

DOC # 2009-0061670

02/09/2009 08:00A Fee:9.00

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

RECORDED AT THE REQUEST OF

COAST ASSESSMENT SERVICE COMPANY

WHEN RECORDED RETURN TO

COAST ASSESSMENT SERVICE COMPANY

Post Office Box 972

GARDEN GROVE, CALIFORNIA 92842

Account No. 145-5645

CASCO Order No. 09-25683-1



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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Notice of Delinquent Assessment

10

PURSUANT TO the power and authority vested in it by that certain Declaration of Covenants, Conditions and Restrictions recorded August 7, 1969 in the office of the County Recorder of the County of Riverside, State of California, as Recorder's Instrument No. 81116, which Declaration, as the same may have been either supplemented, amended, or re-recorded, imposed obligations on the owner(s) of the real property described herein, "the Debtor", to pay certain assessments, by reason of a breach and default in such obligations, the undersigned Association, whose mailing address is c/o ASSOCIATIONS EQUITY MANAGEMENT, INC., 42430 WINCHESTER ROAD, TEMECULA, CALIFORNIA 92590, HEREBY GIVES NOTICE OF DELINQUENT ASSESSMENT, as required by Section 1367 et seq., of the California Civil Code, and Claims a Lien upon said real property. The amount of the Association's Claim of Lien is \$ 1,490.20. Said amount represents the Debtor's unpaid assessments of \$ 882.00, late charges and penalties of \$ 88.20, accrued interest of \$ 0.00, unpaid property transfer fees of \$ 0.00, attorney's fees of \$ 0.00, and pre-lien and lien filing costs of \$ 520.00. The real property upon which the Association claims a Lien is situate in said County and State and is described as follows:

Parcel 3 of Parcel Map 8560, in the County of Riverside, State of California, as per map recorded in Book 46, Pages 20 and 21 of Parcel Maps, in the office of the County Recorder of said County.

The name and last known mailing address of the owner(s) of said real property, as shown upon the Association's records, is: RICHARD M. ROBUCK and JOANN ROBUCK
39095 Avenida Bonita, Murrieta, California 92562-8902

The amount claimed herein, plus the amount of all the Debtor's assessments which become due subsequent hereto, plus accrued interest thereon, if any, plus late charges and other penalties, plus the Association's future costs and plus attorney's fees, if any, shall constitute and remain a Lien upon said real property until such amounts have been fully paid or are otherwise satisfied. COAST ASSESSMENT SERVICE COMPANY, a California corporation, Post Office Box 972, Garden Grove, California 92842, is appointed as Trustee of the Association and is authorized to sell or to cause said real property to be sold to satisfy the Debtor's obligations. WE ARE ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. IN WITNESS WHEREOF, the Association has executed these presents the date set forth in the acknowledgement certificate below.

STATE OF CALIFORNIA
COUNTY OF ORANGE

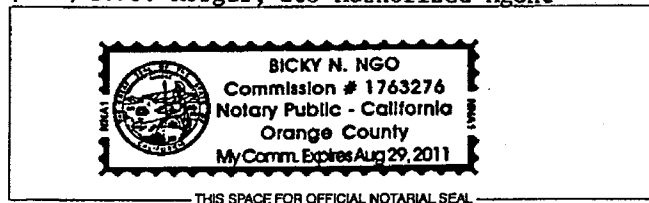
On February 9, 2009, before me, BICKY N. NGO, a Notary Public for said State, personally appeared D. J. MORGER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Bicky N. Ngo
BICKY N. NGO, Notary Public for said State

LA CRESTA PROPERTY OWNERS' ASSOCIATION,

a California non-profit corporation
By: ASSOCIATIONS EQUITY MANAGEMENT, INC.,
a Texas corporation, Its Managing Agent

By: [Signature]
(SEAL) D. J. Morger, Its Authorized Agent



THIS SPACE FOR OFFICIAL NOTARIAL SEAL

Public Record

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address) Tel No.:
 Recording requested by and return to: (714) 533-8110
 Mark R. Nivinskus, State Bar No: 195335
LEA & NIVINSKUS, A LAW CORPORATION
 134 W. WILSHIRE AVE.
 FULLERTON, CA 92832 06001022
 ATTORNEY FOR JUDGMENT CREDITOR ASSIGNEE OF RECORD

DOC # 2008-0050186
 01/31/2008 08:00A Fee: 15.00
 Page 1 of 2
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



NAME OF COURT: SUPERIOR COURT OF CALIFORNIA
 STREET ADDRESS: COUNTY OF RIVERSIDE
 MAILING ADDRESS: 4050 Main St.
 CITY & ZIP CODE: RIVERSIDE, CA 92501
 BRANCH NAME: CENTRAL RIVERSIDE DIVISION

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NOTICE SENT					T:	CTY	UNI	002	

PLAINTIFF: INFINITY INSURANCE COMPANY
 DEFENDANT: RICHARD ROBUCK, et al.,

ABSTRACT OF JUDGMENT-CIVIL AND SMALL CLAIMS Amended

CASE NUMBER: RIC455317

1. The judgment creditor assignee of record applies for an abstract of judgment and represents the following:
 a. Judgment debtor's
 Name and last known address
 Richard Robuck
 39095 Avenida Bonita
 Murrieta CA 92562
 b. Driver's license No. and state: C6617738 CA Unknown
 c. Social Security No.: Unknown
 d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address):
 Richard Robuck, 39095 Avenida Bonita, Murrieta CA 92562

FOR COURT USE ONLY
 C
 002
 16

2. Information on additional judgment debtors is shown on page 2.
 3. Judgment creditor (name and address):
 INFINITY-INSURANCE COMPANY

4. Information on addition judgment creditors shown on page 2.
 5. Original abstract recorded in this county:
 a. Date:
 b. Instrument No.

c/o Lea & Nivinskus, 134 W. Wilshire Ave., Fullerton, CA 92832
 Date: September 5, 2007
 Mark R. Nivinskus
 (TYPE OR PRINT NAME)

(SIGNATURE OF APPLICANT OR ATTORNEY)

6. Total amount of judgment as entered or last renewed:
 \$7,989.97
 7. All judgment creditors and debtors are listed on this abstract.
 8. a. Judgment entered on (date): February 1, 2007
 b. Renewal entered on (date):
 9. This judgment is an installment judgment.

