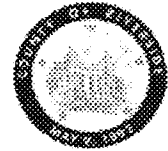


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

706B



**FROM:** County Counsel/TLMA  
Code Enforcement Department

**SUBMITTAL DATE:**  
November , 2010

**SUBJECT:** Abatement of Public Nuisance [Accumulated Rubbish]  
Case No. : CV 10-07232 (MARLAND CO)  
Subject Property: 16505 Calle Lima, Perris; APN: 287-220-001  
District: 1

**RECOMMENDED MOTION:** Move that:

1. The accumulation of rubbish on the real property located at 16505 Calle Lima, Perris, Riverside County, California, APN: 287-220-001 be declared a public nuisance and a violation of Riverside County Ordinance No. 541 which does not permit the accumulation of rubbish on the property.
2. Marland Company, the owner of the subject real property, be directed to abate the accumulation of rubbish on the property by removing the same from the real property within ten (10) days.

Departmental Concurrence

(Continued)

*L. Alexandra Fong*  
L. ALEXANDRA FONG, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

*Jennifer L. Sargent*  
Jennifer L. Sargent

**County Executive Office Signature**

- Consent
- Policy
- Consent
- Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: November 30, 2010  
xc: Co. Co., CED, Sheriff, Prop. Owner

Kecia Harper-Ihem  
Clerk of the Board

By: *Kecia Harper-Ihem*  
Deputy

Dept Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: | District: 1 | Agenda Number:

9.1

3. If the owner or whoever has possession or control of the real property does not take the above described action within ten (10) days of the date of the Board's Order to Abate, that representatives of the Code Enforcement Department, Sheriff's Department, and/or a contractor, upon consent of the owner or receipt of a Court Order authorizing entry onto the real property, when necessary under applicable law, shall abate the accumulation of rubbish by removing and disposing of the same from the real property.
4. The reasonable cost of abatement, after notice and an opportunity for hearing, shall be imposed as a lien on the real property, which may be collected as a special assessment against the real property pursuant to Government Code Section 25845 and Riverside County Ordinance No. 725.
5. County Counsel be directed to prepare the necessary Findings of Facts and Conclusions that the accumulation of rubbish on the real property is declared to be in violation of Riverside County Ordinance No. 541, and a public nuisance, and further, to prepare an Order to Abate for approval by the Board.

**BACKGROUND:**

1. An initial inspection was made of the subject real property by the Code Enforcement Officers on August 25, 2010. The inspection revealed the accumulation of rubbish on the subject property in violation of Riverside County Ordinance No. 541. The rubbish consisted of, but was not limited to: household trash, scrap wood, mattresses, rugs, carpet padding, plastic buckets, discarded furniture, car seat, fender, plastic truck liner and asphalt. The total amount of rubbish was approximately two thousand nine hundred (2,900) square feet.
2. Subsequent inspections of the above-described real property on August 26, 2010 and September 15, 2010 revealed the property continues to be in violation of Riverside County Ordinance No. 541.
3. Staff and the Code Enforcement Department have complied with the requirements set forth in the appropriate laws of this jurisdiction pertaining to the administrative abatement proceedings for the removal of accumulated rubbish.

1 **BOARD OF SUPERVISORS**  
2 **COUNTY OF RIVERSIDE**

3 IN RE ABATEMENT OF PUBLIC NUISANCE ) CASE NO. CV 10-07232  
4 [ACCUMULATION OF RUBBISH] APN: 287- )  
5 220-001, 16505 CALLE LIMA, PERRIS, ) DECLARATION OF CODE  
6 COUNTY OF RIVERSIDE, STATE OF ) TECHNICIAN MARCO DIAZ  
7 CALIFORNIA; MARLAND COMPANY, )  
8 OWNER. ) [R.C.O. No. 541 (RCC Title 8.120)]  
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8 I, Marco Diaz, declare that the facts set forth below are personally known to me except to the  
9 extent that certain information is based on information and belief which I believe to be true, and if called  
10 as a witness, I could and would competently testify thereto under oath:

11 1. I am currently employed by the Riverside County Code Enforcement Department as a  
12 Code Enforcement Technician. My current official duties as a Code Enforcement Technician include  
13 inspecting property for violations and enforcement of the provisions of Riverside County Ordinances.

14 2. On August 25, 2010, I conducted an initial inspection of the real property described as  
15 16505 Calle Lima, Perris, Riverside County, California and further described as Assessor's Parcel  
16 Number 287-220-001 (hereinafter referred to as "THE PROPERTY"). This is a vacant parcel with no  
17 permitted structures. A true and correct copy of a Thomas Brothers map indicating the location of THE  
18 PROPERTY is attached hereto as Exhibit "A" and incorporated herein by reference.

19 3. A review of County records and documents disclosed that THE PROPERTY is owned by  
20 Marland Company (hereinafter referred to as "OWNER"). Copies of the certified County Equalized  
21 Assessment Roll for the year 2010-2011 and County Geographic Information System ("GIS") report are  
22 attached hereto as Exhibit "B" and incorporated herein by reference.

23 4. I am informed and believe and thereon allege that on September 14, 2010 a Notice of  
24 Violation and Order to Remove Rubbish (with a blank Request for Hearing before the Board of  
25 Supervisors) was mailed by certified mail, return receipt requested to OWNER.

26 5. I am informed and believe and thereon allege that on September 22, 2010, a signed  
27 Request for Hearing before the Board of Supervisors was received.

28 ///

1           6.     On August 25, 2010, I conducted an investigation of THE PROPERTY. I observed THE  
2 PROPERTY to be open and accessible with no signs posted restricting access. I entered onto THE  
3 PROPERTY and observed an accumulation of rubbish consisting of, but not limited to: household trash,  
4 scrap wood, mattresses, rugs, carpet padding, plastic buckets, discarded furniture, car seat, fender, plastic  
5 truck liner, and asphalt. Based on my training and experience, I determined that the amount of  
6 accumulated rubbish on THE PROPERTY totaled two thousand nine hundred (2,900) square feet.

7           7.     The accumulation of rubbish on THE PROPERTY constitutes a public nuisance in  
8 violation of the provisions set forth in Riverside County Ordinance No. 541, as codified in Riverside  
9 County Code Title 8.120.

10          8.     On August 26, 2010 and September 15, 2010, I conducted follow-up inspections of THE  
11 PROPERTY. I observed that the parcel was unchanged and the rubbish remained on THE PROPERTY in  
12 violation of Riverside County Ordinance No. 541. I posted a Notice of Violation and a "Do Not Dump"  
13 sign on THE PROPERTY on August 26, 2010. On September 15, 2010, I posted a Notice of Violation,  
14 Order to Remove Rubbish and Notice of Non-Compliance on THE PROPERTY.

