

The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 570, and all applicable rules and orders of the Department issued hereunder prior to the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.

The contractor will send to each labor organization, or representative or workers, with which he has collective bargaining agreement or other contract, or understanding, if any, a notice advising the said labor organization or workers; representative of his commitments under this Section 3 Clause and shall post copies of the notice in a conspicuous place available to employees and applicants for employment or training.

The contractor will include this Section 3 Clause in every sub-tier contract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, that appropriate action pursuant to the sub-tier contract upon finding that the sub-contractor is in violation of the regulations issued by the Secretary of Housing, and Urban Development, 24 CFR 570. The contractor will not enter into any sub-tier contract with any sub contractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR 570 and will not let any sub-contract unless the sub-contractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.

Compliance with the provisions of Section 3, the regulations set forth in 24 CFR 570, and all applicable rules and orders of the Department issued thereunder prior to the execution of the contract, shall be a condition of the Federal financial assistance provided to the project binding upon the applicant or recipient for such assistance, its successors, and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and sub-contractors, its successors, and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR 135.

2. All contractors and their sub-contractors shall include as part of their bid proposal a copy of their Section 3 Affirmative Action Plan. The Program should include the following:
  1. A preliminary statement of workforce needs (skilled, semi-skilled, unskilled labor and trainees by category).
  2. Goals (in percentage) relative to utilization of lower income persons in project area.
  3. Goals relative to the project dollar amount of sub-contractors to be awarded to project area business

State of California )  
County of Riverside )

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On 10-14-10 before me, Stephanie Nanci, Notary Public  
(here insert name and title of the officer)

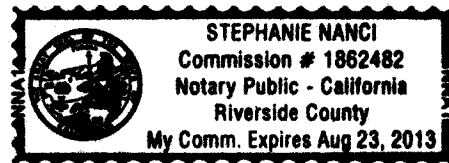
personally appeared Giovanni Nanci

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Stephanie Nanci



(Seal)

## OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_ containing \_\_\_\_\_ pages, and dated \_\_\_\_\_.

The signer(s) capacity or authority is/are as:

- Individual(s)  
 Attorney-in-Fact  
 Corporate Officer(s) \_\_\_\_\_ Title(s)

- Guardian/Conservator  
 Partner - Limited/General  
 Trustee(s)  
 Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

### Additional Information

#### Method of Signer Identification

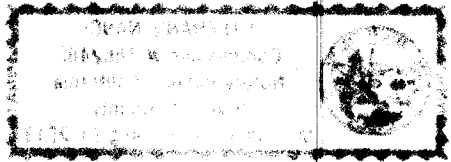
Proved to me on the basis of satisfactory evidence:  
 form(s) of identification  credible witness(es)

Notarial event is detailed in notary journal on:  
Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

- Additional Signer(s)  Signer(s) Thumbprint(s)  
 \_\_\_\_\_



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## IV DISSEMINATION OF SECTION 3 PROGRAM POLICY

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In order that all contractors of the County of Riverside have a full understanding of the County's position regarding this Section 3 Affirmative Action Plan the following procedures will be initiated:

1. All advertisements and invitations to bid will include the County's Section 3 Affirmative Action Plan requirements.
2. All Community Development Block Grant contracts will include the County's Section 3 Affirmative Action Plan.
3. The Section 3 Grievance Procedure and signs shall be placed at construction sites identifying the project as a Section 3 covered project.

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## V PROGRAM EVALUATION

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Pursuant to Section 3 requirements (24 CFR 1325.20) the County of Riverside, as Block Grant Administrator, shall assist and actively cooperate with the Department of Housing and Urban Development in insuring the compliance of our contractors and sub-contractors.

All contractors shall:

1. Maintain a list of all lower income area residents who have applied whether on their own or on referral from any source.
2. Set forth evidence, acceptable to the Executive Director or the Community Development Agency that its actions were not an attempt to circumvent program requirements, if vacant apprentice or trainee positions in its organization are filled immediately prior to undertaking work pursuant to a Section 3 covered project.

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## VI COMPLAINT PROCEDURE

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Any low income resident of a project area for him/herself or as a representative of persons similarly situated, seeking employment or training opportunities with a contractor or sub-contractor, or any business concern located in, or owned in substantial part by persons residing within a project area seeking contract opportunities from any contractor or sub-contractor for personally or by an authorized representative file a grievance alleging non-compliance with Section 3, these regulations, or obligations undertaken pursuant thereto.

