



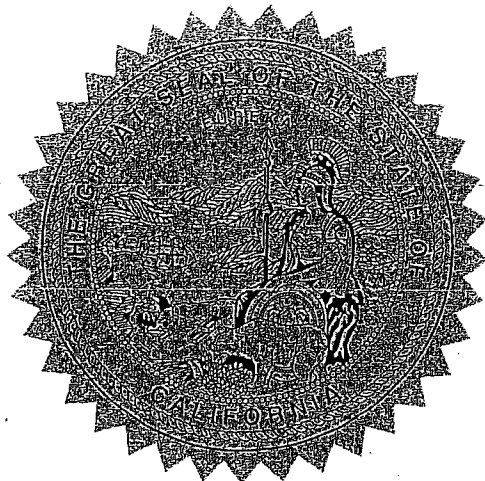
SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

OCT 01 2002



Bill Jones

Secretary of State

ARTICLES OF INCORPORATION
OF
Minako America Corporation

ENDORSED-FILED
In the Office of the Secretary of State
of the State of California

OCT 01 2002


BILL JONES, Secretary of State

I

The name of this corporation is **Minako America Corporation**

II

The purpose of this corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code.

III

The name and address in the State of California of this corporation's initial agent for service of process is Mark D. Holmes, 301 E. Ocean Boulevard, Suite 550, Long Beach, CA 90802

IV

This corporation is authorized to issue only one class of shares of stock; and the total number of shares that this corporation is authorized to issue is 1,000,000.

V

All of the corporation's issued shares of stock of all classes shall be held of record by not more than thirty-five persons. The corporation is a close corporation.

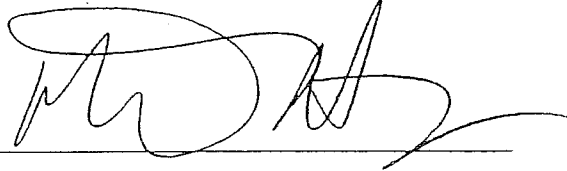
VI

The liability of the directors of this corporation for monetary damages shall be eliminated to the fullest extent permissible under California law.

VII

The corporation is authorized to provide indemnification of agents (as defined in Section 317 of the Corporations Code) for breach of duty to the corporation and its stockholders through bylaw provisions or through agreements with the agents, or both, in excess of the indemnification otherwise permitted by Section 317 of the Corporations Code, subject to the limits on such excess indemnification set forth in Section 204 of the Corporations Code.

Dated: September 26, 2002



Mark Holmes, Incorporator

I hereby declare that I am the person who executed the foregoing Articles of Incorporation, which execution is my act and deed.



Mark Holmes, Incorporator





Projects on Hand References

Project Name No:	Cos-1 Kennedy Site Improvements, Project No. : 20-09-092-2 Santa Ana Unified School District
Project Address:	1300 E. McFadden Ave. ,Santa Ana, CA 92705
Owner Name:	Santa Ana Unified School Distract
Owner Address:	2305 W. Edinger, Santa Ana, CA 92704
Contract Amount:	\$1,979,000.00
Contact Name:	Jason Park
Contact Phone:	(714) 731-4687
Contact Fax:	(714) 972-5795
Project Name No:	0809-14, Fire Alarm System Replacement & New Mass Notification System Group 1 Cerritos Community College
Project Address:	11110 Alondra Blvd., Norwalk, CA 90650
Owner Name:	Cerritos Community College District
Owner Address:	16126 Studebaker Rd. Norwalk, CA 90650
Contract Amount:	\$1,887,700.00
Contact Name:	Jerry Jones
Contact Phone:	(562) 824-4793
Contact Fax:	562. 467.5001
Project Name No:	Long Beach Main Pumping Plant Electrical System Modifications, Contract No. 4521
Project Address:	1238 W. 16th Street, Long Beach, CA 90813
Owner Name:	County Sanitation District of Los Angeles County
Owner Address:	1955 Workman Mill Road Whittier, CA 90601-1400
Contract Amount:	\$1,877,000.00

Contact Name:	Kimberly S. Compton
Contact Phone:	562.699.7411
Contact Fax:	562.699.5422
Project Name No:	Queen Mary Fire Alarm Upgrade Contract (R-6776)
Project Address:	1126 Queens Highway, Long Beach, CA 90802
Owner Name:	City of Long Beach Department of public works
Owner Address:	333 West Ocean Boulevard, Long Beach, CA 90802
Contract Amount:	\$1,452,700.00
Contact Name:	Michael L. Slama
Contact Phone:	562.570.6449
Contact Fax:	562.570.6501
Project Name No:	Contract No. C0957 - Harbor Transitway Improvements and CCTV Surveillance System
Project Address:	731 W. 182nd Street, Gardena, CA 90248
Owner Name:	Metropolitan Transportation Authority
Owner Address:	One Gateway Plaza Los Angeles, CA 90012-2952
Contract Amount:	\$547,000.00
Contact Name:	Awny R. Malak
Contact Phone:	213.922.6268
Contact Fax:	213.922.3882
Project Name No:	Jackson Elementary School ERP #1401 Roofing
Project Address:	1143 S. Nakoma Dr., Santa Ana, CA 92704
Owner Name:	Santa Ana Unified School District
Owner Address:	1601 E. Chestnut Ave. Santa Ana, CA 92701

Contract Amount: \$532,000.00
Contact Name: Todd Butcher
Contact Phone: 714.662.2024

Contact Fax: 714.662.222

Project Name No: District Wide Support Contract at Multiple Sites Project No.: RS 062

Project Address: Various Locations

Owner Name: Palos Verdes Peninsula Unified School District

Owner Address: 3801 Via La Selva, Palos Verdes Estates, Ca 90274

Contract Amount: \$482,480.00

Contact Name: Arash Abbasian

Contact Phone: 310-544-0152

Contact Fax: 310.541.3708

Project Name No: 512M1-8-861, Sierra Vista Middle School Bid Package 03-1 "Structural / Site Concrete, Reinforcing, Asphaltic" 2 Liberty, Irvine, CA 92620

Project Address: 2 Liberty, Irvine, CA 92620

Owner Name: Irvine Unified School District

Owner Address: 5050 Barranca Parkway Irvine, CA 92714-4698

Contract Amount: \$452,000.00

Contact Name: Mr. Jeff Marshall

Contact Phone: 714.573.8117

Contact Fax: 714.573.8156

Project Name No: Bid No.: 24-09, Plumbing Repairs Annually Districtwide Santa Ana Unified School District

Project Address: Various Locations

Owner Name: Santa Ana Unified School District

Owner Address:	150 1601 E. Chestnut Ave. Santa Ana
Contract Amount:	\$300,000.00
Contact Name:	Joe Dixon
Contact Phone:	714-480-5355
Contact Fax:	562.699.5422



Projects Completed by Minco

Project Title: C07-1023, Infrastructure & Central Plant, Phase I Cerritos Community College

Owner Name Address: Cerritos Community College District , 16126 Studebaker Rd. Norwalk, CA 90650

Contract Amount: \$10,603,697.58

Owner Contact Name: Jerry Jones

Owner Contact Phone: (562)-824-4793

Owner Contact Fax: (562) 467-5001

Year Completed: 2009

Project Manger: Moses Khalili

Project Title: Student Services- Site Preparation Phase 1, Santa Monica College

Owner Name Address: Santa Monica Community College District, 1900 Pico Blvd. , Santa Monica, CA 90405-1628

Contract Amount: \$7,977,000.00

Owner Contact Name: Mr. John Wirfs

Owner Contact Phone: (213) 629-0500

Owner Contact Fax: (213) 629-0501

Year Completed: 2010

Project Manger: Moses Khalili

Project Title: 0708-12, Infrastructure & Central Plant, Phase III Cerritos Community College

Owner Name Address: Cerritos Community College District , 16126 Studebaker Rd. Norwalk, CA 90650

Contract Amount: \$4,977,000.00

Owner Contact Name: Jerry Jones

Owner Contact Phone: (562) 824-4793

Owner Contact Fax: (562) 467-5001

Year Completed: 2009

Project Manger: Moses Khalili

Project Title: Valley High School Modernization Project No. : 19-11-06

Owner Name Address: Santa Ana Unified School District, 1601 East Chestnut Ave., Santa Ana, CA 92701-6322

Contract Amount: \$4,168,048.71

Owner Contact Name: Jeffrey Anthony

Owner Contact Phone: (310)308-3617

Owner Contact Fax: 714.662.0233

Year Completed: 2007

Project Manger: Moses Khalili & Rick Rizkalla

Project Title: Orange Coast College East / West Utility Upgrade, Bid No. 1919 "C"- Underground Electrical & "D"- Concrete

Owner Name Address: Coast Community College District, 1370 Adams Ave. Costa Mesa, CA 92626

Contract Amount: \$3,674,000.00

Owner Contact Name: Robert Stewart

Owner Contact Phone: (714) 667.1580

Owner Contact Fax:

Year Completed: 2007

Project Manger: Ash Gadalla

Project Title: Modernization Inc. 3- Fire Alarm. P.A. System & Electrical upgrades Rosemead HS. Project No. A0404

Owner Name Address: El Monte School District, 3540 Lexington Ave. El Monte, CA 91731-2684

Contract Amount: \$2,098,523.34

Owner Contact Name: Atta Alsaleh

Owner Contact Phone: (909) 305.2332

Owner Contact Fax: (909) 305-2180

Year Completed: 2006

Project Manger: Moses Khalili

Project Title: Lawndale High School Athletic Field and Bleachers, Project No. 00164 Centinela Valley Union High School District

Owner Name Address: Centinela Valley Union High School District , 14901 S. Inglewood Ave. Lawndale, CA 90260

Contract Amount: \$1,916,542.38

Owner Contact Name: Howard Dobbins

Owner Contact Phone: (323) 216-7493

Owner Contact Fax:

Year Completed: 2004

Project Manger: Ash Gadalla

Project Title: E- Rate Projects at Valley H.S., Esqueda Elementary, Willard and Sierra Intermediate. Bid Number: 0003 Project Number: 19-10-

Owner Name Address: Santa Ana Unified School District , 1601 East Chestnut Avenue Santa Ana, California 92701-6322

Contract Amount: \$1,770,000.00

Owner Contact Name: Joe St. Martin

Owner Contact Phone: (714) 476-1476

Owner Contact Fax: 714.662.0233

Year Completed: 2007

Project Manger: Moses Khalili

Project Title: 708-03 Infrastructure & Central Plant, Phase II Cerritos Community College

Owner Name Address: Cerritos Community College District, 16126 Studebaker Rd. Norwalk, CA 90650

Contract Amount: \$1,737,000.00

Owner Contact Name: Jerry Jones

Owner Contact Phone: (562) 824-4793

Owner Contact Fax: 562. 467.5001

Year Completed: 2009

Project Manger: Moses Khalili

Project Title: Growth and Modernization Project: Los Cerritos Growth and Modernization Project: Hollydale K-8 Paramount Unified School

Owner Name Address: Paramount Unified School District , 15110 California Ave.,
Paramount, CA 90723-4378

Contract Amount: \$1,501,759.80

Owner Contact Name: Jaime Pace

Owner Contact Phone: (949) 500.0735

Owner Contact Fax:

Year Completed: 2005

Project Manger: Moses Khalili & Tim Elgendy

Project Title: Cos-1 Diamond ES Phase II, Site Improvements Project No. : 20-09-051-2 Santa Ana Unified School District

Owner Name Address: Santa Ana Unified School Distract, 2305 W. Edinger, Santa Ana,
CA 92704 P: (714) 430-6100

Contract Amount: \$1,441,800.00

Owner Contact Name: Jason Park

Owner Contact Phone: (714) 731-4687

Owner Contact Fax:

Year Completed: 2009

Project Manger: Tim Elgendy

Project Title: AUHSD -Loara High School, Project No. 7361N B.P # 22 Electrical
, DSA File No. 30-H1 DSA APPL. No. 4-105447 1725 W. Cerritos

Owner Name Address: Anaheim Union High School District, 501 Crescent Way,
Anaheim, CA 92803-3520

Contract Amount: \$1,133,001.63

Owner Contact Name: Mr. Lindsay McCaig

Owner Contact Phone: (949) 851-8383 Ext 423

Owner Contact Fax: (949) 756-6844

Year Completed: 2006

Project Manger: Moses Khalili & Rick Rizkalla

Project Title: Hermosa View School improvements 1800 South Prospect Ave.,
Hermosa Beach, CA 90254

Owner Name Address: Hermosa Beach City School District , 1645 Valley Drive, Hermosa
Beach, CA 90254

Contract Amount: \$1,009,552.85
Owner Contact Name: Jeffrey Anthony
Owner Contact Phone: (310) 308-3617
Owner Contact Fax:
Year Completed: 2004
Project Manger: Moses Khalili & Rick Rizkalla

