

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 12 USE - SCHOOL MITIGATION RECOMMND

Impacts to the Coachella Valley Unified School District shall be mitigated in accordance with California State law.

80.PLANNING. 13 USE - DETAILED PARKING PLAN RECOMMND

Prior to building permit issuance, the applicant shall submit a detailed parking plan (3 folded sets) depicting 16 permanent spaces, one ADA space, and 50 temporary construction parking spaces. This plan shall be subject to Planning Department approval. No landscaping is required for this parking area.

80.PLANNING. 14 REN ENG - PURCHASE AGRMENT (1) RECOMMND

Prior to the issuance of building permits, the developer/permit holder shall provide a copy of the Power Purchase Agreement (PPA) with the utility purveyor to the Riverside County Planning Department for filing. One hard copy and one CD shall be provided. The Planning Department shall place the agreement on file for future reference and clear this condition.

80.PLANNING. 15 REN ENG - REMEDIATION BONDING RECOMMND

Prior to the issuance of building permits, the developer/permit holder shall bond or provide another appropriate and sufficient security in the amount of \$_____ to cover the costs of all foreign material removal and site restoration including but not limited to removal of foundations, towers, transformers, inverters and cables.

The bond shall be held for life of the permit, but may be released sooner by the Board of Supervisors upon approval of a final demolition and site restoration inspection by the Department of Building and Safety. Thereafter, and with no interruption in the bonding security of the project, bonds shall be renewed in five (5) year increments to include the expiration date of the permit(s) granted, as referenced herein.

If the Planning Director determines, at any time during the term of the bond or other security, that the amount of the bond or other security has become insufficient, the permit holder shall increase the amount of the bond or other

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 15 REN ENG - REMEDIATION BONDING (cont.) RECOMMND

security within thirty (30) days after being notified that the amount is insufficient, but the required increase shall not exceed the increase in the U.S. Department of Labor Consumer Price Index for the Los Angeles-Long Beach Metropolitan Area.

80.PLANNING. 16 USE - BOND OR SECURITY RECOMMND

PRIOR TO THE ISSUANCE OF BUILDING PERMITS for the solar array allowed by this permit, a bond or other appropriate and sufficient security in the amount of \$4.04 per Photovoltaic (PV) Module shall be filed with the County by the permit holder. The bond or other security shall cover the costs of the solar array removal and site restoration (including, but not limited to, the demolition costs for the operations building, inverter pads, fencing, and restorative grading) should any solar related equipment become unsafe, inoperable or abandoned within five (5) years after the issuance of the building permits. The bond shall be held for five (5) years after the issuance of building permits, but may be released sooner by the Board of Supervisors upon approval of a final demolition and site restoration inspection by the Department of Building and Safety. Thereafter, and with no interruption in the bonding security of the project, bonds shall be renewed in five (5) year increments to include the expiration date of the permit(s) granted, as referenced herein. If the Planning Director determines, at any time during the term of the bond or other security, that the amount of the bond or other security has become insufficient, the permit holder shall increase the amount of the bond or other security within thirty (30) days after being notified that the amount is insufficient, but the required increase shall not exceed the increase in the U.S. Department of Labor Consumer Price Index for the Los Angeles-Long Beach Metropolitan Area.

TRANS DEPARTMENT

80.TRANS. 3 USE - TUMF RECOMMND

Prior to the issuance of a building permit, the project proponent shall pay the Transportation Uniform Mitigation Fee (TUMF) in accordance with the fee schedule in effect at the time of issuance, pursuant to Ordinance No. 673.

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

80. PRIOR TO BLDG PRMT ISSUANCE

80.TRANS. 4 USE - R-O-W DEDICATION RECOMMND

Sufficient public street right-of-way along 68th Avenue shall be conveyed for public use to provide for a 50-foot half-width right-of-way.

Sufficient public street right-of-way along 70th Avenue shall be conveyed for public use to provide for a 50-foot half-width right-of-way.

Sufficient public street right-of-way along Arthur Street shall be conveyed for public use to provide for a 50-foot half-width right-of-way.

Sufficient public street right-of-way along Cleveland Street shall be conveyed for public use to provide for a 50-foot half-width right-of-way.

80.TRANS. 6 USE - MAP CORNER CUT-BACK I RECOMMND

All corner cutbacks shall be applied per Standard 805, Ordinance 461, except for corners at Entry streets intersecting with General Plan roads, they shall be applied per Exhibit ' C ' of the Countywide Design Guidelines.

80.TRANS. 12 USE - LIGHTING PLAN RECOMMND

A separate street light plan and/or a separate bridge light plan is required for this project. Street (and/or bridge) lighting shall be designed in accordance with County Ordinance 460 and Streetlight Specification Chart found in Specification Section 22 of Ordinance 461. For projects within SCE boundaries use County of Riverside Ordinance 461, Standard No. 1000 or No. 1001. For projects within Imperial Irrigation District (IID) use IID's pole standard.

80.TRANS. 13 USE -LANDSCAPING/TRAIL COM/IND RECOMMND

Landscaping within public road right-of-way shall comply with Transportation Department standards, Ordinance 461, Comprehensive Landscaping Guidelines & Standards, and Ordinance 859 and shall require approval by the Transportation Department.

Landscaping plans shall be designed within 70th Avenue and submitted to the Transportation Department. Landscape design shall incorporate a desert theme, including the extensive use of native desert and drought tolerant plant

09/15/10
12:27

Riverside County LMS
CONDITIONS OF APPROVAL

Page: 40

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

80. PRIOR TO BLDG PRMT ISSUANCE

80.TRANS. 13 USE -LANDSCAPING/TRAIL COM/IND (cont.) RECOMMND

species. Irrigation to the maximum extent feasible. The use of non-organic landscape elements such as rocks, decorative paving sand and gravel is encouraged. The uses of grass, sod or other water intense ground cover plant materials will not be permitted.

Landscaping plans shall be submitted on standard County plan sheet format (24" x 36"). Landscaping plans shall be submitted with the street improvement plans.

90. PRIOR TO BLDG FINAL INSPECTION

B&S DEPARTMENT

90.B&S. 1 BP*FEMA FORM APPRVL REQUIRED RECOMMND

Prior to building permit final, a development in FEMA mapped flood zones "A" or "AO" shall provide a FEMA form, filled out, wet stamped and signed by a registered civil engineer or licensed land surveyor, to the Building and Safety Department Grading Division.

The Grading division will transmit the form to the proper flood control district for their review and approval.

Upon receipt of their approval, this condition will be classified as "MET" and the building permit will be eligible for final approval.

BS GRADE DEPARTMENT

90.BS GRADE. 1 USE*G4.3PAVING INSPECTIONS RECOMMND

The developer/applicant shall be responsible for obtaining the paving inspections required by Ordinance 457.

E HEALTH DEPARTMENT

90.E HEALTH. 1 USE- E.HEALTH CLEARANCE REQ RECOMMND

Environmental Health Clearance prior to final inspection.

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.E HEALTH. 2 USE-FEE STATUS RECOMMND

Prior to final approval, the Environmental Health Department shall determine the status of the deposit based fees. If the fees are in a negative status, the permit holder shall pay any outstanding balances. Contact the accounting section at (951) 955-8982.

90.E HEALTH. 3 MAP - WELL/WATER STATEMENT RECOMMND

Since this project is to be served water by well(s), pumps, and water tanks, a water supply permit will be required.

The requirements for a water supply permit are as follows:

1) Satisfactory laboratory test (bacteriological, organic, inorganic, general physical, general mineral and radiological) to prove the water potable.

2) Satisfactory proof that there is adequate quantity to include fire flow and available for intended development).

3) A complete set of plans for the Department of Environmental Health review and approval showing all details of the proposed and existing water systems.

4) Satisfactory information concerning how the system will be owned and operated.

90.E HEALTH. 4 USE - HAZMAT BUS PLAN RECOMMND

The facility will require a business emergency plan for the storage of hazardous materials greater than 55 gallons, 200 cubic feet or 500 pounds, or any acutely hazardous materials or extremely hazardous substances.

90.E HEALTH. 5 USE - HAZMAT REVIEW RECOMMND

If further review of the site indicates additional environmental health issues, the Hazardous Materials Management Division reserves the right to regulate the business in accordance with applicable County Ordinances.

90.E HEALTH. 6 USE - HAZMAT CONTACT RECOMMND

Contact a Hazardous Materials Specialist, Hazardous Materials Management Division, at (951) 358-5055 for any

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.E HEALTH. 6 USE - HAZMAT CONTACT (cont.) RECOMMND

additional requirements.

FIRE DEPARTMENT

90.FIRE. 1 USE-#45-FIRE LANES RECOMMND

The applicant shall prepare and submit to the Fire Department for approval, a site plan designating required fire lanes with appropriate lane painting and/or signs.

90.FIRE. 2 USE-#12A-SPRINKLER SYSTEM RECOMMND

Install a complete fire sprinkler system per NFPA 13 1999 edition in all buildings requiring a fire flow of 1500 GPM or greater. Sprinkler system(s) with pipe sizes in excess of 4" in diameter will require the project structural engineer to certify (wet signature) the stability of the building system for seismic and gravity loads to support the sprinkler system. All fire sprinkler risers shall be protected from any physical damage. The post indicator valve and fire department connection shall be located to the front, within 50 feet of a hydrant, and a minimum of 25 feet from the building(s). A statement that the building(s) will be automatically fire sprinkled must be included on the title page of the building plans.

Applicant or developer shall be responsible to install a U.L. Central Station Monitored Fire Alarm System. Monitoring system shall monitor the fire sprinkler system(s) water flow, P.I.V.'s and all control valves. Plans must be submitted to the Fire Department for approval prior to installation. Contact fire department for guideline handout

90.FIRE. 3 USE-#27-EXTINGUISHERS RECOMMND

Install portable fire extinguishers with a minimum rating of 2A-10BC and signage. Fire Extinguishers located in public areas shall be in recessed cabinets mounted 48" (inches) to center above floor level with maximum 4" projection from the wall. Contact Fire Department for proper placement of equipment prior to installation.

09/15/10
12:27

Riverside County LMS
CONDITIONS OF APPROVAL

Page: 43

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.FIRE. 4 USE-#83-AUTO/MAN FIRE ALARM

RECOMMND

Applicant or developer shall be responsible to install a manual and automatic Fire Alarm System. Plans must be submitted to the Fire Department for approval prior to installation.

90.FIRE. 5 FINAL INSPECTION

RECOMMND

Prior to occupancy a Fire Department inspection is required to verify all conditions stated at plan check are met.

Riverside office (951)955-4777
Murrieta office (951)600-6160
Indio Office (760)863-8886

FLOOD RI DEPARTMENT

90.FLOOD RI. 1 USE BMP - EDUCATION

RECOMMND

The developer shall distribute environmental awareness education materials on general good housekeeping practices that contribute to protection of stormwater quality to all initial users. The developer may obtain NPDES Public Educational Program materials from the District's NPDES Section by either the District's website www.floodcontrol.co.riverside.ca.us, e-mail fcnpdes@co.riverside.ca.us, or the toll free number 1-800-506-2555. Please provide Project number, number of units and location of development. Note that there is a five-day minimum processing period requested for all orders.

The developer must provide to the District's PLAN CHECK Department a notarized affidavit stating that the distribution of educational materials to the tenants is assured prior to the issuance of occupancy permits.

90.FLOOD RI. 2 USE IMPLEMENT WQMP

RECOMMND

All structural BMPs described in the project-specific WQMP shall be constructed and installed in conformance with approved plans and specifications. It shall be demonstrated that the applicant is prepared to implement all non-structural BMPs described in the approved project specific WQMP and that copies of the approved project-specific WQMP are available for the future

CONDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.FLOOD RI. 2 USE IMPLEMENT WQMP (cont.)

RECOMMND

owners/occupants. The District will not release occupancy permits for any portion of the project exceeding 80% of the project area prior to the completion of these tasks.

90.FLOOD RI. 3 USE BMP MAINTENANCE & INSPECT

RECOMMND

The BMP maintenance plan shall contain provisions for all treatment controlled BMPs to be inspected, and if required, cleaned no later than October 15 each year. Required documentation shall identify the entity that will inspect and maintain all structural BMPs within the project boundaries. A copy of all necessary documentation shall be submitted to the District for review and approval prior to the issuance of occupancy permits.

PLANNING DEPARTMENT

90.PLANNING. 2 GEN - CULTURAL RESOURCES RPT

RECOMMND

Prior to final inspection of the first building permit, the developer/permit holder shall prompt the Cultural Resources Professional to submit two (2) copies of a Phase IV Cultural Resources Monitoring Report that complies with the Riverside County Planning Department's requirements for such reports. The report shall also include the results of the Phase III surface collection data recovery of prehistoric artifacts (See Condition 60 Planning 5 ARCHAEO SURFACE COLLECT) at the two identified archaeological sites and isolate, as well as evidence of the required cultural/historical sensitivity training for the construction staff held during the pre-grade meeting, in addition to the other required information for a Phase IV Archaeological Monitoring Report. The Planning Department shall review the report to determine adequate mitigation compliance. Provided the report is adequate, the Planning Department shall clear this condition.