A grievance must be filed not later than ninety (90) days from the date of the action (or omission) upon which the grievance is based. Complaints or questions regarding compliance relative to these regulations should be addressed to:

CDBG Program Administrator  
Economic Development Agency  
3402 10<sup>th</sup> Street, Suite 500, Riverside, CA 92501  
(951) 955-8916

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Indiana Ave Sidewalk project Amount of Bid: \_\_\_\_\_

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

[Signature]  
Initial Here

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

[Signature]  
Initial Here

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Sub-contractor Database prior to selecting any sub-contractor for my bid submittal.

[Signature]  
Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all sub-contractors.

Bidder (Company) Name: B+T Works, LLC

Authorized Representative (Type Name): Giovanni [unclear]

Signature: [Signature]

Date: 10/13/10

COUNTY OF RIVERSIDE  
CDBG PROGRAM

**BIDDER CERTIFICATION ON  
FEDERAL CONTRACT REQUIREMENTS**

PROJECT NAME: Indiana Sidewalk project

CERTIFICATION:

I hereby certify that I have reviewed and understand the diversified Federal construction contract related requirements imposed on the Contractor(s) of HUD-funded construction projects, including but not limited to the following:

1. The subject project is being financed with Community Development Block Grant funds (24 CFR Part 570);
2. The subject project and all related construction contracts are subject to the U.S. Department of Housing and Urban Development's Federal Labor Standards Provisions (HUD 4010 – revised 06/2009); and
3. The subject project and all related contracts are subject to the Special Federal Provisions including Section 3.

CONTRACTOR'S NAME: B2 T Works, Inc

CONTRACTOR'S LICENSE NO.: 704833

ADDRESS: 23905 Clinton Keith Rd. St 114-351 Wildomar

AUTHORIZED REPRESENTATIVE: Giovanni M. M. (Type Name)

SIGNATURE: [Signature]

DATE: 10/13/10

<b>QUESTIONNAIRE REGARDING BIDDERS</b>
----------------------------------------

Engaged in the contracting business under the present name of B/T Works, Inc  
 \_\_\_\_\_, since 2000 (Date).

Present business address is: 23905 Clinton Keith Rd, Ste 114-351 Wildomar  
 Federal Tax ID: 954756319 Amount of Contract \$ \_\_\_\_\_

State of California Contractor's License No.: 784833

Expiration Date: 9/30/12

Because this project is Federally-funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more "minority-owned". Please check applicable box concerning the ownership of your business:

- American Indian or Native Alaskan
- Asian or Pacific Islander/Native Hawaiian
- Black/African American
- Hispanic
- White
- Hasidic Jews
- Other \_\_\_\_\_

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more woman-owned. Please check applicable box concerning the ownership of your business:

- Woman/Female owned  Male owned

A Section 3 Contractor or Subcontractor is a business concern that is more than fifty-percent (50%) owned by a low or very low-income person, or a business concern that provides economic opportunities to low and very low-income residents. Please check applicable box concerning the ownership of your business:

- Section 3 Business concern  Non-Section 3 Business concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

**LIST OF SUBCONTRACTORS**

SUBCONTRACTOR	FED. I.D.#	AMOUNT	LOCATION/PHONE NO.
Orange County Stripe		10,600.00	Orange 714-639-4550

**SUPPLIERS**

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
Robertson's	Corona, CA	n/a
Holiday Rock	Upland, CA	n/a

This form is to be completed and submitted with the bid package.



## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned B&T Works, Inc., as Principal : and Western Insurance Company, as Surety, are hereby held and firmly bound unto the Riverside County Economic Development Agency, hereinafter called the "Owner", in the sum of Ten Percent of Amount Bid dollars (\$10%) for the payment of which sum, well and truly to be made, were hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its proposal for the construction of Indiana Avenue Sidewalk Improvements

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THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the contract upon said proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded contract and submit the required labor and material and faithful performance bond, then this obligation shall be null and void; and in the event that the principal fails and/or refuses to execute and deliver said documents this bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation costs, and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bounded parties have executed this instrument under their several seals this 14<sup>th</sup> day of October, 2010, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

In the presence of:

_____	_____ (Seal)
	Individual Principal
_____	_____
Address	Business Address
_____	_____ (Seal)
	Individual Principal
_____	_____
Address	Business Address

Attest:

\_\_\_\_\_

B&T Works, Inc.