Project Title: Electrical Upgrade and Telecommunications at Lawndale High School Project No. 99167 Electrical Upgrade at Hawthorne High
Owner Name Address: Centinela Valley Union High School District ,14901 S. Inglewood Ave. Lawndale, CA 90260
Contract Amount: \$964,286.41
Owner Contact Name: Howard Dobbins
Owner Contact Phone: (323) 216-7493
Owner Contact Fax: (323) 965-7445
Year Completed: 2003
Project Manger: Ash Gadalla

Project Title: Heroes Elementary School E-Rate Improvements Project Number: 19-09-05 BP: 02
Owner Name Address: Santa Ana Unified School District ,1601 East Chestnut Avenue Santa Ana, California 92701-6322
Contract Amount: \$880,000.00
Owner Contact Name: Dennis Ackel
Owner Contact Phone: (714) 648.-891
Owner Contact Fax:
Year Completed: 2007
Project Manger: Moses Khalili

Project Title: Project No. RS059 -The Fire Alarm Projects Ridgecrest Intermediate School 28915 Northbay Road, Rancho Palos
Owner Name Address: Palos Verdes Peninsula Unified School District ,3801 Via La Selva, Palos Verdes Estates, Ca 90274 (310) 378-9966
Contract Amount: \$828,227.00
Owner Contact Name: Arash Abbasian

Owner Contact Phone: (310) 544-0152 310-544-0152
Owner Contact Fax: (310) 541-3708
Year Completed: 2008
Project Manger: Moses Khalili & Rick Rizkalla

Project Title: Fire Alarm Project RS024, at Peninsula High School 27118 Silver Spur Road, Rolling Hills Estates CA 90274-2300

Owner Name Address: Palos Verdes Peninsula Unified School District ,3801 Via La Selva, Palos Verdes Estates, Ca 90274 (310) 378-9966

Contract Amount: \$627,000.00

Owner Contact Name: Arash Abbasian

Owner Contact Phone: (310) 544-0152 310-544-0152

Owner Contact Fax: (310) 541-3708

Year Completed: 2008

Project Manger: Moses Khalili & Rick Rizkalla

Project Title: Additional Receptacles & Power for HVAC Upgrades at Classrooms, A0312

Owner Name Address: El Monte School District ,3540 Lexington Ave. El Monte, CA 91731-2684

Contract Amount: \$597,770.00

Owner Contact Name: Atta Alsaleh

Owner Contact Phone: (909) 305-2332

Owner Contact Fax: (909) 305-2180

Year Completed: 2004

Project Manger: Tim Elgendy

Project Title: 2005-05 Fire Alarm System Replacement El Camino Community College District DSA File 19-C6

Owner Name Address: El Camino Community College District ,16007 Crenshaw Blvd. Torrance, CA 90506-0001

Contract Amount: \$588,725.00

Owner Contact Name: Curtis Guy

Owner Contact Phone: (310) 660- 6086

Owner Contact Fax: (310) 660- 6504
Year Completed: 2006
Project Manger: Moses Khalili

Project Title: LAUP- Sitework: Bursch, Central, Elwin, and Kenmore Elementary Schools Job#: A07007-A07011

Owner Name Address: Baldwin Park Unified School District ,3699 N. Holly Avenue Baldwin Park, CA 91706 (626) 962-3311 | Fax (626) 856-4901

Contract Amount: \$548,000.00

Owner Contact Name: Ralph Guglielmo

Owner Contact Phone: (626) 856-4700

Owner Contact Fax: 626.856.4715

Year Completed: 2008

Project Manger: Tim Elgendy

Project Title: El Encanto Convalescent Hospital - Emergency Power to Existing Heating System 555 El Encanto Road City of Industry, Ca 91745

Owner Name Address: City of Industry, 15651 East Stafford Street City of Industry, CA 91744 Ph: (626) 333-2211

Contract Amount: \$467,338.09

Owner Contact Name: Jerry Perez

Owner Contact Phone: (626) 333-0336

Owner Contact Fax: (626) 336-7076

Year Completed: 2007

Project Manger: Tim Elgendy

Project Title: Bid No. 592 - Replacement of Fire Alarm System @ Canyon High School

Owner Name Address: Orange Unified School District 726 W. Collins Avenue Orange, CA 92867-4334

Contract Amount: \$417,800.00

Owner Contact Name: Jeff Nisbet

Owner Contact Phone: (714) 633.-667

Owner Contact Fax: 714.633.8614

Year Completed: 2008

Project Manger: Tim Elgandy

Project Title: replacement of Playground Equipment at Dolphin Park, and Calas Park, Bid No. B09-03, R041397

Owner Name Address: City of Carson Parks and Recreation, 2400 E. Dominguez St. Carson, CA 90

Contract Amount: \$397,000.00

Owner Contact Name: Cedric Hicks Nar Peralta (310

Owner Contact Phone: (310) 864.3571

Owner Contact Fax:

Year Completed: 2010

Project Manger: Amir Eskandrous

Project Title: PW 0506-6 18, Fullerton College Fire Alarm System Upgrade Phase 3

Owner Name Address: North Orange County Community College District, 1830 W. Romneya Drive Anaheim, CA 92801-1819

Contract Amount: \$391,759.00

Owner Contact Name: Tanya Sundnes

Owner Contact Phone: (714) 732-5770

Owner Contact Fax: 714.446.0770

Year Completed: 2008

Project Manger: Tim Elgandy

Project Title: Communications Conduits at Santa Ana College Bid # 937

Owner Name Address: Rancho Santiago Community College District, 2323 North Broadway Santa Ana, CA 92706

Contract Amount: \$329,999.00

Owner Contact Name: Robert C. Brown

Owner Contact Phone: (714) 480-7513

Owner Contact Fax: (714) 796-3907 FX

Year Completed: 2003

Project Manger: Moses Khalili

Project Title: Dispatch & Server Room Electrical, Santa Monica College

Owner Name Address: Santa Monica Community College District, 1900 Pico Blvd.
Santa Monica, CA 90405-1628

Contract Amount: \$327,000.00

Owner Contact Name: Greg Brown

Owner Contact Phone: (310) 434-4203

Owner Contact Fax: (310) 434-4328

Year Completed: 2007

Project Manger: Tim Elgendy

Project Title: Security Lighting at 8 Schools- EMCSA A0202

Owner Name Address: El Monte School District, 3540 Lexington Ave. El Monte, CA
91731-2684

Contract Amount: \$277,000.00

Owner Contact Name: Atta Alsaleh

Owner Contact Phone: (909) 305-2332 909- 305-2332 909-305-2180 FX

Owner Contact Fax: (909) 305-2180

Year Completed: 2003

Project Manger: Moses Khalili

Project Title: C0994H Carson Street Fence Project at Liberal Arts Campus Long
Beach City College

Owner Name Address: Long Beach Community College District, 4901 East Carson St.
Long Beach, CA 90808

Contract Amount: \$277,000.00

Owner Contact Name: Dana Morley

Owner Contact Phone: (562) 938-4488

Owner Contact Fax: 949.292.2037

Year Completed: 2009

Project Manger: Tim Elgendy

Project Title: Site and Utilities work for 2 Story Modular Structures at
Hawthorne High School 4859 W. El Segundo Blvd., Hawthorne,

Owner Name Address: Centinela Valley Union High School Dist. ,14901 Inglewood Ave.
Lawndale, CA 90260

Contract Amount: \$268,852.92

Owner Contact Name: Howard Dobbins

Owner Contact Phone: (323) 216-7493

Owner Contact Fax: (323) 965-7445

Year Completed: 2002

Project Manger: Ash Gadalla

Project Title: #1126 Fire Alarms Replacement Phase II at Santa Ana College
Rancho Santiago Community College District

Owner Name Address: Rancho Santiago Community College District, 2323 North
Broadway, Santa Ana, CA 92706-1640

Contract Amount: \$247,700.00

Owner Contact Name: Darryl A. Odum

Owner Contact Phone: (714) 480-7513

Owner Contact Fax: (714) 796-3907

Year Completed: 2010

Project Manger: Moses Khalili

Project Title: Fire alarm System at Education Center East Los Angeles Office of
Education Contract No. 034447:05:06

Owner Name Address: Los Angeles County Office of Education Los Angeles County
Office of Education, 9300 Imperial Highway Downey, CA 90242-

Contract Amount: \$148,831.13

Owner Contact Name: Edgar Paz

Owner Contact Phone: (562)427-5007

Owner Contact Fax: 562/427-3007

Year Completed: 2006

Project Manger: Moses Khalili

Project Title: Bid # C0490 Electrical Upgrade, Building "A" at the Liberal Arts
Campus Long Beach Community College District

Owner Name Address: Long Beach Community College District, 4901 East Carson St.
Long Beach, CA 90808

Contract Amount: \$147,770.00
Owner Contact Name: Bob Johnson
Owner Contact Phone: (562) 936-4692
Owner Contact Fax:
Year Completed: 2004
Project Manger: Moses Khalili

Project Title: Electrical Upgrade at Whitney High School - Bid #1233 ABC Unified School District
Owner Name Address: ABC Unified School District, 6700 Norwalk Boulevard Cerritos, CA 90703
Contract Amount: \$97,775.00
Owner Contact Name: Robert Kay
Owner Contact Phone: (562) 926-5566 ext. 21416
Owner Contact Fax: (562) 926-8346
Year Completed: 2003
Project Manger: Refaat Mina

Minako America Corporation
dba Minco Construction
522 E. Airline Way
Gardena, CA 90248
310-516-8100

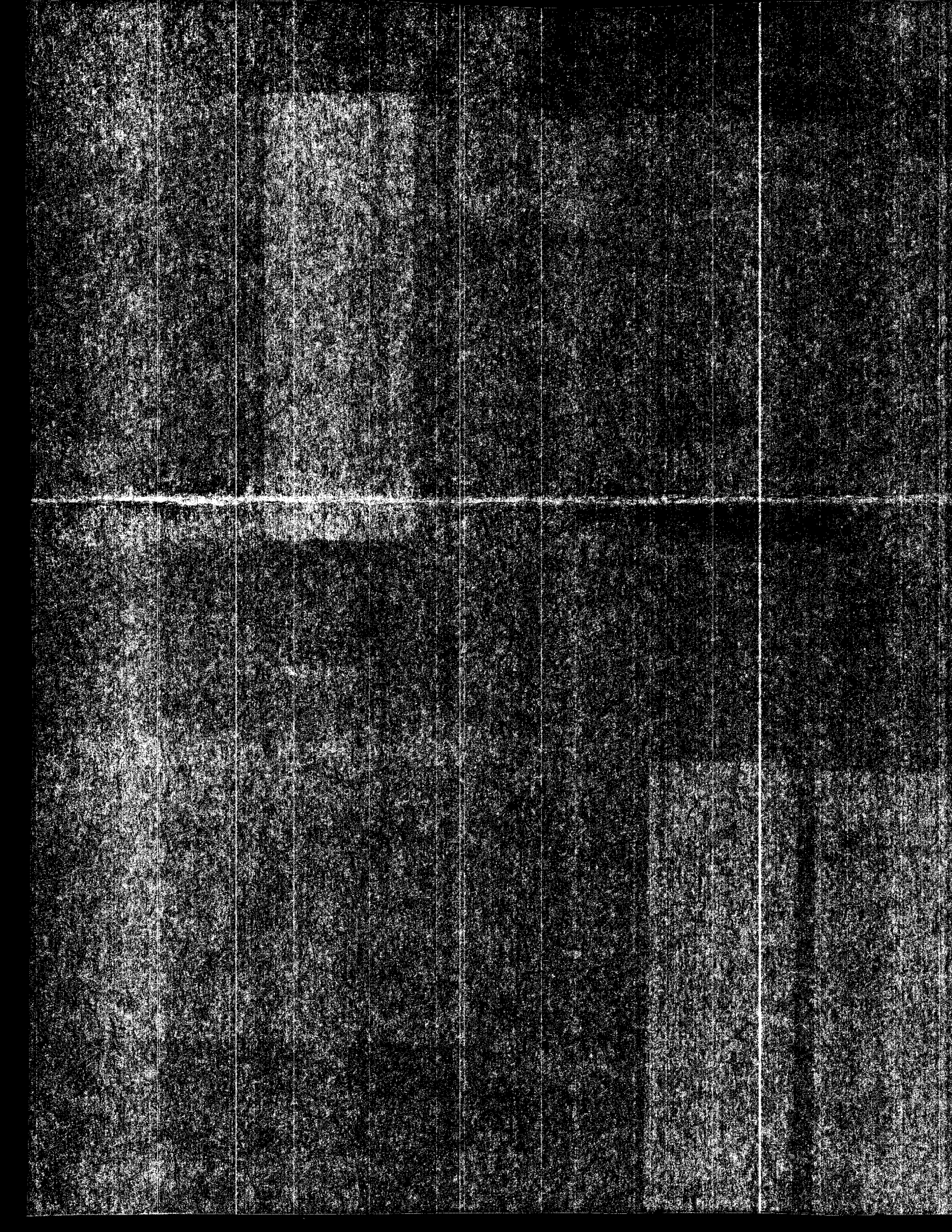
Sealed Bid for:
"US Department of Energy's Solar Projects
CAC Parking Structure
Solar System & Lighting Upgrade"
January 12, 2011 @2:00 P.M.