15          9.     A site plan setting forth the specific location of the rubbish together with photographs  
16 thereof are attached hereto and incorporated herein as Exhibit "C."

17          10.    True and correct copies of each Notice issued in this matter and other supporting  
18 documentation are attached hereto as Exhibit "D" and incorporated herein by reference.

19          11.    Based upon my experience, knowledge and visual observations, it is my determination that  
20 the conditions on THE PROPERTY are dangerous to the neighboring property owners and the general  
21 public.

22          12.    A Notice of Noncompliance regarding the unlawful accumulation of rubbish on THE  
23 PROPERTY was recorded in the Office of the Assessor, County Clerk & Recorder, County of Riverside,  
24 State of California, on September 17, 2010 as Instrument Number 2010-0447168. A true and correct  
25 copy of the notice is attached hereto and incorporated herein by reference as Exhibit "E."

26          13.    On September 22, 2010, OWNER requested a hearing before the Board of Supervisors. A  
27 true and correct copy is attached hereto as Exhibit "F" and incorporated herein by reference.

28     ///

1           14.    On November 17, 2010, I conducted a follow-up inspection of THE PROPERTY and  
2 observed that THE PROPERTY remained in violation of Riverside County Ordinance No. 541.

3           15.    On November 16, 2010 the second notice, "Notice to Abate Public Nuisance" providing  
4 notification of the Board of Supervisors' hearing scheduled for November 30, 2010, was mailed to the  
5 OWNER by certified mail, return receipt requested and on November 17, 2010 was posted on THE  
6 PROPERTY. True and correct copies of the notice and supporting documentation are attached hereto as  
7 Exhibit "G" and incorporated herein by reference.

8           16.    Removal of the accumulation of rubbish on THE PROPERTY is required to bring THE  
9 PROPERTY into compliance with Riverside County Ordinance No. 541 (RCC Chapter 8.120) and the  
10 Health and Safety Code. Under RCO No. 541, no amount of rubbish is allowed to accumulate on THE  
11 PROPERTY.

12           17.    The Board of Supervisors is requested to issue an Order to Abate the Nuisance described  
13 herein. Accordingly, the following findings and conclusions are recommended:

14                   (a)    the accumulation of rubbish on THE PROPERTY to be deemed and declared a  
15 public nuisance;

16                   (b)    the OWNER and person(s) in possession of THE PROPERTY be required to  
17 remove all accumulated rubbish within ten (10) days of the date of the posting and mailing of the Board's  
18 Order to Abate Nuisance, in accordance with all Riverside County Ordinances, including but not limited  
19 to the provisions of County Ordinance No. 541;

20                   (c)    in the event the rubbish is not removed and disposed of according to the above  
21 referenced ten (10) day time period in strict accordance with all Riverside County Ordinances, including  
22 but not limited to Riverside County Ordinance No. 541 (RCC Chapter 8.120), the rubbish shall be abated  
23 by representatives of the Riverside County Code Enforcement Department, a contractor or the Sheriff's  
24 Department; and

25                   (d)    reasonable costs of abatement, after notice and opportunity for hearing, shall be  
26 imposed as a lien on THE PROPERTY, which may be collected as a special assessment against THE

27 ///

28 ///

1 PROPERTY pursuant to Government Code Section 25845 and Riverside County Ordinance Nos. 541  
2 (RCC Title 8.120) and 725 (RCC Title 1).

3 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
4 true and correct.

5 Executed this 17<sup>th</sup> day of November, 2010, at Riverside, California.

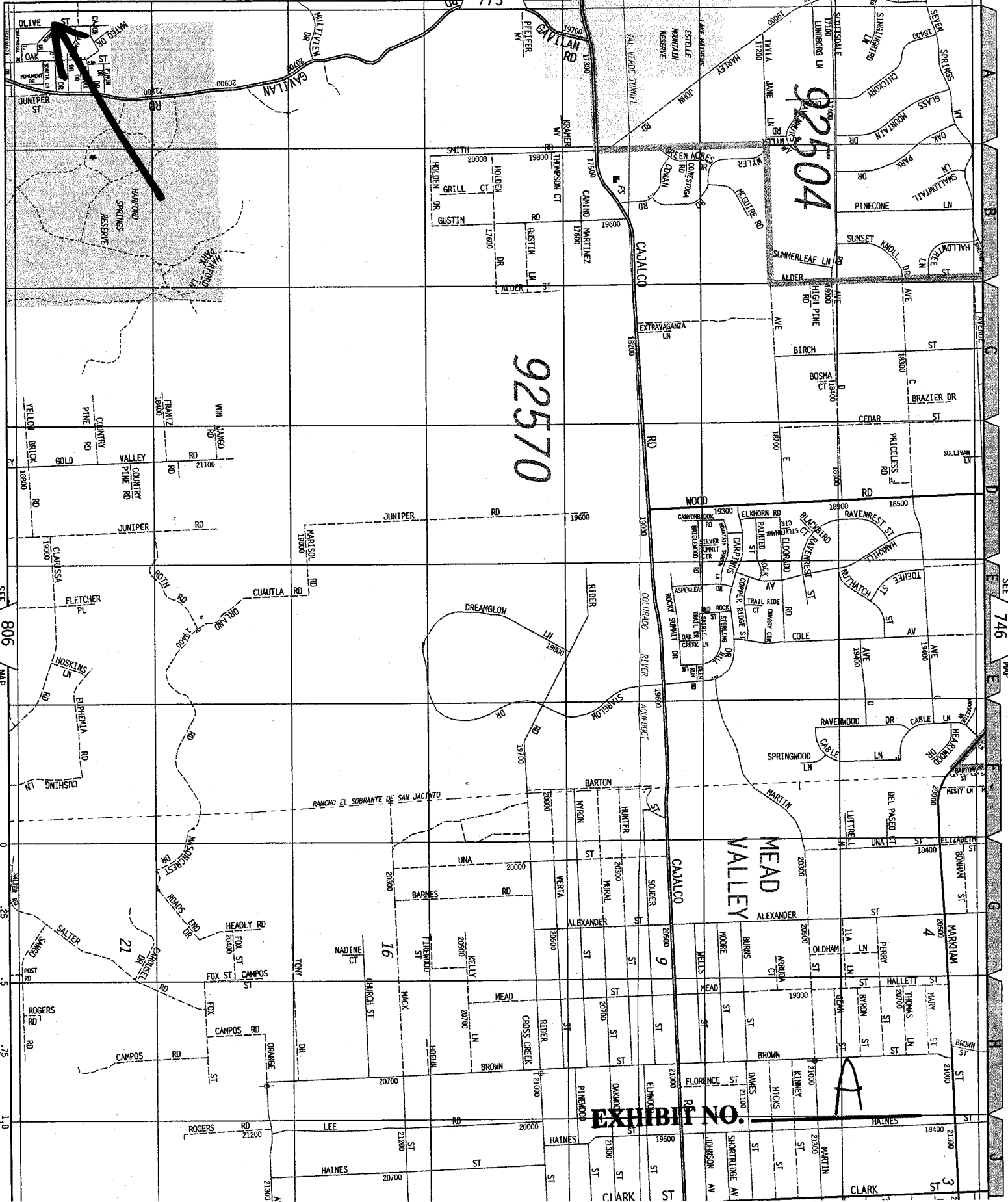
6 

7 MARCO DIAZ  
8 Code Enforcement Technician  
9 Code Enforcement Department  
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775 MAP

746 MAP

806 MAP



92504

92570

MEAD VALLEY

EXHIBIT NO.

