

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Bob Buster

SUBMITTAL DATE: October 5, 2010

SUBJECT: FIRST DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS (CIDF) FOR THE 16th ANNUAL SANTA MARGARITA RIVER WATERSHED CLEAN-UP

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds to the Nature Conservancy's 16th Annual Volunteer Event- Santa Margarita River Watershed Clean-Up
- 2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:	
10000-1000100000-536200 Contributions to Non-Co Agency	\$500
Decrease Board Designation:	
10000-1000100000-320135 Community Improvement	\$500

The Nature Conservancy
22115 Tenaja Road
Murrieta, CA 92562

BACKGROUND: The Santa Margarita River Watershed Clean-Up, founded in 1995, is an annual event receiving volunteer support from United States Forest Service, Riverside County Code Enforcement, Riverside County Flood Control, Riverside County Park and Open Space, Department of Fish and Game, the Santa Rosa Plateau Ecological Reserve and The Nature Conservancy. The Santa Margarita River Watershed Clean Up helps restore water quality along the Santa Margarita River and its tributaries affected by illegal dumping in the neighboring canyons and creeks primarily in unincorporated Riverside County and adjacent designated open space.

I request that the Board of Supervisors approve a contribution of \$500 to support the efforts of The Nature Conservancy.

**Bob Buster
Supervisor, 1st District**

**REQUIRES
4/5th's VOTE**

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, **IT WAS ORDERED** that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: October 5, 2010
xc: Supvr. Buster, E.O., Auditor(2), COB/Sue

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy

3.38

Prev.Agn.ref

Dist.

AGENDA NO.