SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency

SUBMITTAL DATE: September 16, 2010

SUBJECT: Hall of Justice and Larson Justice Center Security Upgrades - Notice of Completion

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Accept the supplemental work portion for the Hall of Justice Parking Lot Security Upgrades portion of the project constructed by MTM Construction, Inc., as complete and authorize the Clerk of the Board to record the Notice of Completion; and
- 2. Authorize the release of the total held retention in the amount of \$10,097 to the contractor in accordance with the contract terms.

BACKGROUND: (Commences on Page 2)

Assistant County Executive Officer/EDA

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FINANCIAL DATA	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Current F.Y. Total Cost:	\$ 10,097	In Current Year Budget:	Yes

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

Positions To Be SOURCE OF FUNDS: Night Court Funds **Deleted Per A-30**

Requires 4/5 Vote

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Stone, Benoit and Ashley

Nays:

None

Absent: Date:

Tavaglione

September 28, 2010

EDA, Auditor, Recorder XC:

Kecia Harper-Ihem Clerk of the Board

Prev. Agn. Ref.: 3.20, 11/18/08

District: 2,4

Agenda Number:

Economic Development Agency
Hall of Justice and Larson Justice Center Security Upgrades – Notice of Completion
September 16, 2010
Page 2

BACKGROUND:

On November 18, 2008, the Board of Supervisors approved a Job Order Contract between MTM Construction, Inc., and the County of Riverside. A work order was issued pursuant to that contract for Hall of Justice and Larson Justice Center Security Upgrades project, the Hall of Justice Parking Lot Security Upgrades portion, in the amount of \$97,170. A change order for additional services was approved in the amount of \$3,800; bringing the new total work order to \$100,970.

The Hall of Justice Parking Lot Security Upgrades portion of the project has been inspected and found to comply with all the contract requirements. This Board action will release the contract retention funds of \$10,097 to MTM Construction, Inc. The total approved work order is within the overall project budget and no additional funding is required.

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD RIVERSIDE CO. CLERK OF THE BOARD 4080 LEMON STREET, 1ST FLOOR CAC P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

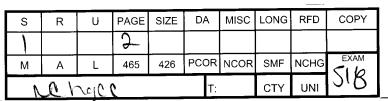
AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010 RIVERSIDE COUNTY CLERK OF THE BOARD P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2010-0464778 09/29/2010 08:00A Fee:NC

Page 1 of 2 Recorded in Official Records County of Riverside Larry W. Ward

County Clerk & Recorder



NOTICE OF COMPLETION

To be recorded with County Recorder within 10 days after completion. No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Supplemental work portion for Hall of Justice and Larson Justice Center Security Upgrades – Notice of Completion

Date of Completion: Date Hereof

09/28/10

Nature of owner:

County of Riverside, public entity

Interest or estate of owner:

In Fee

(FM008000003998/JOC02-HOJ20063998.00, JOC02-HOJ20063998.01)

Address of owner:

Clerk of Board of Supervisors, County Administrative Center

4080 Lemon Street, Riverside, CA 92501

Name of contractor:

MTM Construction, Inc., 16035 Phoenix Dr., City of Industry CA, 91745

4100 Main Street, Riverside CA 92501

Dated: <u>September 28, 2010</u>

County of Riverside

Agrion Ashley, Chairman, Board of Supervisors

(Name of Public Entity)

STATE OF CALIFORNIA)

Street or legal description of site:

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on __09/28/10 ____(Date)

Marion Ashley, Chairman of the Board of Supervisors

2010-10-103687

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

FORM APPROVED COUNTY COUNSEL

09.28.10 3.31



LARRY W. WARD **COUNTY OF RIVERSIDE** ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

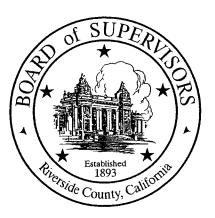
http://riverside.asrclkrec.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors (embossed on document)



Date:

Signature:

Print Name:

09-28-10 Harringster

Karen Barton, Board Assistant, Riverside County Clerk of the Board