A

0 .25 .5 1.0 Miles 1 in.

Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #287220001-6

Parcel # 287220001-6

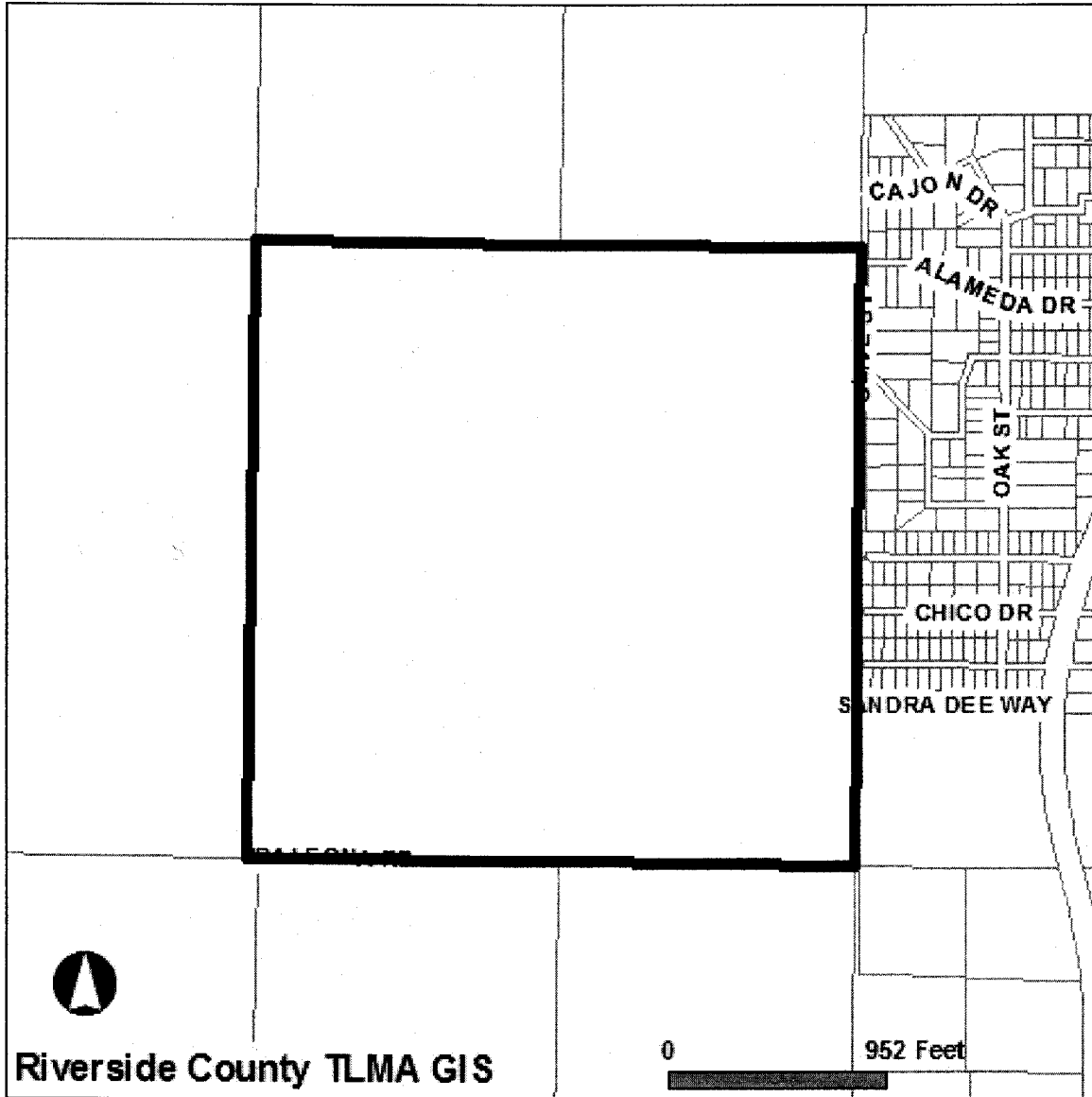
<b>Assessee:</b>	MARLAND CO	<b>Land</b>	179,247
<b>Mail Name:</b>	ATTN OLIVER G SANTOS	<b>Structure</b>	2,138
<b>Mail Address:</b>	444 S FLOWER ST STE 1200	<b>Tree/Vine</b>	462
<b>City, State Zip:</b>	LOS ANGELES CA 90071	<b>Full Value</b>	181,847
<b>Real Property Use Code:</b>	AC	<b>Total Net</b>	181,847
<b>Base Year</b>	1975		
<b>Conveyance Number:</b>	9908198		
<b>Conveyance (mm/yy):</b>	3/1988		
<b>PUI:</b>	A050000		
<b>TRA:</b>	59-003		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	Lot 33 MB 010/090 CALIFORNIA VINEYARD COS GAVILAN TR 1		
<b>Situs Address:</b>	16505 CALLE LIMA PERRIS CA 92570		

**View Parcel Map**

EXHIBIT NO.     B



RIVERSIDE COUNTY GIS



Selected parcel(s):  
287-220-001

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

**APNs**  
287-220-001-6

**OWNER NAME / ADDRESS**  
MARLAND CO  
16505 CALLE LIMA  
PERRIS, CA. 92570

**MAILING ADDRESS**  
ATTN OLIVER G SANTOS  
444 S FLOWER ST STE 1200  
LOS ANGELES CA. 90071

EXHIBIT NO.     B<sup>2</sup>

**LEGAL DESCRIPTION**

RECORDED BOOK/PAGE: MB 999/999  
SUBDIVISION NAME: CALIFORNIA VINEYARD COS GAVILAN TR 1  
LOT/PARCEL: 9999, BLOCK:  
TRACT NUMBER: NOT AVAILABLE

