

Policy

X

Dep't Recomm.:

## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Community Health Agency, Department of Animal Services

SUBMITTAL DATE: September 5, 2010

SUBJECT: Donation of Animal Cages to Riverside Homeless Shelter

**RECOMMENDED MOTION:** That the Board of Supervisors Approve the donation of four cages for the purpose of sheltering pets of those seeking shelter at the Riverside Homeless Shelter.

BACKGROUND: The County of Riverside, Department of Animal Services is in possession of four (4) banks of cages consisting of six (6) 48" x 24" and ten (10) 24" by 24" stainless steel Shorline cages that were purchased more than 10 years ago and are fully depreciated. The department has no reuse applications for these cages and would otherwise surplus the items. The department has worked closely with the City of Riverside Access Center, Path of Life and Department of Mental Health to ensure that independent animal sheltering can be provided for and by residents at the Riverside Homeless Shelter. This collaboration helps the department to further its mission: working together to improve Riverside County for people and animals.

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Robert Miller, Director of Animal Services							
		Current F.Y. Total Cost:	\$ 0	In Current Y	ear Budget:	0	
	FINANCIAL DATA	Current F.Y. Net County	•		ustment:	None	
		Annual Net County Cost:		For Fiscal Y	For Fiscal Year: 10		
	SOURCE OF F				Positions To Be Deleted Per A-30		
					Requires 4/5 Vote		
	C.E.O. RECOM	MENDATION:	APPROVE			<u> </u>	
			BY: 10:001	M			
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Policy	County Executive Office Signature						
	MINUTES OF THE BOARD OF SUPERVISORS  On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.						
Consent							
X	Ayes:	Buster, Tavaglione, Stor	<b>ә</b> у				
	1	None	Kecia Harper-Ihem				
Ofc.:	)	None	- 1 J		Clerk of the Board	<b>1</b>	
0		October 19, 2010			By: XUNIMAN		
Per Exec.	XC:	CHA, Purchasing			Deputy		
Per	Prev. Agn. Ref.:		District: ೩	Agenda Numbe	er:		