



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



**Planning Department**

*Aleta J. Laurence*  
*Director of Planning*

Date: July 31, 1995

To: Applicant\Representative  
Riv. Co. Survey Dept.  
Riv. Co. Transportation Dept.  
Riv. Co. Transportation Dept. -  
John Byrd  
Riv. Co. Dept. of Bldg. & Safety  
- Land Use

Riv. Co. Dept. of Bldg. & Safety  
- Grading  
Riv. Co. Health Dept.  
Riv. Co. Flood Control Dist.  
Riv. Co. Fire Dept.  
File

Substantial Conformance No. 530 (Plot Plan No. 13992)

The attached exhibit of the above referenced case has been reviewed by the Development Review Team, and the Planning Department hereby considers this application to be substantially in conformance with the approved project.

Acknowledged changes: Alter the approved plans to allow the construction of the north set of dog runs (10 runs) within the existing building, extend the proposed breezeway by 4 feet to allow for an adequate slope for the proposed concrete ramp from the proposed administration building and the existing building, relocate the approved proposed Fire Dept. dogleg turnaround, and relocate the proposed septic tank and leach lines for the kennel facility.

Note: Only those changes listed here, or in the revision block on Exhibit "A", dated 7/6/95, are acknowledged by the Planning Department.

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT  
Aleta J. Laurence, A.I.C.P., Planning Director

*David Mares*

David Mares, Senior Planner

G:\TM1\SC530\SC530.LT1

DM:dm

Created: 7/31/95

Zoning District: Lake Mathews  
Supervisory District: First  
E.A. Number: N/A  
Regional Team No.: 1  
Project Planner: David Mares

SUBSTANTIAL CONFORMANCE NO. 530  
(PLOT PLAN NO. 13992)  
Administrative Action: 7/31/95  
Applicant: Karen & George Duet  
Engineer/Rep.: Joe Plemons

APPROVED

JUL 31 1995

COUNTY PLANNING DIRECTOR

## COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

### PROJECT DESCRIPTION:

Permit a substantial conformance to the approved plans to allow the construction of the northerly set of dog runs (10 runs) within the existing building to help reduce potential noise impacts, extend the proposed breezeway to permit construction of a concrete ramp with adequate slope from the existing building to the proposed administrative building, relocate the proposed Fire Dept. dogleg turnaround to be partial located within the existing access easement, and relocate the proposed septic tank and leach lines to the east. The project site is located approximately 650 feet southeasterly of Cajalco Road and approximately 1,750 feet westerly of Lake Mathews Road. Access to the site is provided by Dirt Road (aka J & J Lane), and the site is approximately 1,000 feet from the intersection of Dirt Road and Cajalco Road. Dirt Road consists of a combination of a 30 foot wide ingress and egress easement and a 30 foot wide dedicated, non-county maintained right-of-way.

### SUMMARY OF FINDINGS:

- |                                |  |
|--------------------------------|--|
| 1. Existing Land Use:          | Single Family Residential with one metal barn, and one existing metal building with an approved Class II dog kennel. |
| 2. Surrounding Land Use:       | Scattered Single Family Residential, Vacant Properties.  |
| 3. Existing Zoning:            | Residential Agriculture - 2½ Acre Minimum (R-A-2½)   |
| 4. Surrounding Zoning:         | Residential Agriculture - 2½ Acre Minimum (R-A-2½), Residential Agriculture - 1 Acre Minimum (R-A-1)                 |
| 5. Comprehensive General Plan: | Lake Mathews Community Plan (LMCP)<br>Land Use: Residential 2.5 Acre Minimum   |
| 6. Land Division Data:         | Total Acreage: 2.21 Net Acres<br>Total Proposed Lots: 1  |

ACTION:

APPROVAL of SUBSTANTIAL CONFORMANCE NO. 530 (PLOT PLAN NO. 13992), based upon the findings and conclusions incorporated in the staff report.

CONCLUSIONS:

1. The proposed project is in conformance with the Riverside County Comprehensive General Plan.
2. The proposed project is consistent with the applicable zoning classification of Ordinance No. 348.
3. The proposed project is consistent with all other applicable provisions of Ordinance No. 348.
4. The proposed project is designed to protect public health, safety and general welfare.
5. The proposed project is compatible with the present and future logical development of the area.
6. The proposed project will not have a significant effect on the environment.