**LOT SIZE**

RECORDED LOT SIZE IS 161.91 ACRES

**PROPERTY CHARACTERISTICS**

NO PROPERTY DESCRIPTION AVAILABLE

**THOMAS BROS. MAPS PAGE/GRID**

PAGE: 775 GRID: J7

**CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY  
NOT WITHIN A CITY SPHERE  
NO ANNEXATION DATE AVAILABLE  
NO LAFCO CASE # AVAILABLE  
NO PROPOSALS

**MARCH JOINT POWERS AUTHORITY**

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT (ORD. 813)**

BOB BUSTER, DISTRICT 1

**TOWNSHIP/RANGE**

T4SR5W SEC 23

**ELEVATION RANGE**

1976/2072 FEET

**PREVIOUS APN**

101-900-002

---

**PLANNING**

---

**LAND USE DESIGNATIONS**

Zoning not consistent with the General Plan.  
OS-R  
RC-EDR  
RR

**AREA PLAN (RCIP)**

LAKE MATHEWS / WOODCREST

**GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS**

GAVILAN HILLS POLICY AREA

**ZONING CLASSIFICATIONS (ORD. 348)**

SP ZONE (CZ 6329)  
SP ZONE (CZ 6730)

**ZONING DISTRICTS AND ZONING AREAS**

GAVILAN HILLS DISTRICT

**ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

**SPECIFIC PLANS**

GAVILAN HILLS GOLF COURSE  
PLAN NUMBER: #308  
PLANNING AREA: 10  
ADOPTED DATE: 05/25/2010  
GAVILAN HILLS GOLF COURSE  
PLAN NUMBER: #308  
PLANNING AREA: 11C  
ADOPTED DATE: 05/25/2010

GAVILAN HILLS GOLF COURSE  
 PLAN NUMBER: #308  
 PLANNING AREA: 12  
 ADOPTED DATE: 05/25/2010  
 GAVILAN HILLS GOLF COURSE  
 PLAN NUMBER: #308  
 PLANNING AREA: 16  
 ADOPTED DATE: 05/25/2010  
 GAVILAN HILLS GOLF COURSE  
 PLAN NUMBER: #308  
 PLANNING AREA: 3  
 ADOPTED DATE: 05/25/2010  
 GAVILAN HILLS GOLF COURSE  
 PLAN NUMBER: #308  
 PLANNING AREA: 4  
 ADOPTED DATE: 05/25/2010  
 GAVILAN HILLS GOLF COURSE  
 PLAN NUMBER: #308  
 PLANNING AREA: 6  
 ADOPTED DATE: 05/25/2010

**AGRICULTURAL PRESERVE**  
 NOT IN AN AGRICULTURAL PRESERVE

**REDEVELOPMENT AREAS**  
 NOT IN A REDEVELOPMENT AREA

**AIRPORT INFLUENCE AREAS**  
 NOT IN AN AIRPORT INFLUENCE AREA

**AIRPORT COMPATIBILITY ZONES**  
 NOT IN AN AIRPORT COMPATIBILITY ZONE

**ENVIRONMENTAL**

**CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA**  
 NOT IN A CONSERVATION AREA

**CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**  
 NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

**WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP**  
 J

**WRMSHCP CELL NUMBER**  
 2735  
 2736  
 2842  
 2843

**HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)**  
 00304

01773

**VEGETATION (2005)**  
 Agricultural Land  
 Chaparral  
 Coastal Sage Scrub  
 Developed/Disturbed Land  
 Grassland  
 Riparian Scrub, Woodland, Forest  
 Woodland and Forests

**FIRE**

**HIGH FIRE AREA (ORD. 787)**  
 IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

**FIRE RESPONSIBILITY AREA**  
 STATE RESPONSIBILITY AREA

**DEVELOPMENT FEES**

**CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

**WRMSHCP FEE AREA (ORD. 810)**

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

**ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

**WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)**

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. NORTHWEST

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

LAKE MATHEWS

**SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)**

IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

**DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

**TRANSPORTATION**

**CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT THE TRANSPORTATION DEPT. PERMITS SECTION AT (951) 955-6790 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

**ROAD BOOK PAGE**

60

**TRANSPORTATION AGREEMENTS**

NOT IN A TRANSPORTATION AGREEMENT

**CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS**

NOT IN A CETAP CORRIDOR.

**HYDROLOGY**

**FLOOD PLAIN REVIEW**

NOT REQUIRED.

**WATER DISTRICT**

WMWD

**FLOOD CONTROL DISTRICT**

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

**WATERSHED**

SANTA ANA RIVER

**GEOLOGIC**

**FAULT ZONE**

NOT IN A FAULT ZONE

**FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

**LIQUEFACTION POTENTIAL**

LOW

**SUBSIDENCE**

SUSCEPTIBLE

**PALEONTOLOGICAL SENSITIVITY**

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED

VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

**MISCELLANEOUS**

**SCHOOL DISTRICT**  
CORONA-NORCO UNIFIED

**COMMUNITIES**  
LAKE MATHEWS

**COUNTY SERVICE AREA**  
NOT IN A COUNTY SERVICE AREA.

**LIGHTING (ORD. 655)**  
ZONE B, 41.94 MILES FROM MT. PALOMAR OBSERVATORY

**2000 CENSUS TRACT**  
042007

**FARMLAND**  
GRAZING LAND  
LOCAL IMPORTANCE  
OTHER LANDS  
UNIQUE FARMLAND

- TAX RATE AREAS**  
059-003
- CORONA NORCO UNIFIED SCHOOL
  - COUNTY FREE LIBRARY
  - COUNTY STRUCTURE FIRE PROTECTION
  - COUNTY WASTE RESOURCE MGMT DIST
  - CSA 152
  - FLOOD CONTROL ADMINISTRATION
  - FLOOD CONTROL ZONE 2
  - GENERAL
  - GENERAL PURPOSE
  - METRO WATER WEST 1302999
  - PERRIS VALLEY CEMETERY
  - RIV CO REG PARK & OPEN SPACE
  - RIV. CO. OFFICE OF EDUCATION
  - RIVERSIDE CITY COMMUNITY COLLEGE
  - RIVERSIDE CORONA RESOURCE CONSER
  - WESTERN MUN WATER 3RD FRINGE
  - WESTERN MUN WATER IMP DIST 4

**SPECIAL NOTES**  
NO SPECIAL NOTES

**CODE COMPLAINTS**

Case #	Description	Start Date
CV1007232	ACCUMULATED RUBBISH EXPEDITED	Aug. 25, 2010