Corporate Principal

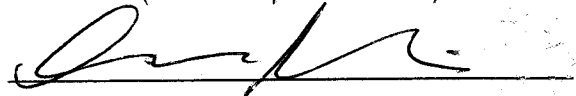
23905 Clinton Keith Rd., #114-351, Wildomar, CA 92595

Business Address

By \_\_\_\_\_

(Affix Corporate Seal)

\_\_\_\_\_



Attest:

\_\_\_\_\_

Western Insurance Company

Surety

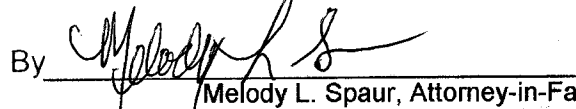
43391 Business Park Dr., Ste. C-6, Temecula, CA 92590

Business Address

By \_\_\_\_\_

Melody L. Spaur, Attorney-in-Fact

\_\_\_\_\_



The rate of premium on this bond is N/A per thousand. Total amount of premium charged, \$ N/A.

(The above must be filled in by corporate surety.)

WESTERN INSURANCE COMPANY  
POWER OF ATTORNEY

333414

KNOW ALL MEN BY THESE PRESENTS: That WESTERN INSURANCE COMPANY a corporation organized and existing under the laws of the State of Nevada and having its principal office at the City of Reno, in the State of Nevada, does hereby constitute and appoint

Melody L. Spaur,  
Karen A. Eby, John A. Ruiz

Of the STATE OF NEVADA its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, the said WESTERN INSURANCE COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary, this 2nd day of March, 2010.

WESTERN INSURANCE COMPANY



(Signed) By [Signature] President

(Signed) By [Signature] Secretary

STATE OF NEVADA)

SS:

COUNTY OF WASHOE)

On this 2nd day of March, 2010, before me personally came DICK L. ROTTMAN, PRESIDENT of the WESTERN INSURANCE COMPANY and ALICE A. MOLASKY ARMAN, SECRETARY of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said to me they, the said DICK L. ROTTMAN and ALICE A. MOLASKY ARMAN were respectively the PRESIDENT and the SECRETARY of the said WESTERN INSURANCE COMPANY, the corporation described in which executed the foregoing Power of Attorney and that they each know the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like orders as PRESIDENT and SECRETARY, respectively, of the Company.

My Commission expires the 1st day in April, 2014.



WARNING: THIS POWER OF ATTORNEY IS VOID WITHOUT THIS RED BORDER

(Signed) By [Signature] Notary Public

This Power of Attorney is granted up to and by authority of the following Resolutions adopted by the Board of Directors of the WESTERN INSURANCE COMPANY on March 2, 2010.

RESOLVED, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by person or entities appointed as Attorney(s)-in-Fact pursuant to a Power of Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman, or the President, or a Vice President, jointly with the Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and, unless subsequently revoked and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, unless subsequently revoked and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary of the Company.

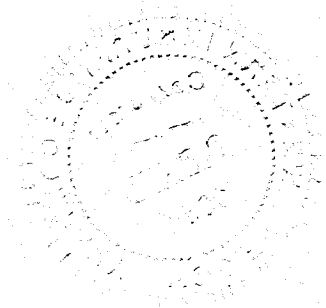
I ALICE A. MOLASKY ARMAN, Secretary of the WESTERN INSURANCE COMPANY, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on March 2, 2010 and that this resolution is in full force effect.

I, the undersigned Secretary of the WESTERN INSURANCE COMPANY do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of the WESTERN INSURANCE COMPANY on this 14 day of October, 2010.



[Signature]  
Secretary



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

State of California }  
County of Riverside } SS.

On 14 October 2010 Before Me

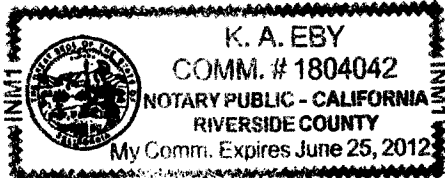
K.A. EBY, a Notary Public  
Name of Notary Public

Personally Appeared

Melody L. Spaur  
Name(s) of Signer(s)

Proved to me on the basis of satisfactory evidence

To be the person(s) whose name(s) is / ~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~ / ~~she~~ / they executed the same in his / her / their authorized capacity(ies) and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

Notary Stamp

License Number    Expires

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title our Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

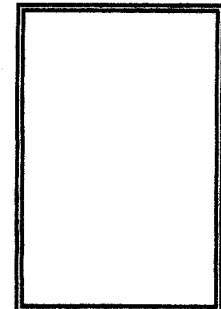
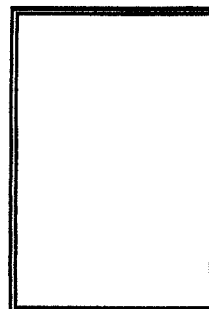
**Capacity(ies) Claimed by Signer(s)**

Signers Name: \_\_\_\_\_

- Individual:
- Corporate Officer - Title(s):
- Partner -  Limited  General
- Attorney-in-fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Right Thumb Print  
of Signer 1