FINDINGS: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

1. The General Plan designation for the project site is Lake Mathews Community Plan: Residential 2.5 Acre Minimum.
2. The proposed use, a Class II dog kennel, is a permitted use in the Lake Mathews Community Plan: Residential 2.5 Acre Minimum designation.
3. The project site is surrounded by property which is designated Lake Mathews Community Plan: Residential 2.5 Acre Minimum.
4. The zoning for the subject site is Residential Agriculture - 2½ Acre Minimum (R-A-2½).
5. The proposed use, a Class II dog kennel, is a permitted use, subject to approval of a Section 18.45 plot plan, in the Residential Agriculture - 2½ Acre Minimum (R-A-2½) zone.
6. The project site is surrounded by property which is zoned Residential Agriculture - 2½ Acre Minimum (R-A-2½).
7. Plot Plan No. 13992 was approved by the Board of Supervisors on April 25, 1995, and permitted the construction of a 20 run dog kennel.

8. The proposal will reduce potential noise levels and minimize visual and aesthetic impacts upon surrounding properties; reduce the area necessary for disturbance in order to construct the required Co. Fire Department turnaround, and allow the installation of the septic system further to the east of the existing drainage course.

**INFORMATIONAL ITEMS:**

1. As of this writing, no letters, in support or opposition, have been received.
2. The project site is located within the city of Riverside sphere of influence.
3. The project site is located within the boundaries of the Corona-Norco Unified School District.
4. Substantial Conformance No. 530 is the first substantial conformance application applied for on the subject property.

DM:dm

Date Prepared: 7/10/95

Date Revised: 7/31/95



# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

### Transportation Department



David E. Barnhart  
Director of Transportation

July 17, 1995

Riverside County Planning Commission  
4080 Lemon Street  
Riverside, CA 92501

(Dog Kennel)  
RE: Plot Plan 13992 - Sub.  
Conf. #530 - Team 1 - SMD  
#4 - Township 4 South,  
Range 5 West, Section 17

Ladies and Gentlemen:

The Transportation Planning staff has not required a traffic study for the above referenced project. We have determined that the project qualifies for an exemption from the traffic study requirement, based upon the criteria approved by the Board of Supervisors on March 20, 1990.

With respect to the conditions of approval for the referenced exhibit, the Transportation Department recommends that the applicant provide the following street improvements, street improvement plans and/or road dedications in accordance with Ordinance 460 and Riverside County Road Improvement Standards (Ordinance 461). It is understood that the exhibit correctly shows all existing easements, traveled ways, and drainage courses with appropriate Q's, and that their omission or unacceptability may require the map to be resubmitted for further consideration. These Ordinances and the following conditions are essential parts and a requirement occurring in ONE is as binding as though occurring in all. All questions regarding the true meaning of the conditions shall be referred to the Transportation Planning Engineer's Office.

Prior to issuance of a building permit or any use allowed by this permit, the applicant shall complete the following conditions at no cost to any government agency:

1. Provide evidence of public legal access.
2. The project proponent shall fill the existing well site with appropriate fill material as approved by the Health Department Water Engineering Section, per Ordinance 682, Section 21 (well abandonment section), and shall receive final inspection for said well site from the Health Department and Transportation Department prior to issuance of a building permit.

3. Prior to issuance of a building permit or any use allowed by this permit, the developer shall deposit with the Riverside County Transportation Department the sum of \$150.00 towards mitigating traffic impacts for signal requirements.

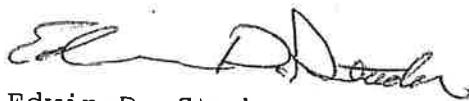
This amount represents  $\$150.00 \times 1 \text{ unit} = \$150.00$ .

4. Should this project lie within any assessment/benefit district, the applicant shall, prior to issuance of a building permit, make application for and pay for their reapportionment of the assessments or pay the unit fees in the benefit district unless said fees are deferred to building permit.