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 JAN 12 PM 1:55

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

County of Riverside
The Clerk of the Board of Supervisors
4080 Lemon St., 1st Floor
Riverside, CA 92501



CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE COUNTY OF RIVERSIDE:

Date: 1.12.2011

Bidder: DELMAC CONSTRUCTION & DEVELOPMENT, INC.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the CAC Parking Structure Solar System & Lighting Upgrade, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 12-6-10

Addendum No. 2 Date 12-30-10

Addendum No. 3 Date 1-3-11

For the total Base Bid ONE MILLION ONE HUNDRED NINETY EIGHT THOUSAND dollars (\$ 1,198,000.00), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

THOUSAND

		(Add or Deduct state which)
Alternate 1	\$ <u>48,000.00</u>	<u>ADD RE.</u>
Alternate 2	\$ <u>Ø</u>	<u>N/A</u>
Alternate 3	\$ <u>Ø</u>	<u>N/A</u>
Alternate 4	\$ <u>Ø</u>	<u>N/A</u>

And,
Cost of Contractor's Course of Construction Insurance FIVE THOUSAND dollars (\$ 5,000.00) and deductible \$ 1,000.-

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

NOTICE INVITING BIDS

COUNTY OF RIVERSIDE, herein called Owner, invites sealed proposals for :

**US Depart. Of Energy's Solar Projects
CAC Parking Structure Solar System & Lighting Upgrade**

This Project is to build & install a 110KW solar system on the top level of the CAC Parking structure & Upgrade the existing structure Lighting, located at 4090 Lemon Street, Riverside, CA 92501 per plans and specifications. **Project Is Estimated at \$1,248,700.00**

Proposals shall be delivered to the Clerk of the Board, on the 1st floor of the Riverside County Administration Center located at 4080 Lemon Street, Riverside, CA 92501, no later than 2:00 pm on January 5th, 2011 and will be promptly opened in public at said address.

Each Proposal shall be in accordance with the Plans, Specifications, and other Contract Documents prepared by MRC Engineering. Plans and Specifications may be obtained from Mission Reprographics, 2050E. La Cadena Drive Suite L Riverside, CA 92507, 951-686-8828, for a nonrefundable fee of (\$30.00). An additional nonrefundable fee will be charged for each set of Plans and Specifications furnished that are requested to be mailed to Contractors.

Pursuant to the Labor Code, obtained from the Director of the *Department of Industrial Relations, State of California*, and his determination of the general prevailing rates of per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes, as set forth on the schedule, copies of which are on file at the Clerk of the Board of Supervisors, 4080 Lemon St., 1st floor, Riverside, CA 92501-3655.

NOTE: The County of Riverside will be using the Davis Bacon prevailing wage rates of per diem wages applicable to the work, or whichever is the higher rate.

A Bid Bond, Performance Bond and Payment Bond shall be required for this Project. The Contract General Conditions for this project will contain provisions allowing the successful contractor to substitute securities for monies withheld by the County to ensure performance (Public Contract Code 22300).

The Contractor will be required, per Public Contracts Code, Section 3300 and for this contract, to have a State of California contractor's license classification "B" General Contractors license.

Mandatory pre-bid job walk inspection will be held on December 20th, 2010 starting at 09:00 Am., we will meet on the upper level of the CAC parking structure at 4090 Lemon St., Riverside, CA 92501.

No bids will be accepted from bidders who have not attended the pre-bid job walk.

For additional information, contact Bruce Norris at the Economic Development Agency, located at 3403 10th St., Riverside, CA 92501, whose telephone number is (951) 955-0353.

INSTRUCTIONS TO BIDDERS

- A. **FORM OF PROPOSAL:** The Proposal must be made on the attached Contractor's Proposal Form which must be filled out completely, dated and signed by the bidder or duly authorized agent in accordance with the directions on the Proposal Form. Each Proposal shall include a complete list of the Subcontractors proposed for every portion of the work, in accordance with Public Contract Code, Section 4100-4114, inclusive.
- B. **SUBMISSION OF THE PROPOSAL:** Signed copies of each Proposal shall be sealed in an envelope labeled with Title of Bid and Opening Time. Proposals shall be submitted at the place designated in the Notice Inviting Bids at or before the time specified in said notice. Before that time a proposal may be withdrawn, but only in person by the bidder or someone authorized by him in writing, and not by telephone or telegram.
- C. **DRAWINGS AND SPECIFICATIONS:** All drawings, herein enclosed, become a part of the Bid Documents. Additional sets may be provided if requested by bidders and deemed necessary and if there is sufficient time, for the sum of Twenty Five dollars (\$25.00) per set plus an additional fee per set for mailing if required. Plans and Specifications may be obtained from Mission Reprographics, located at 2050 E. La Cadena Dr. Suite L, Riverside, 951-686-882, Attn: Mario Silva. All fees are due at the time of request and must be paid by check or money order made payable to "Mission Reprographics".
- D. **INTERPRETATION OF THE DOCUMENTS:** Discrepancies in and omissions from the Plans, Specifications or other Contract Documents or questions as to their meaning shall, at once, be brought to the attention of the Owner. Any interpretation of the Documents will be made only by Addenda duly issued and a copy of such Addenda will be mailed or delivered to each person or firm receiving a set of such documents. The Owner will not be responsible for any other explanations or interpretations. Should anything in the scope of the work or any of the sections of the Specifications be of such nature as to be apt to cause disputes between the various trades involved, such information shall be promptly called to the attention of the Owner.
- E. **ADDENDA TO THE DOCUMENTS:** The Owner reserves the right to issue such Addenda to the documents as it may desire at any time prior to the time fixed for receiving Proposals. A copy of all such Addenda will be promptly mailed or delivered to each bidder. The number and date of each Addenda shall be listed on the Contractor's Proposal in the space provided.
- F. **OWNER'S RESERVATION OF RIGHTS:** The Owner reserves the right to reject any or all Proposals and to waive any informalities in a bid or in the bidding. No bidder may withdraw his bid for a period of sixty (60) days after the time set for the opening thereof.
- G. **BIDDER'S CHECK OR BOND:** Each Proposal must be accompanied by a certified or cashier's check or by a bid bond on the form supplied by the Owner, drawn in favor of the Owner in an amount not less than ten percent (10%) of the total Proposal. This check or bond shall be given as a guarantee that the bidder, if awarded the contract, will execute and deliver the Contract Documents and the required Payment and Performance Bonds and proof of insurance in accordance with his Proposal accepted by the Owner. In default of execution of the Contract upon award and/or delivery of said Payment and Performance Bonds, such Proposal bond or check shall be held subject to payment to the Owner of the difference in money between the amount of the bidder's Proposal and the amount for which the Owner may legally contract with another party to perform the said work, together with the costs to the Owner of redrafting, redrawing and publishing documents and papers shall, in addition, be held subject to all other actual damages suffered by the Owner, as set forth on the Contract Documents. Said check or bond will be returned upon the close of the period mentioned in Paragraph F above, and to the successful bidder upon execution of the Contract Documents. **NO BONDS WILL BE ACCEPTED UNLESS SUBMITTED ON THE FORM SUPPLIED BY OWNER.**
- H. **AWARD OF CONTRACT:** The Contract shall be awarded upon a Resolution or Minute Order to that effect duly adopted by the Governing Board of the Owner. Execution of the Contract Documents shall constitute a written memorial thereof.

- I. **ADDITIONAL INFORMATION:** The Owner reserves the right to require of a bidder, information regarding financial responsibility or such other information as the Owner determines is necessary to ascertain whether a bid is in fact the lowest responsible bid submitted, All references to an Architect shall be deemed to refer to the Owner where no Architect has been employed by the Owner.

- J. **PROMPT ACTION BY THE CONTRACTOR:** After the award of the Contract by the Governing Board and within four (4) days after the Agreement Forms are presented to the Contractor for signing, he shall return to the Owner the signed Agreements, along with all necessary Bonds and insurance.

- K. **PRE-BID CONFERENCE:** There will be a mandatory pre-bid conference for this project that will be held at the site. No bids will be accepted from bidders who have not attended the pre-bid conference.

- L. **BIDS:** Under the bidding items listed on the Contractor's Proposal, bidders shall state prices for each basis for bid given hereinafter.
 - 1. Base Bid shall be the entire work complete in accordance with the contract documents, but not including work indicated or specified to be provided under any of the other bid items.
 - 2. Please note that a separate cost quotation for Contractor's Course of Construction insurance is required per General Conditions Section 2.3.6.

The basis for award will be the qualified bidder with the lowest total of the Base Bid with Course of Construction Insurance and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

Bid Bond

Delmac Construction and Development, Inc.

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned _____, as Principal; and Great American Insurance Company, as Surety, are hereby held and firmly bound unto the County of Riverside, hereinafter called the "Owner", in the sum of Not to Exceed Ten Percent of the Total Bid Dollars (\$ 10%) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the CAC Parking Structure Solar System & Lighting Upgrade

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 20th day of December, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Delmac Construction and Development, Inc.

(Firm Name - Principal)

4050 N. Verdugo Rd, Los Angeles, Ca 90065

(Business Address)

By [Signature] RAHMAN EMAMI
(Original Signature)

Affix Seal
If
Corporation

(Title)

Great American Insurance Company

(Corporation Name - Surety)

750 The City Drive South #300, Orange, Ca 92868

(Business Address)

By [Signature]
(Original Signature)

Affix
Corporate
Seal

Richard Adair, Attorney in Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 12-20-10 before me, P. Bauer, Notary Public

Here Insert Name and Title of the Officer

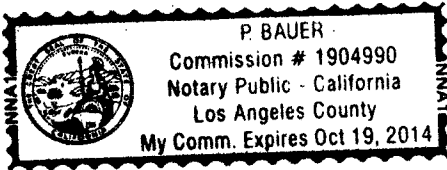
personally appeared Richard Adair

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature *P. Bauer*
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 014480

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RICHARD ADAIR P. BAUER	BOTH OF GLENDALE, CALIFORNIA	BOTH \$75,000,000.00

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 22nd day of, JULY, 2010.



Attest

GREAT AMERICAN INSURANCE COMPANY

Assistant Secretary

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 22nd day of JULY, 2010, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-11**

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 20th day of December 2010



Assistant Secretary

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: DELMAC CONSTRUCTION & DEV., INC.

Type of Organization: CORPORATION

Signed By: [Signature]

Title of Signer: PRESIDENT

Address of Bidder: 4050 VERDUGO RD.
L.A. CA. 90065

Affix Seal
If
Corporation

Telephone No.: (323) 258-2397

Contractor's License No.: 742075

Classification: A4B Expiration Date: 10-31-2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

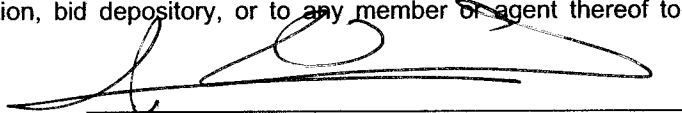
**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

RAMIN EMAMI

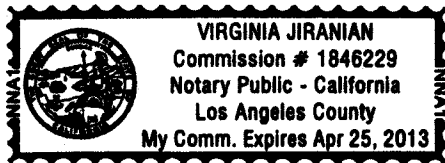
, being first duly sworn, deposes and says:

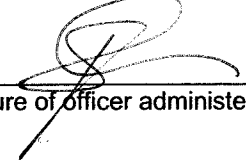
That he or she is PRESIDENT of DELTA CONSTRUCTION & DEV, INC.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

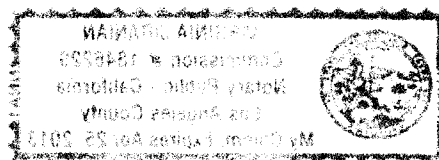


Signature

Subscribed and sworn to before me this 12th day of JANUARY, 2010.




Signature of officer administering oath





P.O. BOX 420807, SAN FRANCISCO, CA 94142-0807

CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 03-01-2010

GROUP: 000044
POLICY NUMBER: 0022503-2009
CERTIFICATE ID: 25
CERTIFICATE EXPIRES: 03-01-2011
03-01-2010/03-01-2011

ARCADIA UNIFIED SCHOOL DISTRICT
234 CAMPUS DR
ARCADIA CA 91007-6902

SC

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 30 days advance written notice to the employer.

We will also give you 30 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.

James Neary
AUTHORIZED REPRESENTATIVE

Janet Frank
PRESIDENT

EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #1600 - RAYMOND EMAMI, PRES, SEC, TRES - EXCLUDED.