10. An execution attachment lien is endorsed on the judgment as follows:
 a. Amount: \$
 b. In favor of (name and address):



This abstract issued on (date):
NOV 08 2007

11. A stay of enforcement has
 a. not been ordered by the court.
 b. been ordered by the court effective until (date):
 12. a. I certify that this is a true and correct abstract of the judgment entered in this action.
 b. A certified copy of the judgment is attached.
 Clerk, by J. D. [Signature], Deputy

Form Adopted For Mandatory Use
 Judicial Council of California
 EJ-001 (Rev. January 1, 2006)

ABSTRACT OF JUDGMENT-CIVIL AND SMALL CLAIMS

Code of Civil Procedure, § 5 488.480,
 674,700.190

PLAINTIFF: INFINITY INSURANCE COMPANY

DEFENDANT: RICHARD ROBUCK

CASE NUMBER:

RIC455317

NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:

13. Judgment creditor (*name and address*):

14. Judgment creditor (*name and address*):

15. Continued on attachment 15.

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:

16. Name and last known address

Driver's license No. & state: Unknown
Social Security No.: Unknown
Summons was personally served at or mailed to(*address*):

17. Name and last known address

Driver's license No. & state: Unknown
Social Security No.: Unknown
Summons was personally served at or mailed to(*address*):

18. Name and last known address

Driver's license No. & state: Unknown
Social Security No.: Unknown
Summons was personally served at or mailed to(*address*):

19. Name and last known address

Driver's license No. & state: Unknown
Social Security No.: Unknown
Summons was personally served at or mailed to(*address*):

20. Name and last known address

Driver's license No. & state: Unknown
Social Security No.: Unknown
Summons was personally served at or mailed to(*address*):

21. Name and last known address

Driver's license No. & state: Unknown
Social Security No.: Unknown
Summons was personally served at or mailed to(*address*):

22. Continued on attachment 18.

Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

DOC # 2008-0285844

05/27/2008 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

And When Recorded Mail to

Special Procedures Section
PO BOX 2952
Sacramento CA 95812-2952



NOTICE OF STATE TAX LIEN

030
&



FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 08128332659

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : RICHARD M ROBUCK

FTB Account Number : 1104805892

Social Security Number(s) : XXX-XX-6042

Last Known Address : 39095 AVENIDA BONITA
MURRIETA CA 92562-8902

For Taxable Years : 2005,2004

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
\$5,930.00	\$2,385.25	\$1,517.76	\$304.00	\$0.00	\$0.00	\$10,137.01

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 05/12/08

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By: *William S. Jones*

*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 ARCS (REV 03-2008)

Public Record



John Boyd
DIRECTOR

Code Enforcement Department
County Of Riverside
Lake Elsinore District Office
117 S. Langstaff Street
Lake Elsinore, California 92530
(951) 245-3186 – Fax (951) 245-3205

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV09-01874

I, **Brett Farlow** , hereby declare:

1. I am employed by the Riverside County Code Enforcement Department; that my business address is:

County of Riverside
Code Enforcement Department
117 South Langstaff Street
Lake Elsinore, Ca, 92530

2. That on 03/18/09 at **1100 Hours.**, I securely and conspicuously posted a **Notice of Violation RCC 15.12 (Grading Without Permit)** at the property described as:

Property Address: 39095 Avenida Bonita, Murrieta

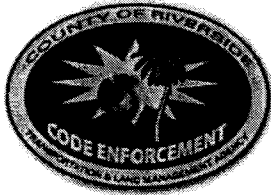
Assessor's Parcel Number: 929-230-004

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on 07/17/09 at Lake Elsinore, California.

CODE ENFORCEMENT DEPARTMENT

By: BR
Brett Farlow , Code Enforcement Officer



John Boyd
DIRECTOR

Code Enforcement Department
County Of Riverside
Lake Elsinore District Office
117 S. Langstaff Street
Lake Elsinore, California 92530
(951) 245-3186 – (951) 245-3205

**NOTICE OF VIOLATION
For
UNAPPROVED GRADING**

APRIL 7, 2009

SEE ATTACHED NOTICE / INTERESTED PARTIES LIST

Re: Case No.: CV09-01874

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 39095 AVENIDA BONITA, MURRIETA, California, Assessor's Parcel Number 929-230-004, is in violation of Riverside County Ordinance 457 (RCC Title 15.12.020), relating to grading/clearing without approval by the Department of Building and Safety.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

1. Cease all Grading/Clearing activities. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment.

YOU MUST COMPLY WITH THIS NOTICE NO LATER THAN MAY 7, 2009. FAILURE TO COMPLY WILL RESULT IN CRIMINAL, ADMINISTRATIVE, OR CIVIL ACTION BEING BROUGHT AGAINST YOU INCLUDING PENALTIES, RESTORATION, OR REMEDIATION OF THE ILLEGAL GRADING BY THE COUNTY AND ALL COSTS INCURRED BY THE COUNTY MAY BE IMPOSED AS A SPECIAL ASSESSMENT AND/ OR LIEN AGAINST THE PROPERTY.

FURTHER NOTICE IS HEREBY GIVE that pursuant to Riverside County Ordinance 457.96 Section 4, Subdivision 3306.03, and upon order of the Board of Supervisors, any grading or clearing done in violation of this Ordinance shall be grounds for denying for five years all applications for building permits, use permits, subdivisions, changes of zones, specific plans, specific plan amendments, general plan amendments, and any other land development application proposed for the property in which the violation occurred

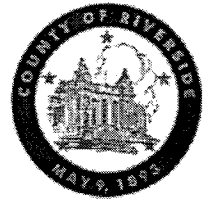
FURTHER NOTICE IS HEREBY GIVEN that a Notice of Non-Compliance will be recorded against the affected property.

You are also advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under Riverside County Ordinance number 725 (RCC 1.16.080). Additionally, should Code Enforcement abate the property, the costs associated therewith, as well as all abatement costs allowed under Riverside County Ordinance 725, will be sought from the property owner(s) and may result in a special assessment lien against the property. You will have the right to object to these charges upon service of the summary of cost.