Prior to occupancy or any use allowed by this permit, the applicant shall construct the following at no cost to any government agency:

5. No additional road improvements will be required at this time.
6. Any landscaping within public road rights-of-way shall comply with Transportation Department standards and require approval by the Transportation Planning Engineer and assurance of continuing maintenance through the establishment of a landscape maintenance district/maintenance agreement or similar mechanism as approved by the Transportation Planning Engineer. Landscape plans shall be submitted on standard County Plan sheet format (24" x 36"). Landscape plans shall be submitted with the street improvement plans and shall depict only such landscaping, irrigation and related facilities as are to be placed within the public road rights-of-way.

Sincerely,



Edwin D. Studor  
Transportation Planning Manager

RG:wob

# County of Riverside

DEPARTMENT OF ENVIRONMENTAL HEALTH

RECEIVED

JUL 31 1995

RIVERSIDE COUNTY  
PLANNING DEPARTMENT

DATE: June 20, 1995

TO: COUNTY OF RIVERSIDE PLANNING DEPARTMENT  
ATTN: David Mares

FROM: <sup>7/20/95</sup> GREGOR DELLENBACH, Environmental Health Specialist IV

RE: PLOT PLAN NO. 13992, SUBSTANTIAL CONFORMANCE NO. 530

---

The Department of Environmental Health has received and reviewed the Substantial Conformance No. 530, to Plot Plan No. 13992 and has no objections.

**NOTE:** This is for the runs to the north of the existing metal building.

GD:dr  
(909) 275-8980

**DEVELOPMENT REVIEW TEAM**  
**(\*INITIAL CASE ACCEPTANCE) MEETING AGENDA**  
**RIVERSIDE COUNTY PLANNING DEPARTMENT**  
**9TH FLOOR, CAC - P.O. Box 1409**  
**Riverside, CA 92502-1409**

DATE: July 11, 1995

TO: Building and Safety - Plan Check  
Building and Safety - Code Enf.  
Building and Safety - Grading  
Land Use - Mark Balys  
Survey  
Transportation  
Health - G. Dallenbach  
Fire Protection ✓  
Flood District

Animal Control  
RWQCB #8

RIVERSIDE COUNTY  
FIRE DEPARTMENT  
Planning & Engineering

JUL 12 1995

RECEIVED

SUBSTANTIAL CONFORMANCE #530, TO PLOT PLAN  
13992 - (TM 1) - Karen and George Duet -  
Joe Plemons - Lake Mathews District - First  
Supervisorial District - 650 ft. Southeast  
of Cajalco Rd., 1750 ft. West of Lake  
Mathews Drive - 2.20 Acres - R-A-2.5 Zone -  
REQUEST: Removal of Dog Run, 100%  
expansion of septic system - Mod 7 - APN:  
286-050-022, 3

Please review the case described above, along with the attached case map. This item will be discussed on July 20, 1995, by the Development Review Team. Comments and requests for additional information or redesign are due by noon, on July 27, 1995. If it clears, it will then go to public hearing.

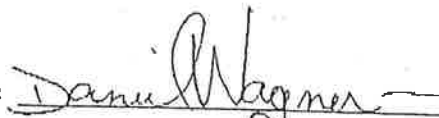
Your comments and recommendations are requested so that it may be included in the staff report for this particular case.

Should you have any questions regarding this item, please do not hesitate to contact DAVID HARES, Project Planner at 275-3275.

COMMENTS: SEE LETTER OF CONDITIONS DATED 2-16-1995

DATE: JULY 12, 1995

SIGNATURE



PLEASE PRINT NAME AND TITLE  
TELEPHONE (909) 275-4777

Daniel Wagner, Fire Safety Specialist

If you do not use this letter for your response, please indicate the project planner's name.

Thank You,  
bb





**COUNTY OF RIVERSIDE**  
**DEPARTMENT OF BUILDING AND SAFETY**

**MEMORANDUM**

*Administration*

*T. H. Ingram*  
*Director*

TO: DAVID MARES  
PLANNING DEPARTMENT

DATE: 7/13/95

FROM: Tony Harmon, Principal Engineering Technician *TH*

RE: SUBSTANTIAL CONFORMANCE 530 TO PLOT PLAN 13992

---

The Grading Division has no objection to approval of this application provided the Grading Division's letter of September 20, 1994 remains applicable to this project.

