 covered project as determined pursuant to 24 CFR 135.15.
3. Contracting party: Means any entity which contracts with a contractor for the performance of work in connection with a Section 3 covered project.
4. Contractor: Means any entity which performs work in connection with a Section covered project.
5. Lower income resident of the area: A person residing in the Community Development Block Grant project area of the County of Riverside whose annual family income does not exceed eighty (80) percent of the median income. (Calculations are to be based on the median income level as reported by HUD).
6. Project area: In most cases the project area will be bounded by the County limits (or participants' City limits as applicable). However, priority shall be given to persons living within the County's Impact Areas.

III SPECIFIC AFFIRMATIVE ACTION STEPS

In order to comply with Section 3 regulations affirmative action must be taken. This affirmative action will be at least extensive and specific as the following:

- Each contractor and sub-contractor shall incorporate in all contracts for work in connection with a Section 3 covered project the following Section 3 Clause:
- Every applicant, recipient, contracting party, contractor, and sub-contractor shall incorporate, or cause to be incorporated, in all contracts for work in connection with Section 3 covered project, the following clause (referred to as a Section 3 Clause):

The work to be performed under this contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development, and is subject to the requirements of Section 3 of the Housing and Urban Development act of 1968, as amended, 12 U.S.C. 176. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given to lower income residents of the project area and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.

The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 570, and all applicable rules and orders of the Department issued hereunder prior to the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.

The contractor will send to each labor organization, or representative or workers, with which he has collective bargaining agreement or other contract, or understanding, if any, a notice advising the said labor organization or workers; representative of his commitments under this Section 3 Clause and shall post copies of the notice in a conspicuous place available to employees and applicants for employment or training.

The contractor will include this Section 3 Clause in every sub-tier contract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, that appropriate action pursuant to the sub-tier contract upon finding that the sub-contractor is in violation of the regulations issued by the Secretary of Housing, and Urban Development, 24 CFR 570. The contractor will not enter into any sub-tier contract with any sub contractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR 570 and will not let any sub-contract unless the sub-contractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.

Compliance with the provisions of Section 3, the regulations set forth in 24 CFR 570, and all applicable rules and orders of the Department issued thereunder prior to the execution of the contract, shall be a condition of the Federal financial assistance provided to the project binding upon the applicant or recipient for such assistance, its successors, and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and sub-contractors, its successors, and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR 135.

2. All contractors and their sub-contractors shall include as part of their bid proposal a copy of their Section 3 Affirmative Action Plan. The Program should include the following:
 1. A preliminary statement of workforce needs (skilled, semi-skilled, unskilled labor and trainees by category).
 2. Goals (in percentage) relative to utilization of lower income persons in project area.
 3. Goals relative to the project dollar amount of sub-contractors to be awarded to project area business

IV DISSEMINATION OF SECTION 3 PROGRAM POLICY

In order that all contractors of the County of Riverside have a full understanding of the County's position regarding this Section 3 Affirmative Action Plan the following procedures will be initialed:

1. All advertisements and invitations to bid will include the County's Section 3 Affirmative Action Plan requirements.
 2. All Community Development Block Grant contracts will include the County's Section 3 Affirmative Action Plan.
 3. The Section 3 Grievance Procedure and signs shall be placed at construction sites identifying the project as a Section 3 covered project.
-

V PROGRAM EVALUATION

Pursuant to Section 3 requirements (24 CFR 1325.20) the County of Riverside, as Block Grant Administrator, shall assist and actively cooperate with the Department of Housing and Urban Development in insuring the compliance of our contractors and sub-contractors.

All contractors shall:

1. Maintain a list of all lower income area residents who have applied whether on their own or on referral from any source.
 2. Set forth evidence, acceptable to the Executive Director or the Community Development Agency that its actions were not an attempt to circumvent program requirements, if vacant apprentice or trainee positions in its organization are filled immediately prior to undertaking work pursuant to a Section 3 covered project.
-

VI COMPLAINT PROCEDURE

Any low income resident of a project area for him/herself or as a representative of persons similarly situated, seeking employment or training opportunities with a contractor or sub-contractor, or any business concern located in, or owned in substantial part by persons residing within a project area seeking contract opportunities from any contractor or sub-contractor for personally or by an authorized representative file a grievance alleging non-compliance with Section 3, these regulations, or obligations undertaken pursuant thereto.