Right Thumb Print  
of Signer 2



Signer is Representing \_\_\_\_\_

State of California )  
County of Riverside )

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On 10-14-10 before me, Stephanie Nanci, Notary Public  
(here insert name and title of the officer)

personally appeared Giovanni Nanci

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

(Seal)

## OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) \_\_\_\_\_ Title(s) \_\_\_\_\_

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information	
<b>Method of Signer Identification</b>	
Proved to me on the basis of satisfactory evidence: <input type="radio"/> form(s) of identification <input type="radio"/> credible witness(es)	
Notarial event is detailed in notary journal on: Page # _____ Entry # _____	
Notary contact: _____	
<b>Other</b>	
<input type="checkbox"/> Additional Signer(s)	<input type="checkbox"/> Signer(s) Thumbprint(s)
<input type="checkbox"/> _____	

STERILIZED  
Commission # 181 240  
Worley Public - California  
Liverdale County  
V. L. Linn, Express And Co.



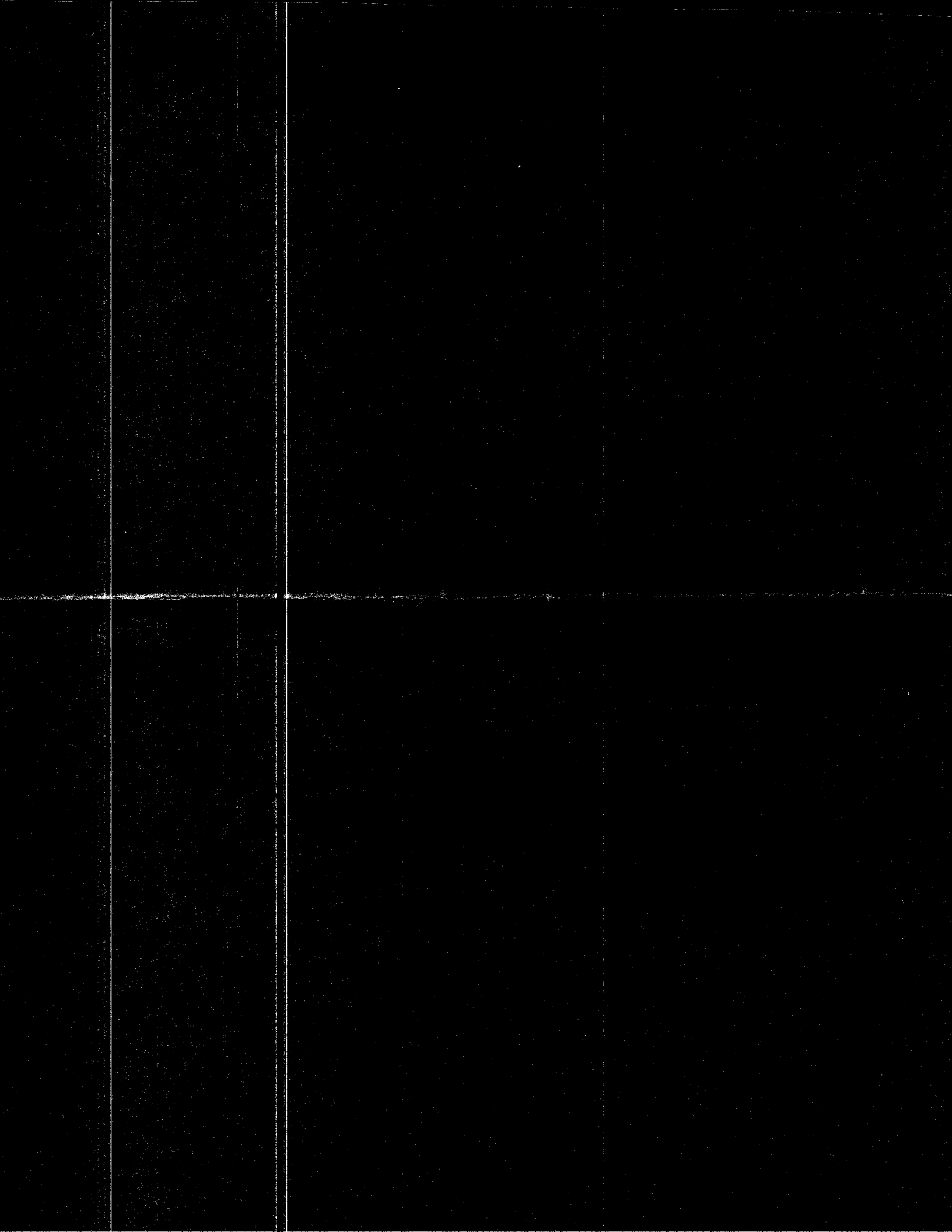
**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

---

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2010 OCT 14 AM 10:27





The determination of the low bidder will be based on the Base Bid with Course of Construction insurance. Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this proposal by the Owner, and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required labor and material and performance bonds.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner, in the amount of ten percent (10%) of the total bid submitted herewith, is hereby given as guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including, but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder Black Rock Const.