F:\GRADING\PP\13992SC.530



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



**Building and Safety Department**

*T. H. Ingram*  
*Director*

July 21, 1995

RECEIVED

JUL 24 1995

RIVERSIDE COUNTY  
BUILDING DEPARTMENT

Riverside County Planning Department  
Attention: Dave Mares

Re: SC 530 (PP 13992)

The Plan Check Division of the Department of Building and Safety has no comment.

Respectfully,

A handwritten signature in black ink, appearing to read "Tom Luhmann", written over a horizontal line.

Tom Luhmann  
D.R.T. Plan Review Coordinator

**LARGE MAP FILED WITH ITEM**



# COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY



## Planning Department

*Aleta J. Laurence*  
Director of Planning

Date: July 31, 1995

To: Applicant\Representative  
Riv. Co. Survey Dept.  
Riv. Co. Transportation Dept.  
Riv. Co. Transportation Dept. -  
John Byrd  
Riv. Co. Dept. of Bldg. & Safety  
- Land Use

Riv. Co. Dept. of Bldg. & Safety  
- Grading  
Riv. Co. Health Dept.  
Riv. Co. Flood Control Dist.  
Riv. Co. Fire Dept.  
File

Substantial Conformance No. 530 (Plot Plan No. 13992)

The attached exhibit of the above referenced case has been reviewed by the Development Review Team, and the Planning Department hereby considers this application to be substantially in conformance with the approved project.

Acknowledged changes: Alter the approved plans to allow the construction of the north set of dog runs (10 runs) within the existing building, extend the proposed breezeway by 4 feet to allow for an adequate slope for the proposed concrete ramp from the proposed administration building and the existing building, relocate the approved proposed Fire Dept. dogleg turnaround, and relocate the proposed septic tank and leach lines for the kennel facility.

Note: **Only** those changes listed here, or in the revision block on **Exhibit "A"**, dated 7/6/95, are acknowledged by the Planning Department.

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT  
Aleta J. Laurence, A.I.C.P., Planning Director

*David Mares*

David Mares, Senior Planner

G:\TM1\SC530\SC530.LT1

DM:dm

Created: 7/31/95

APPROVED  
JUL 11 1995  
BY PLANNING DIRECTOR

Zoning District: Lake Mathews  
Supervisory District: First  
E.A. Number: N/A  
Regional Team No.: 1  
Project Planner: David Mares

SUBSTANTIAL CONFORMANCE NO. 530  
(PLOT PLAN NO. 13992)  
Administrative Action: 7/31/95  
Applicant: Karen & George Duet  
Engineer/Rep.: Joe Plemons

## COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

### PROJECT DESCRIPTION:

Permit a substantial conformance to the approved plans to allow the construction of the northerly set of dog runs (10 runs) within the existing building to help reduce potential noise impacts, extend the proposed breezeway to permit construction of a concrete ramp with adequate slope from the existing building to the proposed administrative building, relocate the proposed Fire Dept. dogleg turnaround to be partial located within the existing access easement, and relocate the proposed septic tank and leach lines to the east. The project site is located approximately 650 feet southeasterly of Cajalco Road and approximately 1,750 feet westerly of Lake Mathews Road. Access to the site is provided by Dirt Road (aka J & J Lane), and the site is approximately 1,000 feet from the intersection of Dirt Road and Cajalco Road. Dirt Road consists of a combination of a 30 foot wide ingress and egress easement and a 30 foot wide dedicated, non-county maintained right-of-way.

### SUMMARY OF FINDINGS:

- |                                |  |
|--------------------------------|--|
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| 3. Existing Zoning:            | Residential Agriculture - 2½ Acre Minimum (R-A-2½)   |
| 4. Surrounding Zoning:         | Residential Agriculture - 2½ Acre Minimum (R-A-2½), Residential Agriculture - 1 Acre Minimum (R-A-1)                 |
| 5. Comprehensive General Plan: | Lake Mathews Community Plan (LMCP)<br>Land Use: Residential 2.5 Acre Minimum   |
| 6. Land Division Data:         | Total Acreage: 2.21 Net Acres<br>Total Proposed Lots: 1  |

**ACTION:**

**APPROVAL** of **SUBSTANTIAL CONFORMANCE NO. 530 (PLOT PLAN NO. 13992)**, based upon the findings and conclusions incorporated in the staff report.