A grievance must be filed not later than ninety (90) days from the date of the action (or omission) upon which the grievance is based. Complaints or questions regarding compliance relative to these regulations should be addressed to:

CDBG Program Administrator
Economic Development Agency
1325 Spruce St., Suite 400, Riverside, CA 92507
(951) 955-8916

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Riverside County Fair and National Date Festival

Project Title: Fairgrounds Paving and Drainage Improvements PH 4 Amount of Bid: _____

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

W
Initial Here I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

W
Initial Here I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Sub-contractor Database prior to selecting any sub-contractor for my bid submittal.

W
Initial Here I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all sub-contractors.

Bidder (Company) Name: Elite Bobcat Service, Inc.

Authorized Representative (Type Name): Joseph Nanci

Signature: 

Date: October 12, 2010

COUNTY OF RIVERSIDE
CDBG PROGRAM

**BIDDER CERTIFICATION ON
FEDERAL CONTRACT REQUIREMENTS**

PROJECT NAME: Riverside County Fair and National Date Festival
Fairgrounds Paving and Drainage Improvements PH 4

CERTIFICATION:

I hereby certify that I have reviewed and understand the diversified Federal construction contract related requirements imposed on the Contractor(s) of HUD-funded construction projects, including but not limited to the following:

1. The subject project is being financed with Community Development Block Grant funds (24 CFR Part 570);
2. The subject project and all related construction contracts are subject to the U.S. Department of Housing and Urban Development's Federal Labor Standards Provisions (HUD 4010 – revised 06/2009); and
3. The subject project and all related contracts are subject to the Special Federal Provisions including Section 3.

CONTRACTOR'S NAME: Elite Bobcat Service, Inc.

CONTRACTOR'S LICENSE NO.: 720016A

ADDRESS: 1320 E 6th St #100, Corona, CA 92879

AUTHORIZED REPRESENTATIVE: Joseph Nanci (Type Name)

SIGNATURE: 

DATE: 10/12/2010

QUESTIONNAIRE REGARDING BIDDERS
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Engaged in the contracting business under the present name of Elite Bobcat Service, Inc.
, since 03/1994 (Date).

Present business address is: 1320 E 6th St #100, Corona, CA 92879

Federal Tax ID: 33-0634599 Amount of Contract \$

State of California Contractor's License No.: 720016A

Expiration Date: 03/31/2012

Because this project is Federally-funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more "minority-owned". Please check applicable box concerning the ownership of your business:

- American Indian or Native Alaskan
- Asian or Pacific Islander/Native Hawaiian
- Black/African American
- Hispanic
- White
- Hasidic Jews
- Other

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more woman-owned. Please check applicable box concerning the ownership of your business:

- Woman/Female owned Male owned

A Section 3 Contractor or Subcontractor is a business concern that is more than fifty-percent (50%) owned by a low or very low-income person, or a business concern that provides economic opportunities to low and very low-income residents. Please check applicable box concerning the ownership of your business:

- Section 3 Business concern Non-Section 3 Business concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
CASE LAND		27000	ORANGE 714-628-8948
ALCOAN		32000	RAVENSPROG 951-645-5871
MSL		222000	ANAHEIM 714-693-4837
REUECA		131000	ORANGE 714 639 0400

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
ROBERTSON		

This form is to be completed and submitted with the bid package.



GOOD FAITH EFFORT SUBMITTAL PACKAGE

To be submitted as part of your bid package
to document your firm has made good faith efforts to contract with Section 3 businesses.

COVER SHEET

Submitted by

Developer/Contractor: Elite Bobcat Service, Inc.