ENDORSEMENT #2065 ENTITLED CERTIFICATE HOLDERS' NOTICE EFFECTIVE 03-01-2005 IS ATTACHED TO AND FORMS A PART OF THIS POLICY.

EMPLOYER

DELMAC CONSTRUCTION & DEVELOPMENT, INC.
4050 VERDUGO RD
LOS ANGELES CA 90065

SC



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/3/2010

PRODUCER (800)450-8013 FAX: (800)434-8053

Target Financial & Insurance Services

6630 Flanders Drive

License #0743582

San Diego

CA 92121

INSURED

Delmac Construction & Development, Inc

P.O. Box 2001

Glendale

CA 91209

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

NAIC #

INSURER A: Century Surety Company

INSURER B: United Financial Casualty Co

INSURER C: Mt. Hawley Ins.

INSURER D:

INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	X	GENERAL LIABILITY	CCP670630	8/28/2010	8/28/2011	EACH OCCURRENCE \$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC
B		AUTOMOBILE LIABILITY	018086537	2/25/2010	2/25/2011	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
		<input checked="" type="checkbox"/> ANY AUTO				<input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		ANY AUTO				OTHER THAN EA ACC \$
		EXCESS / UMBRELLA LIABILITY				AUTO ONLY: AGG \$
C		<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE	EMX0312386	11/12/2009	11/12/2010	EACH OCCURRENCE \$ 4,000,000
		<input type="checkbox"/> DEDUCTIBLE RETENTION \$				AGGREGATE \$ 4,000,000
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS \$
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below				OTHER \$
		OTHER				E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS
 San Bernardino City Unified School District, Vanir Construction Management & HMC Architects are Named as Additional Insured and that the coverage is afforded the Additional Insured with respect to claims arising out of operations performed by or on behalf of the Insured; per the Attached Endorsement. Primary/Non-Contributory Wording & a Waiver of Subrogation Appliesto the General Liability Per the Attached Endorsements. *10 Days Notice of Cancellation for Non-Payment of Premium/30 Days All Others.

CERTIFICATE HOLDER
 jorge.alvarado@vanir.com
 San Bernardino City Unified School District; Vanir Construction Mgmt & HMC Architects
 777 North F Street
 San Bernardino, CA 92410

CANCELLATION
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.
 AUTHORIZED REPRESENTATIVE
 Carl Savoia/MC *Carl Savoia*

CORD 25 (2009/01)
 IS025 (200901).01

State of California
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY 27 2005

BRUCE McPHERSON
Secretary of State

1986994

FILED

In the office of the Secretary of State
of the State of California

JUN 27 1997

Bill Jones
BILL JONES, Secretary of State

ARTICLES OF INCORPORATION
of
Delmac Construction & Development, Inc.

I

The name of this corporation is: **Delmac Construction & Development, Inc.**

II

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice a profession permitted to be incorporated by the California Corporation Code.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: Ramin Emami
Street Address: 15000 Ventura Blvd. , Suite 355
City: Sherman Oaks State: California Zip Code: 91403

IV

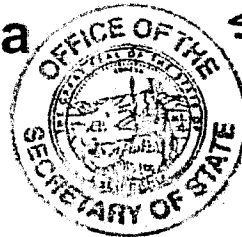
This corporation is authorized to issue only one class of shares of stock; and the total number of shares which this corporation is authorized to issue is Ten Thousand Shares.

Ramin Emami , Incorporator

Ramin Emami



State of California
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 3 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY 27 2005

A handwritten signature in cursive script, appearing to read "Bruce McPherson".

BRUCE McPHERSON
Secretary of State



State of California Secretary of State

05-178938

STATEMENT OF INFORMATION (Domestic Stock Corporation)

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

1. CORPORATE NAME (Please do not alter if name is preprinted.)

C1986994 DELMAC CONSTRUCTION & DEVELOPMENT, INC. PO BOX 2001 GLENDALE CA 91209

FILED In the office of the Secretary of State of the State of California

APR 04 2005

DUE DATE: 06-30-05

This Space For Filing Use Only

CALIFORNIA CORPORATE DISCLOSURE ACT (Corporations Code section 1502.1)

A publicly traded corporation must file with the Secretary of State a Corporate Disclosure Statement (Form SI-PT) annually, within 150 days after the end of its fiscal year. Please see reverse for additional information regarding publicly traded corporations.

NO CHANGE STATEMENT

2. If there has been no change in any of the information contained in the last Statement of Information filed with the Secretary of State, check the box and proceed to Item 15. If there have been any changes to the information contained in the last Statement of Information filed with the Secretary of State, or no statement has been previously filed, this form must be completed in its entirety.

COMPLETE ADDRESSES FOR THE FOLLOWING (Do not abbreviate the name of the city. Items 3 and 4 cannot be P.O. Boxes.)

3. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE 1545 N. VERDUGO RD. STE 9 GLENDALE CA 91208
4. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY SAME CITY STATE CA ZIP CODE

NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS (The corporation must have these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

5. CHIEF EXECUTIVE OFFICER/ RANIN EMAMI ADDRESS 1729 FOOTHILL DR. CITY AND STATE GLENDALE, CA ZIP CODE 91201
6. SECRETARY/ RANIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE
7. CHIEF FINANCIAL OFFICER/ RANIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS (The corporation must have at least one director. Attach additional pages, if necessary.)

8. NAME RANIN EMAMI (PRES.) ADDRESS SAME AS ABOVE CITY AND STATE ZIP CODE
9. NAME RANIN EMAMI (SECK) ADDRESS "" CITY AND STATE ZIP CODE
10. NAME RANIN EMAMI (TREASURER) ADDRESS "" CITY AND STATE ZIP CODE

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and Item 13 must be completed with a California address. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 13 must be left blank.)

12. NAME OF AGENT FOR SERVICE OF PROCESS RANIN EMAMI
13. ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL 1729 FOOTHILL DR. GLENDALE, CA CITY STATE CA ZIP CODE 91201

TYPE OF BUSINESS

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION CONSTRUCTION

15. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

RANIN EMAMI TYPE OR PRINT NAME OF PERSON COMPLETING THE FORM SIGNATURE TITLE PRES. DATE 03/31/05



State of California
Kevin Shelley
Secretary of State

STATEMENT OF INFORMATION
(Domestic Stock Corporation)

04- 249844

FILED
in the office of the Secretary of State
of the State of California

MAY 13 2004

Kevin Shelley
KEVIN SHELLEY, SECRETARY OF STATE

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

IMPORTANT — READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

CORPORATE NAME (Please do not alter if name is preprinted.)

C1986994 DUE 06-30-04 12604S NPT
DELMAC CONSTRUCTION & DEVELOPMENT,
INC.
PO BOX 2001
GLENDALE CA 91209

This Space For Filing Use Only

CALIFORNIA CORPORATE DISCLOSURE ACT (Corporations Code section 1502)

CHECK HERE IF THE CORPORATION IS PUBLICLY TRADED. IF PUBLICLY TRADED, COMPLETE THIS STATEMENT OF INFORMATION AND THE CORPORATE DISCLOSURE STATEMENT (FORM S-1PTSUPP). SEE ITEM 2 OF INSTRUCTIONS.

NO CHANGE STATEMENT

IF THERE HAS BEEN NO CHANGE IN ANY OF THE INFORMATION CONTAINED IN THE LAST STATEMENT OF INFORMATION FILED WITH THE SECRETARY OF STATE INCLUDING ANY INFORMATION CONTAINED IN FORM S-1PTSUPP, CHECK THE BOX AND PROCEED TO ITEM 17. IF THERE HAVE BEEN ANY CHANGES TO THE INFORMATION CONTAINED IN EITHER FORM OR NO STATEMENT HAS BEEN PREVIOUSLY FILED, THIS FORM (AND THE FORM S-1PTSUPP, IF PUBLICLY TRADED) MUST BE COMPLETED IN THEIR ENTIRETY.

COMPLETE ADDRESSES FOR THE FOLLOWING (Do not abbreviate the name of the city. Items 4 and 5 cannot be PO Boxes.)

4	STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	1729 FOOTHILL DR.	GLENDALE	CITY AND STATE	CA	ZIP CODE	91201
5	STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	1545 N. VERDUGO RD.	STE 9	GLENDALE	CA	91208	
6	MAILING ADDRESS	P.O. BOX 2001		GLENDALE	CA	91209	

NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS (The corporation must have these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this statement must not be altered.)

7	CHIEF EXECUTIVE OFFICER	NAME	RAMIN EMAMI	ADDRESS	1545 N. VERDUGO RD. STE 9	CITY AND STATE	GLENDALE, CA	ZIP CODE	91208
8	SECRETARY	NAME	RAMIN EMAMI	ADDRESS	SAME	CITY AND STATE		ZIP CODE	
9	CHIEF FINANCIAL OFFICER	NAME	RAMIN EMAMI	ADDRESS	SAME	CITY AND STATE		ZIP CODE	

NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS (The corporation must have at least one director. Attach additional pages, if necessary.)

10	NAME	RAMIN EMAMI	ADDRESS	PRESIDENT	1545 N. VERDUGO RD. STE 9	CITY AND STATE	GLENDALE	ZIP CODE	91208
11	NAME	RAMIN EMAMI	ADDRESS	SECRETARY	SAME	CITY AND STATE		ZIP CODE	
12	NAME	RAMIN EMAMI	ADDRESS	TREASURER	SAME	CITY AND STATE		ZIP CODE	

13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY

NONE

AGENT FOR SERVICE OF PROCESS

- If an individual, the agent must reside in California and Item 15 must be completed with a California address
- If another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 15 must be left blank.

14. NAME OF AGENT FOR SERVICE OF PROCESS

N/A RAMIN EMAMI

15. ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL

N/A 1545 N. VERDUGO RD. STE 9 GLENDALE CA 91208

TYPE OF BUSINESS

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

CONSTRUCTION

BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN INCLUDING ANY ATTACHMENTS IS TRUE AND CORRECT

RAMIN EMAMI

Ramin Emami

PRESIDENT

04-10-04

TYPE OF PRINT NAME OF OFFICER OR AGENT

SIGNATURE

TITLE

DATE



State of California
Bill Jones
Secretary of State

01-581626

FILED
SACRAMENTO, CALIF.

AUG 29 2008

Bill Jones
SECRETARY OF STATE

STATEMENT BY DOMESTIC STOCK CORPORATION

DO NOT ALTER PREPRINTED NAME. IF IT IS BLANK, PLEASE ENTER CORPORATE NAME AND NUMBER
C1986994

DELMAC CONSTRUCTION & DEVELOPMENT, INC.

EC (A)

This Space For Filing Use Only

2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	1545 N. VERDUGO RD. SUITE #09	CITY AND STATE	GLENDALE, CA	ZIP CODE	91208		
3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	1545 N. VERDUGO RD. SUITE #09	CITY	GLENDALE, CA	ZIP CODE	91208		
4. MAILING ADDRESS	P.O. Box 2001	CITY AND STATE	GLENDALE CA	ZIP CODE	91209		
5. CHIEF EXECUTIVE OFFICER/	RAMIN EMAMI	ADDRESS	2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
6. SECRETARY/	RAMIN EMAMI	ADDRESS	2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
7. CHIEF FINANCIAL OFFICER/	RAMIN EMAMI	ADDRESS	2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
8. NAME	RAMIN EMAMI	ADDRESS	2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
9. NAME	RAMIN EMAMI	ADDRESS	SAME	CITY AND STATE		ZIP CODE	
10. NAME	RAMIN EMAMI	ADDRESS	SAME	CITY AND STATE		ZIP CODE	

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY: None

12. CHECK THE APPROPRIATE PROVISION BELOW AND NAME THE AGENT FOR SERVICE OF PROCESS:

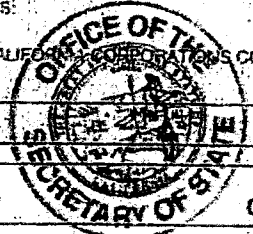
AN INDIVIDUAL RESIDING IN CALIFORNIA.
 A CORPORATION WHICH HAS FILED A CERTIFICATE PURSUANT TO SECTION 1505 OF THE CALIFORNIA CORPORATIONS CODE.

AGENT'S NAME: RAMIN EMAMI

26

13. ADDRESS OF THE AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL: 5 CITY: CA ZIP CODE:

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION: CONSTRUCTION



15. I DECLARE THAT I HAVE EXAMINED THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

RAMIN EMAMI (PRESIDENT) [Signature] PRESIDENT 08-26-08
 TYPE OR PRINT NAME OF SIGNING OFFICER OR AGENT ORIGINAL SIGNATURE TITLE DATE

SC-200 N.C. (REV. 11/09) Approved by Secretary of State



SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JUN 30 1997



Bill Jones

This is to certify that this document is a true and exact copy of the original. Secretary of State

GLENDALE FEDERAL

By: *Small* 001-8208131

1986994

ENDORSED
FILED
In the office of the Secretary of State
of the State of California

JUN 27 1997

ARTICLES OF INCORPORATION
of
Delmac Construction & Development, Inc.