**CONCLUSIONS:**

1. The proposed project is in conformance with the Riverside County Comprehensive General Plan.
2. The proposed project is consistent with the applicable zoning classification of Ordinance No. 348.
3. The proposed project is consistent with all other applicable provisions of Ordinance No. 348.
4. The proposed project is designed to protect public health, safety and general welfare.
5. The proposed project is compatible with the present and future logical development of the area.
6. The proposed project will not have a significant effect on the environment.

**FINDINGS:** The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

1. The General Plan designation for the project site is Lake Mathews Community Plan: Residential 2.5 Acre Minimum.
2. The proposed use, a Class II dog kennel, is a permitted use in the Lake Mathews Community Plan: Residential 2.5 Acre Minimum designation.
3. The project site is surrounded by property which is designated Lake Mathews Community Plan: Residential 2.5 Acre Minimum.
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7. Plot Plan No. 13992 was approved by the Board of Supervisors on April 25, 1995, and permitted the construction of a 20 run dog kennel.

8. The proposal will reduce potential noise levels and minimize visual and aesthetic impacts upon surrounding properties; reduce the area necessary for disturbance in order to construct the required Co. Fire Department turnaround, and allow the installation of the septic system further to the east of the existing drainage course.

**INFORMATIONAL ITEMS:**

1. As of this writing, no letters, in support or opposition, have been received.
2. The project site is located within the city of Riverside sphere of influence.
3. The project site is located within the boundaries of the Corona-Norco Unified School District.
4. Substantial Conformance No. 530 is the first substantial conformance application applied for on the subject property.

DM:dm

Date Prepared: 7/10/95

Date Revised: 7/31/95



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



David E. Barnhart  
Director of Transportation

**Transportation Department**

July 17, 1995

Riverside County Planning Commission  
4080 Lemon Street  
Riverside, CA 92501

(Dog Kennel)  
RE: Plot Plan 13992 - Sub.  
Conf. #530 - Team 1 - SMD  
#4 - Township 4 South,  
Range 5 West, Section 17

Ladies and Gentlemen:

The Transportation Planning staff has not required a traffic study for the above referenced project. We have determined that the project qualifies for an exemption from the traffic study requirement, based upon the criteria approved by the Board of Supervisors on March 20, 1990.

With respect to the conditions of approval for the referenced exhibit, the Transportation Department recommends that the applicant provide the following street improvements, street improvement plans and/or road dedications in accordance with Ordinance 460 and Riverside County Road Improvement Standards (Ordinance 461). It is understood that the exhibit correctly shows all existing easements, traveled ways, and drainage courses with appropriate Q's, and that their omission or unacceptability may require the map to be resubmitted for further consideration. These Ordinances and the following conditions are essential parts and a requirement occurring in ONE is as binding as though occurring in all. All questions regarding the true meaning of the conditions shall be referred to the Transportation Planning Engineer's Office.

Prior to issuance of a building permit or any use allowed by this permit, the applicant shall complete the following conditions at no cost to any government agency:

1. Provide evidence of public legal access.
2. The project proponent shall fill the existing well site with appropriate fill material as approved by the Health Department Water Engineering Section, per Ordinance 682, Section 21 (well abandonment section), and shall receive final inspection for said well site from the Health Department and Transportation Department prior to issuance of a building permit.



3. Prior to issuance of a building permit or any use allowed by this permit, the developer shall deposit with the Riverside County Transportation Department the sum of \$150.00 towards mitigating traffic impacts for signal requirements.

This amount represents  $\$150.00 \times 1 \text{ unit} = \$150.00$ .

4. Should this project lie within any assessment/benefit district, the applicant shall, prior to issuance of a building permit, make application for and pay for their reapportionment of the assessments or pay the unit fees in the benefit district unless said fees are deferred to building permit.