Type of Organization Corp.

Signed By \_\_\_\_\_

Title of Signer VRB

Address of Bidder 282 N. St Crispin Bldg CA 92821

Telephone Number \_\_\_\_\_

Contractor's License 943308

Classification A CB

If bidder is a corporation, and signer is not President or Secretary, attach certified copy of Bylaws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**CONTRACTORS PROPOSAL**

TO THE GOVERNING BOARD OF  
THE  
RIVERSIDE COUNTY ECONOMIC  
DEVELOPMENT AGENCY

Date 10-14-10

Black Rock Cons.  
Bidder

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Indiana Avenue Sidewalk Improvement Project, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the construction in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. \_\_\_\_\_ Date

Addendum No. \_\_\_\_\_ Date

Addendum No. \_\_\_\_\_ Date

for the total sum, including all applicable taxes, permits and licenses as follows:

Base Bid (with Course of Construction insurance)	\$ <u>721,920</u>
Course of Construction Insurance Amount	\$ <u>15,000</u>
Course of Construction Insurance Deductible	\$ <u>15,000</u>

# INDIANA AVE. SIDEWALK IMPROVEMENTS

## BASE BID

ITEM NO.	ITEM	UNIT	ESTIMATED QUANTITY	Unit Price	AMOUNT
1	MOBILIZATION	LS	1.00	32,000	32,000
2	CLEARING AND GRUBBING	LS	1.00	40,000	40,000
3	DUST ABATEMENT	LS	1.00	6,000	6,000
4	DEVELOP WATER SUPPLY	LS	1.00	4,000	4,000
5	STORM WATER & NON STROM WATER POLLUTION	LS	1.00	8,000	8,000
6	EROSION CONTROL (BONDED FIBER MATRIX)	SY	3,475.00	5.00	17,375
7	TRAFFIC CONTROL SYSTEM	LS	1.00	10,000	10,000
8	ROADWAY EXCAVATION	CY	3,086.00	40.00	123,440
9	SIGNING & STRIPING	LS	1.00	18,000	18,000
10	FINISHING ROADWAY	LS	1.00	7,000	7,000
11	EROSION CONTROL	LS	1.00	8,000	8,000
12	CLASS 2 AGGREGATE BASE	CY	1,800.00	45.00	81,000
13	ASPHALT CONCRETE (TYPE A)	TON	1,216.00	75.00	91,200
14	RELOCATE IRRIGATION FACILITIES	LS	1.00	5,000	5,000
15	COLD PLANE	SF	48,365.00	0.25	12,091
16	CONSTRUCT TYPE "A-6" CURB & GUTTER PER RIV. CO. STD. NO. 200	LF	3,013.00	11.00	33,143
17	CONSTRUCT TYPE "C" CURB & GUTTER PER RIV. CO. STD. NO. 202 & 211	LF	516.00	16.00	8,256
18	CONSTRUCT 4" ASPHALT CONCRETE DIKE PER CALTRANS STD. NO A87B, TYPE E	SF	2,177.00	8.25	17,960
19	CONSTRUCT 4" THICK SIDEWALK PER RIV. CO. STD. NO. 400 & 401 (W=4.5')	SF	16,572.00	2.75	45,573
20	CONSTRUCT 4" THICK P.C.C. ACCESS RAMP PER RIV. CO. STD. 403. CASE A	EA	1.00	850.00	850
21	CONSTRUCT 4" THICK P.C.C. ACCESS RAMP PER RIV. CO. STD. 403. CASE B	EA	2.00	850.00	1,700
22	CONSTRUCT 4" THICK P.C.C. CURB RAMP PER CALTRANS STD. A88B, CASE CM TYPE 2	EA	7.00	850.00	5,950
23	CONSTRUCT CONCRETE DRIVEWAY & TIE-IN PER RIV. CO. STD. NO. 207	SF	4,177.00	4.25	17,752
24	RELOCATE & ADJUST TO GRADE EXISTING FIRE HYDRANT	EA	8.00	4,000	32,000
25	CONSTRUCT CHAIN LINK FENCE PER S.P.P.W.C. 600-1 (H=5')	LF	263.00	30.00	7,890
26	CONSTRUCT CHAIN LINK FENCE PER S.P.P.W.C. 621-1 (H=3')	LF	497.00	25.00	12,425
27	CONSTRUCT VINYL FENCE (H=6')	LF	420.00	45.00	18,900
28	RELOCATE EX. WATER METER TO BACK OF SIDEWALK. EX. LATERAL TO BE REMOVED AND RE-CONSTRUCTED FROM MAIN TO METER	EA	12.00	750.00	9,000
29	CONSTRUCT RETAINING WALL PER S.P.P.W.C. 621-1	SF	491.00	45.00	22,095
30	CONSTRUCT 6" CONCRETE DRIVEWAY APPROACH PER RIV. CO. STD. NO. 206	SF	61.00	5.25	320
31	ADDITIONAL WORK ASSOCIATED WITH THE INSTALLATION OF SIDEWALK IMPROVEMENTS	LS	1.00	15,000	15,000
32	REMOVAL OF HAZARDOUS MATERIALS/DEBRIS/SOIL	FA	1.00	10,000	10,000

