

Gil, Cecilia

From: PE Legals [legals@pe.com]
Sent: Wednesday, October 06, 2010 4:54 PM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Bids for Sumner Ave. & Hamner Ave. Bike Lane

Received for publication from Oct. 12 - 21

Thank You!
Maria

Maria G. Tinajero · Legal Advertising Department · 1-800-880-0345 · Fax: 951-368-9018

enterprisemedia

Publisher of the Press-Enterprise

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.
Additional days required for larger ad sizes

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, October 06, 2010 4:52 PM
To: PE Legals
Subject: FOR PUBLICATION: Bids for Sumner Ave. & Hamner Ave. Bike Lane

Hello again! Attached is a Notice Inviting Bids, for publication 10 times from Oct. 12 to Oct. 21, 2010. Please confirm.
THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

October 7, 2010

RIVERSIDE COUNTY RECORD
ATTN: LEGALS
PO BOX 3187
RIVERSIDE, CA 92519

FAX (951) 685-2961
E-MAIL: recordmde@aol.com

RE: NOTICE INVITING BIDS: SUMNER AVE & HAMNER AVE BIKE LANE C0-0517

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) THURSDAYS:**
October 14 and 21, 2010.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: recordmde@aol.com
Sent: Thursday, October 07, 2010 7:58 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Bids for Sumner Ave. & Hamner Ave. Bike Lane

Good Morning,
I have received the bid for publication.
Thanks, Mike

-----Original Message-----

From: Gil, Cecilia <CCGIL@rcbos.org>
To: recordmde@aol.com
Sent: Wed, Oct 6, 2010 4:53 pm
Subject: FOR PUBLICATION: Bids for Sumner Ave. & Hamner Ave. Bike Lane

Hello! Attached is a Notice Inviting Bids, for publication on Oct. 14 and 21, 2010. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

NOTICE INVITING BIDS

County of Riverside, herein called Owner, invites sealed proposals for:

**SUMNER AVENUE AND HAMNER AVENUE
BIKE LANE PROJECT
PROJECT NO. C0-0517**

Proposal shall be delivered to the Riverside County Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, October 27, 2010, to be promptly opened in public at said address. Each proposal shall be in accordance with plans, specifications, and other contract documents, dated April, 2010, and prepared by County of Riverside, whose address is same as the above, from whom they may be obtained upon deposit of \$30.00 per set plus mailing. No refund. Prospective bidders may preview the plans, specifications and other contract documents, at no charge prior to purchase, at the above noted location.

The Contractor is required to have a Class "A" license or C-10 license at the time of bid submission.

Engineering Estimate:	\$ 215,600.00 - \$251,600.00
Bid Bond	10%
Performance Bond	100%
Payment Bond	100%
Working Days	30 Days

www.tlma.co.riverside.ca.us/trans

Dated: October 7, 2010

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant



The Riverside County Record Newspaper

Western Riverside County's Only Hometown Newspaper

Since 1955

Post Office Box 3187 • Riverside, California 92519

⁹⁵¹685-6191 • FAX ⁹⁵¹685-2961

e-mail: recorddhh@aol.com

INVOICE

October 7, 2010

Riverside County
Clerk of the Board
4080 Lemon Street, 1st Floor
P.O. Box 1147
Riverside, CA 92502- 1147

Legal Advertising

Notice Inviting Bids

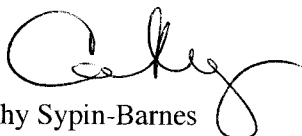
Your: Sumner Ave. & Hamner Ave.
Bike Lane C00-0517
Our #0808

6.50 column inches x \$8.94 = 58.11 x 2 = \$116.22

Publish two (2) week: October 14, 21, 2010

Amount Due: \$116.22

Thank You,


Cathy Sypin-Barnes

Transp.
3.30 of 10/05/10

2010 OCT 18 PM 3:27

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

Affidavit of Publication

(2015.5 C.C.P.)

