



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

209A



**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
8/31/10

**SUBJECT:** Rancho Jurupa Park Splash Pad Improvement Project - Notice Of Completion – DISTRICT II

**RECOMMENDED MOTION:** That the Board of Directors files the Notice of Completion for the Rancho Jurupa Park Splash Pad Improvement Project.

**BACKGROUND:** On May 4, 2010, by Minute Order 13.1, your Honorable Board approved a contract between the Riverside County Regional Park and Open-Space District and 4-Con Engineering, Inc., Riverside, California for the Rancho Jurupa Park Splash Pad Improvement Project. The original contract price was \$289,900. A total of two (2) change orders were issued for a combined sum of \$19,339.02 (6.67% of the contract amount), bringing the final contract price to \$309,239.02. These change orders were related to the need for additional concrete grinding and revisions to the roof design of the shade structures. The work has been satisfactorily completed and is in compliance with the contract documents.

Departmental Concurrence

FORM APPROVED BY COUNTY COUNSEL  
BY: [Signature] DATE: 9/1/10  
NEAL R. KIPNIS

804-RJU NOC Splash Pad

[Signature]  
Scott Bangle, General Manager

<b>FINANCIAL DATA</b> n/a	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
BY: [Signature]  
Alex Gann

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

**MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT**

On motion of Commissioner Buster, seconded by Commissioner Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley  
 Nays: None  
 Absent: Tavaglione  
 Date: October 5, 2010  
 xc: Parks, Auditor, Recorder

Kecia Harper-Ihem  
 Clerk of the Board  
 By: [Signature]  
 Deputy

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

Customer Copy Label  
The paper to which this label is  
affixed has not been compared  
with the recorded document  
Larry W Ward  
County of Riverside  
Assessor, County Clerk & Recorder

When recorded, return to:  
Riverside County Regional Park  
and Open-Space District  
4600 Crestmore Road  
Riverside, CA 92509

**Notice of Completion**  
Civil Code 3093 - Public Works

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California,  
that a public work of improvement has been completed, as follows:

Project title or description of work: Rancho Jurupa Park Splash Pad  
Improvement Project

Date of completion: July 26, 2010

Nature of owner: Public Entity - County of Riverside

Interest or estate of owner: Fee

Address of owner: 4600 Crestmore Road, Riverside, CA 92509

Name of contractor: 4-Con Engineering, Inc.

Street address or legal description of site: 4800 Crestmore Road, Riverside, CA

Dated: October 5, 2010 Owner: County of Riverside  
(name of public entity)

By: Marion Ashley

Title: Marion Ashley, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY Neal R. Kipnis DATE 10/18/10

STATE OF CALIFORNIA }  
as  
COUNTY OF RIVERSIDE }

I am the Chairman or the governing board of  
the County of Riverside  
the public entity which executed the foregoing notice and on whose  
behalf I make this verification, I have read said notice, know its  
contents, and the same is true. I certify under penalty of perjury  
that the foregoing is true and correct.

Executed at Riverside, California on 10/05/10 (Date)

ATTEST:  
KECIA HARPER-IHEM, Clerk of the Board

Marion Ashley  
Marion Ashley, Chairman

by: Karen Dgata  
Deputy



**LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrcrkrec.com>

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

10-05-10

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board