Brett Farlow, Code Enforcement Officer III



COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY



Tony Carstens
 Agency Director

Katherine Gifford
 Director,
 Administrative
 Services Dept.

Ron Goldman
 Director,
 Planning
 Department

George Johnson
 Director,
 Transportation
 Department

Jim Miller
 Director,
 Building & Safety
 Department

Jay E. Orr
 Director,
 Code Enforcement
 Department

Carolyn Syms Luna
 Director,
 Environmental
 Programs Dept.

Illegal Grading Notification
 Rev 12/04/07

On September 13, 2005 the Board of Supervisors adopted an amendment to Ordinance 457, which allows the Department of Building and Safety to place a five year hold on the issuance of building permits and land use approvals if that property is graded without permits. Any property owner aggrieved by this decision has the right to appeal to the Board of Supervisors.

You have been cited for grading without a permit, you are required to complete an "application to construct" and file for an hourly restoration assessment number. This can be done in any one of the three permit assistance centers listed at the bottom of this page. Once the number has been generated and payment made (**estimated cost \$3000 to \$7000**), you will be contacted by the Environmental Programs Department (EPD) or the Department of Building and Safety to set up your site assessment inspection. Once the site assessment has been completed you will be provided plan requirements in writing. You may be required to provide a Biological Restoration Plan and or Earthwork Restoration Plan. A brief description of each of these is provided below:

Biological Restoration Plan:

A biological restoration plan may be required which is prepared by a qualified biologist and is submitted to the County for review and approval. A biological restoration plan determines how to restore the site to its original state prior to disturbance. This plan may include a re-vegetation plan, an irrigation plan, a mitigation and monitoring plan, schedules and cost estimates for restoration. The level of detail that will be required will be determined through a site assessment conducted by the Environmental Programs Department.

Earthwork Restoration Plan:

The need for an Earthwork restoration Plan is based on the estimated volume of earthwork required to be moved on the site in order to effectively restore the site per the intent of County Ordinance 457.

If an Earthwork Plan is required, the plan shall be prepared by a registered civil engineer. All Riverside County Department of Building and Safety grading plan requirements are necessary to be incorporated into the Earthwork Plan. Plan requirements shall include the details necessary for earthwork movement, cut and fill slopes, property lines, water courses, the location of surface streets and all associated related information. The Earthwork Plan shall also contain standard notes for the accomplishment of the approved restoration effort. A civil engineer letter of certification of earthwork and a formal compaction report for fills of more than one foot may be required prior to final of the Earthwork Plan.

EXHIBIT NO. 67

PROOF OF SERVICE BY MAIL

Case No. CV09-01874

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address 117 S. Langstaff Street, Lake Elsinore, CA 92530

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 7 day of APRIL, 2009 I served a copy of the papers to which this proof of service is attached, entitled:

NOTICE OF VIOLATION – GRADING WITHOUT PERMIT, RCC 15.12
GRADING NOTIFICATION LETTER
NOTICE LIST

by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

SEE ATTACHED NOTICE / INTERESTED PARTIES LIST

The envelope was sealed and placed for collection and mailing at RIVERSIDE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 7 of APRIL, 2009 at RIVERSIDE, CALIFORNIA.



ANGIE SOLIS, CODE ENFORCEMENT AIDE

Article Number: 7008-1140-0004-5424-0965
7008-1140-0004-5424-1047
7008-1140-0004-5424-1054
7008-1140-0004-5424-1061
7008-1140-0004-5424-1078
7008-1140-0004-5424-1085

EXHIBIT NO. E5



John Boyd
DIRECTOR

Code Enforcement Department
County Of Riverside
Lake Elsinore District Office
117 S. Langstaff Street
Lake Elsinore, California 92530
(951) 245-3186 – Fax (951) 245-3205

NOTICE LIST / INTERESTED PARTIES

April 7, 2009

RE: Case No.: CV09-01874
APN No.: 929-230-004
Address: 39095 AVENIDA BONITA, MURRIETA, CA 92562

1. RICHARD M. ROBUCK
JOANN ROBUCK
39095 AVENIDA BONITA
MURRIETA, CA 92562
2. SOUTHERN PACIFIC FUNDING CORPORATION
1 CENTERPOINTE DRIVE #500
LAKE OSWEGO, OR 97035
3. ENCORE CREDIT
1833 ALTON PARKWAY
IRVINE, CA 92606
LOAN NUMBER: 402693
4. COAST ASSESSMENT SERVICE COMPANY
POST OFFICE BOX 972
GARDEN GROVE, CA 92842
5. MARK R. NIVINSKUS, STATE BAR NO: 195335
LEA & NIVINSKUS, A LAW CORPORATION
134 WEST WILSHIRE AVENUE
FULLERTON, CA 92832
6. STATE OF CALIFORNIA
FRANCHISE TAX BOARD
SPECIAL PROCEDURES SECTION
POST OFFICE BOX 2952
SACRAMENTO, CA 95812

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

RECEIVED
JUN 4 2009
BY _____

POSTNET



FAST CLASS

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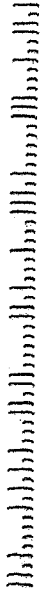
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MAILED FROM ZIP CODE 92504

04-00

RICHARD M. ROBUCK
JOANN ROBUCK
MURRIETA, CALIFORNIA

NIXIE 929 SE 1 06 05/02/09
RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

EC: 92590371917 *0604-03649-09-97



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RICHARD M. ROBUCK
JOANN ROBUCK
39095 AVENIDA BONITA
MURRIETA, CA 92562
CV09-001874 M.JONES

PS Form 3800, August 2006

See reverse for instructions

EXHIBIT NO. E7

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Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

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MARK R. NIVINSKUS, STATE BAR NO: 195335
LEA & NIVINSKUS, A LAW CORPORATION
134 WEST WILSHIRE AVENUE
FULLERTON, CA 92832
CV09-001874 M.JONES

PS Form 3800, August 2006 See Reverse for Instructions

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Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark Here

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
SPECIAL PROCEDURES SECTION
POST OFFICE BOX 2952
SACRAMENTO, CA 95812
CV09-001874 M.JONES