90.PLANNING. 3 USE - PALEO MONITORING REPORT

RECOMMND

The applicant shall submit to the County Geologist one wet-signed copy of the Paleontological Monitoring Report prepared for site grading operations at this site. The report shall be certified by the professionally-qualified Paleontologist responsible for the content of the report. This Paleontologist must be on the County's Paleontology Consultant List. The report shall contain a report of

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 3 USE - PALEO MONITORING REPORT (cont.) RECOMMND

findings made during all site grading activities and an appended itemized list of fossil specimens recovered during grading (if any) and proof of accession of fossil materials into the pre-approved museum repository. In addition, all appropriate fossil location information shall be submitted to the Western Center, the San Bernardino County Museum and Los Angeles County Museum of Natural History, at a minimum, for incorporation into their Regional Locality Inventories.

90.PLANNING. 4 USE - PARKING PAVING MATERIAL RECOMMND

A minimum of 16 parking spaces shall be provided as shown on the APPROVED EXHIBIT A, unless otherwise approved by the Planning Department. The parking area shall be surfaced with asphaltic concrete or concrete to current standards as approved by the Department of Building and Safety.

90.PLANNING. 5 USE - ACCESSIBLE PARKING RECOMMND

A minimum of one (1) accessible parking space for persons with disabilities shall be provided as shown on APPROVED EXHIBIT A. Each parking space reserved for persons with disabilities shall be identified by a permanently affixed reflectorized sign constructed of porcelain on steel, beaded text or equal, displaying the International Symbol of Accessibility. The sign shall not be smaller than 70 square inches in area and shall be centered at the interior end of the parking space at a minimum height of 80 inches from the bottom of the sign to the parking space finished grade, or centered at a minimum height of 36 inches from the parking space finished grade, ground, or sidewalk. A sign shall also be posted in a conspicuous place, at each entrance to the off-street parking facility, not less than 17 inches by 22 inches, clearly and conspicuously stating the following:

"Unauthorized vehicles not displaying distinguishing placards or license plates issued for physically handicapped persons may be towed away at owner's expense. Towed vehicles may be reclaimed at ___ or by telephoning ___."

In addition to the above requirements, the surface of each parking space shall have a surface identification sign duplicating the symbol of accessibility in blue paint of at least 3 square feet in size.

09/15/10
12:27

Riverside County LMS
CONDITIONS OF APPROVAL

Page: 46

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 6 USE - LIGHTING PLAN COMPLY RECOMMND

All street lights and other outdoor lighting shall be shown on electrical plans submitted to the Department of Building and Safety for plan check approval and shall comply with the requirements of Riverside County Ordinance No. 655 and the Riverside County Comprehensive General Plan.

90.PLANNING. 7 USE - ROOF EQUIPMENT SHIELDING RECOMMND

Roof-mounted equipment shall be shielded from ground view. Screening material shall be subject to Planning Department approval.

90.PLANNING. 8 USE - UTILITIES UNDERGROUND RECOMMND

All utilities, except electrical lines rated 33 kV or greater, shall be installed underground. If the permittee provides to the Department of Building and Safety and the Planning Department a definitive statement from the utility provider refusing to allow underground installation of the utilities they provide, this condition shall be null and void with respect to that utility.

90.PLANNING. 10 USE - PHASES MUST BE COMPLETE RECOMMND

If the project has been phased, all facilities meant to serve the current phase of development shall be installed in a usable condition.

90.PLANNING. 11 USE - REMOVE TEMPORARY USES RECOMMND

PRIOR TO FINAL BUILDING INSPECTION APPROVAL, all temporary storage uses and construction trash shall be removed from the project property and the temporary storage areas treated to prevent dust and blowsand to the satisfaction of the Department of Building and Safety.

90.PLANNING. 12 USE - ORD NO. 659 (DIF) RECOMMND

Prior to the issuance of either a certificate of occupancy or prior to building permit final inspection, the applicant shall comply with the provisions of Riverside County Ordinance No. 659, which requires the payment of the appropriate fee set forth in the Ordinance. Riverside County Ordinance No. 659 has been established to set forth policies, regulations and fees related to the funding and installation of facilities and the acquisition of open

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 12 USE - ORD NO. 659 (DIF) (cont.)

RECOMMND

space and habitat necessary to address the direct and cumulative environmental effects generated by new development project described and defined in this Ordinance, and it establishes the authorized uses of the fees collected.

The amount of the fee for commercial or industrial development shall be calculated on the basis of the "Project Area," as defined in the Ordinance, which shall mean the net area, measured in acres, from the adjacent road right-of-way to the limits of the project development. The Project Area for Conditional Use Permit No. 3635 has been calculated to be 32 net acres.

In the event Riverside County Ordinance No. 659 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 659 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

90.PLANNING. 13 USE - REQ. DRIVEWAY SURFACE

RECOMMND

PRIOR TO FINAL BUILDING INSPECTION APPROVAL of the solar array, all permanent private driveways, internal circulation routes, parking areas, fire breaks, permanent storage areas, and substations serving that WECS and tower shall be treated with minimum one (1) inch thick gravel rock base, composed of 60 percent gravel, 40 percent crushed rock mixture and/or be treated with a best available control measure and maintained thereafter in accordance with the appropriate abatement procedures, and with the applicable sections of Ordinance No. 742 (Fugitive Dust/PM10 Control in Urban Areas) to the satisfaction of the Director of the Department of Building and Safety.

90.PLANNING. 18 USE - PERIMETER FENCE

RECOMMND

PRIOR TO FINAL BUILDING INSPECTION APPROVAL of the first row of solar panels, a minimum six (6) foot high chain link fence with locking portals shall be erected along the entire perimeter of the project site, excepting the office/warehouse portion, and shall be maintained in good condition so as to prevent and discourage unauthorized entry at all times during the life of this CUP permit. The fence shall be subject to the approval of the Department

09/15/10
12:27

Riverside County LMS
CONDITIONS OF APPROVAL

Page: 48

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 18 USE - PERIMETER FENCE (cont.) RECOMMND
of Building and Safety.

90.PLANNING. 19 REN ENG - PURCHASE AGRMENT (2) RECOMMND

Prior to final inspection, the developer/permit holder shall provide a copy of the Power Purchase Agreement (PPA) with the utility purveyor to the Riverside County Planning Department for filing. One hard copy and one CD shall be provided. The Planning Department shall place the agreement on file for future reference and clear this condition.

NOTE:

This condition shall be considered cleared if the 80 Series POWER PURCHASE AGREEMENT (1) condition is in a MET status.

90.PLANNING. 20 REN ENG - ON SITE DIST. LINES RECOMMND

The developer/permit holder shall ensure all on site electrical distribution lines are undergrounded up to the point of step-up or utility interface in the case of an on-site substation.

The Planning Department shall verify this condition as part of the final inspection, and shall clear this condition upon determination of compliance.

90.PLANNING. 21 REN ENG - CLEAR CONST. AREA RECOMMND

Prior to scheduling and final inspection, the developer/permit holder shall ensure the entire site and construction staging area has been cleared from all construction related materials including, but not limited to, trash, fencing, trailers and etc.

The Planning Department shall verify this condition as part of the final inspection, and shall clear this condition upon determination of compliance.

TRANS DEPARTMENT

90.TRANS. 4 USE - SIGNING & STRIPING RECOMMND

A signing and striping plan is required for this project. The project proponent shall be responsible for any additional paving and/or striping removal caused by the

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 4 USE - SIGNING & STRIPING (cont.) RECOMMND

striping plan. Traffic signing and striping shall be performed by County forces with all incurred costs borne by the applicant, unless otherwise approved by the County Traffic Engineer.

90.TRANS. 7 USE STREETLIGHT AUTHORIZATION RECOMMND

Prior to OCCUPANCY, the project proponent shall submit to Transportation Department Permits the following:

1. "Streetlight Authorization" form approved by L&LMD No. 89-1-C Administrator.
2. Letter establishing interim energy account from SCE, IID or other electric provider.

90.TRANS. 8 USE - STREET LIGHTS INSTALL RECOMMND

Install streetlights along the streets associated with development in accordance with the approved street lighting plan and standards of County Ordinances 460 and 461. For projects within IID use IID's pole standard.

Street light annexation into L&LMD or similar mechanism as approved by the Transportation Department shall be completed.

It shall be the responsibility of the Developer to ensure that street lights are energized along the streets associated with this development where the developer is seeking Building Final Inspection (Occupancy).

Only one streetlight shall be installed on 70th Avenue at driveway entrance point.

90.TRANS. 12 USE - EXISTING MAINTAINED RECOMMND

70th Avenue along project boundary is a paved County maintained road designated as a Secondary Highway and shall be improved with 6-inch concrete curb and gutter located 32-feet from centerline and match up asphalt concrete paving; reconstruction; or resurfacing of existing paving as determined by the Transportation Department within the 50-foot half-width dedicated right-of-way in accordance with County Standard No. 94. (64'/100')

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 12 USE - EXISTING MAINTAINED (cont.) RECOMMND

NOTE: A 5-foot wide concrete sidewalk shall be constructed 9-feet from curb line.

90.TRANS. 15 USE - UTILITY PLAN RECOMMND

Electrical power, telephone, communication, street lighting, and cable television lines shall be designed to be placed underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. The applicant is responsible for coordinating the work with the serving utility company. This also applies to existing overhead lines which are 33.6 kilovolts or below along the project frontage and between the nearest poles offsite in each direction of the project site. A disposition note describing the above shall be reflected on design improvement plans whenever those plans are required. A written proof for initiating the design and/or application of the relocation issued by the utility company shall be submitted to the Transportation Department for verification purposes.

90.TRANS. 16 USE - UTILITY INSTALL RECOMMND

Electrical power, telephone, communication, street lighting, and cable television lines shall be placed underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. This also applies to existing overhead lines which are 33.6 kilovolts or below along the project frontage and between the nearest poles offsite in each direction of the project site.

A certificate should be obtained from the pertinent utility company and submitted to the Department of Transportation as proof of completion.

90.TRANS. 20 USE -ANNEX L&LMD/OTHER DIST RECOMMND

Prior to issuance of an occupancy permit, the project proponent shall complete annexation to Landscaping and Lighting Maintenance District No. 89-1-Consolidated, and/or any other maintenance district approved by the Transportation Department or by processing and filing a 'Landscape Maintenance Agreement' through the Transportation Department Plan Check Division for continuous maintenance within public road rights-of-way, in accordance with Ordinance 461, Comprehensive Landscaping

09/15/10
12:27

Riverside County LMS
CONDITIONS OF APPROVAL

Page: 51

ADDITIONAL USE PERMIT Case #: CUP03635

Parcel: 721-110-003

90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 20 USE -ANNEX L&LMD/OTHER DIST (cont.) RECOMMND

Guidelines & Standards, and Ordinance 859. Said annexation should include the following:

- (1) Landscaping along 70th Avenue.
- (2) One streetlight on 70th Avenue at entrance only.

90.TRANS. 22 USE - IMP PLANS RECOMMND

Improvement plans for the required improvements must be prepared and shall be based upon a design profile extending a minimum of 300 feet beyond the project boundaries at a grade and alignment as approved by the Riverside County Transportation Department. Completion of road improvements does not imply acceptance for maintenance by County.

NOTE: 1. Before you prepare the street improvement plan(s), please review the Street Improvement Plan Policies and Guidelines from the Transportation Department Web site: www.rctlma.org/trans/land_dev_plan_check_guidelines.html.

2. If you do not prepare the improvement plans per the policies and guidelines, it may cause a delay in the processing of your plans.

RECEIVED

JUN 22 2010

CVWD

LAND DEVELOPMENT COMMITTEE

INITIAL CASE TRANSMITTAL

RIVERSIDE COUNTY PLANNING DEPARTMENT - DESERT OFFICE

38-686 El Cerrito Road
Palm Desert, CA 92211

FILE: 0163.1
071019-1
071019-2
071019-3
071019-4

✓ Orig/e-ml G. Celechar-Bauer
e-ml T. Demissie, D. Charlton
M. Johnson

eml 06/22/10sc

DATE: June 17, 2010

TO:

Transportation Dept.
Environmental Health Dept.
Fire Department
Riv. Co. Dept. of Bldg. & Safety - Grading

Riv. Co. Environmental Programs Dept.
Riv. Co. Flood Control District
Coachella Valley Water District
Regional Parks & Open Space District

P.D. Geologist / Paleontologist - D. Jones
P.D. Archaeologist Section - L. Mouriquand
P.D. Landscape Programs Department
Desert File / Central Files

CONDITIONAL USE PERMIT NO. 3635, AMENDED NO. 1 - EA42244 - Applicant: ColGreen Energy, LLC. - Engineer/Representative: Phil Reese - Fourth Supervisorial District - Lower Coachella Valley Zoning District - Eastern Coachella Valley Community Area Plan: Agricultural: Agricultural (AG: AG) (10 Acre Minimum) - Location: Northerly of Avenue 70, southerly of Avenue 68, easterly of Arthur Street, westerly of Cleveland Street - 480 Gross Acres - Zoning: Controlled Development Areas (W-2) - **REQUEST:** Construct and operate a 75 MW photovoltaic solar project consisting of 75 array modules, each module consisting of approx. 20 rows with 24 solar panels bisected by a 20 foot wide private service road and power inverters, and a 3,000 sq. ft. office/warehouse building with a 4,000 sq. ft. parking lot, surrounded by an 8 foot high chain-link fence. - APN(s): 721-110-003, 721-110-004, 721-100-001, 721-100-002, 721-100-003, 721-100-004 - Concurrent Cases: EA42244, CFG05601 - Related Cases: GPA00410, EA36882

Please review the attached **Amended** map(s) and/or exhibit(s): **Exhibit A, Amended No. 1, Exhibit C, Amended No.1 & Exhibit B, Amended No. 1** for the above-mentioned project. Any further comments, recommendations, and/or conditions are requested prior to the pending **July 15, 2010 LDC Comment Agenda** deadline, in order that they may be incorporated in the staff report package for this project.