Project: Riverside County Fair and National Date Festival Paving and Drainage Improvements, Phase 4

1. ATTACHMENT B – HUD SECTION 3 AFFIDAVIT
 2. ATTACHMENT I: CONTACT LOG – BUSINESSES
 3. ATTACHMENT I: CONTACT LOG – OUTREACH AGENCIES
 4. ATTACHMENT J: BUSINESS INFORMATION FORMS FOR ALL LISTED SUBCONTRACTORS
 5. APPENDIX: ALL DOCUMENTATION PROVING CONTACTS WERE MADE. THIS MAY INCLUDE THE FOLLOWING:
 - Fax Confirmation Sheets
 - Copies of Metered Envelopes
 - Copies of Registered Mail Receipts
 - Sent Email Confirmation printouts
-



CITY OF LONG BEACH HUD SECTION 3 AFFIDAVIT

▶ Must be submitted with bid documents.

IMPORTANT NOTE: YOUR SIGNATURE BELOW INDICATES THAT YOU RECEIVED A COPY OF THE CITY'S SECTION 3 POLICY AND REQUIREMENTS AND THE HUD SECTION 3 COMPLIANCE CERTIFICATION (ATTACHMENT C) AND COMPLIANCE REQUIREMENTS STATED THEREIN.

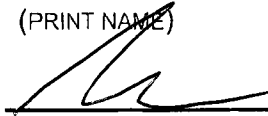
I, THE UNDERSIGNED

Joseph Nanci

President

OFFICER OR AUTHORIZED
AGENT OF COMPANY
(PRINT NAME)

SIGNATURE'S TITLE



SIGNATURE

PROJECT NAME:

Riverside County Fair and National Date Festival Paving and Drainage
Improvements Phase 4

COMPANY NAME:

Elite Bobcat Service, Inc.

ADDRESS:

1320 E 6th St #100

Corona

CITY

STATE

CA

ZIP CODE

92879

TELEPHONE NUMBER:

(951)

279-6869

E-MAIL ADDRESS:

jrlee@ebs-inc.us

DATE:

October 12, 2010

ATTACHMENT B

Wednesday, October 06, 2010

Dear *Anthos Landscape, Inc.*:

Elite Bobcat Service, Inc. will be a prime bidder in the County of Riverside, "Riverside County Fair and National Date Festival Paving and Drainage Improvements Phase 4" bid that takes place on October 13, 2010 @ 2:00 PM. We would be interested in receiving a quote from you in the categories on the following page along with a description of your company's details and work experience as a certified Small Business Enterprise (SBE) business or Women / Minority Business Enterprise (WBE / MBE).

If you have any other Caltrans Minority Certifications, please list below.

Please indicate if you will be interested in bidding this project by noting below, "YES" or "NO" and listing your company's name and faxing a copy back to us at (951) 279-9112.

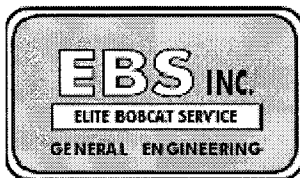
YES

NO

COMPANY NAME

Thank you,

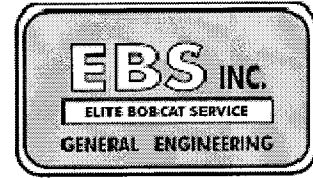
Jeff Lee



EBS
1320 E. 6th St #100
Corona, CA 92879
(951) 279-6869
(951) 279-9112 FAX

Elite Bobcat Service, Inc.
 1320 E 6th St #100
 Corona, CA 92879
 (951) 279-6869
 (951) 279-9112

DBE/SBE FORM



OWNER: County of Riverside

JOB NAME: Riverside County Fair and National Date Festival Paving and Drainage Improvements, Phase 4