Bill Jones
BILL JONES, Secretary of State

I

The name of this corporation is: **Delmac Construction & Development, Inc.**

II

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice a profession permitted to be incorporated by the California Corporation Code.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: Ramin Emami
Street Address: 15000 Ventura Blvd., Suite 355
City: Sherman Oaks State: California Zip Code: 91403

IV

This corporation is authorized to issue only one class of shares of stock; and the total number of shares which this corporation is authorized to issue is Ten Thousand Shares.

Ramin Emami, Incorporator

Ramin Emami

This is to certify that this document is a true and exact copy of the original.

GLENNDALE DISTRICT

By: *Smith*

001-2208931



State of California
Bill Jones
Secretary of State

01-601626

STATEMENT BY DOMESTIC STOCK CORPORATION

ENDORSED
FILED

In the office of the Secretary of State
of the State of California

AUG 29 2001

Bill Jones
BILL JONES, Secretary of State

1. DO NOT ALTER PREPRINTED NAME. IF ITEM 1 IS BLANK, PLEASE ENTER CORPORATE NAME AND NUMBER.
C1986994

DELMAC CONSTRUCTION & DEVELOPMENT, INC.

THIS SPACE FOR FILING USE ONLY

2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE
1545 N. VERDUGO RD. SUITE #09 GLENDALE, CA ZIP CODE 91208

3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY
1545 N. VERDUGO RD. SUITE #09 GLENDALE, CA ZIP CODE 91208

4. MAILING ADDRESS
P.O. BOX 2001 GLENDALE CA ZIP CODE 91209

5. CHIEF EXECUTIVE OFFICER/
RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

6. SECRETARY/
RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

7. CHIEF FINANCIAL OFFICER/
RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

8. NAME RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

9. NAME RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

10. NAME RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

1. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY: W/A

2. CHECK THE APPROPRIATE PROVISION BELOW AND NAME THE AGENT FOR SERVICE OF PROCESS:
 AN INDIVIDUAL RESIDING IN CALIFORNIA.
 A CORPORATION WHICH HAS FILED A CERTIFICATE PURSUANT TO SECTION 1505 OF THE CALIFORNIA CORPORATIONS CODE.
 AGENT'S NAME: RAMIN EMAMI

3. ADDRESS OF THE AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY ZIP CODE

4. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION CA
CONSTRUCTION

I DECLARE THAT I HAVE EXAMINED THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

RAMIN EMAMI (PRESIDENT) ORIGINAL SIGNATURE TITLE PRESIDENT DATE 08-26-01



Trade References	Contact	Address	Telephone	Fax
A.O. Richardson Equipment Rental	Kelley Pool	4311 San Fernando Road Glendale, Ca 91204	818-242-3129	818-242-3129
Glendale Builders Supplies	Nick Tully	4415 San Fernando Rd Glendale, CA 91204	(800) 429-4271	(818) 246-0744
National Construction Rentals	Fausto Prado	1045 S. Greenwood Ave. Montebello, Ca 90640	(323) 838-1820	(323) 838-1894
Millenium Waste	Vardan	1654 N Spring St Los Angeles Ca 90012	(323) 276-9999	(323) 224-0007
Valley Business Products, Inc.	Claudia	9520 Owensmouth Ave. Unit 1 Chatsworth, CA 91311	(818) 718-0052	(818) 718-0720

Bank References	Contact	Address	Telephone	e-mail/Fax
CITIBANK	Wafaa Skaff	414 N. Central Ave. Glendale, CA 91203	(818) 662-5526	wafaa.skaf@citi.com
Acct# 730-4259364				

Subcontractors	Contact	Address	Telephone	e-mail/Fax
Van Eik, LTD	Emil Vassilev	3312 Floyd Terrace Los Angeles, CA 90068	(323) 864-0690	mailto:vanelk@mail.com
Quality Electric	Saco Assadourian	3055 Fierro St Los Angeles, Ca 90065	(818) 254-7497	(323) 254-4075
R B Pacific	Brian	18939 Cantlay St Reseda, CA 91335	(818) 970-6067	(818) 881-6066
Muller Commercial Masonry, Inc.	Thomas	11666 Pendleton St Sun Valley, Ca 91352	(818) 767-7009	

Architects	Contact	Address	Telephone	e-mail/Fax
TDM Architects, Inc.	Vakhtang (Vahan) Po	930 Colorado Blvd. Los Angeles CA 90041	(323) 254-9200	(323) 254-9511
Maroko & Shwe, Inc.	James h. Schwe	1106B West Magnolia, Burbank, CA 91505	(818) 830-1161 Ext 1	(818) 830-6121
Rivers & Christisn	Jamie B. Brown	11661 San Vicente Blvd. Suite 1001, LA. CA. 90049	(310) 826-8381	(310) 826-0193



Mr. Raymond Emami
Delmac Construction & Development, Inc.
4050 N. Verdugo Road
Los Angeles, CA 90065

February 8, 2010

Re: **Bonding Letter**

Dear Mr. Emami:

I would like to start by saying we consider you one of our most capable and professional contractors. Great American Insurance Company is your Surety Company and we are prepared to provide bonds in the \$15,000,000 range with an aggregate work program in the \$30.0 million range.

Our consideration and issuance of bonds is a matter solely between Delmac Construction & Development, Inc. and us, as the Surety, and we assume no liability to third parties by the issuance of this letter.

Delmac Construction & Development, Inc. is a most valued client to us. You have earned an excellent reputation with owners, general, subcontractors, and suppliers. Please contact the undersigned with any specific questions.

Very truly yours,

Great American Insurance Company

A handwritten signature in cursive script that reads "Richard Adair".

Richard Adair, Attorney-in-Fact

RISK MANAGEMENT AND INSURANCE SERVICES

Te: (626) 275-3000 • Fax (626) 275-0130 • www.mcsins.com • License No. 0C13480

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

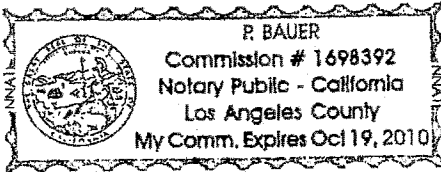
County of Los Angeles

On 2-8-10 before me, P. Bauer, Notary Public

Here Insert Name and Title of the Officer

personally appeared Richard Adair

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney In Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney In Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than TWO

No. 014480

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RICHARD ADAIR P. BAUER	BOTH OF GLENDALE CALIFORNIA	BOTH \$75,000,000.00

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 6th day of, MAY, 2009.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 6th day of MAY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

DAVID C. KITCHIN (513-412-4602)

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

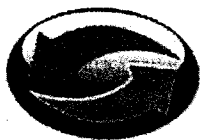
RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 8th day of, February, 2010



BIDSYNC

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CALIFORNIA PROFILE

BidSync Supplier Name	Delmac Construction & Development, Inc.	Supplier Number	59089
Legal Business Name	Delmac Construction & Development, Inc.	DBA Business Name	Delmac Construction & Development, Inc.
Address	4050 Verdugo Rd LA, CA 90065	Phone	(323) 258-2397
Email	virginia@delmachome.com	FAX	(323) 258-0100
Number of Employees	40		
Business Types	Construction		
Service Areas	Los Angeles, Orange, Sacramento, San Bernardino, San Luis Obispo, Ventura,		
Keywords	Delmac Construction and Development, Inc. were incorporated in State of California on June 27, 1997. We hold California General Contractor License Number 742075, Classification B, and C-20 (HVAC). We have successfully completed the entire Public Work Proj		
Construction License Types	B - General Building Contractor C-20 - Warm air heat, ventilating, Air Conditioning		
Classifications	721211 - Commercial and office building construction services 721215 - Industrial plant construction services 721514 - Wall covering construction services 721535 - Structural exterior cleaning services 721540 - Specialty building and trades services		
View Options	View Application		
Edit Options	Amend Application Register as Disabled Veteran Business Enterprise (DVBE)		

Active Certifications

[Register as Disabled Veteran Business Enterprise \(DVBE\)](#)

TYPE	STATUS	STATUS DATE	FROM	TO	ACTIONS
SB	Approved	Dec 7, 2010	Dec 7, 2010	Dec 31, 2011	

Certification History

TYPE	STATUS	STATUS DATE	FROM	TO
SB	Expired	Nov 1, 2010	Oct 15, 2009	Oct 31, 2010

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Customer Support - vendorsupport@bidsync.com or 1-800-990-9339

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Los Angeles Unified School District
Facilities Services Division

Ramon C. Cortines
Superintendent of School

Guy Mehula
Chief Facilities Executive

July 30, 2009

Ramin Emami
Owner
Delmac Construction & Development, Inc.
4050 Verdugo Road
Los Angeles, CA 90065

Re: Certification of Small Business Enterprise (SBE) Status

Dear Business Owner:

Thank you for submitting your application for Small Business Enterprise (SBE) certification to the Los Angeles Unified School District (LAUSD). Per our evaluation of the information you provided in your application and the North American Industry Classification System code you identified, your status as an SBE with LAUSD has been approved for the term specified below. LAUSD is pleased to issue this SBE certificate subject to the following conditions:

NAICS code(s) for which SBE status is recognized: 236220

SBE Certificate Effective Date: 07/30/2009

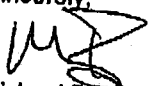
SBE Certificate Expiration Date: 07/30/2012

Work performed by your firm that falls within the above referenced NAICS code(s) will be counted as SBE participation for work performed on LAUSD contracts. To maintain a valid SBE Certificate after three years with LAUSD, you must renew your self-certification with LAUSD or register with the Small Business Administration before the SBE certification expiration date referenced above expires.

LAUSD reserves the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information. LAUSD reserves the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, LAUSD may, in its sole discretion, disqualify this firm from participation in an LAUSD contracts for a period of up to five years.

This SBE certification is recognized by the Metropolitan Water District of Southern California and its reciprocating agencies according to the same terms and conditions. If there are any changes in your status that may impact your certification, you are required to notify the LAUSD Small Business Program Office immediately at (213) 241-4973.

Sincerely,


Michael Bejarano
Assistant Manager, Small Business Program



Vendor Account Number: 9386
 Mr. Ramin Emami
 Delmac Construction and Development, Inc.
 P.O. BOX 2001
 Glendale, CA, 91209

Certified Small Business Enterprise

Thank you for submitting your Vendor Application seeking Small Business Enterprise recognition with a Coalition of Southern California Public Agencies. Per our evaluation of the information you provided in your application and the North American Industry Classification System codes you identified, your status as a Small Business Enterprise (SBE) has been approved. This certification is recognized by the following organizations:

- Metropolitan Water District of Southern California*
- City of San Diego*
- San Diego County Water Authority*
- Minority Business Development Agency*
- Los Angeles Unified School District*
- Port of Los Angeles*
- Los Angeles Community College District*

Metropolitan is pleased to issue this SBE Certificate subject to the terms and conditions identified below:

NAICS code(s) for which SBE status is recognized: 236220
SBE Certificate Effective Date: 03/13/09
SBE Certificate Expiration Date: 03/12/12

Work Performed by your firm that falls within the above-mentioned NAICS code(s) will be counted as SBE participation for work performed on contracts procured by the above agencies.

The agencies reserve the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information and reserve the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, the firm may be disqualified from participation in any contracts for a period of up to five years.

SBE Certification is valid for a period of three (3) years. To maintain SBE status, firms must update their existing SBE Vendor Application on or before the expiration date mentioned above. All information is subject to verification.

If there are any changes in your status that may impact your certification, you are required to update your account information online. A copy of your information can be viewed by logging into the NETConnect system, choosing "Edit Profile", and selecting the link to the "Small Business Certification Status".

Sincerely,
 John J. Arena
 Metropolitan Water District of Southern California
 Business Outreach Program Manager

700 N. Alameda Street, Los Angeles, California 90012 Mailing Address: Box 54153, Los Angeles, CA 90054-0153 Telephone (213) 217-7444



December 7, 2010

To Whom It May Concern:

Delmac Construction and Development, Inc. were incorporated in State of California on June 27, 1997. We hold California General Contractor License Number 742075, Classification B, and A. We have successfully completed all Public Work Projects awarded to us efficiently, having no Liquidated Damages on our record. We are currently under maintenance contract with Pasadena City College and Bob Hope Airport.