Project Total  
Items 1-32

Seven hundred twenty one \$ 721,920  
 "Words"  
thousand - nine hundred twenty dollars



**CERTIFICATION OF BIDDER  
REGARDING NONSEGREGATED FACILITIES**

Project Name: Indiana Ave Sidewalk Improvement.

Name of Bidder: Black Rock Construction

The above named Bidder hereby certifies that:

I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms, wash rooms, restaurants and other eating areas, time clocks, locker rooms or other dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, national origin, or because of habits, local customs, or otherwise.

I further agree to obtain identical certifications from all proposed subcontractors prior to the award of subcontracts exceeding \$10,000.

Signature: 

Name (Print): Bill Goshen Sr

Title: V.P

Date: 10-14-10

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Indiana Ave Sidewalk & mp. Amount of Bid: 721,900

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

[Signature]  
Initial Here

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

[Signature]  
Initial Here

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Sub-contractor Database prior to selecting any sub-contractor for my bid submittal.

[Signature]  
Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all sub-contractors.

Bidder (Company) Name: Black Rock Const

Authorized Representative (Type Name): Bill Goshen SR V.P.

Signature: [Signature]

Date: 10-14-10

COUNTY OF RIVERSIDE  
CDBG PROGRAM

**BIDDER CERTIFICATION ON  
FEDERAL CONTRACT REQUIREMENTS**

PROJECT NAME: Indians on Siderville Highway

CERTIFICATION:

I hereby certify that I have reviewed and understand the diversified Federal construction contract related requirements imposed on the Contractor(s) of HUD-funded construction projects, including but not limited to the following:

1. The subject project is being financed with Community Development Block Grant funds (24 CFR Part 570);
2. The subject project and all related construction contracts are subject to the U.S. Department of Housing and Urban Development's Federal Labor Standards Provisions (HUD 4010 – revised 06/2009); and
3. The subject project and all related contracts are subject to the Special Federal Provisions including Section 3.

CONTRACTOR'S NAME: Black Rock Const

CONTRACTOR'S LICENSE NO.: 043308

ADDRESS: 282 N ST CRISPEN RIVER CA 92874

AUTHORIZED REPRESENTATIVE: Bill Goshen JR (Type Name)

SIGNATURE: 

DATE: 10-14-10



<b>QUESTIONNAIRE REGARDING BIDDERS</b>
----------------------------------------

Engaged in the contracting business under the present name of Bleek Rock  
Construction, since 12-09 (Date).

Present business address is: 282 N. ST. CROSBY, BREA, CA 92821

Federal Tax ID: 27-1397979 Amount of Contract \$ 721,920

State of California Contractor's License No.: 943308

Expiration Date: 2-12

Because this project is Federally-funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more "minority-owned". Please check applicable box concerning the ownership of your business:

- American Indian or Native Alaskan
- Asian or Pacific Islander/Native Hawaiian
- Black/African American
- Hispanic
- White
- Hasidic Jews
- Other \_\_\_\_\_

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more woman-owned. Please check applicable box concerning the ownership of your business:

- Woman/Female owned       Male owned

A Section 3 Contractor or Subcontractor is a business concern that is more than fifty-percent (50%) owned by a low or very low-income person, or a business concern that provides economic opportunities to low and very low-income residents. Please check applicable box concerning the ownership of your business:

- Section 3 Business concern       Non-Section 3 Business concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

**NON-COLLUSION AFFIDAVIT**

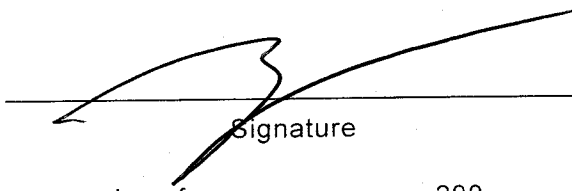
**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

STATE OF CALIFORNIA)  
S  
S COUNTY OF RIVERSIDE)

Bill Goshen, being first duly sworn, deposes and says:

That he or she is U.P. of  
Bisale Rock Construction

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any depository, or to any member of agent thereof to effectuate a collusive or sham bid.