BID DATE: October 13, 2010 BID TIME: 2:00 PM

PLEASE FAX ALL SUB QUOTES TO THE ESTIMATOR AT (951) 279-9112

ADJUST SEWER MANHOLES		ADJUST SEWER / MANHOLE TO GRADE	
ADJUST MANHOLES & VALVES		ADJUST WATER VALVE TO GRADE	
AGGREGATE BASE		MISCELLANEOUS IRON & STEEL	
BAR REINFORCED STEEL		MOBILIZATION	
BARRICADES		PARKING LOT LIGHTING	
BOLLARDS		PAVEMENT MARKERS	
BRICK PAVER		PAVEMENT REINFORCE FABRIC	
BRIDGE REMOVAL		PORTABLE CHANGEABLE MESSAGE SIGN	
CATCH BASIN		RIP-RAP	
CHAIN LINK FENCE	XXXX	RENTAL EQUIPMENT	
CONSTRUCTION CATCH BASIN		RETAINING WALL	
CLEARING & GRUBBING		ROADWAY EXCAVATION	
COLD PLANE / COLD MILLING	XXXX	ROOT PRUNE / BARRIER	
STAMPED / COLORED CONCRETE		SHORING	
CMB		SIGNAL & LIGHTING	
CONCRETE PIPE REINFORCEMENT		SIGNS	XXXX
CONCRETE BARRIER		SOUND WALL	
CONCRETE IMPROVEMENTS		STEEL & CONCRETE PILING	
CONSTRUCTION AREA SIGNS		STORM DRAIN IMPROVEMENTS	
CRACK SEAL		STREET LIGHTING	
CURB & GUTTER		STRIPING & MARKING	
EDISON / TELEPHONE		SURVEY & STAKING	
ELECTRICAL		SURVEY / SURVEY MONUMENTS	
EXCAVATION		SILT FENCE	
REMOVE & REPLACE FENCING		SLURRY SEAL	
FENCING	XXXX	SWPPP	
GEOTEXTILE		TRAFFIC CONTROL	
GROOVE & GRINDING CONCRETE		TRAFFIC SIGNAL	
GUARD RAIL		TREE PLANTING	XXXX
HYDROSEED		TREE REMOVAL	XXXX
HAZARDOUS WASTE SOIL REMOVAL		TREE TRIMMING	
IRON GATES		TREE WELLS	
JOINT SEAL		TRUCKING	
JUNCTION STRUCTURES		UNDERGROUND	
LEAD COMPLIANCE PLAN		TRUNCATED DOMES	
LANDSCAPING & IRRIGATION	XXXX	UNCLASSIFIED EXCAVATION	
LEGENDS		UNDERGROUND CONDUIT	
LOOP DETECTORS		WATER POLLUTION CONTROL PROGRAM	

TRANSMISSION VERIFICATION REPORT

TIME : 10/06/2010 11:19
NAME : EBS INC
FAX : 9512796832
TEL : 9512796869
SER.# : BROE8J804245

DATE, TIME	10/06 11:18
FAX NO./NAME	19499554990
DURATION	00:00:30
PAGE(S)	02
RESULT	OK
MODE	STANDARD ECM

Wednesday, October 06, 2010

Dear *LR Design Works, Inc.*:

Elite Bobcat Service, Inc. will be a prime bidder in the County of Riverside, "Riverside County Fair and National Date Festival Paving and Drainage Improvements Phase 4" bid that takes place on October 13, 2010 @ 2:00 PM. We would be interested in receiving a quote from you in the categories on the following page along with a description of your company's details and work experience as a certified Small Business Enterprise (SBE) business or Women / Minority Business Enterprise (WBE / MBE).

If you have any other Caltrans Minority Certifications, please list below.

Please indicate if you will be interested in bidding this project by noting below, "YES" or "NO" and listing your company's name and faxing a copy back to us at (951) 279-9112.

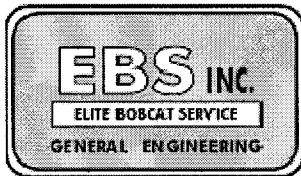
YES

NO

COMPANY NAME

Thank you,

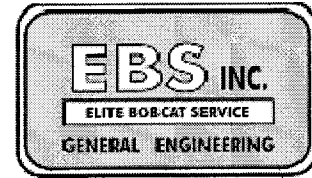
Jeff Lee



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Corona, CA 92879
(951) 279-6869
(951) 279-9112 FAX

Elite Bobcat Service, Inc.
 1320 E 6th St #100
 Corona, CA 92879
 (951) 279-6869
 (951) 279-9112

DBE/SBE FORM



OWNER: County of Riverside

JOB NAME: Riverside County Fair and National Date Festival Paving and Drainage Improvements, Phase 4

