SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM: Supervisor Marion Ashley

SUBMITTAL DATE:
November 2, 2010

SUBJECT: Naming of the Community Room and Reading Room at the Highgrove Library
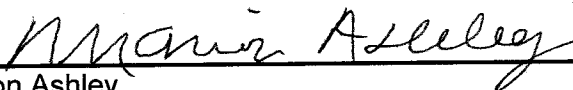
RECOMMENDED MOTION: That the Board of Supervisors join me in naming the rooms in the Highgrove Library: The R. A. "Barney" and Ardie Barnett Community Room and the Dan Bernstein Reading Room

BACKGROUND: A new 7,000 sq. ft. library in Highgrove will be a major improvement over the current one offering a community room with an outdoor patio that will be able to seat about 50 people, new restrooms and a reading room for children. The new library, on the corner of Michigan and Center, will replace the existing library which does not have restrooms and is less than 1,000 square feet.

R.A. "Barney" Barnett and his wife Ardie are publishers of the Highgrove Happening Newpaper and long-standing community leaders dedicated to improving the Highgrove area. It would be a tribute to community service to name the Community Room in their honor.

The Reading Room would be fittingly named after well-known columnist Dan Bernstein who is a cultural icon in Riverside County. He is also the author of two children's books, Emily and the Ostriches (1995) and The Tortoise and Hare Race Again (2006). In 2008, Bernstein received the "Outstanding Journalism Award" from the California Reading Association, a Sacramento-based organization that promotes reading.

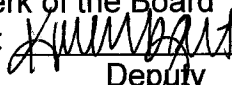Please join me in naming these new rooms at the Highgrove Library.

Marion Ashley
Marion Ashley
Supervisor – District 5

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MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: November 9, 2010
xc: Supvr. Ashley

Kecia Harper-Ihem
Clerk of the Board
By: _____
Deputy

(left margin checkboxes: ☐ Policy ☐ Consent ☐ Dep't Recomm.: ☐ Policy ☐ Consent ☐ Per Exec. Ofc.:)

Prev. Agn. Ref.:   **District: All**   **Agenda Number:**

3.23