Prior to occupancy or any use allowed by this permit, the applicant shall construct the following at no cost to any government agency:

5. No additional road improvements will be required at this time.
6. Any landscaping within public road rights-of-way shall comply with Transportation Department standards and require approval by the Transportation Planning Engineer and assurance of continuing maintenance through the establishment of a landscape maintenance district/maintenance agreement or similar mechanism as approved by the Transportation Planning Engineer. Landscape plans shall be submitted on standard County Plan sheet format (24" x 36"). Landscape plans shall be submitted with the street improvement plans and shall depict only such landscaping, irrigation and related facilities as are to be placed within the public road rights-of-way.

Sincerely,



Edwin D. Studor  
Transportation Planning Manager

RG:wob

# County of Riverside

DEPARTMENT OF ENVIRONMENTAL HEALTH

JUL 31 1995

RIVERSIDE COUNTY  
PLANNING DEPARTMENT

DATE: June 20, 1995

TO: COUNTY OF RIVERSIDE PLANNING DEPARTMENT  
ATTN: David Mares

FROM: *GD* <sup>7/26/95</sup> GREGOR DELLENBACH, Environmental Health Specialist IV

RE: PLOT PLAN NO. 13992, SUBSTANTIAL CONFORMANCE NO. 530

---

The Department of Environmental Health has received and reviewed the Substantial Conformance No. 530, to Plot Plan No. 13992 and has no objections.

**NOTE:** This is for the runs to the north of the existing metal building.

GD:dr  
(909) 275-8980

000 12

**DEVELOPMENT REVIEW TEAM**  
**(\*INITIAL CASE ACCEPTANCE) MEETING AGENDA**  
**RIVERSIDE COUNTY PLANNING DEPARTMENT**  
**9TH FLOOR, CAC - P.O. Box 1409**  
**Riverside, CA 92502-1409**

DATE: July 11, 1995

TO: Building and Safety - Plan Check  
Building and Safety - Code Enf.  
Building and Safety - Grading  
Land Use - Mark Balya  
Survey  
Transportation  
Health - G. Dellenbach  
Fire Protection  
Flood District

Animal Control  
RWQCB #8

RIVERSIDE COUNTY  
FIRE DEPARTMENT  
Planning & Engineering

JUL 12 1995

RECEIVED

SUBSTANTIAL CONFORMANCE #530, TO PLOT PLAN  
13992 - (TM 1) - Karen and George Duet -  
Joe Plemons - Lake Mathews District - First  
Supervisory District - 650 ft. Southeast  
of Cajalco Rd., 1750 ft. West of Lake  
Mathews Drive - 2.20 Acres - R-A-2.5 Zone -  
REQUEST: Removal of Dog Run, 100%  
expansion of septic system - Mod 7 - APN:  
286-050-022, 3

Please review the case described above, along with the attached case map. This item will be discussed on July 20, 1995, by the Development Review Team. Comments and requests for additional information or redesign are due by noon, on July 27, 1995. If it clears, it will then go to public hearing.

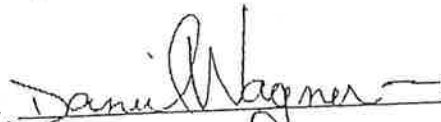
Your comments and recommendations are requested so that it may be included in the staff report for this particular case.

Should you have any questions regarding this item, please do not hesitate to contact DAVID WARES, Project Planner at 275-3275.

COMMENTS: SEE LETTER OF CONDITIONS DATED 2-16-1995

DATE: JULY 12, 1995

SIGNATURE



PLEASE PRINT NAME AND TITLE  
TELEPHONE (909) 275-4777

Daniel Wagner, Fire Safety Specialist

If you do not use this letter for your response, please indicate the project planner's name.

Thank You.  
bb



**COUNTY OF RIVERSIDE**  
**DEPARTMENT OF BUILDING AND SAFETY**

**MEMORANDUM**

*Administration*

*T. H. Ingram*  
*Director*

DATE: 7/13/95

TO: DAVID MARES  
PLANNING DEPARTMENT

FROM: Tony Harmon, Principal Engineering Technician *TH*

RE: SUBSTANTIAL CONFORMANCE 530 TO PLOT PLAN 13992

---

The Grading Division has no objection to approval of this application provided the Grading Division's letter of September 20, 1994 remains applicable to this project.