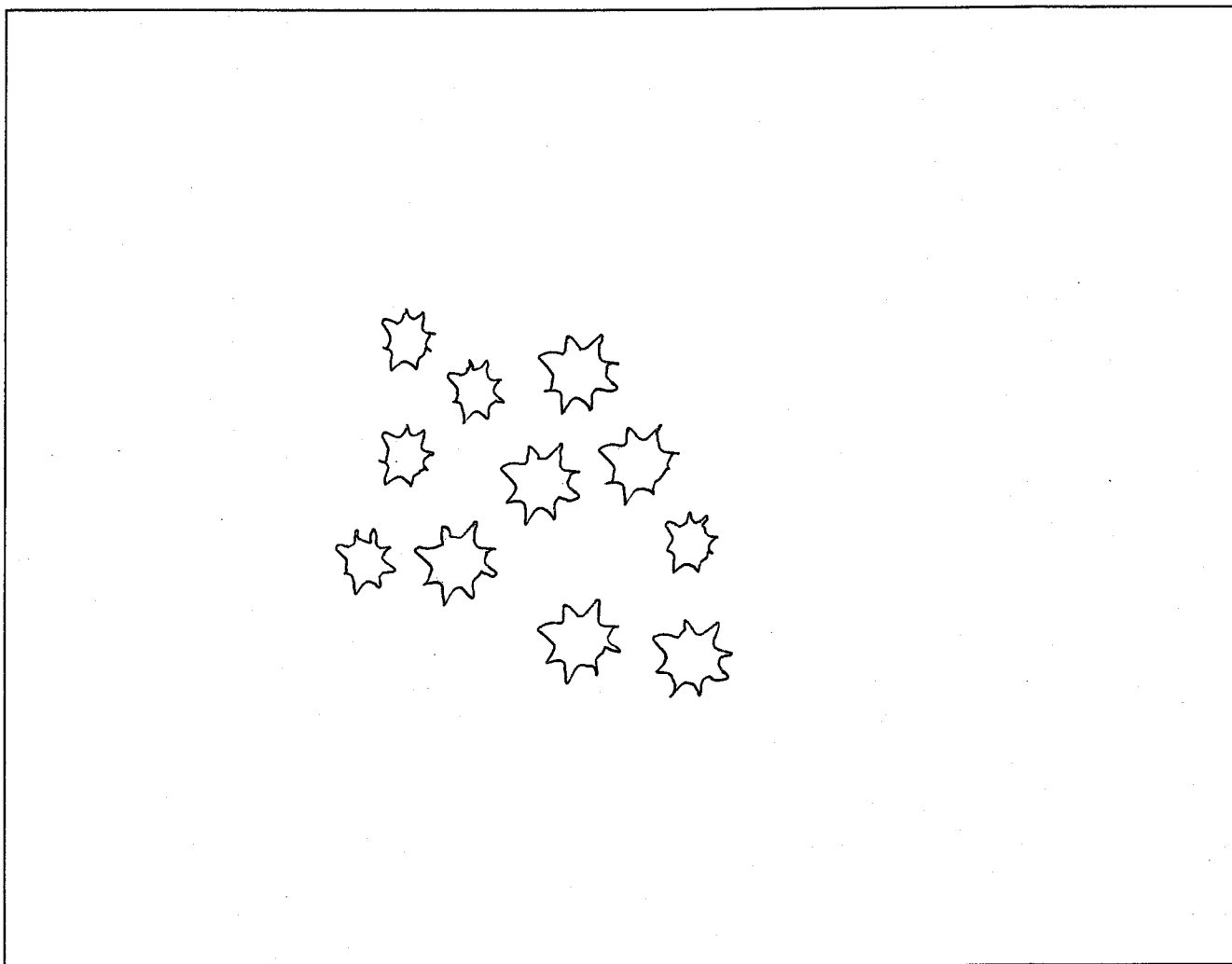
REPORT PRINTED ON...Mon Nov 01 08:44:11 2010  
Version 100826

### SITE PLAN: Case # CV-1007232

OWNER(S): MARLAND CO  
SITE ADDRESS: 16505 CALLE LIMA, PERRIS  
ASSESSOR'S PARCEL: 287-220-001  
ACREAGE: 161.910003

NORTH ARROW: ↑

REAR PROPERTY LINE



FRONT PROPERTY LINE: 16505 CALLE LIMA, PERRIS

PREPARED BY: M. Diaz DATE: 10/20/10


 Robbish

EXHIBIT NO. C

Code Enforcement Case: CV1007232

Printed on: 10/22/2010

*Photographs*



PHT #1 - rubbish (household trash, scrap wood, plastic containers) approx area of 30ft x 30ft. M.Di:  
08/25/2010

EXHIBIT NO.           C2







PHT #3 - rubbish (discarded television stand, pieces of broken plastic, scrap wood) approx area of 10ft  
M.Diaz - 08/25/2010

EXHIBIT NO. C<sup>4</sup>



PHT #4 - rubbish (car fender, car seat). M.Diaz - 08/25/2010

EXHIBIT NO. \_\_\_\_\_

*C5*



PHT #5 - rubbish (rugs, clothes, household trash) approx area of 25ft x 25ft. M.Diaz - 08/25/2010

EXHIBIT NO.         c6



PHT #6 - rubbish (rugs, scrap wood) approx area of 15ft x 15ft - 08/25/2010

EXHIBIT NO. c7



PHT #7 - rubbish (rugs, carpet padding) approx area of 10ft x 10ft. M.Diaz - 08/25/2010

**EXHIBIT NO.** \_\_\_\_\_

C<sup>8</sup>



PHT #8 - rubbish (rugs, carpet padding, mattress) approx area of 10ft x 15ft. M.Diaz - 08/25/2010

**EXHIBIT NO.** \_\_\_\_\_

C<sup>9</sup>



PHT #9 - rubbish (scrap wood, plastic buckets, mattress). approx area of 10ft x 10ft. M.Diaz - 08/25/10

EXHIBIT NO. \_\_\_\_\_

C<sup>10</sup>



PHT #10 - rubbish (plastic truck liner, television, mattress). M.Diaz - 08/25/2010

EXHIBIT NO. \_\_\_\_\_

C<sup>11</sup>





PHT #11 - rubbish (household trash, closet doors, broken toilet, scrap wood, plastic buckets, broken as approx area of 25ft x 25ft. M.Diaz - 08/25/2010

EXHIBIT NO. \_\_\_\_\_

C<sup>12</sup>



PHT #11 - rubbish (close up). M.Diaz - 08/25/2010

EXHIBIT NO.                                 