PS Form 3800, August 2006 See Reverse for Instructions

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 B. Received by (Printed Name) Addressee
 C. Date of Delivery 4-13-09
 D. Is delivery address different from item 1? Yes No

MARK R. NIVINSKUS, STATE BAR NO: 195335
LEA & NIVINSKUS, A LAW CORPORATION
134 WEST WILSHIRE AVENUE
FULLERTON, CA 92832
CV09-001874 M.JONES

Express Mail
 Return Receipt for Merchandise
 Insured Mail C.O.D.
 4. Restricted Delivery? (Extra Fee) Yes

Article Number 7008 1140 0004 5424 1078
Domestic Return Receipt 102595-02-M-1540
PS Form 3811, February 2004

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 B. Received by (Printed Name) Addressee
 C. Date of Delivery
 D. Is delivery address different from item 1? Yes No
 IF YES, enter delivery address below:

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
SPECIAL PROCEDURES SECTION
POST OFFICE BOX 2952
SACRAMENTO, CA 95812
CV09-001874 M.JONES

2. Article Addressed to:

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

EXHIBIT NO.

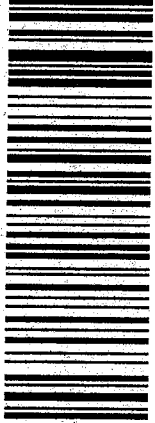
Article Number 7008 1140 0004 5424 1085
Domestic Return Receipt 102595-02-M-1540
PS Form 3811, February 2004

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

RECEIVED
APR 20 2009

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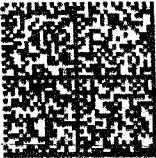
CERTIFIED MAIL™



FIRST CLASS

7008 1140 0004 5424 1047

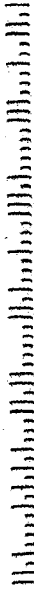
UNITED STATES POSTAGE
FITNEY BOWES
\$ 05.32⁰⁰
02 1M APR 09 2009
0004277091
MAILED FROM ZIP CODE 92504



SOUTHERN PACIFIC FUNDING CORPORATION
1 CENTERPOINTE DRIVE #500

NIXIE 970 SE 1 01 04/15/09
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
BC: 925300371917 *9229-00222-15-06

9253003719



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Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark
Here

SOUTHERN PACIFIC FUNDING CORPORATION
1 CENTERPOINTE DRIVE #500
LAKE OSWEGO, OR 97035
CV09-001874 M.JONES

PS Form 3800, August 2006 See Reverse for Instructions

EXHIBIT NO. E9

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Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

ENCORE CREDIT
1833 ALTON PARKWAY
IRVINE, CA 92606
LOAN NUMBER: 402693
CV09-001874 M.JONES

PS Form 3800, August 2006 See Reverse for Instructions

7008 1140 0004 5424 1061

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Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

COAST ASSESSMENT SERVICE COMPANY
POST OFFICE BOX 972
GARDEN GROVE, CA 92842
CV09-001874 M.JONES

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 B. Received by (Printed Name) Addressee
 C. Date of Delivery

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

Express Mail Express Mail
 Return Receipt for Merchandise Return Receipt for Merchandise
 Insured Mail C.O.D.
 Restricted Delivery? (Extra Fee) Yes No

Article Number (Transfer from service label) 7008 1140 0004 5424 1054

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ENCORE CREDIT
1833 ALTON PARKWAY
IRVINE, CA 92606
LOAN NUMBER: 402693
CV09-001874 M.JONES

2. Article Number (Transfer from service label) 7008 1140 0004 5424 1054

PS Form 3811, February 2004 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Addressed to:

COAST ASSESSMENT SERVICE COMPANY
POST OFFICE BOX 972
GARDEN GROVE, CA 92842
CV09-001874 M.JONES

Article Number (from service label) 7008 1140 0004 5424 1061

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

EXHIBIT NO. 110

When recorded please mail to:
 Riverside County Code Enforcement Dept.
 (District 1 Office)
 117 South Langstaff Street
 Lake Elsinore, Ca 92530
 Mail Stop Number 5144

DOC # 2009-0183444
 04/15/2009

Customer Copy Label
 The paper to which this label is
 affixed has not been compared
 with the recorded document
 Larry W Ward
 County of Riverside
 Assessor, County Clerk & Recorder

NOTICE OF NONCOMPLIANCE for UNAPPROVED GRADING

In the matter of the Property of)
 RICHARD M. ROBUCK)
 JOANN ROBUCK)
 Case No.: CV09-01874

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No. 457 (RCC Title 15.12) described as grading without approval from the Department of Building and Safety. Such proceedings are based upon the noncompliance of such real property, located at 39095 AVENIDA BONITA, MURRIETA, CA and more particularly described as Assessment Parcel No. 929-230-004 and having a legal description of 5.04 ACRES GRS IN PAR 3 PM 046/020 PM 8560 3/NA with the requirements of Ordinance No.457, (RCC Title 15.12.020(J)(2)).

The owner has been advised to immediately correct the above-referenced violation to avoid further action by the County of Riverside, which may include remediation or restoration to abate the public nuisance or other remedies available to the department by a court of competent jurisdiction. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 117 S. Langstaff Street, Lake Elsinore, California, Attention Code Enforcement Officer Brett Farlow 951-245-3186.

NOTICE IS FURTHER GIVEN in accordance with 17274 and 24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

NOTICE OF FURTHER GIVEN that pursuant to Riverside County Ordinance 457.96 Section 4, Subdivision 3306.03 the Department of Building and Safety may place a five year hold on the issuance of related building permits and land use approvals for this property. Any property owner aggrieved by this decision has the right to appeal to the County of Riverside Board of Supervisors.