Should you have any questions regarding this item, please do not hesitate to contact **Jay Olivas, (760) 863-8277**, or e-mail at jolivas@rctlma.org / **MAILSTOP #4035**

COMMENTS:

please see our letter dated Jan. 11, 2010 for CUP 3635, the same condurions apply to CUP 3635, Amended No. 1, (Letter attached).

DATE:

6/23/2010

SIGNATURE:

PLEASE PRINT NAME AND TITLE:

G. Celechar Bauer SU Eng

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



Established in 1918 as a public agency

Coachella Valley Water District

Directors:

Patricia A. Larson, President
Peter Nelson, Vice President
Tellis Codekas
John W. McFadden
Russell Kitahara

Officers:

Steven B. Robbins, General Manager-Chief Engineer
Julia Fernandez, Secretary
Dan Parks, Asst. General Manager
Redwine and Sherrill, Attorneys

January 11, 2010

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JAN 19 2010

Riverside County
Planning Department
Desert Office

File: 0163.1
0421.1
0721.1

Jay Olivas
Riverside County Planning Department
38-686 El Cerrito Road
Palm Desert, CA 92211

Dear Mr. Olivas:

Subject: Conditional Use Permit No. 3635

This area is designated Zone X on Federal Flood Insurance rate maps, which are in effect at this time by the Federal Emergency Management Agency (FEMA).

This area is protected from regional stormwater flows by a system of channels and dikes, and may be considered safe from regional stormwater flows except in rare instances.

The county shall require mitigation measures to be incorporated into the development to prevent flooding of the site or downstream properties. These measures shall require on-site retention of the incremental increase of runoff from the 100-year storm.

A portion of this area is adjacent to the right-of-way of Detention Channel No. 1. We request that the developer be required to install suitable facilities to prohibit access to this right-of-way.

The developer shall obtain an encroachment permit from the District prior to any activity within the right-of-way of the Detention Channel No. 1.

This project lies within the Study Area Boundary of the Coachella Valley Water Management Plan (September 2002).

The District will provide domestic water and sanitation service to this area and such service will be subject to the satisfaction of terms and conditions established by the District and exercised from time to time, including but not limited to fees and charges, water conservation measures, etc.

The District may need additional facilities to provide for the orderly expansion of its domestic water and sanitation systems. These facilities may include pipelines, wells, reservoirs, booster pumping stations, and lift stations. The developer may be required to install these facilities and provide land and/or easements on which some of these facilities will be located. These sites shall be shown on the tract map as lots and/or easements to be deeded to the District for such purpose.

Jay Olivas
Riverside County
Planning Department

2

January 11, 2010

This notice of domestic water and sanitation service availability can only be used and relied upon for the specific property for which it was issued and shall expire three (3) years from date of issuance.

Domestic water and sanitation service remains at all times subject to changes in regulations adopted by the District's Board of Directors including reductions in or suspensions of service.

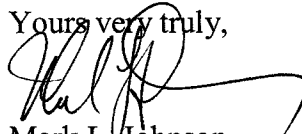
Plans for grading, landscaping and irrigation systems shall be submitted to the District for review. This review is for ensuring efficient water management.

The project lies within the Lower Whitewater River Subbasin Area of Benefit. Groundwater production within the area of benefit is subject to a replenishment assessment in accordance with the State Water Code.

All water wells owned or operated by an entity producing more than 25 acre-feet of water during any year must be equipped with a water-measuring device. A District Water Production Metering Agreement is required to ensure District staff regularly read and maintain this water-measuring device.

If you have any questions, please call Tesfaye Demissie, Stormwater Engineer, extension 2605.

Yours very truly,



Mark L. Johnson
Director of Engineering

cc: Colgreen Energy, LLC
636 State Street
El Centro, CA 92243

Alan French (only if a Riverside County letter – not a City)
Riverside County Transportation Department
4080 Lemon Street, 8th Floor
Riverside, CA 92501

Majeed Farshad (only if a Riverside County letter – not a City)
Riverside County Department of Transportation
38-686 El Cerrito Road
Palm Desert, CA 92211

Michael Mistica
Department of Environmental Health
Post Office Box 1280
Riverside, CA 92502

TD:ch\eng\sw\10\jan\CUP 3635
Geo: 071019-1, 071019-2, 071019-3, 071019-4

Olivas, Jay

From: Toledo, Elizabeth [ERToledo@rcbos.org]
Sent: Thursday, April 29, 2010 10:15 AM
To: Olivas, Jay
Subject: Re: North Shore Community Council Agenda for Monday, April 19th

Good Morning Jay,

The presentation was for information and discussion only per the applicants request.

The project was well received by the community. The questions were related to landscaping, impact on energy bills, reflection from the pane to the street.

No formal action was taken. I do not believe the project needs to be heard in Mecca.

Feel free to contact me if you have any further questions.

Thank you,
Elizabeth

From: Olivas, Jay <JOLIVAS@rctlma.org>
To: Toledo, Elizabeth; Gialdini, Michael
Sent: Wed Apr 28 15:34:00 2010
Subject: FW: North Shore Community Council Agenda for Monday, April 19th

Is there any way to obtain a confirmation on how the vote went for the ColGreen Solar project?

I am wondering if this project should also be reviewed by the Mecca Community Council.

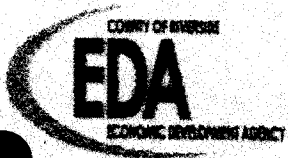
Thanks for your assistance.

Regards,

Jay T. Olivas, Planner IV
Riverside County Planning Dept.
38686 El Cerrito Road
Palm Desert, CA 92201
Ph: (760) 863-8277
Fax: (760) 863-7555
e-mail: jolivas@rctlma.org
website: www.rctlma.org/planning

Please be aware that as of August 13, 2009, as a cost saving measure, the Riverside County Planning Department will be shifting to a 4-day workweek and our offices will be closed every Friday. Our service hours will be from 8:00 A.M. through 5:00 P.M., Monday through Thursday.

From: Phil Reese [mailto:phil@reesechambers.com]
Sent: Wednesday, April 28, 2010 3:14 PM
To: Olivas, Jay
Subject: Fw: North Shore Community Council Agenda for Monday, April 19th



Fast Track Authorization

Case No.: CUP03635

FTA No. 2010-08

SUPERVISOR: John Benoit

SUPERVISORIAL DISTRICT: 4

Company/Developer: ColGreen Energy, LLC

Contact: Phillip Reese

Address: 636 State Street, El Centro, CA 92243

Phone: (805) 386-4343

Fax: (805) 386-4388

Email: phil@reesechambers.com

Architectural Firm: Hunsaker and Associates

Contact: Matthew Busch

Address: 3 Hughes, Irvine, CA 92618

Phone: (951) 509-7045

Fax: (951) 352-8269

Email: mbusch@hunsaker.com

Engineering Firm: Landmark Engineers

Contact: Jeff Lyon

Address: 780 N. 4th Street, El Centro, CA 92243

Phone: (760) 370-3000

Fax: (760) 337-8900

Email: jlyon@landmark-ca.com

Land Use Application(s): General Plan Amendment Conditional Use Permit Change of Zone

Plot Plan Parcel Map Other

Site Information:

Assessor's Parcel Number(s) 721-110-003; -004; 721-100-001; -002; -003; -004

Cross Streets/Address Avenue 70 at Cleveland Street (NW Quadrant)

Land Use Designation AG

Zoning W-2

Site Acreage 480

Redevelopment Project Area/Sub-Area N/A

Unincorporated Community Mecca

Project Information (Estimate Amounts):

Eligibility Criteria Full Time Jobs Capital Investment Annual Taxable Sales Board of Supervisors Child Care

Workforce Housing Other

Permanent Full-Time Jobs 15

Wages per Hour \$10-65

Construction Jobs 70

Capital Investment \$325,000,000

Taxable Sales \$0

Bldg Size 4,800

Project Type

Commercial

Industrial

Office

Residential

Other PV Solar Farm

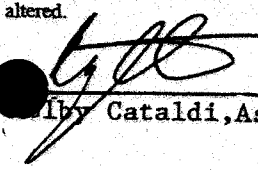
Industrial Classification PV Solar Farm

Commercial Classification N/A

Project Description:

75 MW net photovoltaic electricity generation facility

The Economic Development Agency (EDA) hereby acknowledges that the above referenced development warrants special consideration relative to the permit processing as required by the County of Riverside, and encourages the affected County agencies to immediately institute "FAST TRACK" procedures to enable the project to proceed as soon as possible, in accordance with Board Fast Track Policy A-32. *This Authorization contains preliminary project information and serves as a basis for determining "FAST TRACK" eligibility. During the county's development review process, the proposed project size and configuration may be altered.


Tony Cataldi, Assistant Director of EDA

Date 6/14/10

COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY
Planning Department
Ron Goldman - Planning Director

APPLICATION FOR LAND USE AND DEVELOPMENT

CHECK ONE AS APPROPRIATE:

- PLOT PLAN **CONDITIONAL USE PERMIT** TEMPORARY USE PERMIT
 REVISED PERMIT PUBLIC USE PERMIT VARIANCE

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: CUP 03635 / EA 42244 / CF685601 DATE SUBMITTED: _____

APPLICATION INFORMATION (Lessee, copy of lease attached)

Applicant's Name: COLGREEN ENERGY, LLC E-Mail: c.johnson@ejgd.com

Mailing Address: 636 STATE ST
EL CENTRO CA 92243
City State ZIP

Daytime Phone No: (760) 352-6391 Fax No: (760) 353 53 55

Engineer/Representative's Name: PHIL REESE E-Mail: phil@reesechambers.com

Mailing Address: 3379 SOMIS RD P.O. Box 8
SOMIS CA 93066
City State ZIP

Daytime Phone No: (805) 386-4343 Fax No: (805) 386-4388

Property Owner's Name: SAM PERRICONE E-Mail: _____

Mailing Address: P.O. Box 21845
LOS ANGELES CA 90021
City State ZIP

Daytime Phone No: (____) _____ Fax No: (____) _____

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

APPLICATION FOR LAND USE AND DEVELOPMENT

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

COLGREEN ENERGY, LLC
By CHARLES G. JOHNSON
PRINTED NAME OF APPLICANT

Charles G. Johnson
SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

SAM PERRICONE, TRUSTEE OF THE
AMENDED AND RESTATED DECLARATION
PRINTED NAME OF PROPERTY OWNER(S)
OF REVOCABLE TRUST OF SAM PERRICONE
AND MARY LOUISE PERRICONE, DATED
PRINTED NAME OF PROPERTY OWNER(S)

Sam Perricone
SIGNATURE OF PROPERTY OWNER(S)
SAM PERRICONE
SIGNATURE OF PROPERTY OWNER(S)

MAY 22, 1992

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

See attached sheet(s) for other property owners signatures.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): 721-100-001, 721-100-002, 721-100-003,
721-100-004, 721-110-003, 721-110-004.

Section: 19 Township: 7 SOUTH Range: 10 East

Approximate Gross Acreage: 480

General location (nearby or cross streets): North of AVE 70, South of
AVE 68, East of ARTHUR ST, West of CLEVELAND ST.

Thomas Brothers map, edition year, page number, and coordinates: 2005, 5592,
G1, G2, H1, H2, H3,
J1, J2, J3

APPLICATION FOR LAND USE AND DEVELOPMENT

Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, Vesting Map, PRD):

SOLAR ELECTRICITY GENERATING FACILITY. 450+ ACRES OF SOLAR PANELS, SMALL OFFICE AND WAREHOUSE, ELECTRICAL SWITCHYARD, PARKING FOR 10 VEHICLES, ACCESS ROADWAYS, PERIMETER FENCE.

Related cases filed in conjunction with this request:

NONE

Is there a previous development application filed on the same site: Yes No

If yes, provide Case No(s) _____ (Parcel Map, Zone Change, etc.)

E.A. No. (if known) _____ E.I.R. No. (if applicable): _____

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes No

If yes, indicate the type of report(s) and provide a copy: CULTURAL RESOURCES (TAB 9) PALEONTOLOGICAL RESOURCES (TAB 10)

Is water service available at the project site: Yes No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) N/A

Will the proposal eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes No

Is sewer service available at the site? Yes No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) N/A

Will the proposal result in cut or fill slopes steeper than 2:1 or higher than 10 feet? Yes No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: 100

Estimated amount of fill = cubic yards 100

Does the project need to import or export dirt? Yes No

Import _____ Export _____ Neither _____

APPLICATION FOR LAND USE AND DEVELOPMENT

What is the anticipated source/destination of the import/export?

N/A

What is the anticipated route of travel for transport of the soil material?

N/A

How many anticipated truckloads? 0 truck loads.

