

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.9

During the oral communication section of the agenda for Tuesday, November 9, 2010, Robert Mabee read his statement into the record.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
9.9**



11-9-10 9.9

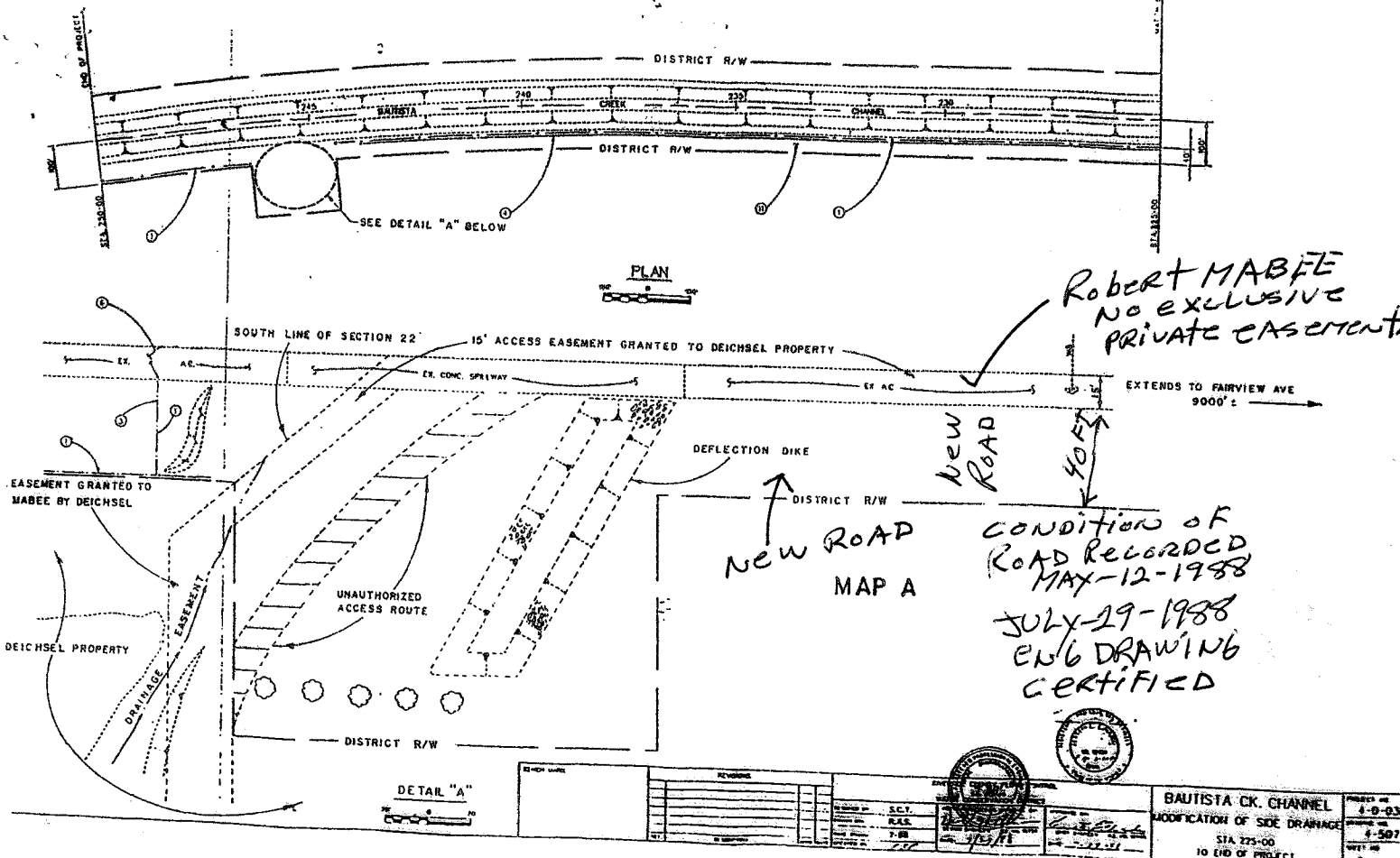
P.P

01-0-11

NOV-9-10

ON OCT 5 AT THE BOARD MEETING, SUPERVISOR
ASHLEY IN HIS REPORT ON AGENDA-11-13 SAID THAT HE DROVE
OVER THE BAUTISTA ALLEYS ROAD ON OCT-4 AT 60 MILES PER HR.
THE ROAD IS POSTED AT 25 MILES BECAUSE OF 2 DEATHS IN THE AREA.
TODAY I HAVE 2 DOCUMENTS - NO 1 - CERTIFIED ENG DRAWING - MAP A -
SHOWS IN DETAIL MY NON EXCLUSIVE PRIVATE EASEMENT TO MY
PROPERTY - NO OBSTRUCTIONS OF ANY KIND - NO 2 - MAP B - CERTIFIED
ENG DRAWING SHOWING THE 400 FT RAMP AND FENCE PLACED IN
THE PUBLIC ROAD - THE ROAD WAS RECORDED - MAY 12 - 1988 - THE
ENCROACHMENT WAS PLACED IN THE PUBLIC ROAD JAN-18-1989 IN
VIOLATION OF COUNTY AND STATE STATUES. CAN YOU READ THE 2 MAPS
MR ASHLEY OR ARE YOU TOO DENSE. I HAVE THE ONLY ORIGINAL
CERTIFIED COURT REPORTERS TRANSCRIPT DATED MAY-22-1997 - CASE
254996 - THE GRAND JURY HAS A COPY - THE FOLLOWING IS FROM THE
COURT REPORTERS TRANSCRIPT - PAGE 4 LINE - 2-3 STATES - THE COURT:
MR MABEE - I GUESS YOU DON'T UNDERSTAND - RIGHT NOW THERE IS NO
DISPUTE THAT YOUR LEGAL ACCESS WAS CUT OFF - LINE - 67 - ITS ADMITTED