Following are some of the formal public works projects, currently under construction or which were completed within the past 7 years:

\$ 3.0 – \$ 5.0 Million in Size

- 1) **Bob Hope Airport Authorities**-Bob Hope Airport – Terminal 'B' In Line EDS Baggage Screening, Site Improvement, New Airport Facilities Landscaping as well as Site Lighting Improvement. Value: **\$4,208,000.00** completed February-2009. Contact person **Mr. Dan Dittman 818-381-3416** or Fax (818) 840-0651 e-mail **ddittman@bur.org** *completed*
- 2) **Dana Middle School: Joint Use New Gymnasium.** Contract amount \$2,881,000.00 Scheduled completion November/2010. Contact person **Gary Attrridge** (626) 254-8334 Fax (626) 254-9958 or e-mail **gattridge@mccarthy.com** *under construction*
- 3) **San Bernardino Group 11 Modernization.** Contract amount \$3,075,200.00 Scheduled completion January/2012. Contact person **Jorge Alvarado** (909) 384-1785 Fax (909) 381-7534 or e-mail **jorge.alvarado@vanir.com** *under construction*
- 4) **Cerritos Redevelopment Agency: Cerritos Sheriff's Station- Expansion,** Site Improvements and new Site Landscaping and Lighting Upgrade. Value: **\$4,900,000.00**. Contact person **Kanna Vancheswaran** 562-916-1231 Fax 562-916-1211 or e-mail **kvancheswaran@cerritos.us** *completed*



\$ 1.0 - \$ 3.0 Million in Size

- 5) **LACCD, LA Valley Campus wide Restroom Remodel:** CONTRACT AMOUNT \$1,800,000.00, Remodeling of all restrooms throughout campus.
CONTACT PERSON **MR. Nathan Chambers** could be reached at 818-756-0963
Completed

- 6) **LA Pierce College-South of Mall,** CONTRACT AMOUNT \$1,560,5500.00
Modernization of Fine Arts and Business Education Buildings,
CONTACT PERSON **Daniel A. Robb** (213) 996-2589 or e-mail **daniel.robbs@build-laccd.org**
Completed

- 7) **LA Trade Tech- Child Development Project.** CONTRACT AMOUNT \$1,085,751.00,
Construction of playground, site work, parking lot, completion of interior of Child
Development Center including Commissioning of entire Building, LEED Silver Status
CONTACT PERSON **Patricia M. Torres-Gorman** 213- 996-2247 or e-mail
patricia.torres@build-laccd.org *Completed*

- 8) **Whittier Union High School District:** Modernization of Gym @ LA SERNA HIGH SCHOOL.
\$1,300,000.00. CONTACT PERSON **Mr. Eric Neihouse** 562-698-8121 Fax 562-916-1211,
Cell 562-755-1278 or e-mail **eric.neihouse@wuhdsd.k12.ca.us**. Completion November, 2006.
Completed

- 9) **City of Long Beach Mechanical, Electrical and Plumbing Renovations for the Spring Street
& Lakewood Blvd Tunnels at the Long Beach airport.** Contract amount \$1,013,000.00
Scheduled completion February/2011. Contact person **Charles Ramey** (562) 577-6192 Fax
(562) 570-5176 or e-mail **charles.ramey@longbeach.gov** *under construction*

- 10) **Fontana Middle School Modernization.** CONTRACT AMOUNT \$1,088,000.00,
Modernization of Auditorium/Theater Building, Music Building & Gym Building, scheduled
completion December/2011.
CONTACT PERSON **Leslie A. Gould** 909-574-8988 Fax 909-574-8922

Maintenance Contracts

- 1) **Pasadena City College** Remodeling \$3,500,000.00 **Dr. Van Pelt (626) 585-7621** Fax (626) 585-7918 e-mail **rpvanpelt@pasadena.edu** (Over 60 Projects between years 2000 – Present).

- Math and Science Building Tenant Improvement which included building offices, classrooms, and partition wall using 20 gauge metal studs and installation of T-bar ceiling in all the offices. Work completed summer of 2004. Magnitude \$300,000.00
- Miscellaneous metal stud framing and drywall and building partitions around the campus. Completion summer of 2005 for the magnitude of close to \$400,000.00.
- Replacement of Exterior Windows at Building C Admin, Contract Amount: \$1,200,000.00
- Additional Miscelanous Modernization Project around the Campus for the total of \$1,500,000.00
- New Parking Structure Grading and Earthwork and Site Improvement with Site Electrical Upgrade valued of \$450,000.00
- 2) Bob Hope Airport (Over 75 Project between 1999 – Present), Miscellaneous Tenant Improvement doing metal stud framing and drywall for total of in exceed of \$1,500,000.00.
 Contact Person: Mr. Dan Dittman 818-381-3416 or Fax (818) 840-0651 e-mail ddittman@bur.org

Los Angeles Unified School District (20 Different Schools Projects)

- Verdugo Hills-Grandstand Renovation & New J Bldg-Site Improvement Restroom Construction Contract Amount \$948,000.00, Scheduled completion July/2010,
 Contact Person: Lubna Kidess (818) 454-2938 or e-mail lubna.kidess@lausd.net
under construction
- Van Nuys HS-Fire Alarm Project, Contract amount \$1,848,000.00. Scheduled completion August/2010 Victor Simpkiens (213) 494-8897 or e-mail victor.millan@lausd.net
under construction
- Modernization of Auditorium of Huntington Park High School, Contract amount \$445,000.00, completed on March of 2006.
 Contact Person: Mr. Ron Alderson @ 323-566-1095 Completed
- Hollywood High School Gym AC Modernization, Contract amount \$3,310,000.00 completed on August 2008: Sean Morrow @ (213) 633 – 3612 Completed
- Meyler ES and 232nd ES Modernization of Fire Alarm, Contract amount \$515,000.00
 Contact Person: Mr. Keyser Lam 310-678-9508 Completed
- McBride Special Education Center HVAC, Contract amount \$1,798,000.00 completed November 2008. Contact person Patty Alspaugh (310) 253-7867. Completed




- Madison MS HVAC, Contract amount **\$1,059,000.00** completed March 2009.
Contact person **Mark Alvarez** (818) 394-2571. *Completed*
- Thomas King MS HVAC, Contract amount **\$747,000.00**. Completed October 2008.
Contact person **Robert Veramontez** (213) 633-3535. *Completed*

Job Order Contracting with LAUSD

- **Job Order Contract 0730005** – Master contract for a duration of 3 years executing work up \$1,000,000.00 (per project) total contract amount **\$10,000,000.00** ending November/2009.
- **Job Order Contract 0730026** – Master contract for a duration of 3 years executing work up \$1,000,000.00 (per project) total contract amount **\$10,000,000.00** ending June/2009.
Contact person: Ric Rockwell 626-300-2816, Cell 310-659-6059 or e-mail richard.rockwell@lausd.net

More references could be provided upon request.

Sincerely



Ramin Emami
President
Delmac Construction & Development, Inc.



4050 Verdugo Rd, Los Angeles, Ca 90065

Clerk of The Board/1st Floor
Riverside County Administration Center
CAC Parking Structure Solar System & Lighting
4080 Lemon Street
Riverside, CA 92501

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 JAN 12 PM 1:53

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange

On 12-22-10 before me, Lexie Sherwood, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Charles L. Flake
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Lexie Sherwood
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

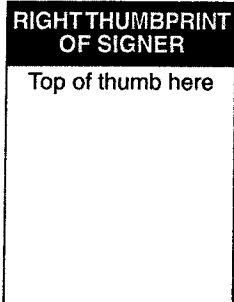
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

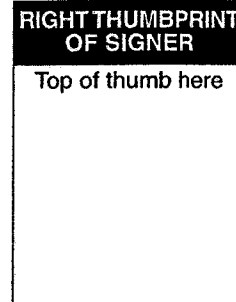
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FOUR

No. 014406

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
DAVID L. CULBERTSON	ALL OF	ALL
CHARLES L. FLAKE	ANAHEIM,	\$75,000,000.00
RICHARD A. COON	CALIFORNIA	
LEXIE SHERWOOD		

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 25th day of, MAY, 2010.



Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 25TH day of MAY, 2010, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-11

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 22ND day of DECEMBER, 2010



Assistant Secretary

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE COUNTY OF RIVERSIDE:

Date: 1/4/2011

Bidder: Mel Smith Electric, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the CAC Parking Structure Solar System & Lighting Upgrade, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 12/6/10

Addendum No. 2 Date 12/30/10

Addendum No. 3 Date 1/3/11

For the total Base Bid one million two hundred sixty two thousand five hundred sixty seven dollars and 89 cents (\$1,262,567.89) including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1	\$ <u>0</u>	<u>Add</u>
Alternate 2 Maintenance	\$ <u>11,400-</u>	<u>Add</u>
Alternate 3	\$ _____	_____
Alternate 4	\$ _____	_____

And,
Cost of Contractor's Course of Construction Insurance 800 dollars (eight hundred)
and deductible \$ 1,000-

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

AWARD OF CONTRACT

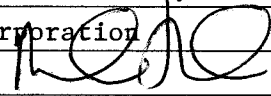
The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Mel Smith Electric, Inc.

Type of Organization: Corporation

Signed By: 

Title of Signer: Mel Smith, President

Affix Seal
If
Corporation

Address of Bidder: 10950 Dale Street
Stanton CA 90680

Telephone No.: 714 761-3205

Contractor's License No.: 394741

Classification: A,B,C7,C10,C12,C21, Expiration Date: 11/30/12
HAZ

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

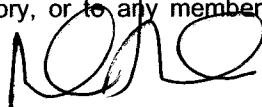
If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Mel Smith, being first duly sworn, deposes and says:

That he ~~is~~ is President of Mel Smith Electric, Inc. the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.



Signature

Subscribed and sworn to before me this _____ day of _____, 2010.

****SEE ATTACHED****

Signature of officer administering oath

Jurat

State of California

County of Orange

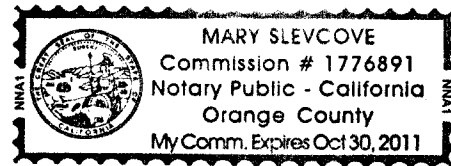
Subscribed and sworn to (or affirmed) before me on this 3rd day of January,

20 11 by Mel Smith,

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Mary Slevcove
Signature

(Notary seal)



OPTIONAL INFORMATION

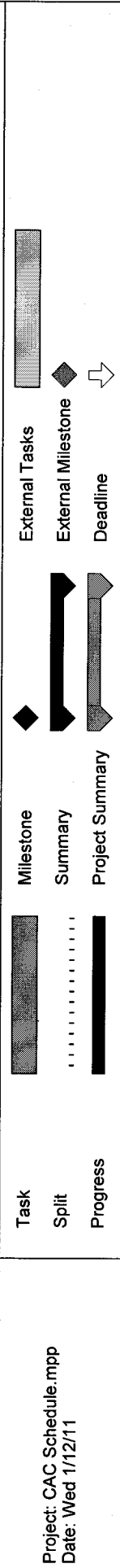
DESCRIPTION OF THE ATTACHED DOCUMENT <u>Riverside County-CAC Parking Structure Solar Syst. & Lighting</u> (Title or description of attached document) <u>Upgrade Rebid</u> (Title or description of attached document continued) noncollusion affidavit Number of Pages <u>1</u> Document Date _____ (Additional information)
--

INSTRUCTIONS FOR COMPLETING THIS FORM

The wording of all Jurats completed in California after January 1, 2008 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document

ID	Task Name	Duration	Start	Finish	Calendar										
					Mar '11	Apr '11	May '11	Jun '11	Jul '11	A					
1	Award	0 days	Mon 2/21/11	Mon 2/21/11	20	27	6	13	20	27	3	10	17	24	31
2	Total Job	150 days	Thu 3/3/11	Sat 7/30/11											
3	Procure Material & Equipment	90 days	Thu 3/3/11	Tue 5/31/11											
4	Install structural steel	60 days	Thu 5/12/11	Sun 7/10/11											
5	Install solar panels	25 days	Tue 6/21/11	Fri 7/15/11											
6	Install electrical	90 days	Sun 4/17/11	Fri 7/15/11											
7	test	15 days	Sat 7/16/11	Sat 7/30/11											

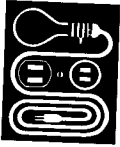


Project: CAC Schedule.mpp
Date: Wed 1/12/11

Task
Split
Progress

Milestone
Summary
Project Summary

External Tasks
External Milestone
Deadline



MEL SMITH ELECTRIC, INC.