What is the square footage of usable pad area? (area excluding all slopes) 13,000 sq. ft. *

Is the development proposal located within 8½ miles of March Air Reserve Base? Yes No

If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes No

Does the development project area exceed more than one acre in area? Yes No

Is the development project located within any of the following watersheds (refer to Riverside County Land Information System (RCLIS) (<http://www3.tlma.co.riverside.ca.us/pa/rclis/index.html>) for watershed location)?

Santa Ana River

Santa Margarita River

San Jacinto River

Whitewater River

HAZARDOUS WASTE SITE DISCLOSURE STATEMENT

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

The project is not located on or near an identified hazardous waste site.

The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1)

W. P. Perry, Owner

Date

Nov 13, 2009

Owner/Representative (2)

Date

* office 1000 ft²
warehouse 2000
switchyard 1500
parking lot 4500
exterior 4000

APPLICATION FOR LAND USE AND DEVELOPMENT

| Checklist for Identifying Projects Requiring a Project-Specific Water Quality Management Plan (WQMP) within the Whitewater River Region | | |
|---|---|-------------------------------------|
| Project File No. | | |
| Project Name: | COLGREEN NORTH SHORE SOLAR FARM | |
| Project Location: | SECTION 19 RIDGE T 75 | |
| Project Description: | SOLAR ELECTRIC GENERATING FACILITY | |
| Project Applicant Information: | COLGREEN ENERGY, LLC | |
| Proposed Project Consists of, or includes: | | |
| | YES | NO |
| Single-family hillside residences that create 10,000 square feet, or more, of impervious area where the natural slope is 25% or greater. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Single-family hillside residences that create 10,000 square feet of impervious area where the natural slope is 10% or greater where erosive soil conditions are known. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Commercial and Industrial developments of 100,000 square feet or more. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Automotive repair shops (Standard Industrial Classification (SIC) Codes 5013–Motor vehicle supplies or parts, 5014–Tires & Tubes, 5541–Gasoline Service Stations, 7532–Top, Body & Upholstery Repair Shops and Paint Shops, 7533–Automotive Exhaust System Repair Shops, 7534–Tire Retreading and Repair Shops, 7536–Automotive Glass Replacement Shops, 7537–Automotive Transmission Repair Shops, 7538–General Automotive Repair Shops, 7539–Automotive Repair Shops, not elsewhere classified) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Retail gasoline outlets disturbing greater than 5,000 square feet. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Restaurants disturbing greater than 5,000 square feet. (Standard Industrial Classification (SIC) Code 5812: Establishments primarily engaged in the retail sale of prepared food and drinks for on-premise or immediate consumption, including, but not limited to: Automats (eating places), Beaneries, Box lunch stands, Buffets (eating places), Cafes, Cafeterias, Carry-out restaurants, Caterers, Coffee shops, Commissary restaurants, Concession stands, prepared food (e.g., in airports and sports arenas), Contract feeding, Dairy bars, Diners (eating places), Dining rooms, Dinner theaters, Drive-in restaurants, Fast food restaurants, Food bars, Food service (institutional), Frozen custard stands, Grills, (eating places), Hamburger stands, Hot dog (frankfurter) stands, Ice cream stands, Industrial feeding, Lunch bars, Lunch counters, Luncheonettes, Lunchrooms, Oyster bars, Pizza parlors, Pizzerias, Refreshment stands, Restaurants, Sandwich bars or shops, Snack shops, Soda fountains, Soft drink stands, Submarine sandwich shops, and Tea rooms.) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Home subdivisions with 10 or more housing units. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Parking lots of 5,000 square feet or more, or with 25 or more parking spaces, and potentially exposed to Urban Runoff. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| DETERMINATION: Circle appropriate determination. | | |
| If any question answered "YES" | Project requires a project-specific WQMP. | |
| If all questions answered "NO" | Project requires incorporation of Site Design Best Management Practices (BMPs) and Source Control BMPs imposed through Conditions of Approval or permit conditions. | |

WMB & ASSOCIATES INC
22421 Barton Road, #125
Grand Terrace, CA 92313

July 28, 2010

Mr. Phillip Reese
ColGreen Energy, LLC
P. O. Box 8
Somis, CA 93066

Re: Certain Areas Within ColGreen Energy North Shore Facility

Dear Mr. Reese:

In response to question #1 posed by Mr. Jay Olivas of the Riverside County Planning Dept in an e-mail dated July 26, 2010, we provide the following calculations of specified areas within the proposed ColGreen Energy North Shore Solar PV facility:

Summary: the total acreage requested is 32.312 acres. Details are provided below.

1. "Inside the fence" perimeter road:

East boundary: 5,159' x 24' width (road lengths account for 50' ROW dedications to County

outside the fence) = 123,816 sq ft = 2.842 acres

West boundary: 5,186' x 24' = 124,464 sq ft = 2.857 acres (road is ½ the length of the east boundary.

North boundary: [5,164' - 2x24'] x 24' = 122,784 sq ft = 2.819 acres

South boundary: [5,175' - 2x24'] x 24' = 123,048 sq ft = 2.825 acres.

Sub-Total = 11.343 acres

2. Interior access roads:

North/south: 2 roads @ 5,158' x 24' + 3 roads @ 2,569' x 24' = 247,584 sq ft + 184,968 sq ft = 9.930 acres.

East/west: 2 roads @ 5,110' x 24' + 3 roads @ 2,539' x 24' = 245,280 sq ft + 182,808 sq ft = 9.928 acres.

Sub-total = 19.858 acres

3. Office complex area (includes office/control room/shop/warehouse bldg of 4,800 sq ft; 15 space parking lot; water tank)

Pad is 174' x 169' = 29,406 sq ft = 0.675 acres (21,402 sq ft = 0.491 sq ft impervious area)

4. Inverter stations:

75 inverters, each pad is 12' x 30' = 75 x 360 sq ft = 27,000 sq ft = 0.620 acres.

Total acres = 11.343 + 19.858 + 0.491 + 0.620 = 32.312 acres

Feel free to contact me if you have any additional questions or concerns.

Sincerely;



Matthew W. Busch
Vice President
WMB & ASSOCIATES INC



RIVERSIDE COUNTY GIS



Selected parcel(s):

721-100-001 721-100-002 721-100-003 721-100-004 721-110-003 721-110-004

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD WITH PERMITS REPORT

APNs

- 721-100-001-0
- 721-100-002-1
- 721-100-003-2
- 721-100-004-3
- 721-110-003-3
- 721-110-004-4

OWNER NAME / ADDRESS

721-100-001
 SAM PERRICONE
 ADDRESS NOT AVAILABLE

721-100-002
SAM PERRICONE
ADDRESS NOT AVAILABLE

721-100-003
SAM PERRICONE
ADDRESS NOT AVAILABLE

721-100-004
SAM PERRICONE
ADDRESS NOT AVAILABLE

721-110-003
SAM PERRICONE
ADDRESS NOT AVAILABLE

721-110-004
SAM PERRICONE
ADDRESS NOT AVAILABLE

MAILING ADDRESS

721-100-001
(SEE OWNER)
P O BOX 21845
LOS ANGELES CA. 90021

721-100-002
(SEE OWNER)
P O BOX 21845
LOS ANGELES CA. 90021

721-100-003
(SEE OWNER)
P O BOX 21845
LOS ANGELES CA. 90021

721-100-004
(SEE OWNER)
P O BOX 21845
LOS ANGELES CA. 90021

721-110-003
(SEE OWNER)
P O BOX 21845
LOS ANGELES CA. 90021

721-110-004
(SEE OWNER)
P O BOX 21845
LOS ANGELES CA. 90021

LEGAL DESCRIPTION

APN: 721100001
LEGAL DESCRIPTION IS NOT AVAILABLE
APN: 721100002
LEGAL DESCRIPTION IS NOT AVAILABLE
APN: 721100003
LEGAL DESCRIPTION IS NOT AVAILABLE
APN: 721100004
LEGAL DESCRIPTION IS NOT AVAILABLE
APN: 721110003
LEGAL DESCRIPTION IS NOT AVAILABLE
APN: 721110004
LEGAL DESCRIPTION IS NOT AVAILABLE

LOT SIZE

721-100-001
RECORDED LOT SIZE IS 78.72 ACRES

721-100-002
RECORDED LOT SIZE IS 80 ACRES

721-100-003
RECORDED LOT SIZE IS 80 ACRES

721-100-004

RECORDED LOT SIZE IS 80 ACRES

721-110-003
RECORDED LOT SIZE IS 79.09 ACRES

721-110-004
RECORDED LOT SIZE IS 79.09 ACRES

PROPERTY CHARACTERISTICS

721-100-001
NO PROPERTY DESCRIPTION AVAILABLE

721-100-002
NO PROPERTY DESCRIPTION AVAILABLE

721-100-003
NO PROPERTY DESCRIPTION AVAILABLE

721-100-004
NO PROPERTY DESCRIPTION AVAILABLE

721-110-003
NO PROPERTY DESCRIPTION AVAILABLE

721-110-004
NO PROPERTY DESCRIPTION AVAILABLE

THOMAS BROS. MAPS PAGE/GRID
PAGE: 5653 GRID: G1, G2, H1, H2, H3, J1, J2, J3

CITY BOUNDARY/SPHERE
NOT WITHIN A CITY
NOT WITHIN A CITY SPHERE
NO ANNEXATION DATE AVAILABLE
NO LAFCO CASE # AVAILABLE
NO PROPOSALS

MARCH JOINT POWERS AUTHORITY
NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND
TORRES-MARTINEZ TRIBAL LANDS

SUPERVISORIAL DISTRICT (ORD. 813)
JOHN BENOIT, DISTRICT 4

TOWNSHIP/RANGE
T7SR10E SEC 18
T7SR10E SEC 19
T7SR10E SEC 20

ELEVATION RANGE
-100/-96 FEET

PREVIOUS APN
721-100-001
NO DATA AVAILABLE

721-100-002
NO DATA AVAILABLE

721-100-003
NO DATA AVAILABLE

721-100-004
NO DATA AVAILABLE

721-110-003
NO DATA AVAILABLE

721-110-004
NO DATA AVAILABLE

PLANNING

Zoning not consistent with the General Plan.
AG

AREA PLAN (RCIP)
EASTERN COACHELLA VALLEY

GENERAL PLAN POLICY OVERLAYS
NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS
NONE

ZONING CLASSIFICATIONS (ORD. 348)
W-2

ZONING DISTRICTS AND ZONING AREAS
LOWER COACHELLA VALLEY DISTRICT

ZONING OVERLAYS
NOT IN A ZONING OVERLAY

SPECIFIC PLANS
NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE
NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS
NOT IN A REDEVELOPMENT AREA

AIRPORT INFLUENCE AREAS
NOT IN AN AIRPORT INFLUENCE AREA

AIRPORT COMPATIBILITY ZONES
NOT IN AN AIRPORT COMPATIBILITY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA
NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER
NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)
NONE

VEGETATION (2005)
NO DATA AVAILABLE

FIRE

HIGH FIRE AREA (ORD. 787)
NOT IN A HIGH FIRE AREA

FIRE RESPONSIBILITY AREA
NOT IN A FIRE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)
WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)
NOT WITHIN THE WESTERN RIVERSIDE COUNTY MSHCP FEE AREA

NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.
IN EAST

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)
NOT WITHIN THE WESTERN TUMF FEE AREA

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)
EASTERN COACHELLA VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)
NOT WITHIN AN SKR FEE AREA.

DEVELOPMENT AGREEMENTS
NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY
IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT MAJEED FARSHED AT (760)863-8267 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

ROAD BOOK PAGE
232

236

TRANSPORTATION AGREEMENTS
NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS
NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW
NOT REQUIRED.

WATER DISTRICT
CVWD

FLOOD CONTROL DISTRICT
NOT IN A FLOOD DISTRICT

WATERSHED
WHITewater

GEOLOGIC

FAULT ZONE
NOT IN A FAULT ZONE

FAULTS
WITHIN A 1/2 MILE OF
SAN ANDREAS FAULT
SAN ANDREAS FAULTS
CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

LIQUEFACTION POTENTIAL
HIGH
MODERATE
VERY HIGH

SUBSIDENCE
ACTIVE

PALEONTOLOGICAL SENSITIVITY
HIGH SENSITIVITY (HIGH A).
BASED ON GEOLOGIC FORMATIONS OR MAPPABLE ROCK UNITS THAT ARE ROCKS THAT CONTAIN FOSSILIZED BODY ELEMENTS, AND

TRACE FOSSILS SUCH AS TRACKS, NESTS AND EGGS. THESE FOSSILS OCCUR ON OR BELOW THE SURFACE.

MISCELLANEOUS

SCHOOL DISTRICT
COACHELLA VALLEY UNIFIED

COMMUNITIES
MECCA

NORTH SHORE / DESERT BEACH

COUNTY SERVICE AREA
NOT IN A COUNTY SERVICE AREA.