AND ITS BEEN TESTIFIED TO - PAGE - 6 - LINE - 18-19 - THE COURT - WE HAVE
TESTIMONY NO PERMIT WAS OBTAINED TO WORK ON THAT ROAD - PAGE 8
LINE 6-7-8 - COUNTY ATTORNEY - MR DISENHOUSE - WHATS HE GOING TO TESTIFY
TO YOUR HONOR, OTHER THAN THE SURVEY SHOWED THAT ACCESS WAS BLOCKED
WE HAVE ALLREADY STIPULATED TO IT. I NOW ASK THIS BOARD AND THE
PUBLIC IF CHAIRMAN ASHLEY - COUNTY COUNSEL, WARREN WILLIAMS
JUAN PEREZ HAVE LIED IN THEIR STATEMENTS ON AGENDA-11-13.
YOUR LAST STATEMENT IN YOUR REPORT ON AGENDA 11-13 MR ASHLEY
STATES - I DO NOT BELIEVE NEVERTHELESS THAT MR MABEE WAS
WRANGBED OR SHORT CHANGED BY COUNTY FLOOD CONTROL - A 40 FT
EASEMENT WAS BUILT TO REPLACE THE ORIGINAL 15 FT EASEMENT
WHILE MR MABEE WAS NEVER GRANTED EASEMENT RIGHTS TO
BAUTISTA RD - THAT NEVER PREVENTED HIM OR ANY OTHER PRIVATE
PROPERTY OWNER FROM USING BAUTISTA RD FOR EITHER ACCESS TO
THEIR PROPERTY OR FOR FUTURE ENTITLEMENTS - SIMPLY PUT, ITS A
PUBLIC ROAD - MR ASHLEY - THE ABOVE PUBLIC RECORDS - SIMPLY
PUT - SAY YOU ARE A CORRUPT, INCOMPETENT FOOL - YOU HAVE NO HONOR.
YOU HAVE TAINTED THIS BOARD WITH YOUR LIES - THE COURT TRANSCRIPT
AND THE VIDEO OF OCT-5 BRAND YOU AS A MISERABLE EXCUSE
FOR A SUPERVISOR - YOU ARE NO BETTER THAN A COMMON CRIMINAL.
PUT YOUR MONEY WHERE YOUR MOUTH IS - SURVEY THE ROAD
AGAIN - IF IT IS BLOCKED - YOU RESIGN -