C<sup>13</sup>



POSTING OF THE FIELD NOV & "DO NOT DUMP" SIGN. M.DIAZ - 08/26/2010

EXHIBIT NO.                          C14



posting of the notice of violation, order to remove rubbish, and notice of non-compliance. M.Diaz - 09/1

EXHIBIT NO. \_\_\_\_\_ *C15*



**COUNTY OF RIVERSIDE  
CODE ENFORCEMENT DEPARTMENT**

**NOTICE OF VIOLATION**

CASE No.: CV 10-07232

THE PROPERTY AT: 16505 Calle Lima, Perris CA 92570 APN#: 287-220-001

WAS INSPECTED BY OFFICER: M. Diaz ID#: 300 ON 8/25/10 AT 11:50 am/pm

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE(S) AS FOLLOWS: Posted on 8/26/10 at 12:30pm

<input type="checkbox"/> 5.28.040 (RCO 593)	Excessive Yard Sales - Cease yard sale. Limit of 3 yard sale events, not over 3 consecutive days, per year.	<input type="checkbox"/> 17.252.030 (RCO 348)	Unpermitted Outdoor Advertising Display - Obtain a permit from the Planning Dept. or remove display.
<input type="checkbox"/> 8.28.030 (RCO 821)	Unfenced Pool - Install or provide adequate fencing to secure the pool.	<input type="checkbox"/> 17.172.205 (RCO 348)	Prohibited Fencing - Remove fence. Fences shall not be constructed of garage doors, tires, pallets or other materials not typically used for the construction of fences.
<input checked="" type="checkbox"/> 8.120.010 (RCO 541)	Accumulated Rubbish - Remove all rubbish & dispose of in an approved legal landfill.	<input type="checkbox"/> 17. (RCO 348)	Excessive Outside Storage: Storage of Unpermitted Mobile Home(s) Not Allowed - Remove unpermitted mobile home(s) from the property.
<input type="checkbox"/> 15.08.010 (RCO 457)	Unpermitted Construction - Cease construction. Obtain the appropriate permits from the Bldg. & Safety and Planning Departments or demolish the	<input type="checkbox"/> 17. (RCO 348)	Occupied RV/Trailer - Cease occupancy & disconnect all utilities to RV/Trailer.
<input type="checkbox"/> 15.12.020(J)(2) (RCO 457)	Unapproved Grading/Clearing - Cease grading/clearing/stockpiling/importing fill. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment.	<input type="checkbox"/> 17. (RCO 348)	Excessive Animals - Remove or reduce the number of _____ to less than _____.
<input type="checkbox"/> 15.16.020 (RCO 457)	Substandard Structure - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects or demolish the structure.	<input type="checkbox"/> 17. (RCO 348)	Unpermitted Land Use: _____ Cease all business activities. Obtain Planning Dept. approval prior to resuming business operations.
<input type="checkbox"/> 15.48.010 (RCO 457)	Unpermitted Mobile Home—Vacate mobile home. Obtain the appropriate permits from the Planning Dept. & Dept. of Bldg. & Safety prior to occupancy or remove Mobile Home.	<input type="checkbox"/> 17. (RCO 348)	Excessive Outside Storage - Remove or reduce all outside storage to less than _____ square feet at the rear of the property.
<input type="checkbox"/> 15.48.040 (RCO 457)	Substandard Mobile Home/Trailer/RV - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects and Title 25 or demolish the Mobile Home/Trailer/RV.	<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	

COMMENTS: remove all rubbish thats on the property

**IMPORTANT! CORRECTION(S) MUST BE COMPLETED BY: 8/26/10. FAILURE TO COMPLY BY THIS DATE, MAY RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE CITATION WITH FINES UP TO \$500.00 PER DAY, FOR EACH VIOLATION. YOU MAY BE CITED EACH DAY THAT THE VIOLATION(S) EXIST BEYOND THE CORRECTION DATE. IN ADDITION, OTHER ENFORCEMENT ACTION, PENALTIES AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR THE ABATEMENT AND ENFORCEMENT COSTS MAY RESULT IF COMPLIANCE IS NOT ACHIEVED BY THE CORRECTION DATE.**

**NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$ 109 AS DETERMINED BY THE BOARD OF SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO RIVERSIDE COUNTY ORDINANCE 725 AND RIVERSIDE COUNTY CODE 1.16.**

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

DATE \_\_\_\_\_

PROPERTY OWNER  TENANT

D

EXHIBIT NO. \_\_\_\_\_

CDL/CID# \_\_\_\_\_

D.O.B. \_\_\_\_\_

TEL. NO. \_\_\_\_\_

POSTED



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

August 26, 2010

RE CASE NO: CV1007232

I, Marco Diaz, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570 .

That on 08/26/2010 at 12:30PM, I securely and conspicuously posted a NOTICE OF VIOLATION FOR RCC - 8.120.010 ACCUMULATED RUBBISH at the property described as:

**Property Address:** 16505 CALLE LIMA, LAKE MATHEWS

**Assessor's Parcel Number:** 287-220-001

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on August 26, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Marco Diaz, Code Enforcement Technician

EXHIBIT NO. D<sup>2</sup>



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**NOTICE OF VIOLATION AND  
ORDER TO REMOVE RUBBISH**

September 14, 2010

MARLAND CO  
ATTN OLIVER G SANTOS  
444 S FLOWER ST STE 1200  
LOS ANGELES, CA 90071

RE CASE NO: CV1007232

YOU ARE HEREBY NOTICED that the Riverside Code Enforcement Department has determined that conditions exist on the above-described real property which is further described as Assessor's Parcel No. 287-220-001, further described as an undeveloped parcel 16505 CALLE LIMA in PERRIS California ("your property") which violates Riverside County Ordinance (RCO) No. 541.5, in that an unlawful accumulation of rubbish, trash, debris or other items dangerous or injurious to the health and welfare of persons or the environment is being maintained or permitted to exist thereon, constituting a public nuisance.

Due to the seriousness of the threat to public health, safety and welfare, a NOTICE OF NONCOMPLIANCE IS BEING RECORDED AGAINST YOUR PROPERTY, a copy of which is attached hereto.

By receipt of this Order, you are noticed that an administrative proceeding to abate a public nuisance has been initiated against you and your property, thus administrative abatement costs have commenced accruing, including but not limited to investigative and enforcement costs. You are liable for the full repayment of these costs to the County of Riverside, together with actual costs to remove all rubbish, trash or debris and attorneys' fees, if applicable. Furthermore, these costs will be recorded as a lien via special assessment against your property. Failure to bring your property into compliance with RCO No. 541.5 could further subject you, as the owner or person in possession, to civil, administrative, and criminal penalties.