LIGHTING (ORD. 655)
NOT APPLICABLE, 52.02 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT
045604

FARMLAND
OTHER LANDS
PRIME FARMLAND
UNIQUE FARMLAND

- TAX RATE AREAS**
058-063
- CITRUS PEST CONTROL 2
 - COACHELLA VAL JT BLO HIGH
 - COACHELLA VALLEY PUBLIC CEMETERY
 - COACHELLA VALLEY REC AND PARK
 - COACHELLA VALLEY RESOURCE CONSER
 - COACHELLA VALLEY UNIFIED SCHOOL
 - COACHELLA VALLEY WATER DISTRICT
 - COUNTY FREE LIBRARY
 - COUNTY STRUCTURE FIRE PROTECTION
 - COUNTY WASTE RESOURCE MGMT DIST
 - CSA 152
 - CV MOSQ & VECTOR CONTROL
 - DESERT COMMUNITY COLLEGE
 - GENERAL
 - GENERAL PURPOSE
 - RIV. CO. OFFICE OF EDUCATION
 - SO COACHELLA VALLEY CSD
 - SUPERVISORIAL ROAD DISTRICT 4

SPECIAL NOTES
PLEASE REFER TO ORDINANCE 457.96 FOR COACHELLA VALLEY AGRICULTURAL GRADING EXEMPTIONS.

CODE COMPLAINTS
NO CODE COMPLAINTS

BUILDING PERMITS

| Case # | Description | Status |
|-----------|--------------------|--------|
| BGR100116 | COMMERCIAL GRADING | PLANCK |

ENVIRONMENTAL HEALTH PERMITS
NO ENVIRONMENTAL PERMITS

PLANNING PERMITS

| Case # | Description | Status |
|----------|---|----------|
| GPA00410 | NOT AVAILABLE | DUPLICAT |
| EA42244 | EA FOR CUP03635 | DRT |
| CUP03635 | 75 MW PHOTOVOLTAIC SOLAR PROJECT | DRT |
| GPA00410 | CHANGE GP FROM DESERT TO AGRI ON 160 ACRES | DUPLICAT |
| GEO02182 | GEOLOGIC REVIEW FOR CUP03635 | APPROVED |
| CFG05601 | CFG FOR EA42244 (CUP03635) | PAID |
| EA36882 | EA FOR GPA 410 ENVIRONMENTAL ASSESSMENT FOR GPA00410 EA 26882 | APPROVED |

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 7/29/2010,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CUPO3635 For

Company or Individual's Name Planning Department,

Distance buffered ~~600~~ 1000'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

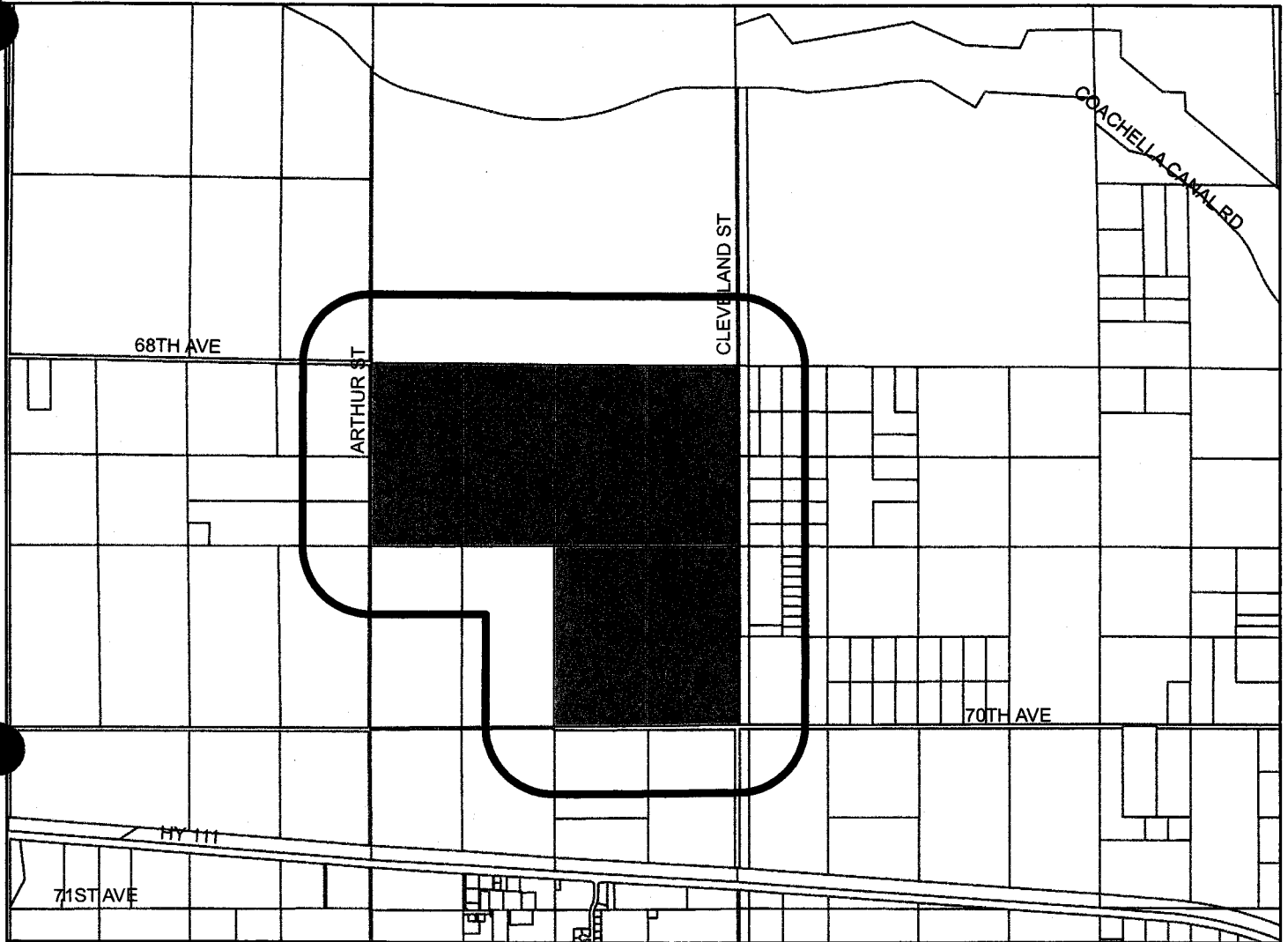
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

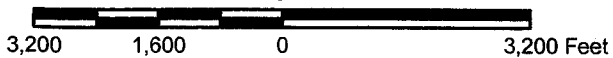
TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

1000 feet buffer



Selected Parcels

| | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 721-130-024 | 721-120-015 | 725-010-003 | 725-100-002 | 721-140-014 | 721-110-002 | 729-080-037 | 727-320-006 | 721-130-031 | 721-130-031 |
| 721-140-004 | 721-140-012 | 721-120-018 | 721-120-017 | 721-140-010 | 721-130-025 | 721-140-001 | 721-140-002 | 721-130-026 | 721-130-030 |
| 721-130-030 | 721-140-011 | 721-040-002 | 721-040-003 | 721-150-001 | 721-150-013 | 721-130-023 | 721-120-013 | 721-140-009 | 721-120-001 |
| 721-120-002 | 721-140-003 | 721-130-033 | 721-130-033 | 721-120-004 | 721-120-003 | 725-010-004 | 721-140-013 | 725-010-008 | 721-120-016 |
| 721-120-011 | 721-140-007 | 721-140-005 | 721-140-008 | 721-110-003 | 721-100-004 | 721-100-003 | 721-110-004 | 721-100-002 | 721-100-001 |
| 721-110-001 | 729-080-042 | 729-080-043 | 729-080-028 | 721-130-032 | 721-130-032 | 721-140-016 | 721-130-027 | 721-040-009 | 721-040-006 |
| 721-150-030 | 725-100-013 | 721-120-019 | 721-140-006 | | | | | | |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

APN: 721130024, ASMT: 721130024
ERIAN C VASQUEZ, ETAL
83432 MANGO WALK
INDIO CA 92201

APN: 721140004, ASMT: 721140004
CASIANO CORONA DELGADILLO, ETAL
81167 PALMWOOD AVE
INDIO CA 92201

APN: 721120015, ASMT: 721120015
ANNALUISA MONROY SANDOVAL
45325 ELM ST
INDIO CA 92201

APN: 721140012, ASMT: 721140012
DEBRA SCHERBERT FROST
C/O JOHN R SCHERBERT JR
692 MINERAL HILL LN
HENDERSON NV 89015

APN: 725100002, ASMT: 725100002
ANTHONY VINEYARDS INC
C/O PAUL LOEFFEL
P O BOX 9578
BAKERSFIELD CA 93389

APN: 721120018, ASMT: 721120018
DOAN HA
6545 POTOMAC DR
CHINO CA 91710

APN: 721140014, ASMT: 721140014
ANTONIO OBEDICEN, ETAL
3 W MOUNTAIN VIEW ST
TADENA CA 91001

APN: 721120017, ASMT: 721120017
DONALD G MCKINNON
2735 TERRY CT
PINOLE CA 94564

APN: 721110002, ASMT: 721110002
AQUA FARMING TECH INC
P O BOX 733
INDIO CA 92202

APN: 721140010, ASMT: 721140010
DOROTHY COOK, ETAL
45521 E FLORIDA AVE NO 64
HEMET CA 92544

APN: 727320006, ASMT: 727320006
BELK HOLDINGS
P O BOX 24
COACHELLA CA 92236

APN: 721130025, ASMT: 721130025
EUGENE L SWITZER, ETAL
1763 ROYAL OAK RD N F105
BRADBURY CA 91010

APN: 721130031, ASMT: 721130031
CASIANO CORONA
81167 PALMWOOD DR
INDIO CA 92201

APN: 721140002, ASMT: 721140002
FRANKLYN F HAYNES, ETAL
C/O DAVID S HAYNES
P O BOX 166
FLORISSANT CO 80816

APN: 721130026, ASMT: 721130026
GEORGE E KALO, ETAL
1848 S DERRINGER LN
DIAMOND BAR CA 91765

APN: 721120013, ASMT: 721120013
JOHN B HULSEBUS, ETAL
7863 MICHAEL CT
GRANITE BAY CA 95746

APN: 721130030, ASMT: 721130030
GEORGE R BRADLEY, ETAL
P O BOX 1796
COVINA CA 91722

APN: 721140009, ASMT: 721140009
JOHN R SCHERBERT
692 MINERAL HILL LN
HENDERSON NV 89015

APN: 721140011, ASMT: 721140011
GEORGE S SCHERBERT
45521 E FLORIDA AVE SP 64
HEMET CA 92544

APN: 721120002, ASMT: 721120002
JOSE CARRANZA
P O BOX 853
THERMAL CA 92274

APN: 721040003, ASMT: 721040003
JACK PRINCE, ETAL
CAROL BELL
MIRADA CIR
RANCHO MIRAGE CA 92270

APN: 721140003, ASMT: 721140003
LUIS VALENCIA
54725 TAYLOR ST
THERMAL CA 92274

APN: 721150001, ASMT: 721150001
JAIME C REYES, ETAL
C/O JOSE ENRIQUE VELASQUEZ
78880 SUNBROOK LN
LA QUINTA CA 92253

APN: 721130033, ASMT: 721130033
LYNN D CRONE
2933 SOLEDAD
ESCONDIDO CA 92027

APN: 721150013, ASMT: 721150013
JAIME C REYES, ETAL
C/O JOSE ENRIQUE VELASQUEZ
80744 HIBISCUS LN
INDIO CA 92202

APN: 721120003, ASMT: 721120003
MEI YEN CHIEN
96751 HIGHWAY 111 NO 5
MECCA CA 92254

APN: 721130023, ASMT: 721130023
JAY TRUBEE
74155 EL PASEO
PALM DESERT CA 92260

APN: 725010004, ASMT: 725010004
NEU GOLD
C/O STEVEN L GILFENBAIN
9777 WILSHIRE BLV NO 918
BEVERLY HILLS CA 90212

APN: 721140013, ASMT: 721140013
TRICIA COHEN, ETAL
45521 E FLORIDA AVE NO 64
HEMET CA 92544

APN: 729080028, ASMT: 729080028
STEVCO INC
P O BOX 6157
BEVERLY HILLS CA 90212

APN: 725010008, ASMT: 725010008
PAUMA RANCHES INC
P O BOX 21845
LOS ANGELES CA 90021

APN: 721130032, ASMT: 721130032
STEVEN C COOPER, ETAL
2718 PIEDMONT AVE NO 1
MONTROSE CA 91020

APN: 721120016, ASMT: 721120016
PRISCELLA Y C TANG, ETAL
1107 ORANGE GROVE AVE
SOUTH PASADENA CA 91030

APN: 725100013, ASMT: 725100013
USA 725
NONE
US DEPT OF INTERIOR
WASHINGTON DC 21401

APN: 721120011, ASMT: 721120011
ROBERT B STROHM, ETAL
GRACE TO YOU
646 APPLE ST
NEWHALL CA 91321

APN: 721120019, ASMT: 721120019
USA BIA
UNKNOWN 10-11-2005
0

APN: 721140008, ASMT: 721140008
SALOMON ALVAREZ
7656 PRESERVATION PARK DR
MONTGOMERY AL 36117

APN: 721140006, ASMT: 721140006
VERNA MARIE NUNAN
26597 JAELENE ST
SUN CITY CA 92586

APN: 721100001, ASMT: 721100001
SAM PERRICONE
P O BOX 21845
LOS ANGELES CA 90021

APN: 721110001, ASMT: 721110001
SHERRI STEINHAUER
5010 HAMMERSLEY RD
MADISON WI 53711

Coachella Valley Water District
Attn: Principal Stormwater Engineer
P.O. Box 1058
Coachella, CA 92236

