

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



2.17

The recommendation from IHSS Public Authority & Office on Aging regarding Proclamation to Declare November 2010 Family Caregivers Month and the Second Week of November as In-Home Supportive Services Homecare Providers Recognition Week, is deleted from the agenda for Tuesday, November 30, 2010.

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

722
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FROM: IHSS Public Authority & Office on Aging

SUBMITTAL DATE:
October 13, 2010

SUBJECT: Proclamation to Declare November 2010 Family Caregivers Month and the Second Week of November as In-Home Supportive Services Homecare Providers Recognition Week.

RECOMMENDED MOTION: That the Board of Supervisors officially proclaim November 2010 to be Family Caregivers Month and the second week of November as In-Home Supportive Services Homecare Providers recognition week in Riverside County.

BACKGROUND: Every November, the President of the United States proclaims November to be National Family Caregivers Month. It is designated as a time every year to thank, support, educate and celebrate the thousands of family caregivers in Riverside County. Additionally, the State of California has proclaimed the second week in November as In-Home Supportive Services (IHSS) Homecare Worker Recognition Week in order to recognize and appreciate the many IHSS caregivers who serve our senior citizens and people with disabilities in Riverside County.

Caregivers, whether family members or others, provide a substantial service to the community and need to be recognized for their work.

Anna L. Martinez

Anna L. Martinez, Executive Director
IHSS Public Authority

Hillary Clarke for Edward Walsh

Hillary Clarke, Deputy Director for
Edward F. Walsh, Director, Office on Aging

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2010/2011

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

County Executive Office Signature

- Dept's Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | District: | Agenda Number: **2.17**