F:\GRADING\PPP13992SC.530



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



**Building and Safety Department**

T. H. Ingram  
Director

July 21, 1995

RECEIVED

JUL 24 1995

RIVERSIDE COUNTY  
BUILDING AND SAFETY DEPARTMENT

Riverside County Planning Department  
Attention: Dave Mares

Re: SC 530 (PP 13992)

The Plan Check Division of the Department of Building and Safety has no comment.

Respectfully,

A handwritten signature in black ink, appearing to read "Tom Luhmann", written over a horizontal line.

Tom Luhmann  
D.R.T. Plan Review Coordinator

LARGE MAP FILED WITH ITEM

# 1

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Michael Schaefer

Address: [Signature]  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
 Support \_\_\_\_\_  Oppose \_\_\_\_\_  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support \_\_\_\_\_  Oppose \_\_\_\_\_  Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GA GRANT ST

Address: 27068 JARVIS ST  
(only if follow-up mail response requested)

City: PERRIS Zip: 92570

Phone #: 657

Date: OCT 4 2010 Agenda # 113

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_  Oppose \_\_\_\_\_  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_  Oppose \_\_\_\_\_  Neutral

I give my 3 minutes to: \_\_\_\_\_

*... motion approved by Block Motion.*

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alisha Seibert

Address: 5542 NORWOOD AVE  
(only if follow-up mail response requested)

City: Riverside Zip: 92505

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Brenda Rodriguez

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Laurie Taylor

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: Lake Mathews Zip: 92570

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Oppose County's denial of license



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tom Bartels

Address: 13531 Cajalco Rd  
(only if follow-up mail response requested)

City: Reno's CA Zip: 92570

Phone #: 951-280-4132

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_ Support \_\_\_\_ Oppose \_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_ Support \_\_\_\_ Oppose \_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Bradley Erwin

Address: 238 Bathurst Rd  
(only if follow-up mail response requested)

City: Riverside Zip: 92506

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_ Support  Oppose \_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_ Support \_\_\_\_ Oppose \_\_\_\_ Neutral

I give my 3 minutes to: KANSAH DUET

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Don Almanzar

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 10-5-10 **Agenda #** 16.6

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** Tom Bartele

*Time to Karen*  
Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Travis Lee Duet

Address: 13703 J.S. Lane  
(only if follow-up mail response requested)

City: Perris Zip: 92570

Phone #: 951-780-5004

Date: 10/5/10 Agenda # \_\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Karen Duet

*to minutes #2*  
Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Karen Duet

Address: 13703 J.S. Lane  
(only if follow-up mail response requested)

City: Perris Zip: 92570

Phone #: 951-780-5810

Date: 10-5-10 Agenda # 16.16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Time to Vern

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GEORGE DUET

Address: 13703 S.S. LN. PERRIS  
(only if follow-up mail response requested)

City: PERRIS Zip: 92570

Phone #: 951-780-5004

Date: 10/5/10 Agenda # \_\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: VERN FREEMAN

# 3

9 mins

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: VERN FREEMAN

Address: 20645 Elkwood Pl  
(only if follow-up mail response requested)

City: PERRIS Zip: 92570

Phone #: [REDACTED]

Date: 10/5/2010 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

#4

*9 mins*

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Gynthia L Ferry

Address: 16115 Rocky Bluff Rd. Carlan Hills  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: 92570

Phone #: 657-6610

Date: Tues. Oct. 5 Agenda # 16.16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jean Freeman

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: JEAN FREEMAN

Time to Cindy  
Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Charlotte Stevens

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10-5-10 Agenda # 166

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Time to Cindy Stevens

Time to Cindy  
Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: TERRY TOUSSAINT

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: (951) 373-9082

Date: 10.5.2010 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Time to Cindy Terry

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JEAN MANOQUE

Address: 21250 VIA LIAGO  
(only if follow-up mail response requested)

City: PERRIS Zip: 92570

Phone #: 957-780-1548

Date: 10-5-10 Agenda # 14

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support  Oppose  Neutral

I give my 3 minutes to: ALAN G. BURGARD, JR

*Alan G. Burgard, Jr*  
Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ALAN G. BURGARD, JR