Imperial Irrigation District
Attn: Alfonso Rodriguez
81-600 Avenue 58
La Quinta, CA 92253

EASTERN INFORMATION CENTER
Archeological Research Unit
University of California
Riverside, CA 92521

4th District Supervisor
73-710 Fred Waring Drive, Ste 222
Palm Desert, CA 92260

4th District Planning Commissioner
Attn: Jim Porras
47-395 Monroe St #137
Indio, CA 92201

Torres-Martinez Cahuilla Indians
Attn: Mary Resvaloso, Chairperson
P. O. Box 1160
Thermal, CA 92274

North Shore Community Council
Attn: Martin Rodriguez
P O Box 944
Thermal, CA 92274

ColGreen Energy LLC
Attn: Chuck Johnson
636 State St.
El Centro, CA 92243

Phil Reese
3379 Somis Road
P.O. Box 8
Somis, CA 93066

Sam Perricone
P.O. Box 21845
Los Angeles, CA 90021

**EXTRA LABELS FOR
CUP03635**



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

October 7, 2010

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: FAST TRACK CONDITIONAL USE PERMIT
NO. 3635 (FTA 2010-08)

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Sunday, October 10, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PE Legals [legals@pe.com]
Sent: Wednesday, October 06, 2010 5:01 PM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: FAST TRACK CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)

Received for publication on Oct. 10

Thank You!
Maria

Maria G. Tinajero • Legal Advertising Department • 1-800-880-0345 • Fax: 951-368-9018

enterprise media

Publisher of the Press-Enterprise

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.
Additional days required for larger ad sizes

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, October 06, 2010 4:55 PM
To: PE Legals
Subject: FOR PUBLICATION: FAST TRACK CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)

And one more....A Notice of Public Hearing, for publication on Sunday, Oct. 10, 2010. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

October 7, 2010

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

E-MAIL: legals@desertsun.com
FAX: (760) 778-4731

RE: NOTICE OF PUBLIC HEARING: FAST TRACK CONDITIONAL USE PERMIT
NO. 3635 (FTA 2010-08)

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Attached is a copy for publication in your newspaper for **One (1) Time on Sunday, October 10, 2010.**

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Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Moeller, Charlene [CMOELLER@palmspri.gannett.com]
Sent: Wednesday, October 06, 2010 5:02 PM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: FAST TRACK CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)

Ad received and will publish on date(s) requested:

Charlene Moeller
Public Notice Customer Service Rep.
The Desert Sun Newspaper
750 N. Gene Autry Trail, Palm Springs, CA 92262
(760) 778-4578, Fax (760) 778-4731
Desert Sun legals@thedesertsun.com
& Desert Post Weekly dpwlegals@thedesertsun.com
The Coachella Valley's #1 Source in News & Advertising! Visit us at mydesert.com
Please Be Kind to the Environment; Think before you print.

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, October 06, 2010 4:56 PM
To: tds-legals
Subject: FOR PUBLICATION: FAST TRACK CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)

And one more....A Notice of Public Hearing, for publication on Sunday, Oct. 10, 2010. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT IN THE LOWER COACHELLA VALLEY ZONING DISTRICT – EASTERN COACHELLA VALLEY COMMUNITY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 2, 2010 at 1:30 P.M.** to consider the application submitted by ColGreen Energy, LLC – Phil Reese, on **Fast Track Conditional Use Permit No. 3635 (FTA 2010-08)**, which proposes to construct and operate a 75 megawatt (MW) photovoltaic solar power plant project consisting of 75 array modules, each module consisting of approximately 20 rows with 25 solar panels up to 12 feet in height bisected by a 24 foot wide private service road and power inverters, and a 4,800 sq. ft. office/warehouse building up to 16 feet in height with a 4,000 sq. ft. parking lot and adjoining 20,000 gallon above ground water tank, with overall project perimeter surrounded by an eight (8) foot high chain-link fence (“the project”). The project is located northerly of Avenue 70, southerly of Avenue 68, easterly of Arthur Street and westerly of Cleveland Street in the Lower Coachella Valley Zoning District – Eastern Coachella Valley Community Area Plan, Fourth Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 42244**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JAY OLIVAS, PROJECT PLANNER, AT (951) 955-1195 OR EMAIL [jolivas@rctlma.org](mailto:joliv@rctlma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 7, 2010

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 7, 2010, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

Fast Track Conditional Use Permit No. 3635 (FTA 2010-08)

to be posted, pursuant to Government Code Section 21092 et seq, in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: November 2, 2010 @ 1:30 PM

SIGNATURE: *Mcgil* DATE: October 7, 2010
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann [MaMeyer@asrclkrec.com]
Sent: Thursday, October 07, 2010 9:07 AM
To: Gil, Cecilia
Subject: RE: FOR POSTING: FAST TRACK CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)

received and posted

From: Gil, Cecilia
Sent: Wednesday, October 06, 2010 4:57 PM
To: Meyer, Mary Ann
Cc: Marshall, Tammie
Subject: FOR POSTING: FAST TRACK CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)

Hello! Attached is a Notice of Public Hearing, for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the
(NAME and TITLE)

County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 7, 2010, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

Fast Track Conditional Use Permit No. 3635 (FTA 2010-08)

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: November 2, 2010 @ 1:30 PM

SIGNATURE: Mcgil
Cecilia Gil

DATE: October 7, 2010

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 7/29/2010,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CUPO3635 For

Company or Individual's Name Planning Department,

Distance buffered ~~600~~ 1000'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

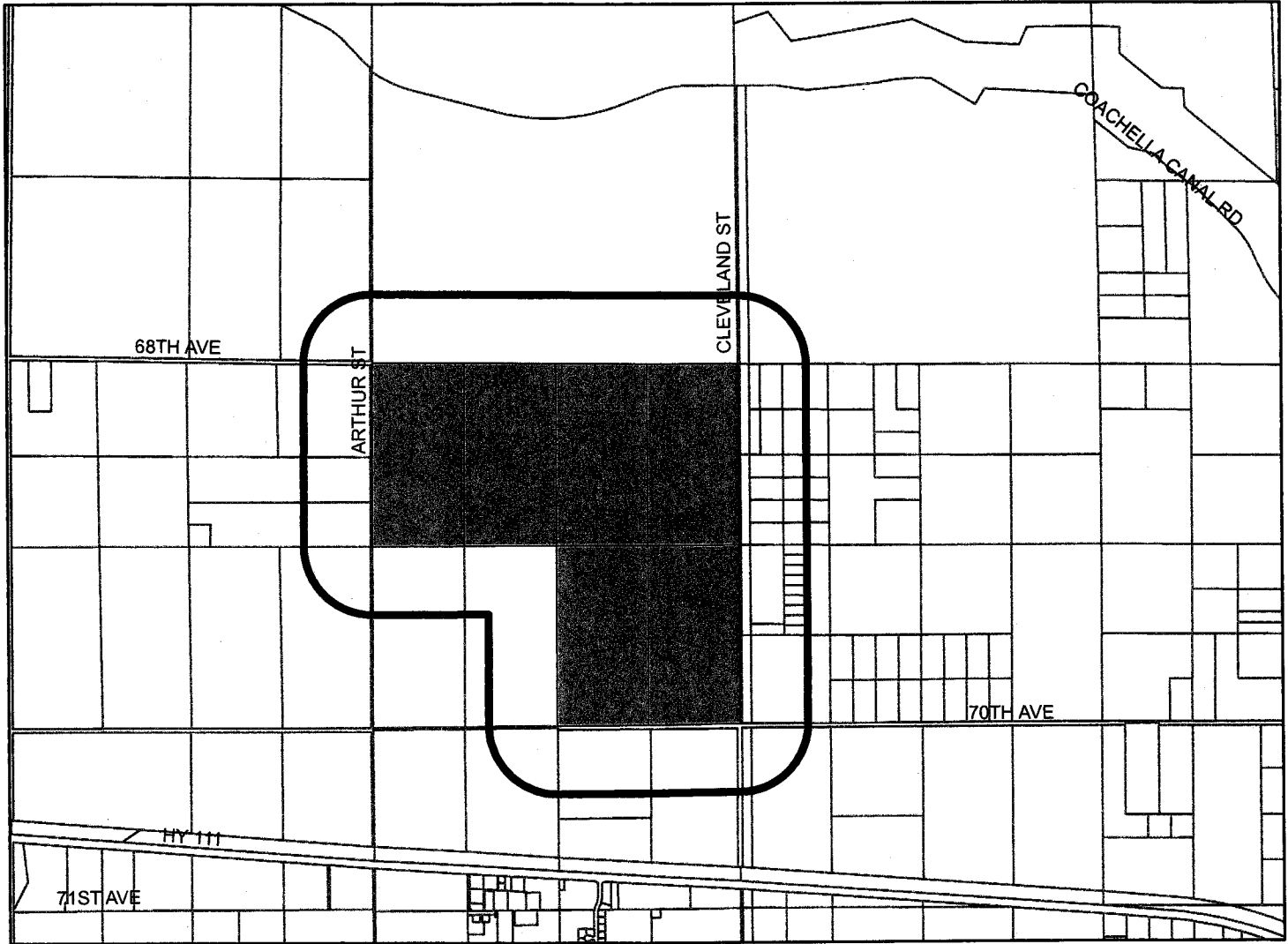
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

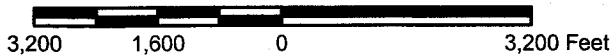
TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

1000 feet buffer



Selected Parcels

| | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 721-130-024 | 721-120-015 | 725-010-003 | 725-100-002 | 721-140-014 | 721-110-002 | 729-080-037 | 727-320-006 | 721-130-031 | 721-130-031 |
| 721-140-004 | 721-140-012 | 721-120-018 | 721-120-017 | 721-140-010 | 721-130-025 | 721-140-001 | 721-140-002 | 721-130-026 | 721-130-030 |
| 721-130-030 | 721-140-011 | 721-040-002 | 721-040-003 | 721-150-001 | 721-150-013 | 721-130-023 | 721-120-013 | 721-140-009 | 721-120-001 |
| 721-120-002 | 721-140-003 | 721-130-033 | 721-130-033 | 721-120-004 | 721-120-003 | 725-010-004 | 721-140-013 | 725-010-008 | 721-120-016 |
| 721-120-011 | 721-140-007 | 721-140-005 | 721-140-008 | 721-110-003 | 721-100-004 | 721-100-003 | 721-110-004 | 721-100-002 | 721-100-001 |
| 721-110-001 | 729-080-042 | 729-080-043 | 729-080-028 | 721-130-032 | 721-130-032 | 721-140-016 | 721-130-027 | 721-040-009 | 721-040-006 |
| 721-150-030 | 725-100-013 | 721-120-019 | 721-140-006 | | | | | | |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