COUNTY OF RIVERSIDE
 DEPARTMENT OF CODE ENFORCEMENT
 By: Britt Starkweather
 Britt Starkweather
 Code Enforcement Division

ACKNOWLEDGEMENT

State of California)
 County of Riverside)

On 03/20/09 before me, Ana E. Carrillo, Notary Public, personally appeared Britt Starkweather who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Ana E. Carrillo
 Commission # 1767676 Comm. Expires Sep. 14, 2011

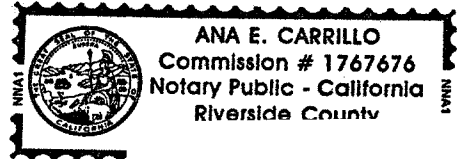


EXHIBIT NO. F

PAMELA J. WALLS
County Counsel

Principal Deputy
KATHERINE A. LIND

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE

3535 TENTH STREET, SUITE 300
RIVERSIDE, CA 92501-3674
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 955-6363



November 5, 2009

NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS
AND ABATE PUBLIC NUISANCE

TO: Owners and Interested Parties
(See Attached Proof of Service
and Notice List)

Case No.: CV09-01874
APN: 929-230-004
Property: 39095 Avenida Bonita, Murrieta

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Title 1) to consider the abatement of the grading without permits located on the SUBJECT PROPERTY described as, **39095 Avenida Bonita, Murrieta Riverside County, California**, and more particularly described as Assessor's Parcel Number 929-230-004.

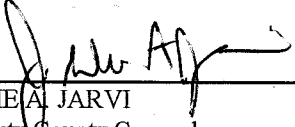
YOU ARE HEREBY DIRECTED as owner of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be condemned as a public nuisance and be abated by demonstrating compliance with a restoration assessment from Riverside County Department of Building and Safety or by complete restoration/remediation of the un-permitted grading so as to return the SUBJECT PROPERTY to its previous natural condition. Additionally, notice is hereby given that Riverside County Ordinance No. 457 allows for the Department of Building and Safety to place a five year flag on the issuance of building permits and land use approvals for property that has been graded without approval or permits. The Code Enforcement Department will request that the five year flag be placed on the SUBJECT PROPERTY at the hearing.

SAID HEARING will be held on **Tuesday, December 1, 2009, at 9:30 a.m.** in the Board of Supervisors Room, County Administrative Center, 4080 Lemon Street, 1st Floor Annex, Riverside, California at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to the Code Enforcement Department ("Department") will be presented to the Board of Supervisors for consideration and deliberation in this matter.

Please be advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under Riverside County Ordinance No. 725. The Department may seek recovery of such costs from the property owner(s) which may result in a special assessment lien against the SUBJECT PROPERTY. Additionally, should the Department abate the property, the costs associated therewith, as well as all abatement costs allowed under Riverside County Ordinance No. 725 (RCC Title 1), will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

You are encouraged to contact Supervising Code Enforcement Officer Britt Starkweather at (951) 245-3186 or the undersigned prior to the hearing. Please meet the undersigned and Brian Black, Supervising Code Enforcement Officer, at 8:30 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS
Riverside County Counsel



JULIE A. JARVI
Deputy County Counsel

EXHIBIT NO. 6

NOTICE LIST

Subject Property: 39095 Avenida Bonita, Murrieta
Case No.: CV 09-01874; APN: 929-230-004; District 1

RICHARD M. ROBUCK
JOANN ROBUCK
39095 AVENIDA BONITA
MURRIETA, CA 92562

COAST ASSESSMENT SERVICE CO
PO BOX 972
GARDEN GROVE, CA 92842

ATLANTIC & PACIFIC FORECLOSURE
SERVICES, INC.
PO BOX 16245
IRVINE, CA 92623-6245

INFINITY INSURANCE CO.
C/O LEA & NIVINSKUS
134 W. WILSHIRE AVE.
FULLERTON, CA 92832

ATLANTIC & PACIFIC FORECLOSURE
SERVICES, INC.
1610 E. SAINT ANDREW PL., SUITE 150F
SANTA ANA, CA 92705

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
SPECIAL PROCEDURES SECTION
PO BOX 2952
SACRAMENTO, CA 95812

SOUTHERN PACIFIC FUNDING CORPORATION
1 CENTERPOINTE DR. #500
LAKE OSWEGO, OR 97035

SOUTHERN PACIFIC FUNDING CORPORATION
6800 INDIANA AVE. #110
RIVERSIDE, CA 92506

ENCORE CREDIT
1833 ALTON PARKWAY
IRVINE, CA 92606

FIDELITY NATIONAL TITLE INSURANCE CO.
17911 VON KARMAN AVE. #300
IRVINE, CA 92614

MERS
PO BOX 2026
FLINT, MI 48501

NOTICE LIST

Subject Property: 39095 Avenida Bonita, Murrieta
Case No.: CV 09-01874; APN: 929-230-004; District 1

<p>SENDER: COMPLETE THIS SECTION</p> <ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="text-align: center;">ENCORE CREDIT 1833 ALTON PARKWAY IRVINE, CA. 92606 CV09-01874 *ABT* 11 ROBUCK</p>	<p style="text-align: center;">COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p style="text-align: center;">7009 1680 0000 9032 0535</p> <p style="text-align: right;">102595-02-M-1540</p>
<p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, February 2004 Domestic Return Receipt</p>	

<p>SENDER: COMPLETE THIS SECTION</p> <ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="text-align: center;">FIDELITY NATIONAL TITLE INSURANCE CO. 17911 VON KARMA AVE. #300 IRVINE, CA. 92614 CV09-01874 *ABT* 11 ROBUCK</p>	<p style="text-align: center;">COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p style="text-align: center;">7009 1680 0000 9032 0528</p> <p style="text-align: right;">102595-02-M-1540</p>
<p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, February 2004 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

INFINITY INSURANCE CO
C/O LEA & NIVINSKUS
134 W. WILSHIRE AVE.
FULLERTON, CA. 92832
CV09-01874 *ABT* 11 ROBUCK

2. Article Number (Transfer from service label)

PS Form 3811, February 2004

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) _____ C. Date of Delivery _____

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

7009 1680 0000 9032 0597

EXHIBIT NO. 64

1 Resolution No. 2010-039
2 Notice of Intention to Adopt a Resolution of Necessity Regarding
3 the Timoteo Site for the Public Safety Enterprise Communication Project