10950 Dale Street
Stanton, California 90680-2732

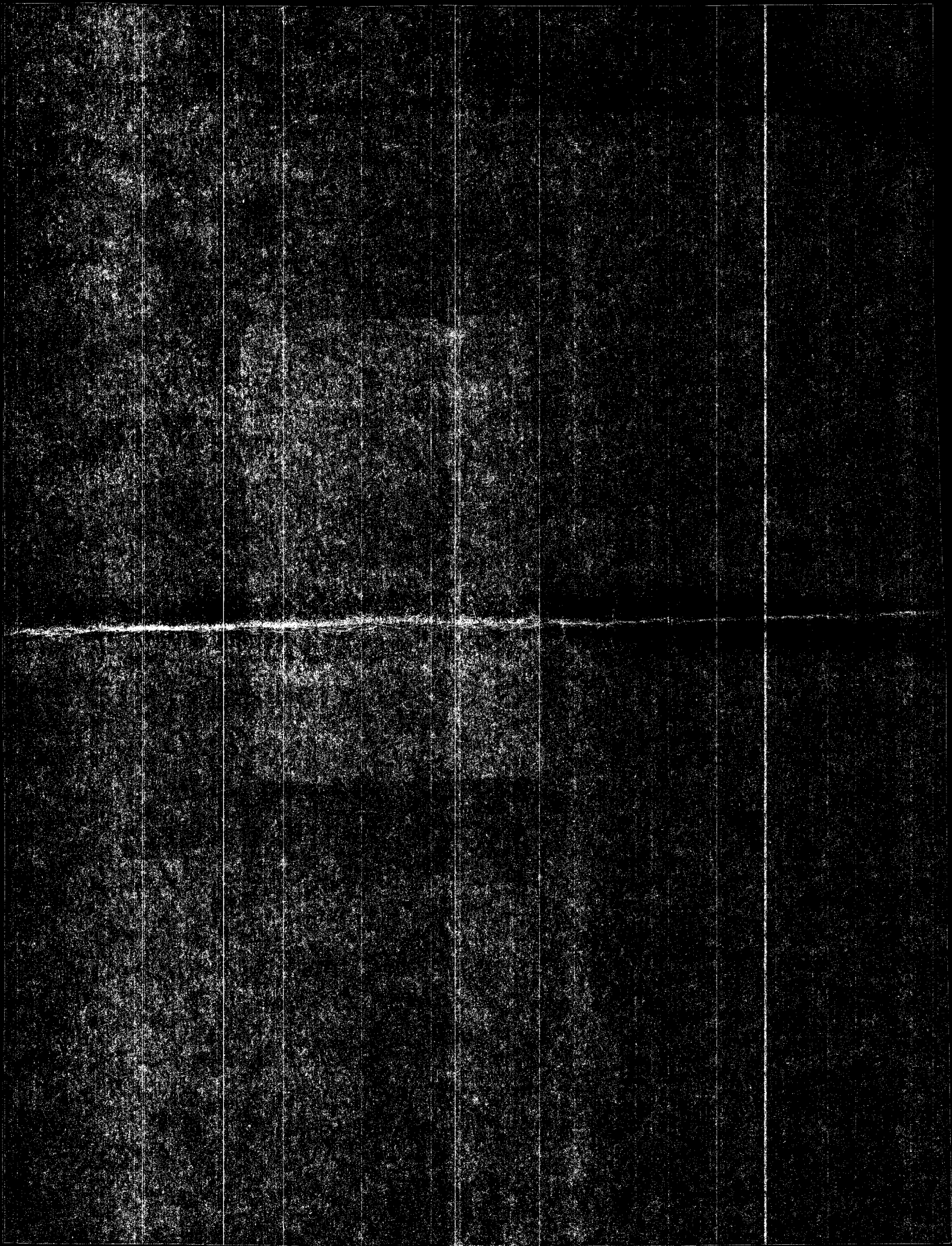
TO: County of Riverside
Clerk of the Board-Riverside County
Administration Center
4080 Lemon Street
Riverside, CA 92501

BID: January 12, 2011 @ 2:00 PM
CAC Parking Structure Solar System &
Lighting Upgrade

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 JAN 12 PM 2:50



CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE COUNTY OF RIVERSIDE:

Date: 01/12/11

Bidder: PACWEST CORP.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the CAC Parking Structure Solar System & Lighting Upgrade, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 12/06/2010

Addendum No. 2 Date 12/30/2010

Addendum No. 3 Date 01/03/2011

For the total Base Bid _____ dollars (\$ 1,287,000.), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1	\$ <u>790,000.</u>	_____
Alternate 2	\$ <u>23,000.</u>	_____
Alternate 3	\$ <u>115,000.</u>	_____
Alternate 4	\$ _____	_____

And,
Cost of Contractor's Course of Construction Insurance _____ dollars (\$ 4,000)
and deductible \$ 50,000.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

CAC

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

ADDRESS

solar Equipment SOLAR HORIZONS CONST. Anaheim, Ca

electrical I.D.C. Construction Encino, Ca

paint Americal Contractors Pomona, Ca

Structural steel Charley Tuttle's Bonsall, Ca

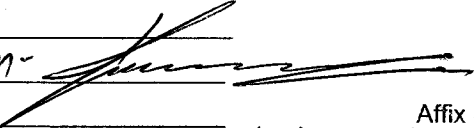
Blank lined area for additional subcontractor entries.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: PACWEST CORP.
Type of Organization: corporation
Signed By: George Halablian 
Title of Signer: President Affix Seal
Address of Bidder: 1303 N. San Fernando Blvd. Ste. #206 If
Burbank, CA 91504 Corporation
Telephone No.: 818. 843. 3418
Contractor's License No.: 632089
Classification: B Expiration Date: 04/30/2012

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

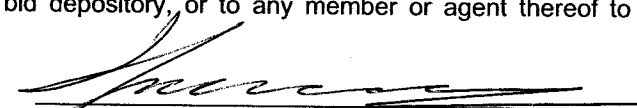
If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

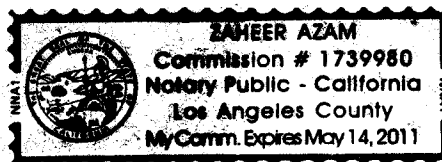
George Halablian, being first duly sworn, deposes and says:

That he or she is president of Pacwest Corp.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.


Signature

Subscribed and sworn to before me this 12 day of Jan, 2010. H


Signature of officer administering oath



WYOMING
NOTARY PUBLIC
FOR AND BY
COMMISSIONER OF
STATE



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 12/29/10 before me, Irene Luong, Notary Public
Date Here Insert Name and Title of the Officer

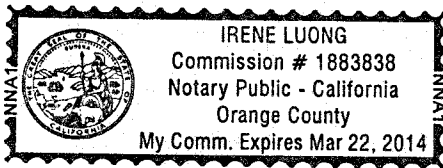
personally appeared Shawn Blume
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Shawn Blume

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

CERTIFIED COPY OF POWER OF ATTORNEY
THE OHIO CASUALTY INSURANCE COMPANY
WEST AMERICAN INSURANCE COMPANY

No. 43-167

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby nominate, constitute and appoint: **Eric Lowey, Mark Richardson, Stephanie Pham or Shawn Blume of Costa Mesa, California** its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance **TEN MILLION (\$10,000,000.00) DOLLARS**, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this **22nd day of January, 2010**.



J. Timothy D'Errico, Assistant Secretary

STATE OF OHIO,
COUNTY OF BUTLER

On this **22nd day of January, 2010** before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came **J. Timothy D'Errico, Assistant Secretary** of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.



Notary Public in and for County of Butler, State of Ohio
My Commission expires August 17, 2013.

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9. **Appointment of Attorneys-in-Fact.** The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 21, 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof, to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this **29th** day of **December**, **2010**



Assistant Secretary

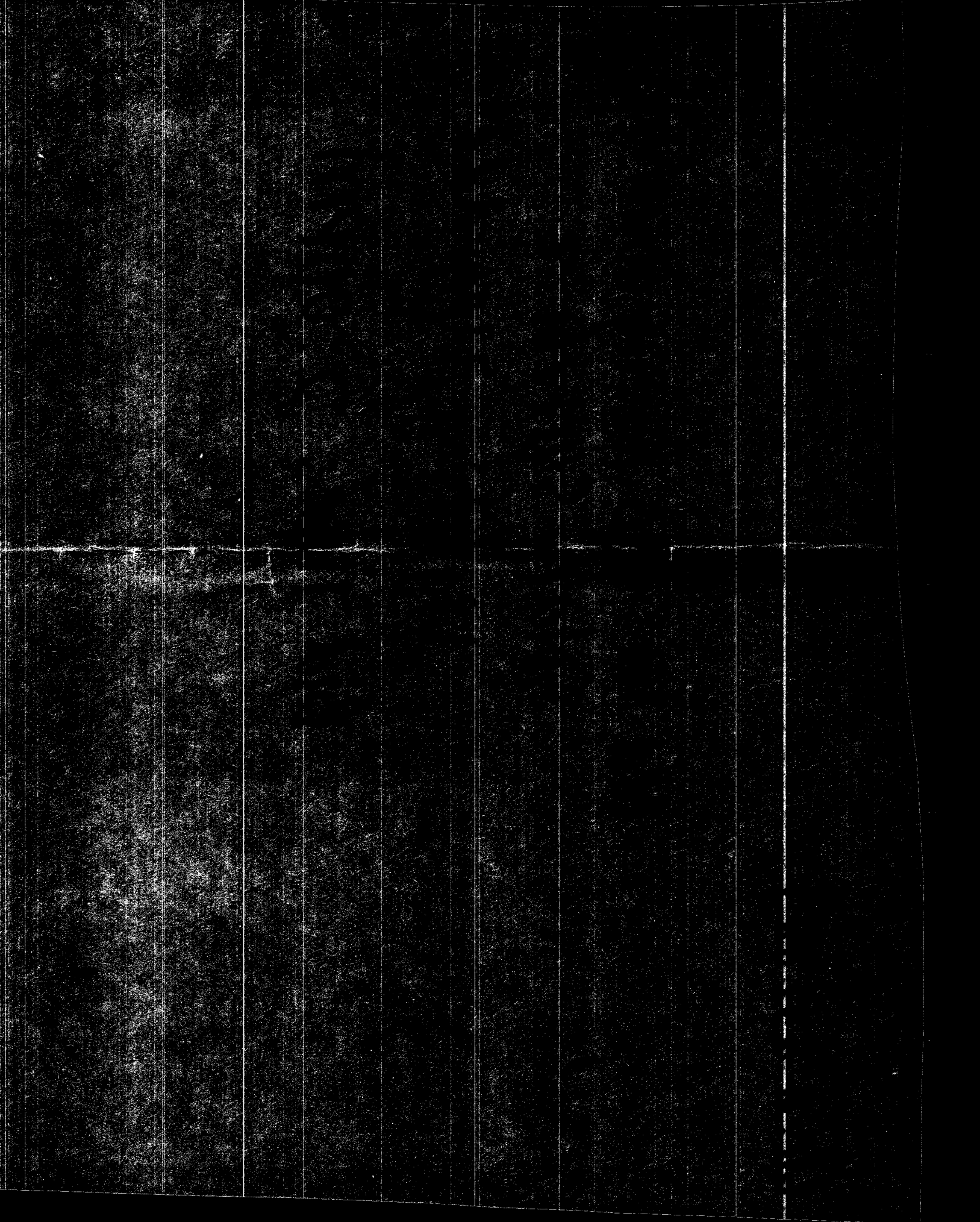
Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-513-867-3471 between 9:00 am and 4:30 pm EST on any business day.

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 JAN 12 PM 1:54



CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE COUNTY OF RIVERSIDE:

Date: Jan. 12, 2011

Bidder: Lifetime Industries, Inc. dba:
Parkwest Construction Company

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the CAC Parking Structure Solar System & Lighting Upgrade, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. -1- Date Dec. 6, 2010

Addendum No. -2- Date Dec. 30, 2010

Addendum No. -3- Date Jan. 3, 2011

For the total Base Bid One million, three hundred thirty nine thousand dollars (\$ 1,339,000.00), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1	\$ <u>15,000</u>	<u>Add</u>
Alternate 2	\$ <u>N/A</u>	
Alternate 3	\$ <u>N/A</u>	
Alternate 4	\$ <u>N/A</u>	

And, Cost of Contractor's Course of Construction Insurance One thousand, Five hundred dollars (\$ 1,500) and deductible \$ 1,000.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Lifetime Industries, Inc. dba:
Parkwest Construction Company

Type of Organization: Corporation

Signed By: [Signature]

Title of Signer: Ronald G. Moore, President

Address of Bidder: P.O. Box 790
Redlands, CA 92373

Affix Seal
If
Corporation

Telephone No.: (909) 798-1333

Contractor's License No.: 580133

Classification: A, B, C7, C10 Expiration Date: October 31, 2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

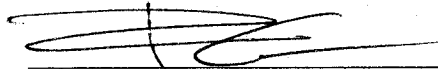
**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of ~~Riverside~~)
San Bernardino

Ronald G. Moore

, being first duly sworn, deposes and says:
Lifetime Industries, Inc. dba:

That he or she is president of Parkwest Construction Company
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.



Signature Ronald G. Moore, President

Subscribed and sworn to before me this _____ day of _____, 2010.