**YOU ARE ORDERED TO ABATE THE PUBLIC NUISANCE WITHIN THIRTY (30) DAYS.** You are further ordered to bring your property into compliance with RCO 541.5 by removing all rubbish, trash, debris or other dangerous or injurious items from your property and depositing said items at a landfill, transfer station or collection site lawfully permitted to receive and dispose of such items. WARNING: THIS IS AN ORDER TO ABATE RUBBISH AND DEBRIS ONLY. DO NOT GRADE, DISC, OR OTHERWISE CLEAR THE PROPERTY OF NATURAL VEGETATION AS THIS MAY RESULT IN ADDITIONAL VIOLATIONS OF RIVERSIDE COUNTY ORDINANCES 457, 484, 742 OR 754 RELATING TO GRADING WITHOUT REQUIRED PERMITS, BLOWING SAND REGULATIONS, FUGITIVE DUST CONTROL AND NPDES. Please be advised that nothing in this paragraph supersedes or eliminates any order you have received from another County department or agency. If you have received an order from any other agency you believe conflicts with this notice, or have questions, please contact the Code Enforcement Officer named below at the telephone number provided.

**YOU HAVE A RIGHT TO OBJECT TO THIS NOTICE WITHIN THIRTY (30) DAYS** and request a hearing in front of the Riverside County Board of Supervisors by making a written request addressed to Marco Diaz at 19450 Clark Street, Perris, California 92570 and postmarked no later than 30 days from the date of this notice.

19450 CLARK STREET, PERRIS, CALIFORNIA 92570  
(951) 657-0122 • FAX (951) 943-1100

**EXHIBIT NO.** \_\_\_\_\_

D<sup>3</sup>

**IF YOU DO NOT REQUEST A HEARING**, the public nuisance on your property will be abated by Riverside County Code Enforcement without further notice. A private, independent contractor will be hired to clear your property and you will be liable for all abatement costs, including administrative costs and attorneys' fees as defined in RCO 541.5 and RCO 725.

**IF A HEARING IS REQUESTED** by you, further notice of the date and time of the hearing will be mailed to you. During the hearing, Code Enforcement Officers will present oral and/or documentary evidence to the Board of Supervisors as to why a public nuisance is deemed to exist on your property. You, your representatives or any interested person may also testify at the hearing and submit evidence regarding the conditions of your property.

At the end of the initial thirty (30) day period, or after a hearing in which an Order to Abate is issued against you and your property, the County Enforcement Officer shall immediately abate the violating conditions by use of a private, independent contractor. Thereafter, an Abatement Bill will be mailed to you demanding immediate payment for the costs of abatement, together with administrative costs and attorneys' fees. If the costs are not paid within fifteen (15) days of mailing, the costs shall become a recorded lien against your property and collected as a special assessment with the property taxes.

The Abatement Bill and Notice of Hearing, if a hearing is requested by you, will be mailed to you at the address listed on this notice. **IF YOU REQUEST A DIFFERENT MAILING ADDRESS TO BE USED**, you must make this request in writing to the undersigned prior to the expiration of the initial thirty (30) day time period.

**YOU ARE ENCOURAGED TO IMMEDIATELY CONTACT** the Code Enforcement Officer in writing or call the telephone number provided below to discuss resolution of this matter.

CODE ENFORCEMENT DEPARTMENT

By: Marco Diaz, Code Enforcement Technician

**EXHIBIT NO.** \_\_\_\_\_

D<sup>4</sup>





**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**PROOF OF SERVICE**

Case No. CV1007232

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Jessica Morrison, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on September 14, 2010, I served the following documents(s):

- **NOTICE OF VIOLATION AND ORDER TO REMOVE RUBBISH**
- **REQUEST FOR HEARING BEFORE THE BOARD OF SUPERVISORS, and**
- **NOTICE OF NONCOMPLIANCE**

by placing a true copy thereof enclosed in a sealed envelope(s) by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED** addressed as follows:

MARLAND CO ATTN OLIVER G SANTOS, 444 S FLOWER ST STE 1200, LOS ANGELES, CA 90071

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON September 14, 2010 in the County of Riverside, California.


CODE ENFORCEMENT DEPARTMENT

  
By: Jessica Morrison, Code Enforcement Aide

**U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)  
**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark Here  


7009 2820 0001 4708 3744

19450 CLARK STREET, PERRIS  
(951) 657-0122 • FAX (

MARLAND CO  
ATTN OLIVER G SANTOS  
444 S FLOWER ST STE 1200  
LOS ANGELES, CA 90071  
CV10-07232 MD 287

EXHIBIT NO.

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MARLAND CO  
ATTN OLIVER G SANTOS  
444 S FLOWER ST STE 1200  
LOS ANGELES, CA 90071  
CV10-07232 MD 287

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Oliver G Santos*

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery  
SEP 21 2010

D. Is delivery address different from Item 1?  Yes  
If YES, enter delivery address below:  No

- Express Mail
- Return Receipt for Merchandise
- C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number

7009 2820 0001 4708 3744

(Transfer from service label)

102595-02-M-1540

EXHIBIT NO. 1



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

September 16, 2010

RE CASE NO: CV1007232

I, Marco Diaz, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570 .

That on 09/15/2010 at 12:49PM, I securely and conspicuously posted a notice of violation, an order to remove rubbish, and a notice of non-compliance for RCO - 541.5 at the property described as:

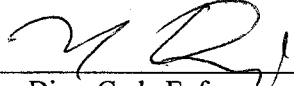
**Property Address:** 16505 CALLE LIMA, PERRIS

**Assessor's Parcel Number:** 287-220-001

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on September 16, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Marco Diaz, Code Enforcement Technician

**EXHIBIT NO.**     D7

When recorded please mail to:  
 Riverside County Code Enforcement  
 Mead Valley Office  
 19450 Clark Street  
 Perris, CA 92570  
 Mail Stop # 5004

C # 2010-0447168

09/17/2010 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records  
 County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHGCC						T:	CTY	UNI	043

**NOTICE OF NONCOMPLIANCE**

In the matter of the Property of  
 MARLAND CO

Case No. CV10-07232




**NOTICE IS HEREBY GIVEN** to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No.541.5, (RCC Title 8.120.010) described as Accumulated Rubbish Expedited. Such Proceedings are based upon the noncompliance of such real property, located at 16505 Calle Lima, Perris, CA, and more particularly described as Assessor's Parcel Number 287-220-001 and having a legal description of 161.91 ACRES M/L IN LOTS 33, 34, 35 & 36 MB 010/090 CALIFORNIA VINEYARD COS GAVILAN TR 1 FOR TOTAL DESCRIPTION SEE ASSESSORS MAPS, Records of Riverside County, with the requirements of Ordinance No. 541.5 (RCC Title 8.120.010).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, District 1/Mead Valley Office, 19450 Clark Street, Perris, CA 92570 and Attention Code Enforcement Officer Marco Diaz.