  
\_\_\_\_\_  
Signature

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_

\_\_\_\_\_  
Signature of Officer Administering Oath

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_

Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

State of California  
 County of Orange

Subscribed and sworn to (or affirmed) before me  
 on this 25<sup>th</sup> day of August, 2010,  
Date Month Year

by William Goshen JR  
Name of Signer



proved to me on the basis of satisfactory evidence  
 to be the person who appeared before me ( ) ( )

(and)  
 (2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence  
 to be the person who appeared before me.)

Signature Deborah Ann Goshen  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

\* Title or Type of Document: ASH-COLLUSION AFF  
 Document Date: 8-25-10 Number of Pages: 2  
 Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1	RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here	Top of thumb here

**AFFIDAVIT FOR CORPORATE CONTRACTOR**

Bill Goshen

declares as follows:

That he or she is of Bisbee Rock Constructors a corporation which is a party making the foregoing proposal or bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the County of Riverside or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

**I declare under penalty of perjury, that the foregoing is true and correct.**

Dated this 14 (day) of Oct (month), 2010 (year)  
at Ascentis, California

**Signature of affiant:**

Note: Notarization of signature required

# CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_

Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

State of California  
County of Orange

Subscribed and sworn to (or affirmed) before me  
on this 25<sup>th</sup> day of August, 2010  
Date Month Year

by (1) William Coester JR  
Name of Signer

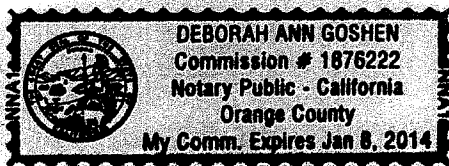
proved to me on the basis of satisfactory evidence  
to be the person who appeared before me (1) (1)

(and

(2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me.)

Signature Deborah Ann Coester  
Signature of Notary Public



Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Further Description of Any Attached Document

\* Title or Type of Document: Wish-Call US on Aff

Document Date: 8-25-10 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

**LIST OF SUBCONTRACTORS**

SUBCONTRACTOR	FED. I.D.#	AMOUNT	LOCATION/PHONE NO.
<i>O.C. Striping</i>		<i>12,000</i>	<i>Orange Co. (704) 639-4500</i>
<i>ACE Paving</i>		<i>32,000</i>	<i>La Puente Co. (626) 333-0727</i>
<i>Ked Paving</i>		<i>105,000</i>	<i>Yucca, Co. (905) 790-3366</i>

**SUPPLIERS**

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
<i>Robertson Ready Mix</i>	<i>Carroll Co. 951-685-2200</i>	<i>\$40,000</i>

**This form is to be completed and submitted with the bid package.**

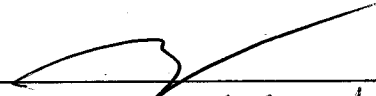
**CONTRACTOR'S CERTIFICATE REGARDING  
WORKER'S COMPENSATION INSURANCE**

Section 3700 of the Labor Code provides, in part, as follows:

"Every employer except the State and all political subdivision or institutions thereof, shall secure the payment of compensation in one (1) or more of the following ways:

- a) by being insured against liability to pay compensation with one (1) or more insurers duly authorized to write compensation insurance in this State; or
- b) by securing from the Director of Industrial Relations, a Certificate of Consent to Self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees ..."

The undersigned is aware of the provisions of Section 3700 of the Labor Code that requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and will comply with such provisions before commencing the performance of the work of this Contract.

Signature:  Date: 10-14-10  
Printed Name: Bill Goshen Title: U.P.  
Company: Black Rock Construction  
Address: 282 N. St. E. Bldg  
Brea, Ca 92821

(In accordance with Article 5 [commencing at Section 1860], Chapter 1, Part 7, Division 2, of the Labor Code, the above Certificate must be signed by Contractor and filed with the awarding body prior to Contractor performing any work under this Contract.)