BID DATE: October 13, 2010 BID TIME: 2:00 PM

PLEASE FAX ALL SUB QUOTES TO THE ESTIMATOR AT (951) 279-9112

ADJUST SEWER MANHOLES		ADJUST SEWER / MANHOLE TO GRADE	
ADJUST MANHOLES & VALVES		ADJUST WATER VALVE TO GRADE	
AGGREGATE BASE		MISCELLANEOUS IRON & STEEL	
BAR REINFORCED STEEL		MOBILIZATION	
BARRICADES		PARKING LOT LIGHTING	
BOLLARDS		PAVEMENT MARKERS	
BRICK PAVER		PAVEMENT REINFORCE FABRIC	
BRIDGE REMOVAL		PORTABLE CHANGEABLE MESSAGE SIGN	
CATCH BASIN		RIP-RAP	
CHAIN LINK FENCE	XXXX	RENTAL EQUIPMENT	
CONSTRUCTION CATCH BASIN		RETAINING WALL	
CLEARING & GRUBBING		ROADWAY EXCAVATION	
COLD PLANE / COLD MILLING	XXXX	ROOT PRUNE / BARRIER	
STAMPED / COLORED CONCRETE		SHORING	
CMB		SIGNAL & LIGHTING	
CONCRETE PIPE REINFORCEMENT		SIGNS	XXXX
CONCRETE BARRIER		SOUND WALL	
CONCRETE IMPROVEMENTS		STEEL & CONCRETE PILING	
CONSTRUCTION AREA SIGNS		STORM DRAIN IMPROVEMENTS	
CRACK SEAL		STREET LIGHTING	
CURB & GUTTER		STRIPING & MARKING	
EDISON / TELEPHONE		SURVEY & STAKING	
ELECTRICAL		SURVEY / SURVEY MONUMENTS	
EXCAVATION		SILT FENCE	
REMOVE & REPLACE FENCING		SLURRY SEAL	
FENCING	XXXX	SWPPP	
GEOTEXTILE		TRAFFIC CONTROL	
GROOVE & GRINDING CONCRETE		TRAFFIC SIGNAL	
GUARD RAIL		TREE PLANTING	XXXX
HYDROSEED		TREE REMOVAL	XXXX
HAZARDOUS WASTE SOIL REMOVAL		TREE TRIMMING	
IRON GATES		TREE WELLS	
JOINT SEAL		TRUCKING	
JUNCTION STRUCTURES		UNDERGROUND	
LEAD COMPLIANCE PLAN		TRUNCATED DOMES	
LANDSCAPING & IRRIGATION	XXXX	UNCLASSIFIED EXCAVATION	
LEGENDS		UNDERGROUND CONDUIT	
LOOP DETECTORS		WATER POLLUTION CONTROL PROGRAM	

TRANSMISSION VERIFICATION REPORT

TIME : 10/06/2010 11:21
NAME : EBS INC
FAX : 9512796832
TEL : 9512796869
SER.# : BROE8J804245

DATE, TIME	10/06 11:20
FAX NO./NAME	18585498804
DURATION	00:00:39
PAGE(S)	02
RESULT	OK
MODE	STANDARD ECM

Wednesday, October 06, 2010

Dear *SMP Services, Inc.*:

Elite Bobcat Service, Inc. will be a prime bidder in the County of Riverside, "Riverside County Fair and National Date Festival Paving and Drainage Improvements Phase 4" bid that takes place on October 13, 2010 @ 2:00 PM. We would be interested in receiving a quote from you in the categories on the following page along with a description of your company's details and work experience as a certified Small Business Enterprise (SBE) business or Women / Minority Business Enterprise (WBE / MBE).