**NOTICE IS FURTHER GIVEN** in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

RIVERSIDE COUNTY CODE ENFORCEMENT

By   
 Manuel A. Acueto  
 Code Enforcement Department

**ACKNOWLEDGMENT**

State of California )  
 County of Riverside )

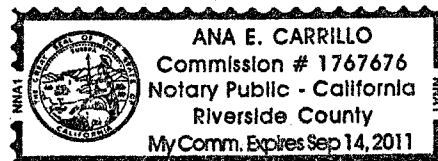
On 09/10/10 before me, Ana E. Carrillo, Notary Public, personally appeared Manuel A. Acueto, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ana E. Carrillo EXHIBIT NO.                     

Commission # 1767676      Comm. Expires Sep. 14, 2011





**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**REQUEST FOR HEARING BEFORE THE BOARD OF SUPERVISORS**

September 14, 2010

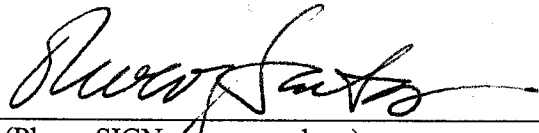
MARLAND CO  
ATTN OLIVER G SANTOS  
444 S FLOWER ST STE 1200  
LOS ANGELES, CA 90071

Case Number: CV1007232

I, Oliver G. Santos, hereby request a Hearing before the Board of Supervisors  
(Please PRINT your name here)

regarding the accumulated rubbish case.

Signed:

  
(Please SIGN your name here)

Date:

9/21/2010

Mailing Address: 444 S. Flower Street, Suite 1200, LA, CA 90071

Daytime Phone Number: (213) 614-6171

EXHIBIT NO. F

PAMELA J. WALLS  
County Counsel

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE



KATHERINE A. LIND  
Assistant County Counsel

3960 ORANGE STREET, SUITE 500  
RIVERSIDE, CA 92501-3674  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 951/955-6363

November 16, 2010

**NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND  
ABATE PUBLIC NUISANCE**

TO: Owners and Interested Parties  
(See Attached Proof of Service  
and Attached Notice List)

Case No.: CV 10-07232  
APN: 287-220-001; MARLAND CO.  
Property: 16505 Calle Lima, Perris

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance Nos. 541 (RCC Title 8) and 725 (RCC Title 1) to consider the abatement of the accumulated rubbish located on the SUBJECT PROPERTY described as 16505 Calle Lima, Perris, **Riverside County, California**, and more particularly described as Assessor's Parcel Number 287-220-001.

YOU ARE HEREBY DIRECTED as owner of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be condemned as a public nuisance and be abated by removing the accumulated rubbish from the real property.

SAID HEARING will be held on **Tuesday, November 30, 2010, at 9:30 a.m.** in the Board of Supervisors Room, County Administrative Center, 4080 Lemon Street, 1<sup>st</sup> Floor Annex, Riverside, California at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to the Code Enforcement Department ("Department") will be presented to the Board of Supervisors for consideration and deliberation in this matter.

Please be advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under Riverside County Ordinance No. 725. The Department may seek recovery of such costs from the property owner(s) which may result in a special assessment lien against the SUBJECT PROPERTY. Additionally, should the Department abate the property, the costs associated therewith, as well as all abatement costs allowed under Riverside County Ordinance No. 725 (RCC Title 1), will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

**You are encouraged to contact Supervising Code Enforcement Officer Manuel Acueto at (951) 657-0122 or the undersigned prior to the hearing. Please meet the undersigned and Brian Black, Supervising Code Enforcement Officer, at 8:30 a.m. on the day of the hearing in the lobby of the 1<sup>st</sup> floor annex in front of the Clerk of the Board's Office to discuss the case.**

PAMELA J. WALLS  
Riverside County Counsel

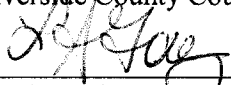
  
\_\_\_\_\_  
L. Alexandra Fong  
Deputy County Counsel

EXHIBIT NO.   6

# NOTICE LIST

Subject Property: 16505 Calle Lima, Perris  
Case No.: CV 10-07232 APN: 287-220-001; District 1

MARLAND CO  
ATTN: OLIVER G SANTOS  
444 S. FLOWER ST., STE. 1200  
LOS ANGELES, CA 90071

7010 0290 0002 1422 4268

U.S. Postal Service <sup>TM</sup>		
CERTIFIED MAIL <sup>TM</sup> RECEIPT		
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>		
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>		
OFFICIAL USE		
Postage	\$ .44	MAILED 11/16/10  Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 5.54	
<b>Sent To</b> MARLAND CO		
<b>Street, A</b> ATTN OLIVER G SANTOS		
<b>or PO Bx</b> 444 S FLOWER ST STE 1200		
<b>City, Sta</b> LOS ANGELES CA 90071		
PS Form 3800, August 2006 See Reverse for Instructions		

EXHIBIT NO. 6<sup>2</sup>

1 **PROOF OF SERVICE**

2 Case No. CV 10-07232

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda Peeler, declare that I am a citizen of the United States and am employed in the County of  
5 Riverside, over the age of 18 years and not a party to the within action or proceeding; that my  
6 business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

7 That on November 16, 2010, I served the following document(s):

8 **NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS  
9 AND ABATE PUBLIC NUISANCE**

10 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

11 **Owners or Interested Parties  
12 (see attached notice list)**

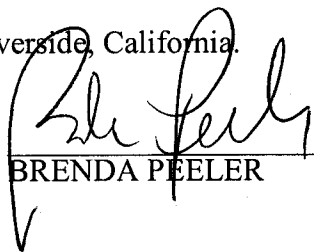
13 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"  
14 with the office's practice of collection and processing correspondence for mailing. Under  
15 that practice it would be deposited with the U.S. Postal Service on that same day with  
16 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

17      **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices  
18 of the addressee(s).

19 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the  
20 above is true and correct.**

21      **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at  
22 whose direction the service was made.**

23 EXECUTED ON November 16, 2010, at Riverside, California.

24   
25 \_\_\_\_\_  
26 BRENDA PEELER

27 **EXHIBIT NO. 6<sup>3</sup>**

28



Nov 17 2010 10:56

P.02



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**GLENN BAUDE**  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

November 17, 2010

RE CASE NO: CV1007232

I, Marco Diaz, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570 .

That on 11/17/2010 at 8:43AM, I securely and conspicuously posted a NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE PUBLIC NUISANCE at the property described as:

**Property Address: 16505 CALLE LIMA, PERRIS**

**Assessor's Parcel Number: 287-220-001**

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on November 17, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

Marco Diaz  
By: Marco Diaz, Code Enforcement Technician

EXHIBIT NO. 6<sup>4</sup>

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** OLIVER SANTOS

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 626-221-0245

**Date:** 11-30-10 **Agenda #** 9.1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**     **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.