CONTRACTOR'S CERTIFICATE REGARDING  
WORKER'S COMPENSATION INSURANCE

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned BLACK ROCK CONSTRUCTION COMPANY, INC., as Principal : and ULLICO CASUALTY COMPANY, as Surety, are hereby held and firmly bound unto the Riverside County Economic Development Agency, hereinafter called the "Owner", in the sum of TEN PERCENT OF THE TOTAL AMOUNT BID dollars (\$ -----10%-----) for the payment of which sum, well and truly to be made, were hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its proposal for the construction of INDIAN AVENUE SIDEWALK IMPROVEMENT PROJECT

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the contract upon said proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded contract and submit the required labor and material and faithful performance bond, then this obligation shall be null and void; and in the event that the principal fails and/or refuses to execute and deliver said documents this bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation costs, and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bounded parties have executed this instrument under their several seals this 11TH day of OCTOBER, 2010, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.



In the presence of:

\_\_\_\_\_

\_\_\_\_\_ Address

\_\_\_\_\_

\_\_\_\_\_ Address

\_\_\_\_\_ (Seal)

Individual Principal

\_\_\_\_\_ Business Address

\_\_\_\_\_ (Seal)

Individual Principal

\_\_\_\_\_ Business Address

Attest:

\_\_\_\_\_

BLACK ROCK CONSTRUCTION COMPANY, INC.

Corporate Principal

282 N. SAINT CRISPEN, BREA, CA 92821

Business Address

By

(Affix Corporate Seal)

Attest:

\_\_\_\_\_

ULLICO CASUALTY COMPANY

Corporate Principal

2600 W. OLIVE AVE., 5TH FLR, BURBANK, CA 91505

Business Address

D.J. PICARD, ATTORNEY-IN-FACT

By

(Affix Corporate Seal)

The rate of premium on this bond is     N/A     per thousand. Total amount of premium charged, \$ INCLUDED IN BOND SERVICE.

(The above must be filled in by corporate surety.)

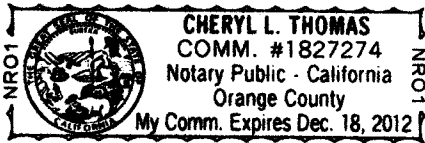
# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of ORANGE }

On OCTOBER 11, 2010 before me, CHERYL L. THOMAS, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared D.J. PICARD  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Cheryl L. Thomas  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: BID BOND

Document Date: OCTOBER 11, 2010 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: D.J. PICARD

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing:  
ULLICO CASUALTY COMPANY

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_



ULLICO Casualty Company  
1625 Eye Street, N.W. Washington D.C. 20006  
Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **ULLICO CASUALTY COMPANY** (the Company), a corporation organized and existing under the laws of the State of Delaware, does hereby constitute and appoint: Todd M. Rohm, Cheryl L. Thomas, D.J. Picard, & Beata A. Sensi of **Rohm Insurance Agency**

Its true and lawful Attorney (s) in fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed **\$5,000,000.00**. This Power of Attorney shall expire without further action on December 31, 2009.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of ULLICO Casualty Company at a meeting duly called the 15th day of July, 2009.

**RESOLVED:** That the Board of Directors hereby authorizes the President or any Vice President of the Company to: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER RESOLVED:** That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with the respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, **ULLICO CASUALTY COMPANY** has caused this instrument to be signed and its corporate seal to be affixed by its authorized office this July 16<sup>th</sup>, 2009.



Daniel Aronowitz  
President ULLICO Casualty Company, a Delaware Corporation.

On this 16<sup>th</sup> day of July 2009, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **ULLICO CASUALTY COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

  
Notary Public

CATHERINE M. OBRIEN  
NOTARY PUBLIC STATE OF MARYLAND  
MONTGOMERY COUNTY  
MY COMMISSION EXPIRES JANUARY 21, 2012  
CERTIFICATE

I, Teresa E. Valentine, Senior Vice President, General Counsel and Secretary of ULLICO Casualty Company, do hereby certify that the foregoing resolution of the Board of Directors and this Power of Attorney issued pursuant thereto on this 16<sup>th</sup> day of July 2009 are true and correct and are still in full force and effect. I do further certify that that Daniel Aronowitz, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of ULLICO Casualty Company,

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 11TH day of OCTOBER, 20 10

Teresa E. Valentine  
Senior Vice President, General Counsel & Secretary  
ULLICO Casualty Company

Black Rock Construction  
282 N. St. Crispen  
Brea, CA 92821

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2010 OCT 14 AM 10:16

SEALED BID DO NOT OPEN  
COUNTY OF RIVERSIDE ECONOMIC DEVELOPMENT AGENCY  
INDIANA STREET SIDEWALK IMPROVEMENT  
HOME GARDEN AREA  
October 14, 2010 10:30 AM