ROBERT MABEE
3086 MIBUEL ST
RIVERSIDE - 92506
951-788-4858

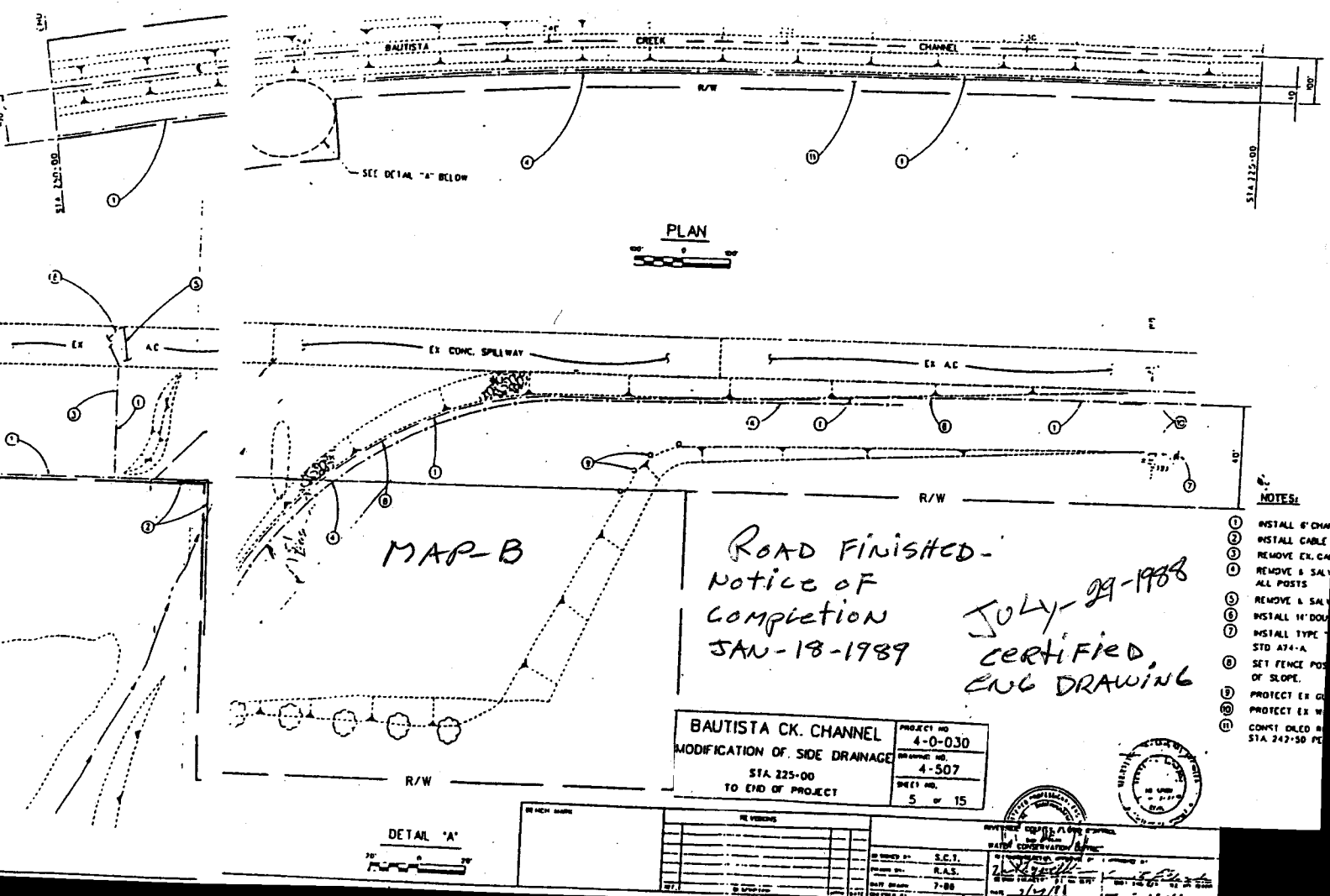


Robert MABEE
No exclusive
PRIVATE EASEMENTS

NEW ROAD
MAP A

CONDITION OF
ROAD RECORDED
MAY-12-1988
JULY-29-1988
ENR DRAWING
CERTIFIED

PROJECT NO. 4-0-030 DRAWING NO. 4-507 SHEET NO. 5 OF 15		BAUTISTA CK. CHANNEL MODIFICATION OF SIDE DRAINAGE STA 225-00 TO END OF PROJECT
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ROAD FINISHED -
NOTICE OF
COMPLETION
JAN-18-1989
JULY-29-1988
CERTIFIED,
ENR DRAWING

- NOTES:
- ① INSTALL 6" CHAN
 - ② INSTALL CABLE
 - ③ REMOVE EX. CA
 - ④ REMOVE & SALV ALL POSTS
 - ⑤ REMOVE & SALV
 - ⑥ INSTALL 11" DOU
 - ⑦ INSTALL TYPE STD A74-A
 - ⑧ SET FENCE POS OF SLOPE
 - ⑨ PROTECT EX GR
 - ⑩ PROTECT EX W
 - ⑪ COMPT OILED R STA 247-50 PC

BAUTISTA CK. CHANNEL MODIFICATION OF SIDE DRAINAGE STA 225-00 TO END OF PROJECT		PROJECT NO. 4-0-030 DRAWING NO. 4-507 SHEET NO. 5 OF 15
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PROJECT NO. 4-0-030 DRAWING NO. 4-507 SHEET NO. 5 OF 15	BAUTISTA CK. CHANNEL MODIFICATION OF SIDE DRAINAGE STA 225-00 TO END OF PROJECT
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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ROBERT MABEE

Address: 3086 MIBUEL ST
(only if follow-up mail response requested)

City: RIVERSIDE **Zip:** 92506

Phone #: 788-4858

Date: 11-9-10 **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

ORAL COMMUNICATIONS

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

11-9-10 9.9