Address: PO BOX 214 WESTMINSTER, CA 92687  
(only if follow-up mail response requested)

City: Westminster Zip: 92687

Phone #: 714-981-8716

Date: 5 Oct 10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support  Oppose  Neutral

I give my 3 minutes to: \_\_\_\_\_

#6

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Vina Strand

Address: 6570 AVE. Michaelinda  
(only if follow-up mail response requested)

City: Riverside CA Zip: 92509

Phone #: 951 781-4845

Date: 10/15/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
Support Oppose Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support  Oppose Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: LINDA LYNDON

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
Support Oppose Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support  Oppose Neutral

I give my 3 minutes to: ALAN G. BURGARD, S



Time to Tina

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Arvilla White

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Time to Tina Strand

Time to Tina

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Peter Strand

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: Riverside, CA Zip: 92509

Phone #: \_\_\_\_\_

Date: 10-5-2010 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Tina Strand

#8

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mike McKelroy

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: Riverside Zip: 92503

Phone #: 951-317-6334

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

#7

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Diane Vaughn

Address: 305 Linn Ave Plac  
(only if follow-up mail response requested)

City: Riverside Zip: 92506

Phone #: 951-452-0115

Date: 10/5/10 Agenda # \_\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

*Time to Ron*  
Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Karen Giscardorf

Address: 8640 Wheeler Ave  
(only if follow-up mail response requested)

City: Fountain Zip: 92335

Phone #: 909 523-4919

Date: 10.5.10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Ron Giscardorf

*6 mins*  
Riverside County Board of Supervisors  
Request to Speak #9

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ron Grandef

*Business*  
Address: 8640 Wheeler Ave  
(only if follow-up mail response requested)

City: Fountain Zip: 92335

Phone #: 909-573-5525

Date: Oct 5, 2010 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alice Jackson

Address: 19353  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brenda Rodriguez

Address: 559 E. Scott St  
(only if follow-up mail response requested)

City: Rialto Zip: 92376

Phone #: (909) 630-8933

Date: 10/5/2010 Agenda # \_\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

#13

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Robbie McGraw

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: ~~XXXXXXXXXX~~

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

#12

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MARI RAIMES

Address: 892 BIG SPRING COURT  
(only if follow-up mail response requested)

City: Corona Zip: 92880

Phone #: ~~XXXXXXXXXX~~

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support  \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

#15

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Vince Gottuso

Address: 737 W. 10th St.  
(only if follow-up mail response requested)

City: Claremont, CA Zip: 91711

Phone #: 909 731-7481

Date: 10/5/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral \_\_\_\_\_

Note: If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

X Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral \_\_\_\_\_

I give my 3 minutes to: \_\_\_\_\_

#14

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: James Hernandez

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: San Bernardino Zip: 92401

Phone #: 909-889-3691

Date: 10-5-10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral \_\_\_\_\_

Note: If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ X Oppose \_\_\_\_\_ Neutral \_\_\_\_\_

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Laura Blaney

Address: 15023 Valencia Way  
(only if follow-up mail response requested)

City: Lake Elsinore Zip: 92530

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 11.12

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
 Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alison Lee Ramirez

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: 9515320491

Date: 10/6/2010 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
 Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alejandro Espejel

Address: 20095 Fallen Leaf Drive  
(only if follow-up mail response requested)

City: Perris Zip: 92570

Phone #: ~~(951) 287-2310~~

Date: 10/5/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support  Oppose  Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: \_\_\_\_\_

Address: 1090 Serene Drive.  
(only if follow-up mail response requested)

City: Corona Zip: 92880

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
Support   Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support  Oppose  Neutral

I give my 3 minutes to: \_\_\_\_\_

#30



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jennifer Kirsch

Address: 29188 Avenida Gaviota  
(only if follow-up mail response requested)

City: Menifee Zip: 92587

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 110.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
 Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Karla Garcia

Address: 24675 Theda St  
(only if follow-up mail response requested)

City: Perris Zip: 92570

Phone #: \_\_\_\_\_

Date: 10/5/10 Agenda # 110.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:  
 Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_