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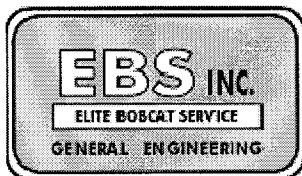
YES

NO

COMPANY NAME

Thank you,

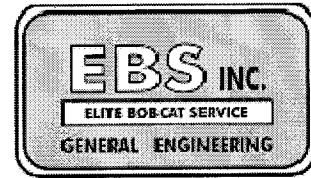
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DBE/SBE FORM



OWNER: County of Riverside

JOB NAME: Riverside County Fair and National Date Festival Paving and Drainage Improvements, Phase 4

BID DATE: October 13, 2010 BID TIME: 2:00 PM

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BAR REINFORCED STEEL		MOBILIZATION	
BARRICADES		PARKING LOT LIGHTING	
BOLLARDS		PAVEMENT MARKERS	
BRICK PAVER		PAVEMENT REINFORCE FABRIC	
BRIDGE REMOVAL		PORTABLE CHANGEABLE MESSAGE SIGN	
CATCH BASIN		RIP-RAP	
CHAIN LINK FENCE	XXXX	RENTAL EQUIPMENT	
CONSTRUCTION CATCH BASIN		RETAINING WALL	
CLEARING & GRUBBING		ROADWAY EXCAVATION	
COLD PLANE / COLD MILLING	XXXX	ROOT PRUNE / BARRIER	
STAMPED / COLORED CONCRETE		SHORING	
CMB		SIGNAL & LIGHTING	
CONCRETE PIPE REINFORCEMENT		SIGNS	XXXX
CONCRETE BARRIER		SOUND WALL	
CONCRETE IMPROVEMENTS		STEEL & CONCRETE PILING	
CONSTRUCTION AREA SIGNS		STORM DRAIN IMPROVEMENTS	
CRACK SEAL		STREET LIGHTING	
CURB & GUTTER		STRIPING & MARKING	
EDISON / TELEPHONE		SURVEY & STAKING	
ELECTRICAL		SURVEY / SURVEY MONUMENTS	
EXCAVATION		SILT FENCE	
REMOVE & REPLACE FENCING		SLURRY SEAL	
FENCING	XXXX	SWPPP	
GEOTEXTILE		TRAFFIC CONTROL	
GROOVE & GRINDING CONCRETE		TRAFFIC SIGNAL	
GUARD RAIL		TREE PLANTING	XXXX
HYDROSEED		TREE REMOVAL	XXXX
HAZARDOUS WASTE SOIL REMOVAL		TREE TRIMMING	
IRON GATES		TREE WELLS	
JOINT SEAL		TRUCKING	
JUNCTION STRUCTURES		UNDERGROUND	
LEAD COMPLIANCE PLAN		TRUNCATED DOMES	
LANDSCAPING & IRRIGATION	XXXX	UNCLASSIFIED EXCAVATION	
LEGENDS		UNDERGROUND CONDUIT	
LOOP DETECTORS		WATER POLLUTION CONTROL PROGRAM	

TRANSMISSION VERIFICATION REPORT

TIME : 10/06/2010 11:23
NAME : EBS INC
FAX : 9512796832
TEL : 9512796869
SER.# : BROE8J804245

DATE, TIME	10/06 11:23
FAX NO./NAME	19167866544
DURATION	00:00:37
PAGE(S)	02
RESULT	OK
MODE	STANDARD ECM

Wednesday, October 06, 2010

Dear *Munoz Landscape, Inc.*:

Elite Bobcat Service, Inc. will be a prime bidder in the County of Riverside, "Riverside County Fair and National Date Festival Paving and Drainage Improvements Phase 4" bid that takes place on October 13, 2010 @ 2:00 PM. We would be interested in receiving a quote from you in the categories on the following page along with a description of your company's details and work experience as a certified Small Business Enterprise (SBE) business or Women / Minority Business Enterprise (WBE / MBE).

If you have any other Caltrans Minority Certifications, please list below.

Please indicate if you will be interested in bidding this project by noting below, "YES" or "NO" and listing your company's name and faxing a copy back to us at (951) 279-9112.