APN: 721130024, ASMT: 721130024
ADRIAN C VASQUEZ, ETAL
83432 MANGO WALK
INDIO CA 92201

APN: 721140004, ASMT: 721140004
CASIANO CORONA DELGADILLO, ETAL
81167 PALMWOOD AVE
INDIO CA 92201

APN: 721120015, ASMT: 721120015
ANNALUISA MONROY SANDOVAL
45325 ELM ST
INDIO CA 92201

APN: 721140012, ASMT: 721140012
DEBRA SCHERBERT FROST
C/O JOHN R SCHERBERT JR
692 MINERAL HILL LN
HENDERSON NV 89015

APN: 725100002, ASMT: 725100002
ANTHONY VINEYARDS INC
C/O PAUL LOEFFEL
P O BOX 9578
BAKERSFIELD CA 93389

APN: 721120018, ASMT: 721120018
DOAN HA
6545 POTOMAC DR
CHINO CA 91710

APN: 721140014, ASMT: 721140014
ANTONIO OBEDICEN, ETAL
663 W MOUNTAIN VIEW ST
ALTADENA CA 91001

APN: 721120017, ASMT: 721120017
DONALD G MCKINNON
2735 TERRY CT
PINOLE CA 94564

APN: 721110002, ASMT: 721110002
AQUA FARMING TECH INC
P O BOX 733
INDIO CA 92202

APN: 721140010, ASMT: 721140010
DOROTHY COOK, ETAL
45521 E FLORIDA AVE NO 64
HEMET CA 92544

APN: 727320006, ASMT: 727320006
BELK HOLDINGS
P O BOX 24
COACHELLA CA 92236

APN: 721130025, ASMT: 721130025
EUGENE L SWITZER, ETAL
1763 ROYAL OAK RD N F105
BRADBURY CA 91010

APN: 721130031, ASMT: 721130031
CASIANO CORONA
81167 PALMWOOD DR
INDIO CA 92201

APN: 721140002, ASMT: 721140002
FRANKLYN F HAYNES, ETAL
C/O DAVID S HAYNES
P O BOX 166
FLORISSANT CO 80816

APN: 721130026, ASMT: 721130026
GEORGE E KALO, ETAL
1848 S DERRINGER LN
DIAMOND BAR CA 91765

APN: 721120013, ASMT: 721120013
JOHN B HULSEBUS, ETAL
7863 MICHAEL CT
GRANITE BAY CA 95746

APN: 721130030, ASMT: 721130030
GEORGE R BRADLEY, ETAL
P O BOX 1796
COVINA CA 91722

APN: 721140009, ASMT: 721140009
JOHN R SCHERBERT
692 MINERAL HILL LN
HENDERSON NV 89015

APN: 721140011, ASMT: 721140011
GEORGE S SCHERBERT
45521 E FLORIDA AVE SP 64
HEMET CA 92544

APN: 721120002, ASMT: 721120002
JOSE CARRANZA
P O BOX 853
THERMAL CA 92274

APN: 721040003, ASMT: 721040003
JACK PRINCE, ETAL
C/O CAROL BELL
37 MIRADA CIR
RANCHO MIRAGE CA 92270

APN: 721140003, ASMT: 721140003
LUIS VALENCIA
54725 TAYLOR ST
THERMAL CA 92274

APN: 721150001, ASMT: 721150001
JAIME C REYES, ETAL
C/O JOSE ENRIQUE VELASQUEZ
78880 SUNBROOK LN
LA QUINTA CA 92253

APN: 721130033, ASMT: 721130033
LYNN D CRONE
2933 SOLEDAD
ESCONDIDO CA 92027

APN: 721150013, ASMT: 721150013
JAIME C REYES, ETAL
C/O JOSE ENRIQUE VELASQUEZ
80744 HIBISCUS LN
INDIO CA 92202

APN: 721120003, ASMT: 721120003
MEI YEN CHIEN
96751 HIGHWAY 111 NO 5
MECCA CA 92254

APN: 721130023, ASMT: 721130023
JAY TRUBEE
74155 EL PASEO
PALM DESERT CA 92260

APN: 725010004, ASMT: 725010004
NEU GOLD
C/O STEVEN L GILFENBAIN
9777 WILSHIRE BLV NO 918
BEVERLY HILLS CA 90212

APN: 721140013, ASMT: 721140013
PATRICIA COHEN, ETAL
45521 E FLORIDA AVE NO 64
HEMET CA 92544

APN: 729080028, ASMT: 729080028
STEVCO INC
P O BOX 6157
BEVERLY HILLS CA 90212

APN: 725010008, ASMT: 725010008
PAUMA RANCHES INC
P O BOX 21845
LOS ANGELES CA 90021

APN: 721130032, ASMT: 721130032
STEVEN C COOPER, ETAL
2718 PIEDMONT AVE NO 1
MONTROSE CA 91020

APN: 721120016, ASMT: 721120016
PRISCELLA Y C TANG, ETAL
1107 ORANGE GROVE AVE
SOUTH PASADENA CA 91030

APN: 725100013, ASMT: 725100013
USA 725
NONE
US DEPT OF INTERIOR
WASHINGTON DC 21401

APN: 721120011, ASMT: 721120011
ROBERT B STROHM, ETAL
C/O GRACE TO YOU
24646 APPLE ST
NEWHALL CA 91321

~~APN: 721120019, ASMT: 721120019
USA BIA
UNKNOWN 10-11-2005
0~~

APN: 721140008, ASMT: 721140008
SALOMON ALVAREZ
7656 PRESERVATION PARK DR
MONTGOMERY AL 36117

APN: 721140006, ASMT: 721140006
VERNA MARIE NUNAN
26597 JAELENE ST
SUN CITY CA 92586

APN: 721100001, ASMT: 721100001
SAM PERRICONE
P O BOX 21845
LOS ANGELES CA 90021

APN: 721110001, ASMT: 721110001
SHERRI STEINHAUER
5010 HAMMERSLEY RD
MADISON WI 53711

Coachella Valley Water District
Attn: Principal Stormwater Engineer
P.O. Box 1058
Coachella, CA 92236

Imperial Irrigation District
Attn: Alfonso Rodriguez
81-600 Avenue 58
La Quinta, CA 92253

EASTERN INFORMATION CENTER
Archeological Research Unit
University of California
Riverside, CA 92521

4th District Supervisor
73-710 Fred Waring Drive, Ste 222
Palm Desert, CA 92260

4th District Planning Commissioner
Attn: Jim Porras
47-395 Monroe St #137
Indio, CA 92201

Torres-Martinez Cahuilla Indians
Attn: Mary Resvaloso, Chairperson
P. O. Box 1160
Thermal, CA 92274

North Shore Community Council
Attn: Martin Rodriguez
P O Box 944
Thermal, CA 92274

(Applicant)
ColGreen Energy LLC
Attn: Chuck Johnson
636 State St.
El Centro, CA 92243

(engineer)
Phil Reese
3379 Somis Road
P.O. Box 8
Somis, CA 93066

Sam Perricone
P.O. Box 21845
Los Angeles, CA 90021

**EXTRA LABELS FOR
CUP03635**



Legal Advertising Invoice

① REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209
 FAX (951) 368-9026

① BILLING PERIOD 10/10/10 - 10/11/10
 ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 ⑤ BILLING DATE 10/11/10 FOR BILLING INFORMATION CALL ⑩ PAGE NO 1
 ③ TOTAL AMOUNT DUE 235.30 * UNAPPLIED AMOUNT (951) 368-9713
 ④ TERMS OF PAYMENT Due Upon Receipt

⑥ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑥ BILLED ACCOUNT NUMBER 045202 | REP NO LE04

Statement #: 56564980 Amount Paid \$ _____ Your Check # _____


PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| ① DATE | ① REFERENCE | ② ③ ④ DESCRIPTION-OTHER COMMENTS/CHARGES | ⑤ SAU SIZE ⑥ BILLED UNITS | ⑦ RATE | ⑧ GROSS AMOUNT | ⑨ NET AMOUNT |
|--------|-------------|--|------------------------------|--------|----------------|--------------|
| 10/10 | 4235488 C0 | CUP 3635 FTA 2010-08 Class : 10 Ctext Ad# 10423059 Placed By : Cecilia Gil | 181 L | 1.30 | | 235.30 |

*Planning
 16.1 of 11/02/10
 CUP 3635 - 1hr*

RECEIVED RIVERSIDE COUNTY
 CLERK / BOARD OF SUPERVISORS
 2010 OCT 18 PM 3:25

| | | | | | |
|--------------------------|-----------|---------|--------------|--------------------|--------------------------|
| ④ CURRENT NET AMOUNT DUE | ② 30 DAYS | 60 DAYS | OVER 90 DAYS | * UNAPPLIED AMOUNT | ③ PLEASE PAY THIS AMOUNT |
| | | | | | 235.30 |

THE PRESS-ENTERPRISE  P.O. BOX 12009
 RIVERSIDE, CA 92502-2209
 TELEPHONE (951) 368-9711
 (951) 368-9720 □ (951) 368-9713

ADVERTISING STATEMENT/INVOICE

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE



| | | | | |
|--------------------|---------------------|-------------------------|----------------------------|--------------------------|
| ④ STATEMENT NUMBER | ① BILLING PERIOD | ⑥ BILLED ACCOUNT NUMBER | ⑦ ADVERTISER/CLIENT NUMBER | ⑧ ADVERTISER/CLIENT NAME |
| 56564980 | 10/10/10 - 10/11/10 | 045202 | | BOARD OF SUPERVISORS |

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: CUP 3635 FTA 2010-08

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

10-10-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Oct. 10, 2010
At: Riverside, California



BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10423059

PO #:

Agency #: _____

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT IN THE LOWER COACHELLA VALLEY ZONING DISTRICT - EASTERN COACHELLA VALLEY COMMUNITY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 2, 2010 at 1:30 P.M.** to consider the application submitted by ColGreen Energy, LLC - Phil Reese, on **Fast Track Conditional Use Permit No. 3635 (FTA 2010-08)**, which proposes to construct and operate a 75 megawatt (MW) photovoltaic solar power plant project consisting of 75 array modules, each module consisting of approximately 20 rows with 25 solar panels up to 12 feet in height bisected by a 24 foot wide private service road and power inverters, and a 4,800 sq. ft. office/warehouse building up to 16 feet in height with a 4,000 sq. ft. parking lot and adjoining 20,000 gallon above ground water tank with overall project perimeter surrounded by an eight (8) foot high chain-link fence ("the project"). The project is located northerly of Avenue 70, southerly of Avenue 68, easterly of Arthur Street and westerly of Cleveland Street in the Lower Coachella Valley Zoning District - Eastern Coachella Valley Community Area Plan, Fourth Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for Environmental Assessment No. 42244.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JAY OLIVAS, PROJECT PLANNER, AT (951) 955-1195 OR EMAIL [jolivas@rctlma.org](mailto:joliv@rctlma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 7, 2010

Kecia Harper-Ihem

Clerk of the Board

By: Cecilia Gil, Board Assistant

10/10

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

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P.O. Box 677368 Dallas, TX 75267-7368
A finance charge of 1.5% per month (18% Annually) will be added to balances not paid by the 20th.

102

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RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

| | |
|--------------------|-------------------|
| Customer No. | Invoice No. |
| RIV069 | 0003879838 |
| For the Period | Thru |
| 09/27/10 | 10/31/10 |
| Due Date | Amount Due |
| 11/15/10 | 2,397.48 |
| AMOUNT PAID | |

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

| Date | EDT | Class | Description | Times Run | Col | Depth | Total Size | Rate | Amount |
|---------------|----------------|-----------------|--------------------------|--------------|--------------------|-------------|------------|------|--|
| 0927 | | | BALANCE FORWARD | | | | | | 12,302.18 |
| 1004 | | | PAYMENT - THANK YOU | | | | | | 9,751.38- |
| 1022 | | | PAYMENT - THANK YOU | | | | | | 2,361.30- |
| 0929 | CLS | 0001 | CECLIA NO 4106 NOTICE I | 4 | 2 | 141.00 | 1128.00 | | 484.12 |
| 1008 | CLS | 0001 | CECILIA NO 4290 BOARD OF | 2 | 2 | 224.00 | 896.00 | | 387.84 |
| 1009 | CLS | 0001 | CECILIA NO 4312 NOTICE O | 2 | 2 | 99.00 | 396.00 | | 180.34 |
| 1010 | CLS | 0001 | CECILIA NO 4328 NOTICE O | 2 | 2 | 96.00 | 384.00 | | 175.36 |
| 1015 | CLS | 0001 | CECILIA NO 4396 BOARD OF | 2 | 2 | 265.00 | 1060.00 | | 455.90 |
| 1021 | CLS | 0001 | CECILIA NO 4471 NOTICE O | 2 | 2 | 93.00 | 372.00 | | 170.38 |
| 1021 | CLS | 0001 | CECILIA NO 4472 NOTICE O | 2 | 2 | 92.00 | 368.00 | | 168.72 |
| 1030 | CLS | 0001 | CECILIA NO 4650 BOARD OF | 2 | 2 | 102.00 | 408.00 | | 185.32 |
| | | | | | | | | | RECEIVED RIVERSIDE COUNTY CLERK / BOARD OF SUPERVISORS 2010 NOV - 8 PM 3: 37 |
| Current | | Over 30 Days | Over 60 Days | Over 90 Days | Over 120 Days | Total Due | | | |
| 2,207.98 | | .00 | .00 | .00 | 189.50 | 2,397.48 | | | |
| Contract Type | Contract Qnty. | Expiration Date | Current Usage | Total Used | Quantity Remaining | Salesperson | | | |
| | | | | | | MOELLER | | | |

16.1 of 11/2/10

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

| Customer Number | Name | Invoice Number | Amount Paid |
|-----------------|--------------------------------|----------------|-------------|
| RIV069 | RIVERSIDE COUNTY-BOARD OF SUP. | 0003879838 | |

THE DESERT SUN PUBLISHING CO.
ADVERTISING INVOICE/STATEMENT

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000228019

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

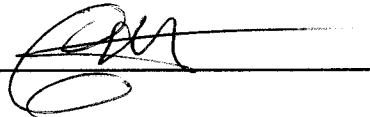
Newspaper: .The Desert Sun

10/10/2010

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 10th day of October, 2010 in Palm Springs, California.

Declarant



No 4998
NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT IN THE LOWER COACHELLA VALLEY ZONING DISTRICT - EASTERN COACHELLA VALLEY COMMUNITY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for Environmental Assessment No. 42244.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JAY OLIVAS, PROJECT PLANNER, AT (951) 955-1195 OR EMAIL jolivas@rctima.org.