County of Riverside

State of California

Catherine Sypin-Barnes, being first duly sworn, deposes and says: That at all times hereinafter, mentioned that she was a citizen of the United States, over the age of eighteen years, and a resident of said County, and was at and during all said times the principal clerk of the printer and publisher of The Riverside County Record-News, a newspaper of general circulation, adjudicated by court decree, printed and published weekly in said County of Riverside, State of California, that said Riverside County Record-News is and was at all times herein mentioned, a newspaper of general circulation as that term is defined in section 4460 of the Political Code, and, as provided by that section, is published for the dissemination of local and telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and is not devoted to nor published for the interest, entertainment or instruction of a particular class, profession, trade, calling, race or denominations; that at all said time said newspaper has been established, printed and published in said County and State at regular intervals for more than one year preceding the date of publication of the notice hereinafter mentioned; that said notice was set in type not smaller than nonpareil and was preceded with words printed in black face type not smaller than nonpareil describing and expressing in general terms the purport and character of the notice intended to be given; that the

RIVERSIDE COUNTY RECORD NEWSPAPER

of which the annexed is a printed copy, published and printed in said newspaper in at least 2 weekly issues, as follows:

October 14, 21, 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Dated: October 21, 2010 at
Riverside, California

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www.tima.co.riverside.ca.us/trans	
Dated: October 7, 2010	Kecla Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant	
Published: October 14, 21, 2010	

① REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209
 FAX (951) 368-9026

① BILLING PERIOD 10/21/10 - 10/21/10
 ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 ③ BILLING DATE 10/21/10 FOR BILLING INFORMATION CALL (951) 368-9713
 ④ PAGE NO 1
 ⑤ TOTAL AMOUNT DUE 919.60
 ⑥ UNAPPLIED AMOUNT 0
 TERMS OF PAYMENT Due Upon Receipt

⑦ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑧ BILLED ACCOUNT NUMBER 045202
 REP NO LE04

Statement #: 56566176 Amount Paid \$ _____ Your Check # _____


PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑩ DATE	⑪ REFERENCE	⑫ ⑬ ⑭ DESCRIPTION-OTHER COMMENTS/CHARGES	⑮ SAU SIZE ⑯ BILLED UNITS	⑰ RATE	⑱ GROSS AMOUNT	⑲ NET AMOUNT
10/12	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.30		98.80
10/13	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/14	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/15	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/16	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/17	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/18	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/19	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/20	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20
10/21	4236064 CO	SUMNER & HAMNER BIKELANE Class : 10 Ctext Ad# 10424704 Placed By : Cecilia Gil	76 L	1.20		91.20

*Transp.
3.30 of 10/5/10
1 hr*

RECEIVED RIVERSIDE COUNTY
 CLERK/BOARD OF SUPERVISORS
 2010 NOV - 1 PM 1:00

① CURRENT NET AMOUNT DUE	② 30 DAYS	③ 60 DAYS	④ OVER 90 DAYS	⑤ UNAPPLIED AMOUNT	⑥ PLEASE PAY THIS AMOUNT
					919.60

THE PRESS-ENTERPRISE  P.O. BOX 12009
 RIVERSIDE, CA 92502-2209
 TELEPHONE (951) 368-9711
 (951) 368-9720 (951) 368-9713

ADVERTISING STATEMENT/INVOICE

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE



⑦ STATEMENT NUMBER	⑧ BILLING PERIOD	⑨ BILLED ACCOUNT NUMBER	⑩ ADVERTISER/CLIENT NUMBER	⑪ ADVERTISER/CLIENT NAME
56566176	10/21/10 - 10/21/10	045202		BOARD OF SUPERVISORS

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Sumner & Hamner Bike Lane

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

10-12-10
10-13-10
10-14-10
10-15-10
10-16-10
10-17-10
10-18-10
10-19-10
10-20-10
10-21-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Oct. 21, 2010
At: Riverside, California



BOARD OF SUPERVISORS

P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10424704

PO #:

Agency #: _____

Ad Copy:

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Bid Bond	10%
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www.tlma.co.riverside.ca.us/trans

Dated: October 7, 2010

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant 10/12 - 10/21