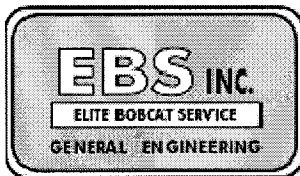
YES

NO

COMPANY NAME

Thank you,

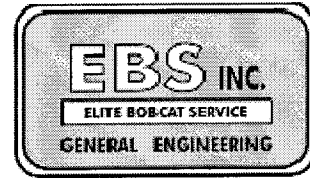
Jeff Lee



EBS
1320 E. 6th St #100
Corona, CA 92879
(951) 279-6869
(951) 279-9112 FAX

Elite Bobcat Service, Inc.
 1320 E 6th St #100
 Corona, CA 92879
 (951) 279-6869
 (951) 279-9112

DBE/SBE FORM



OWNER: County of Riverside

JOB NAME: Riverside County Fair and National Date Festival Paving and Drainage Improvements, Phase 4

BID DATE: October 13, 2010 BID TIME: 2:00 PM

PLEASE FAX ALL SUB QUOTES TO THE ESTIMATOR AT (951) 279-9112

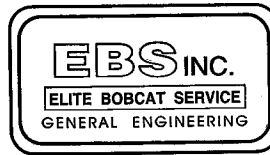
ADJUST SEWER MANHOLES		ADJUST SEWER / MANHOLE TO GRADE	
ADJUST MANHOLES & VALVES		ADJUST WATER VALVE TO GRADE	
AGGREGATE BASE		MISCELLANEOUS IRON & STEEL	
BAR REINFORCED STEEL		MOBILIZATION	
BARRICADES		PARKING LOT LIGHTING	
BOLLARDS		PAVEMENT MARKERS	
BRICK PAVER		PAVEMENT REINFORCE FABRIC	
BRIDGE REMOVAL		PORTABLE CHANGEABLE MESSAGE SIGN	
CATCH BASIN		RIP-RAP	
CHAIN LINK FENCE	XXXX	RENTAL EQUIPMENT	
CONSTRUCTION CATCH BASIN		RETAINING WALL	
CLEARING & GRUBBING		ROADWAY EXCAVATION	
COLD PLANE / COLD MILLING	XXXX	ROOT PRUNE / BARRIER	
STAMPED / COLORED CONCRETE		SHORING	
CMB		SIGNAL & LIGHTING	
CONCRETE PIPE REINFORCEMENT		SIGNS	XXXX
CONCRETE BARRIER		SOUND WALL	
CONCRETE IMPROVEMENTS		STEEL & CONCRETE PILING	
CONSTRUCTION AREA SIGNS		STORM DRAIN IMPROVEMENTS	
CRACK SEAL		STREET LIGHTING	
CURB & GUTTER		STRIPING & MARKING	
EDISON / TELEPHONE		SURVEY & STAKING	
ELECTRICAL		SURVEY / SURVEY MONUMENTS	
EXCAVATION		SILT FENCE	
REMOVE & REPLACE FENCING		SLURRY SEAL	
FENCING	XXXX	SWPPP	
GEOTEXTILE		TRAFFIC CONTROL	
GROOVE & GRINDING CONCRETE		TRAFFIC SIGNAL	
GUARD RAIL		TREE PLANTING	XXXX
HYDROSEED		TREE REMOVAL	XXXX
HAZARDOUS WASTE SOIL REMOVAL		TREE TRIMMING	
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JUNCTION STRUCTURES		UNDERGROUND	
LEAD COMPLIANCE PLAN		TRUNCATED DOMES	
LANDSCAPING & IRRIGATION	XXXX	UNCLASSIFIED EXCAVATION	
LEGENDS		UNDERGROUND CONDUIT	
LOOP DETECTORS		WATER POLLUTION CONTROL PROGRAM	

TRANSMISSION VERIFICATION REPORT

TIME : 10/06/2010 11:25
NAME : EBS INC
FAX : 9512796832
TEL : 9512796869
SER.# : BROE8J804245

DATE, TIME	10/06 11:24
FAX NO./NAME	16263695218
DURATION	00:00:32
PAGE(S)	02
RESULT	OK
MODE	STANDARD ECM

FROM:



1320 E. SIXTH, SUITE 100 • CORONA, CA 92879
Tel: (951) 279-6869 • FAX: (951) 279-6832

TO:

**County of Riverside EDA
County of Riverside Clerk
4080 Lemon St, 1st FL
Riverside, CA 92507**

**SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2010 OCT 13 PM 1:51

SEALED BID FOR

Riverside County Fair
and National Date Festival Fairgrounds
Paving and Drainage Improvements PH 4

Due: 10/13/10 @ 2:00 PM