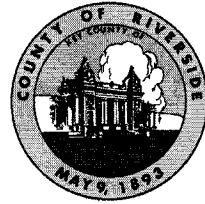


PAMELA J. WALLS  
County Counsel

Principal Deputy  
KATHERINE A. LIND

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE

3960 ORANGE STREET, 5<sup>TH</sup> FLOOR  
RIVERSIDE, CA 92501  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 955-6363



June 23, 2010

CONTINUATION  
NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS  
AND ABATE PUBLIC NUISANCE

TO: Owners and Interested Parties  
(See Attached Proof of Service  
and Notice List)

Case No.: CV 09-05966  
APN: 583-160-025; JOHNSON  
Property: 44640 Highway 371, Aguanga

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance Nos. 348 and 541 (RCC Titles 17 & 8) and 725 (RCC Title 1) to consider the abatement of the excessive outside storage and accumulated rubbish located on the SUBJECT PROPERTY described as 44640 Highway 371, Aguanga, Riverside County, California, and more particularly described as Assessor's Parcel Number 583-160-025.

YOU ARE HEREBY DIRECTED as owner of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be condemned as a public nuisance and be abated by removing the excessive outside storage and accumulated rubbish from the real property.

SAID HEARING that was held on Tuesday, June 22, 2010, at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1<sup>st</sup> Floor Annex, Riverside, California **has been continued to Tuesday, August 31, 2010 at 9:30 a.m.** at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to this department, will be presented to the Board of Supervisors, for consideration and deliberation in this matter.

Be on notice that in addition to costs that have already accrued for this case, costs associated therewith will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

You are encouraged to contact the Supervising Code Enforcement Officer Hector Viray at (951) 600-6140 or the undersigned prior to the hearing. Please meet the undersigned or Brian Black, Supervising Code Enforcement Officer, at 8:30 a.m. on the day of the hearing in the lobby of the 1<sup>st</sup> floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS  
Riverside County Counsel

  
\_\_\_\_\_  
L. ALEXANDRA FONG  
Deputy County Counsel

# NOTICE LIST

Subject Property: 44640 Highway 371, Aguanga  
Case No.: CV 09-05966 APN: 583-160-025; District 3

FRANK C. JOHNSON [Via Certified and Regular Mail]

MERLE I. JOHNSON  
PO BOX 296  
AGUANGA, CA 92536

AMERIQUEST MORTGAGE COMPANY  
1100 TOWN & COUNTRY RD., STE. 200  
ORANGE, CA 92868

CITI RESIDENTIAL LENDING, INC.  
10801 E. SIXTH ST.  
RANCHO CUCAMONGA, CA 91730

DEUTSCHE BANK NATIONAL TRUST  
1761 E. ST. ANDREW PLACE  
SANTA ANA, CA 92705

DEUTSCHE BANK NATIONAL TRUST  
1761 E ST ANDREW PLACE  
SANTA ANA CA 92705

2. Article Number  
(Transfer from service label)  
PS Form 3811, February 2004

*CV09-05966 (Johnson) ABT 4*

7009 3410 0000 1317 6710  
Domestic Return Receipt

102595-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
  - Print your name and address on the reverse so that we can return the card to you.
  - Attach this card to the back of the mailpiece, or on the front if space permits.
1. Article Addressed to:

COMPLETE THIS SECTION ON DELIVERY

A. Signature  Agent  
*[Signature]*  Addressee

B. Received by (Printed Name)  
**AMES HIGHTOWER**

C. Date of Delivery  
*[Signature]*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

AMERIQUEST MORTGAGE COMPANY  
1100 TOWN & COUNTRY RD STE 200  
ORANGE CA 92868

COMPLETE THIS SECTION ON DELIVERY

A. Signature  Agent  
*[Signature]*  Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

*CV09-05966 (Johnson) ABT 4*

2. Article Number (Transfer from service label) 7009 3410 0000 1317 6703

1 **PROOF OF SERVICE**

2 Case No. CV09-05966

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda Peeler, declare that I am a citizen of the United States and am employed in the County of  
5 Riverside, over the age of 18 years and not a party to the within action or proceeding; that my  
business address is 3960 Orange Street, 5<sup>th</sup> Floor, Riverside, California 92501.

6 That on June 23, 2010, I served the following document(s):

7 **CONTINUATION NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS**  
8 **AND ABATE PUBLIC NUISANCE**

9 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

10 **Owners or Interested Parties**  
11 **(see attached notice list)**

12 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"  
13 with the office's practice of collection and processing correspondence for mailing. Under  
that practice it would be deposited with the U.S. Postal Service on that same day with  
postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

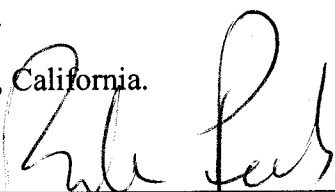
14 XX **BY FIRST CLASS MAIL.** I am "readily familiar" with the office's practice of collection  
15 and processing correspondence for mailing. Under that practice it would be deposited with  
the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside,  
California, in the ordinary course of business.

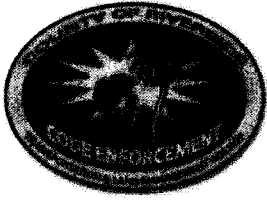
16      **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices  
17 of the addressee(s).

18 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**  
19 **above is true and correct.**

20      **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**  
whose direction the service was made.

21 EXECUTED ON June 23, 2010, at Riverside, California.

22   
23 BRENDA PEELER  
24  
25  
26  
27  
28



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

JOHN BOYD  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

June 29, 2010

RE CASE NO: CV0905966

I, Ariana Meza, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 39493 Los Alamos Road, Suite #A, Murrieta, California 92563 .

That on 06/29/2010 at 11:22am, I securely and conspicuously posted Continuation Notice To Correct County Ordinance Violations And Abate Public Nuisance at the property described as:

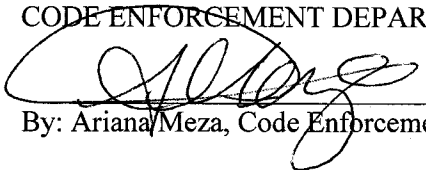
**Property Address:** 44640 HIGHWAY 371, AGUANGA

**Assessor's Parcel Number:** 583-160-025

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on June 29, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Ariana Meza, Code Enforcement Technician

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Clay & Pennie Stavast

**Address:** 44640 Hwy 371 PO Box 450  
(only if follow-up mail response requested)

**City:** Agua Fria **zip:** 92536

**Phone #:** 951-440-5985

**Date:** 8/31/10 **Agenda #** 9.3

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** 3 MINUTES EACH

**11-30-10  
9.2**

22

11-28-11  
28