

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



4.2

On motion of Supervisor Benoit, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Redevelopment Agency regarding Approval of the First Amendment to the Safe House Inc., Disposition and Development/Affordable Housing Agreement, 4<sup>th</sup> District, is continued to Tuesday, November 30, 2010 at 9:00 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on November 9, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: November 9, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.  
4.2

xc: RDA, COB

**Harper-Ihem, Kecia**

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**From:** Sargent, Jennifer [jsargent@rceo.org]  
**Sent:** Thursday, November 04, 2010 11:40 AM  
**To:** Ramirez, Emilio  
**Cc:** Brandl, Lisa; Grant, Diana; Harper-Ihem, Kecia  
**Subject:** RE: URGENT Operation SafeHouse First Amended DDA

Emilio,

It's fine with me to continue these items from Nov. 9 to Nov. 30 (the Board is dark Nov. 23). I'm copying Kecia and Diana to request the continuance.

Thank you,  
Jennifer

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**From:** Ramirez, Emilio  
**Sent:** Thursday, November 04, 2010 11:08 AM  
**To:** Sargent, Jennifer  
**Cc:** Brandl, Lisa  
**Subject:** URGENT Operation SafeHouse First Amended DDA

Jennifer,

I have Item 4.2 (Amendment for Safehouse) on the November 9, 2010 agenda. This item is authorizing a loan to Operation Safehouse for their construction of a special needs affordable housing complex in the desert. The State is the primary funding source and is objecting to a portion of the proposed amendment. The project must receive State funding to make it viable.

Can you please continue this item for two weeks to allow us to discuss with the State?

Thank you, Emilio



\*\*\*As a cost savings measure, county facilities are closed every Friday\*\*\*

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Please note: The County Administrative Center will be closed every Friday per order of the Board of Supervisors. Business hours for the County Executive Office are Monday through Thursday, 7:30 a.m. to 5:30 p.m.

11.08.10  
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