See attached jurat

Signature of officer administering oath

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this

11th day of January, 2011, by
Date Month Year

(1) Ronald G. Moore
Name of Signer

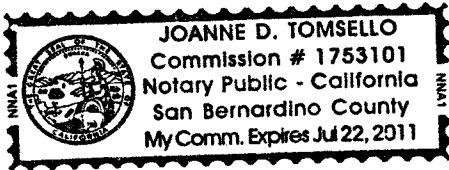
proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (✓)

~~(and~~

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Joanne D. Tomsello
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Non-Collusion Affidavit

Document Date: Jan. 11, 2011 Number of Pages: -1-

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1
 Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
 Top of thumb here

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Lifetime Industries, Inc.
dba Parkwest Construction Company, as Principal; and _____, as Surety, are
hereby held and firmly bound unto the County of Riverside, hereinafter called the "Owner", in the sum of
(10%) Ten Percent of the Attached Bid Amount Dollars (\$ 10.0% of Bid) for the payment of such sum, well
and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors and assigns. *Travelers Casualty and Surety Company of America

WHEREAS, the said Principal is herewith submitting its Proposal for the
CAC Parking Structure Solar System & Lighting Upgrade

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 29th day of December, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Lifetime Industries, Inc. dba:
Parkwest Construction Company
(Firm Name - Principal)
P.O. Box 790, Redlands, CA 92373
(Business Address)

By _____
(Original Signature)
Ronald G. Moore, President
(Title)

Travelers Casualty and Surety Company of America
(Corporation Name - Surety)
One Tower Square, Hartford, CT 06183
(Business Address)

By _____
(Original Signature) Shawn Blume, Attorney-in-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

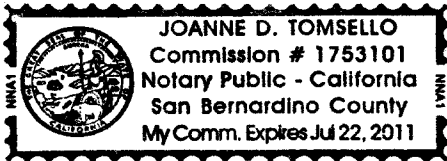
County of San Bernardino



On Jan. 11, 2011 before me, Joanne D. Tomsello, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Ronald G. Moore
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Joanne D. Tomsello
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: December 29, 2010 Number of Pages: -1-

Signer(s) Other Than Named Above: Shawn Blume

Capacity(ies) Claimed by Signer(s)

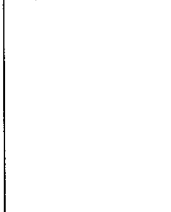
Signer's Name: Ronald G. Moore

- Individual
- Corporate Officer — Title(s): President
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



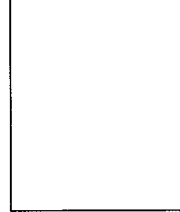
Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 12/29/10 before me, Irene Luong, Notary Public
Date Here Insert Name and Title of the Officer

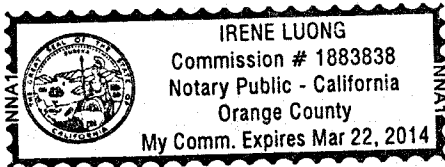
personally appeared Shawn Blume
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

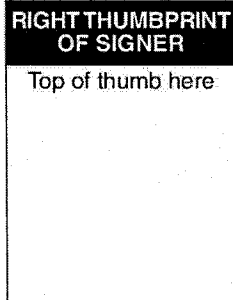
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Shawn Blume

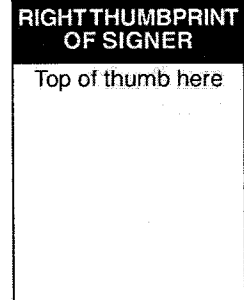
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 222078

Certificate No. 003471500

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Eric Lowey, Mark Richardson, Stephanie Pham, and Shawn Blume

of the City of Costa Mesa, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of February, 2010.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 1st day of February, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

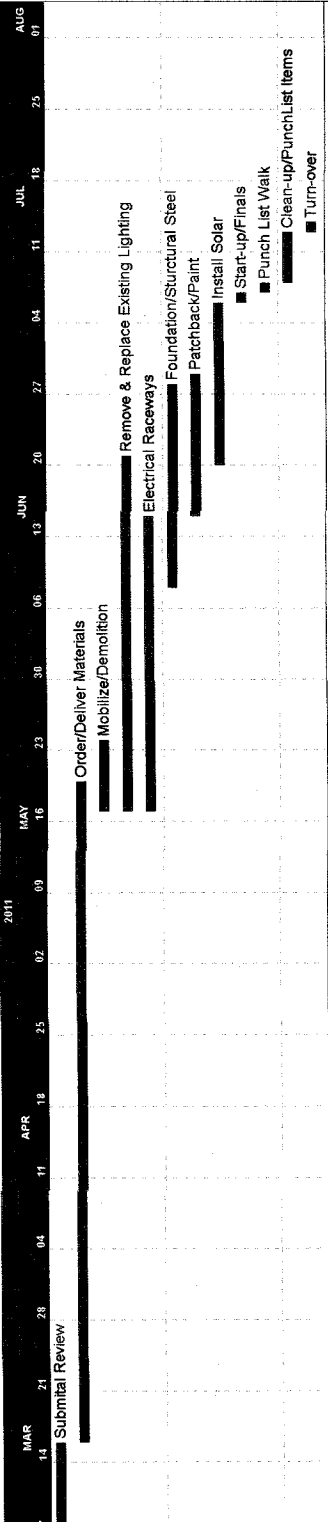
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of December, 20 10

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER


Kori M. Johanson, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



er addendum 2



Parkwest Construction Company
CAC Parking Lot

Parkwest Construction Company
P.O. Box 790
Redlands, CA 92373

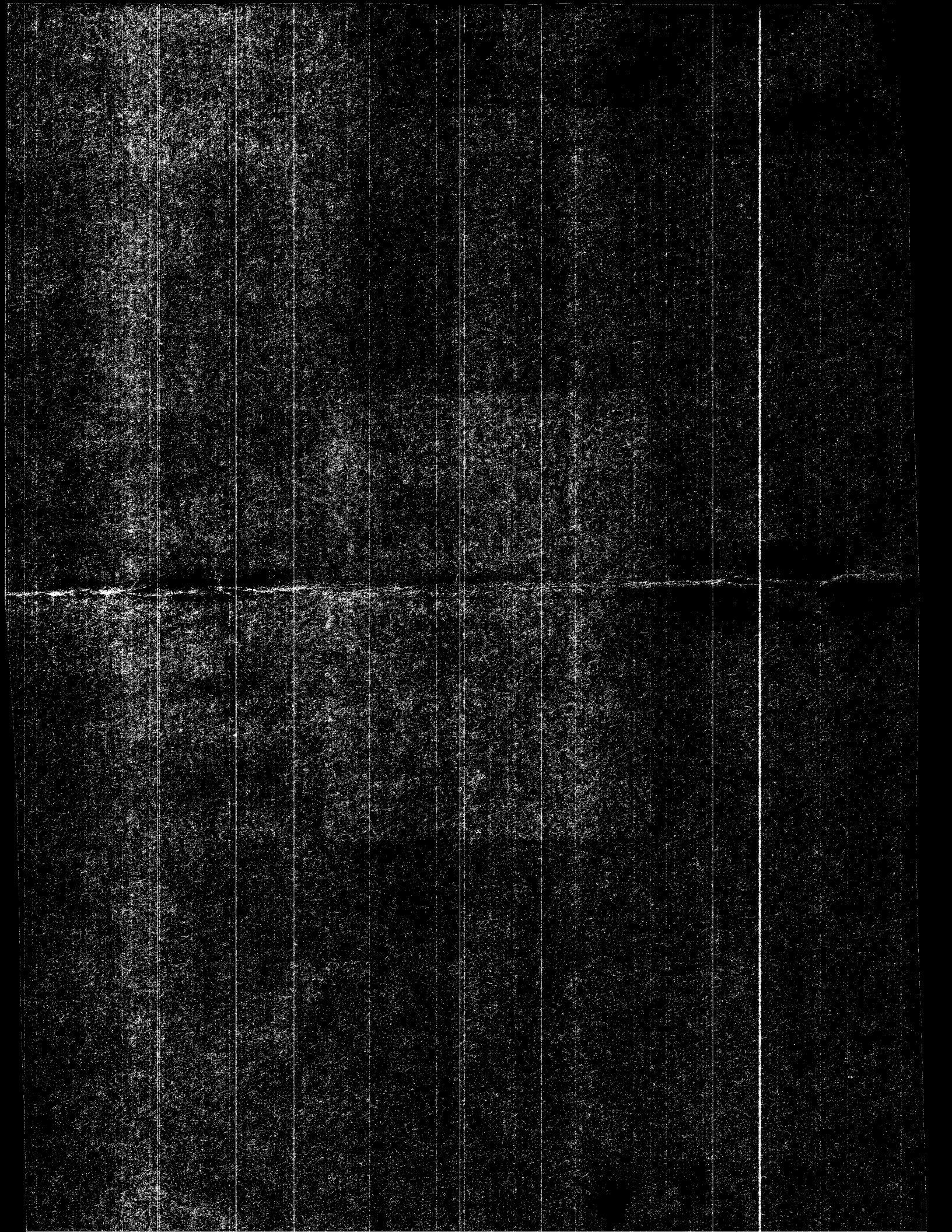
Clerk of the Board
County of Riverside
4080 Lemon St., 1st Floor
Riverside, CA 92501

FIRST CLASS MAIL

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 JAN 12 PM 1:54





PROPOSAL FOR:

**CAC PARKING STRUCTURE SOLAR SYSTEM
& LIGHTING UPGRADE
U.S. Department of Energy**

DUE:

Wednesday, January 12, 2011 @ 2:00pm

OWNER:

**County of Riverside
Clerk of the Board
4080 Lemon Avenue, 1st Floor
Riverside, CA. 92501**

SUBMITTED BY:

**NBI General Contractors, Inc.
James P. O'Hara
1770 Howard Place
Redlands, California. 92373**

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE COUNTY OF RIVERSIDE:

Date: 1/5/11

Bidder: NBI GENERAL CONTRACTORS, INC

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the CAC Parking Structure Solar System & Lighting Upgrade, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 12/6/10

Addendum No. 2 Date 12/30/11

Addendum No. 3 Date 1/3/11

For the total Base Bid One million three hundred fifty-four thousand sixty nine dollars (\$ 1,354,069.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Alternate 1	\$ <u>10,000.00</u>	(Add or Deduct state which) <u>DEDUCTION FOR LSI FXT.</u>
Alternate 2	\$ <u>22,000.00</u>	<u>ADD FOR MAINTENANCE</u>
Alternate 3	\$ _____	_____
Alternate 4	\$ _____	_____

And,
Cost of Contractor's Course of Construction Insurance Three thousand Seven hundred ninety two dollars (\$ 3,792.00)
and deductible \$ 1,000.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: NBI GENERAL CONTRACTORS, INC.
Type of Organization: CALIFORNIA CORPORATION
Signed By: *[Signature]*
Title of Signer: JAMES P. O'HARA, PRESIDENT/CEO
Address of Bidder: 1770 HOWARD PLACE
REDLANDS, CA 92373

Affix Seal
If
Corporation

Telephone No.: (909) 798-7300
Contractor's License No.: 435915
Classification: A, B Expiration Date: 9/30/11

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

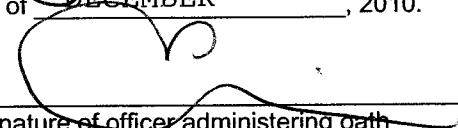
JAMES P. O'HARA, being first duly sworn, deposes and says:

That he or she is PRESIDENT of NBI GENERAL CONTRACTORS, the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.



Signature

Subscribed and sworn to before me this 30 day of DECEMBER, 2010.



Signature of officer administering oath

ERIN MICHELLE WILSON
NOTARY PUBLIC

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
 See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 JAMES P. O'HARA
Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of SAN BERNARDINO

Subscribed and sworn to (or affirmed) before me on this

30 day of DECEMBER, 2010, by
Date Month Year

(1) JAMES P. O'HARA
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

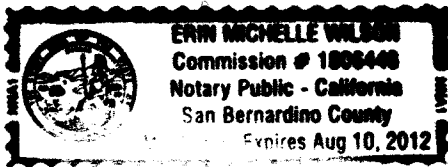
(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature _____
Signature of Notary Public

ERIN MICHELLE WILSON



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

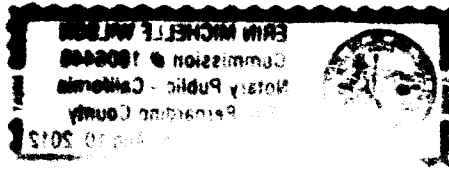
Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2

Top of thumb here



**CONTRACTOR'S CERTIFICATE
REGARDING WORKERS' COMPENSATION**

Labor Code Section 3700

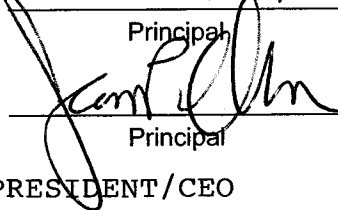
Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.

JAMES P. O'HARA, PRES

Principal



Principal

PRESIDENT/CEO

Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)