4 WHEREAS, the portions of real property that are the subjects of this Notice (collectively
5 the "Subject Properties") are located in unincorporated Riverside County, California; are
6 portions of a larger parcel of real property that is presently designated as Riverside County
7 Assessor's Parcel Number 473-140-001; are located in the general vicinity of the intersection
8 of Redlands Boulevard and Timoteo Canyon Road; are legally described and pictorially
9 depicted in the papers attached hereto as Exhibits "A" and "B" (and incorporated herein by this
10 reference); and are referred to on Attached Exhibits "A" and "B" as the "Communications Site"
11 or the "SITE" (the "Communications Site") on the one hand, and as the "Access Road" or the
12 "30' ACCESS EASEMENT" (the "Access Road") on the other hand;

13 WHEREAS, the proposed project that is the subject of this Notice (the "Proposed
14 Project") is known as the County of Riverside's Public Safety Enterprise Communication
15 Project and is one to replace the County's presently existing public safety communication
16 system (for public safety personnel including the County's fire and law enforcement agencies)
17 with a new and improved system that will provide communication coverage over a wider
18 geographical area, that will provide additional carrying capacity for voice and data
19 transmission, and that will provide other benefits over and above the presently existing
20 system;

21 WHEREAS, the Communications Site will be used for a communications facility
22 including a transmission tower and equipment shelter (and for other uses incidental to the
23 Proposed Project and required by the Proposed Project);

24 WHEREAS, the Access Road will be used for vehicular access to and from the
25 Communications Site, for overhead electrical lines to extend electrical service to the

1 Communications Site, and for other uses incidental to the Proposed Project and required by
2 the Proposed Project;

3 WHEREAS, the interests in property that are the subjects of this Notice (collectively the
4 "Subject Property Interests") are: (a) fee simple ownership of the Communications Site; and
5 (b) a perpetual non-exclusive easement in the Access Road;

6 WHEREAS, the statutes that authorize the County of Riverside to acquire the Subject
7 Property Interests by eminent domain include Article 1, Section 19 of the California
8 Constitution; Section 25350.5 of the Government Code; and Sections 1240.010, 1240.020,
9 1240.030, 1240.040, 1240.110, 1240.410, 1240.510, and 1240.610 of the Code of Civil
10 Procedure.

11 NOW, THEREFORE, BE IT RESOLVED AND ORDERED as follows by the Board of
12 Supervisors of Riverside County, State of California, in regular session assembled on April 6,
13 2010:

14 1. You are hereby notified that this Board (at its public meeting on May 25, 2010 at
15 9:30 a.m. in the meeting room of the Board of Supervisors located on the 1st Floor of the
16 County Administrative Center, 4080 Lemon Street, Riverside, California) may decide to adopt
17 a Resolution Of Necessity that would authorize the County of Riverside to acquire the Subject
18 Property Interests by eminent domain (and that would find and determine each of the following
19 matters):

20 (a) That the public interest and necessity require the Proposed Project;

21 (b) That the Proposed Project is planned or located in the manner that will
22 be most compatible with the greatest public good and the least private injury;

23 (c) That the Subject Property Interests are necessary for the Proposed
24 Project;

1 (d) That the offer required by Section 7267.2 of the Government Code has
2 been made to the owners of record of the Subject Properties; and

3 (e) That, to the extent that the Subject Properties are already devoted to a
4 public use, the use of the Proposed Project is a compatible use that will not unreasonably
5 interfere with or impair the continuance of the public use as it presently exists or may
6 reasonably be expected to exist in the future (California Code of Civil Procedure Section
7 1240.510) or the use of the Proposed Project is a more necessary public use than is the
8 presently existing public use (California Code of Civil Procedure Section 1240.610).

9 2. If (within 15 days from the mailing of this Notice) you file a written request to
10 appear at the public meeting and be heard on the matters described above in paragraphs 1(a),
11 1(b), 1(c), 1(d), and 1(e) (or any one or more of them), you will have a right to appear at that
12 meeting and be heard on those matters.

13 3. All such written requests to appear and be heard must be filed with the Clerk of
14 the Riverside County Board of Supervisors.

15 4. Your written request to appear and be heard must be filed within the 15-day time
16 period. Failure to file such a timely written request will result in a waiver of your right to appear
17 and be heard.

18 5. Questions regarding the amount of compensation to be paid will not be a part of
19 the public meeting, and the Board will not consider such questions in determining whether a
20 Resolution of Necessity should be adopted.


21 6. The Clerk of the Board of Supervisors shall cause a copy of this Notice to be sent
22 by first-class mail to each person whose property may be acquired by eminent domain and
23 whose name and address appears on the last equalized County Assessment Roll (including
24 the roll of state-assessed property).

JRF:jw 25
3/2/10
052IT
12.411

ROLL CALL:

Ayes: Buster, Stone, Benoit, and Ashley
Nays: None
Absent: Tavaglione

The foregoing is certified to be a true copy of a
resolution duly adopted by said Board of Super-
visors on the date therein set forth.

KECIA HARPER-IHEM Clerk of said Board
By  Deputy

Parcel 1: A Fee Simple title to the real property in Riverside County, California. See legal description and plat map as Exhibits "A" and "B" attached hereto and made a part hereof.

Parcel 2: An Access and Utility Easement over the real property in Riverside County, California. See legal description and plat map as Exhibits "A" and "B" attached hereto and made a part hereof.

EXHIBIT "A"

Parcel "A" (Legal Description-Communications Site)

All that certain property situated in Section 25, Township 2 South, Range 3 West, San Bernardino Meridian, in the County of Riverside, State of California described as follows:

Commencing at the Southwest corner of Section 25;

thence North 4°49'25" East, along the West line of Section 25, a distance of 1268.79 feet;

thence North 80°01'28" East, a distance of 44.59 feet to the beginning of a tangent curve to the left with a radius of 200.00 feet;

thence easterly along said curve, through a central angle of 18°35'36", an arc distance of 64.90 feet;

thence North 61°25'52" East, a distance of 128.25 feet to the beginning of a tangent curve to the right with a radius of 200.00 feet;

thence easterly along said curve through a central angle of 32°51'18", an arc distance of 114.68 feet;

thence South 85°42'51" East, a distance of 216.40 feet to the beginning of a tangent curve to the left with a radius of 275.00 feet;

thence northeasterly along said curve through a central angle of 60°01'56", an arc distance of 288.13 feet;

thence North 34°15'13" East, a distance of 156.11 feet to the beginning of a tangent curve to the left with a radius of 500.00 feet;

thence northeasterly along said curve, through a central angle of 16°17'18", an arc distance of 142.14 feet;

thence North 17°57'56" East, a distance of 201.58 feet;

thence at right angles North 72°02'04" West a distance of 15.00 feet to the beginning of a non-tangent curve to the right with a radius of 215.00 feet and an initial tangent of North 17°57'56" East, said point being the **True Point of Beginning**;

thence northeasterly along said curve, through a central angle of 35°17'19", an arc distance of 132.42 feet;

thence North 53°15'15" East, a distance of 68.36 feet to the beginning of a tangent curve to the left with a radius of 85.00 feet;