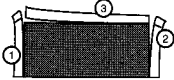
Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

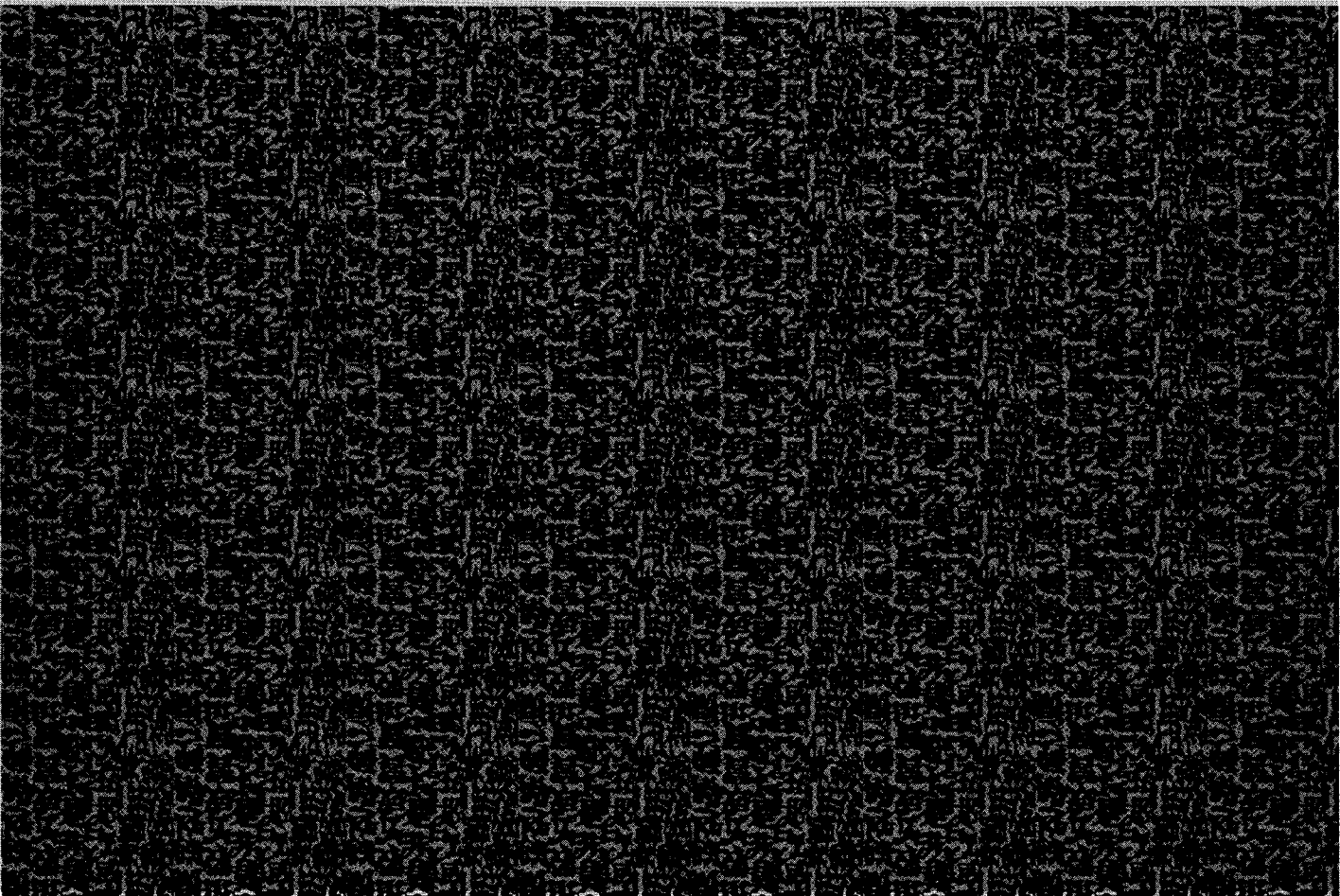
Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 7, 2010
Keoia Harper-Ihern
Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 10/10/10



REMOVE SIDE EDGES FIRST
THEN FOLD AND TEAR THIS STUB ALONG PERFORATION



Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property

APN: 721140011, ASMT: 721140011
GEORGE S SCHERBERT
45521 E FLORIDA AVE SP 64
HEMET CA 92544

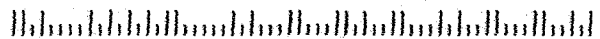
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CLERK/BOARD OF SUPERVISORS
2010 OCT 14 PM 12:56

NIXIE 923 DE 1 00 10/11/10

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ATTEMPTED - NOT KNOWN
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT IN THE LOWER COACHELLA VALLEY ZONING DISTRICT - EASTERN COACHELLA VALLEY COMMUNITY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 2, 2010 at 1:30 P.M.** to consider the application submitted by ColGreen Energy, LLC - Phil Reese, on **Fast Track Conditional Use Permit No. 3635 (FTA 2010-08)**, which proposes to construct and operate a 75 megawatt (MW) photovoltaic solar power plant project consisting of 75 array modules, each module consisting of approximately 20 rows with 25 solar panels up to 12 feet in height bisected by a 24 foot wide private service road and power inverters, and a 4,800 sq. ft. office/warehouse building up to 16 feet in height with a 4,000 sq. ft. parking lot and adjoining 20,000 gallon above ground water tank, with overall project perimeter surrounded by an eight (8) foot high chain-link fence ("the project"). The project is located northerly of Avenue 70, southerly of Avenue 68, easterly of Arthur Street and westerly of Cleveland Street in the Lower Coachella Valley Zoning District - Eastern Coachella Valley Community Area Plan, Fourth Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 42244**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JAY OLIVAS, PROJECT PLANNER, AT (951) 955-1195 OR EMAIL [jolivas@rcplma.org](mailto:joliv@rcplma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

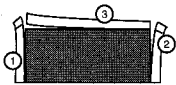
If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 7, 2010

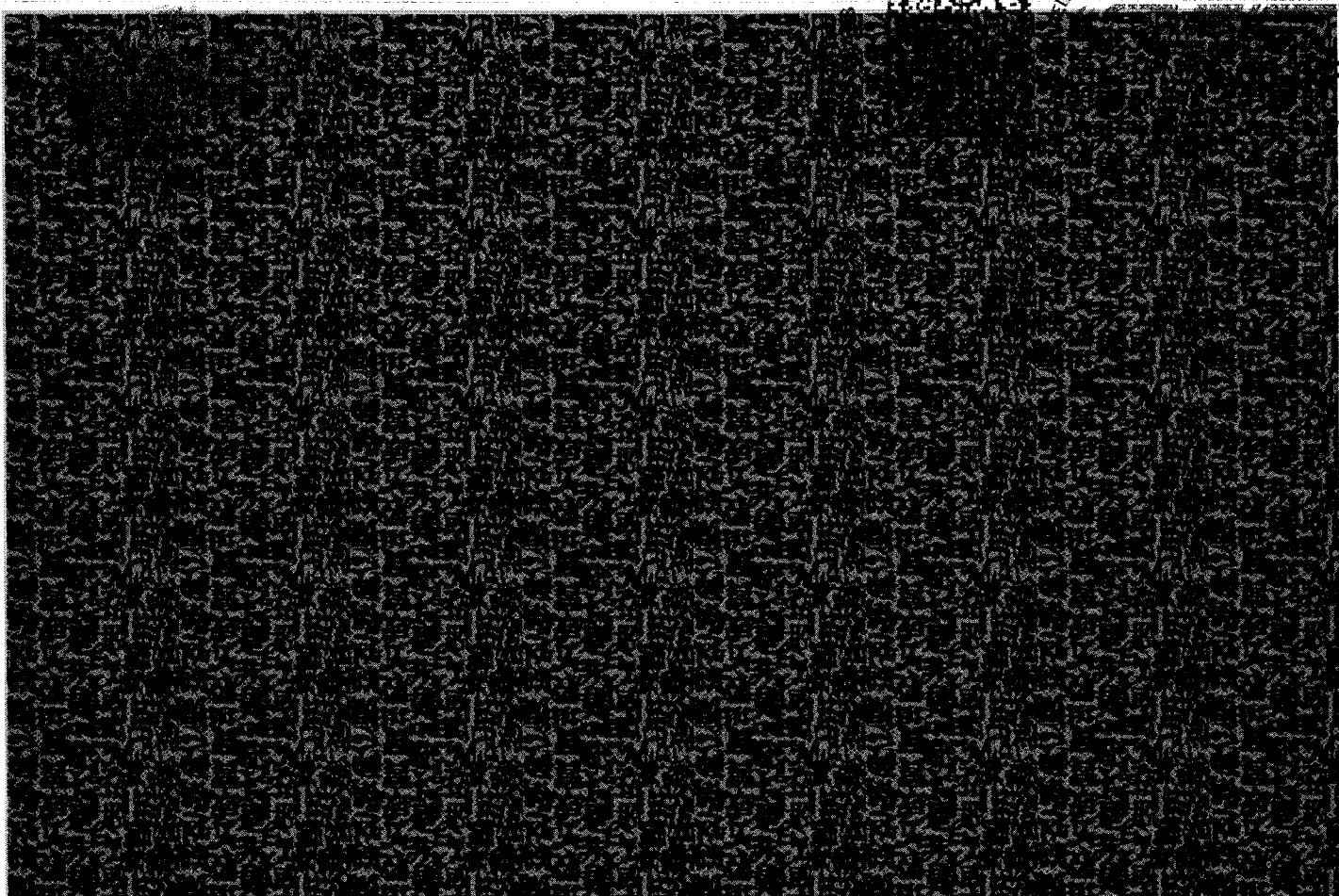
Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

16.1 of 11/02/10



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County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
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2010 OCT 14 PM 12:56

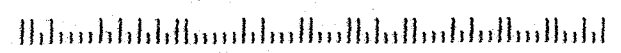
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DOROTHY COOK, ETAL
45521 E FLORIDA AVE NO 64
HEMET CA 92544

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BC: 92502114747 *1004-07179-07-41

92502114747



NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT IN THE LOWER COACHELLA VALLEY ZONING DISTRICT - EASTERN COACHELLA VALLEY COMMUNITY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 42244**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

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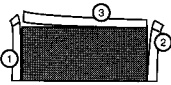
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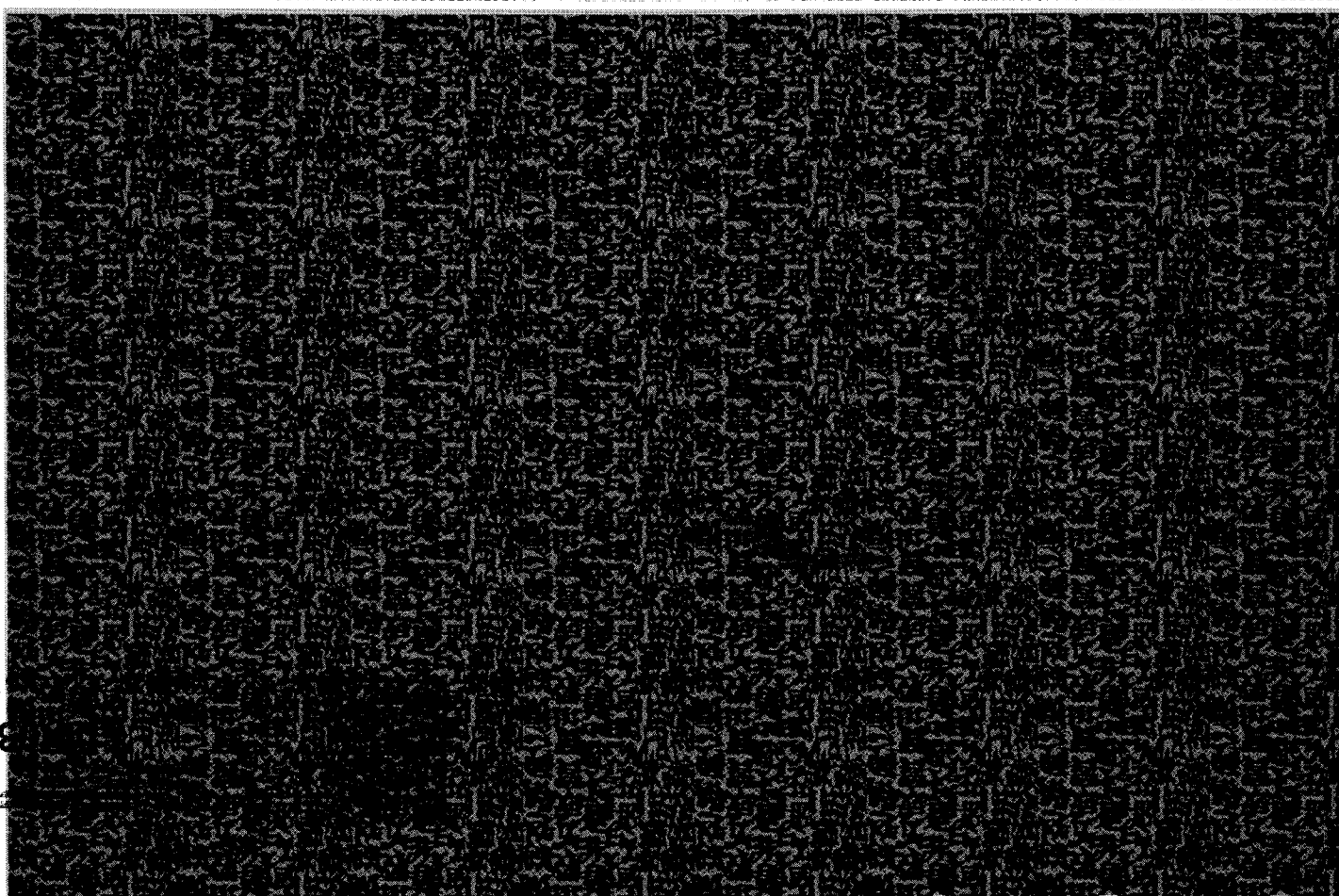
Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 7, 2010

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant



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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
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APN: 721140003. ASMT: 721140003
LUIS VALENCIA
54725 TAYLOR ST
THERMAL CA 92274

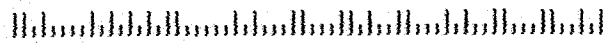
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2010 OCT 13 PM 12:00

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BC: 92502114747 *1004-06901-07-41

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The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 42244.**

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Dated: October 7, 2010

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gill, Board Assistant

ATTACHMENTS FILED
WITH
THE CLERK OF THE BOARD