EXHIBIT "A"

thence northeasterly along said curve, through a central angle of 53°30'26", an arc distance of 79.38 feet;

thence North 0°15'11" West, a distance of 38.13 feet;

thence North 52°04'01" West, a distance of 51.16 feet;

thence South 89°42'50" West, a distance of 223.59 feet;

thence South 19°16'54" East a distance of 300.67 feet to the **True Point of Beginning**.

Subject to all other easements and offers of dedication of record.

Said site contains approximately 0.98 acres more or less.

Parcel "B" (Legal Description-Access Road)

All that certain property situated in Section 25, Township 2 South, Range 3 West, San Bernardino Meridian, in the County of Riverside, State of California described as follows:

A 30.00 foot wide strip of land, lying 15.00 feet on each side of the following described centerline:

Commencing at the Southwest corner of Section 25

thence North 4°49'25" East, along the West line of Section 25, a distance of 1268.79 feet to the **True Point of Beginning** of said centerline;

thence North 80°01'28" East, a distance of 44.59 feet to the beginning of a tangent curve to the left with a radius of 200.00 feet;

thence easterly along said curve, through a central angle of 18°35'36", an arc distance of 64.90 feet;

thence North 61°25'52" East, a distance of 128.25 feet to the beginning of a tangent curve to the right with a radius of 200.00 feet;

thence easterly along said curve through a central angle of 32°51'18", an arc distance of 114.68 feet;

thence South 85°42'51" East, a distance of 216.40 feet to the beginning of a tangent curve to the left with a radius of 275.00 feet;

thence northeasterly along said curve through a central angle of 60°01'56", an arc distance of 288.13 feet;

EXHIBIT "A"

thence North 34°15'13" East, a distance of 156.11 feet to the beginning of a tangent curve to the left with a radius of 500.00 feet;

thence northeasterly along said curve, through a central angle of 16°17'18", an arc distance of 142.14 feet;

thence North 17°57'56" East, a distance of 201.58 feet to the beginning of a tangent curve to the right with a radius of 200.00 feet;

thence northeasterly along said curve, through a central angle of 35°17'19", an arc distance of 123.18 feet;

thence North 53°15'15" East, a distance of 68.36 feet to the beginning of a tangent curve to the left with a radius of 100.00 feet;

thence northeasterly along said curve, through a central angle of 53°30'26", an arc distance of 93.39 feet;

thence North 0°15'11" West, a distance of 45.41 feet;

thence North 52°04'01" West, a distance of 63.64 feet;

thence South 89°42'50" West, a distance of 228.78 feet to the **Point of Termination** of said centerline, said point being South 65°05'22" East a distance of 858.13 feet from the West ¼ Corner of said Section 25.

The sidelines of the beginning of said strip to be lengthened or shortened to terminate in the West line of Section 25.

Subject to all other easements and offers of dedication of record.

Said strip contains approximately 1.36 acres more or less.

Prepared by:

Steve A. Leja – PLS 5933
Expires 12/31/2010
Leja Surveying Corp



28 Feb. 2010

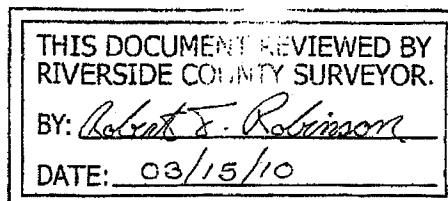


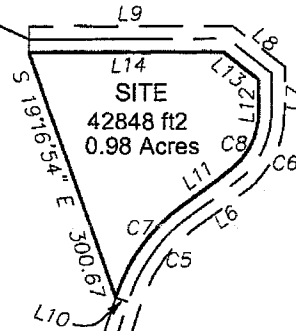
Exhibit "B"

NORTH LINE OF SOUTHWEST 1/4 SECTION 25

S 65°05'22" E 858.13

SECTION 26
SECTION 25 T2S R3W SBM

LINE NO.	BEARING	DISTANCE
L1	N 80°01'28" E	44.59
L2	N 61°25'52" E	128.25
L3	S 85°42'51" E	216.40
L4	N 34°15'13" E	156.11
L5	N 17°57'56" E	201.58
L6	N 53°15'15" E	68.36
L7	N 00°15'11" W	45.41
L8	N 52°04'01" W	63.64
L9	S 89°42'50" W	228.78
L10	N 72°02'04" W	15.00
L11	N 53°15'15" E	68.36
L12	N 00°15'11" W	38.13
L13	N 52°04'01" W	51.16
L14	S 89°42'50" W	223.59



30' ACCESS EASEMENT
59242 ft²
1.36 Acres

EXISTING 100' WIDE
ACCESS EASEMENT

CURVE NO.	DELTA	RADIUS	LENGTH
C1	18°35'36"	200.00	64.90
C2	32°51'18"	200.00	114.68
C3	60°01'56"	275.00	288.13
C4	16°17'18"	500.00	142.14
C5	35°17'19"	200.00	123.18
C6	53°30'26"	100.00	93.39
C7	35°17'19"	215.00	132.42
C8	53°30'26"	85.00	79.38

N 04°49'25" E 1268.79



SCALE: 1"=200 FEET



NOTICE LIST

Subject Property: 39095 Avenida Bonita, Murrieta
 Case No.: CV 09-01874; APN: 929-230-004; District 1

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Normalvives Addressee
 B. Received by (Printed Name) Date of Delivery
Normalvives **1/16**
 C. Is delivery address different from item 1? Yes No
 D. If YES, enter delivery address below:

3. Service Type Express Mail Return Receipt for Merchandise
 Certified Mail Registered C.O.D.
 Insured Mail
 4. Restricted Delivery? (Extra Fee) Yes No

7009 1680 0000 9032 0498
 102595-02-M-1540
 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ATLANTIC & PACIFIC FORECLOSURE
 SERVICE INC
 1610 E. SAINT ANDREW PL. SUITE 150F
 SANTA ANA, CA. 92705
 CV09-01874 *ABT* 11 ROBUCK

2. Article Number
 (Transfer from service label)
 PS Form 3811, February 2004

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Ramon Brito Addressee
 B. Received by (Printed Name) Date of Delivery
Ramon Brito
 D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

3. Service Type Express Mail Return Receipt for Merchandise
 Certified Mail Registered C.O.D.
 Insured Mail
 4. Restricted Delivery? (Extra Fee) Yes No

7009 1680 0000 9032 0566
 102595-02-M-1540
 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

STATE OF CALIFORNIA
 FRANCHISE TAX BOARD
 SPECIAL PROCEDURES SECTION
 P O BOX 2952
 SACRAMENTO, CA. 95812
 CV09-01874 *ABT* 11 ROBUCK

2. Article Number
 (Transfer from service label)
 PS Form 3811, February 2004

7009 1680 0000 9032 0511

U.S. Postal Service
CERTIFIED MAIL RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54

mailed
 1/12/05
 Postmark Here

Ser MERS
 St P O BOX 2026
 Ci FLINT, MI 48501
 CV09-01874 *ABT* 11 ROBUCK
 PS Form 3800, August 2006 See Reverse for Instructions

7009 1680 0000 9032 0504

U.S. Postal Service
CERTIFIED MAIL RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54

mailed
 1/12/05
 Postmark Here

Sent To COAST ASSESMENT SERVICE CO
 Street, or PO, P O BOX 972
 City, St GARDEN GROVE, CA. 92842
 CV09-01874 *ABT* 11 ROBUCK
 PS Form 3800, August 2006 See Reverse for Instructions

EXHIBIT NO. 65

NOTICE LIST

Subject Property: 39095 Avenida Bonita, Murrieta
Case No.: CV 09-01874; APN: 929-230-004; District 1

7009 1680 0000 9032 0554

U.S. Postal Service™		
CERTIFIED MAIL™ RECEIPT		
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>		
For delivery information visit our website at www.usps.com		
OFFICIAL USE		
Postage	\$.44	<i>mailed 11/5/09</i> Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 5.54	
Sent To		
St/	SOUTHERN PACIFIC FUNDING CORP	
or/	1 CENTERPOINTE DR. #500	
City	LAKE OSWEGO, OR. 97035	
PS	CV09-01874 *ABT* 11 ROBUCK	
	<small>Instructions</small>	

7009 1680 0000 9032 0542

U.S. Postal Service™		
CERTIFIED MAIL™ RECEIPT		
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>		
For delivery information visit our website at www.usps.com		
OFFICIAL USE		
Postage	\$.44	<i>mailed 11/5/09</i> Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 5.54	
Sent To		
St/	SOUTHERN PACIFIC FUNDING CORP	
or/	6800 INDIAN AVE. #100	
City	RIVERSIDE, CA. 92506	
PS	CV09-01874 *ABT* 11 ROBUCK	
	<small>Instructions</small>	

7009 1680 0000 9032 0554

U.S. Postal Service™		
CERTIFIED MAIL™ RECEIPT		
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>		
For delivery information visit our website at www.usps.com		
OFFICIAL USE		
Postage	\$.44	<i>mailed 11/5/09</i> Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 5.54	
Sent To		
St/	RICHARD M. ROBUCK	
or/	JOANN ROBUCK	
City	39095 AVENIDA BONITA	
PS	MURRIETA, CA. 92562	
	CV09-01874 *ABT* 11 ROBUCK	
	<small>Instructions</small>	

7009 1680 0000 9032 0573

U.S. Postal Service™		
CERTIFIED MAIL™ RECEIPT		
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>		
For delivery information visit our website at www.usps.com		
OFFICIAL USE		
Postage	\$.44	<i>mailed 11/5/09</i> Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 5.54	
Sent To		
St/	ATLANTIC & PACIFIC FORECLOSURE	
or/	SERVICE INC	
City	P O BOX 16245	
PS	IRVINCE, CA. 92623-6245	
	CV09-01874 *ABT* 11 ROBUCK	
	<small>Instructions</small>	



Code Enforcement Department
County Of Riverside
 Lake Elsinore District Office
 117 S. Langstaff Street
 Lake Elsinore, California 92530
 (951) 245-3186 – Fax (951) 245-3205

John Boyd
 DIRECTOR

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV09-01874

I, **Brett Farlow**, hereby declare:

1. I am employed by the Riverside County Code Enforcement Department; that my business address is:

County of Riverside
 Code Enforcement Department
 117 South Langstaff Street
 Lake Elsinore, Ca, 92530

2. That on 11/16/09 at **1430 Hours**, I securely and conspicuously posted a **Notice To Correct County Ordinance Violations and Abate Public Nuisance** at the property described as:

Property Address: 39095 Avenida Bonita, Murrieta

Assessor's Parcel Number: 929-230-004

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on 11/16/09 at Lake Elsinore, California.

CODE ENFORCEMENT DEPARTMENT

By: RR
Brett Farlow, Code Enforcement Officer

AFF.05 Code Enforcement 10.07

P.03

Nov 16 2009 15:46

Fax:951-245-3205

ENFORCEMENT

3 p

Fax Station : County Counsel

1009 4:27PM

EXHIBIT NO.

67

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ROBERT MABEE

Address: 3086 MIBUEL ST
(only if follow-up mail response requested)

City: RIVERSIDE **Zip:** 92506

Phone #: 788-4858

Date: 12-1-09 **Agenda #** 9.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Robert Mabee

Address: 3086 Miguel St
(only if follow-up mail response requested)

City: Riverside **Zip:** 92506

Phone #: 788-4858

Date: 2-23-2010 **Agenda #** 9.3

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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Support Oppose Neutral

I give my 3 minutes to: _____

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ATTACHMENTS FILED
WITH
THE CLERK OF THE BOARD