

MINUTES OF THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**13.1**

On motion of Commissioner Stone, seconded by Commissioner Ashley and duly carried, IT WAS ORDERED that the recommendation from Regional Parks and Open Space District regarding Adoption of District Resolution 2010-6 Authorization to Convey Easement Interests in Real Property – Portions of APN 187-210-008 and 189-110-001 – in the Unincorporated Area of Western Riverside County, 2<sup>nd</sup> District is continued to Tuesday, December 14, 2010 at 1:30 p.m.

Roll Call:

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on November 30, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: November 30, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.  
13.1

xc: Parks, COB

MINUTES OF THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione

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Dated: November 30, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.  
13.1

xc: Parks, CQB



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

621



**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
November 9, 2010

**SUBJECT:** Resolution No. 2010-5 - Notice of Intention to Convey Easement Interests in Real Property – Unincorporated Area of Western Riverside County - portions of each Assessor's Parcel Numbers 187-210-008 and 189-110-001 respectively – District II

**RECOMMENDED MOTION:** That the Board of Directors:

1. Adopt Resolution No. 2010-5, Notice of Intention to Convey Easement Interests in Real Property – Unincorporated Area of Western Riverside County, County of Riverside, portions of each APN 187-210-008 and 189-110-001 respectively, to the City of Riverside by Easement Deeds; and
2. Directs the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:** (Continued on page 2)

Tracy Novak, Assistant Parks Director for  
Scott Bangle, General Manager

**FINANCIAL DATA** n/a

Current F.Y. Total Cost: \$  
 Current F.Y. Net County Cost: \$  
 Annual Net County Cost: \$

In Current Year Budget:  
 Budget Adjustment:  
 For Fiscal Year:

**SOURCE OF FUNDS:**

Positions To Be Deleted Per A-30   
 Requires 4/5 Vote

**C.E.O. RECOMMENDATION:**

APPROVE

BY: Alex Gann  
Alex Gann

**County Executive Office Signature**

**MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT**

On motion of Commissioner Stone, seconded by Commissioner Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended, and is set for Tuesday, November 30, 2010 at 1:30 p.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: November 9, 2010  
 xc: Parks, COB

Kecia Harper-Ihem  
 Clerk of the Board  
 By:   
 Deputy

Prev. Agn. Ref.:

District: II

Agenda Number:

13.1

FORM APPROVED COUNTY COUNSEL  
BY:   
CYNTHIA M. GUNZEL  
DATE: 11/10/10

Consent  Policy   
 Consent  Policy

Dep't Recomm.:  
 Per Exec. Ofc.:

**SUBJECT:** Resolution No. 2010-5 Notice of Intention to Convey Easement Interests in Real Property – Unincorporated Area of Western Riverside County - portions of each APN 187-210-008 and 189-110-001 respectively – District II

**BACKGROUND:** The Riverside County Regional Park & Open-Space District (“District”) is governed by the California Public Resources Code regarding the ownership of any interest in real property that may be dedicated and used for park and/or open-space purposes and whether replacement of park land is required. In certain situations, any interest in real property, that is used for parks and/or open-space purposes and actually dedicated for such purpose by a resolution adopted by the District Board of Directors (“Board”), could not be freely and voluntarily conveyed by the District without voter approval or a Legislative concurrence. In addition, if the real property interest is currently being used as a public park and a conveyance was to be made whereby a grantee will not use the property as a public park, then additional standards must be followed. The District owns fee simple interest in certain parcels of real property described above that the City of Riverside desires to acquire easement interests in that real property for the purpose of implementing a sewer utility project known as the Santa Ana River Trunk Sewer Project.

In accordance with California Public Resources Code Section 5540, a district may grant or dispose of real property, within or without the district, necessary to the full exercise of its powers; however, it “...may not validly convey any interest in any real property actually dedicated and used for park or open-space, or both, purposes without the consent of a majority of the voters of the district voting at a special election called by the board and held for that purpose.” The conveyance of the easement interests in this transaction is not in violation of Section 5540 because the District did not actually dedicate by a Board resolution the fee simple interest or any interest therein, in the real property in which the easement interest is to be created and conveyed.

The Public Park Preservation Act of 1971 (“Act”) (California Public Resources Code Section 5400 et. seq) places conditions in which public agencies must follow when real property that is being used as a public park at the time of the acquisition is to be acquired for the purpose of utilizing such property for any nonpark purpose. A portion of the easement interests to be acquired by the City are located within real property commonly known as the Martha McLean/Anza Narrows Park. California Public Resources Code Section 5402 specifically provides an exception to the general rule whereby the provisions of the Act “shall not apply to the acquisition of real property or any interest in real property for the construction or maintenance of underground utility services. The purpose in which the City of Riverside desires to acquire the easement interests is to construct and maintain sewer utility services for its Santa Ana River Trunk Sewer Project. The conveyance does not require replacement of the easement interests to be acquired by the City.

The Park District intends to convey Easement Interests in Real Property located in the unincorporated area of Western Riverside County, portions of Assessor’s Parcel Numbers 187-210-008 and 189-110-001 to the City of Riverside by Easement Deeds, more particularly legally described and depicted in Exhibit “A”, for each respective real property interest, attached hereto. All costs for this transaction will be paid by the City. Resolution No. 2010-5 has been reviewed and approved as to form by County Counsel.

1 BOARD OF DIRECTORS

RIVERSIDE COUNTY REGIONAL  
PARK & OPEN-SPACE DISTRICT

2  
3 RESOLUTION NO. 2010-5  
4 NOTICE OF INTENTION TO CONVEY EASEMENT INTERESTS IN REAL PROPERTY  
5 TO THE CITY OF RIVERSIDE  
6 IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA  
7 PORTIONS OF ASSESSOR'S PARCEL NUMBERS  
8 187-210-008 and 189-110-001 BY EASEMENT DEEDS

9 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the  
10 Board of Directors of the Riverside County Regional Park & Open-Space District in regular session  
11 assembled on November 9, 2010, in accordance with California Public Resources Code Section 5540,  
12 that it intends to convey on or after November 30, 2010 to the City of Riverside, easement interests in  
13 certain real property in the unincorporated area of Riverside County, State of California, portions of  
14 Assessor's Parcel Numbers 187-210-008 and 189-110-001, more particularly legally described and  
15 depicted in Exhibit "A", for each respective real property interest, attached hereto and made a part  
16 hereof. The terms and conditions of the proposed conveyance are as follows: The Riverside County  
17 Regional Park and Open-Space District conveys the easement interests in real property as described  
18 above to the City of Riverside ("City") for the public purpose of the City implementing, constructing  
19 and maintaining its underground sewer utility project.

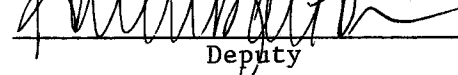
20 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board is directed to  
21 give notice hereof as provided in Section 6061 of the California Government Code.

22 ROLL CALL:

23 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley  
24 Nays: None  
25 Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

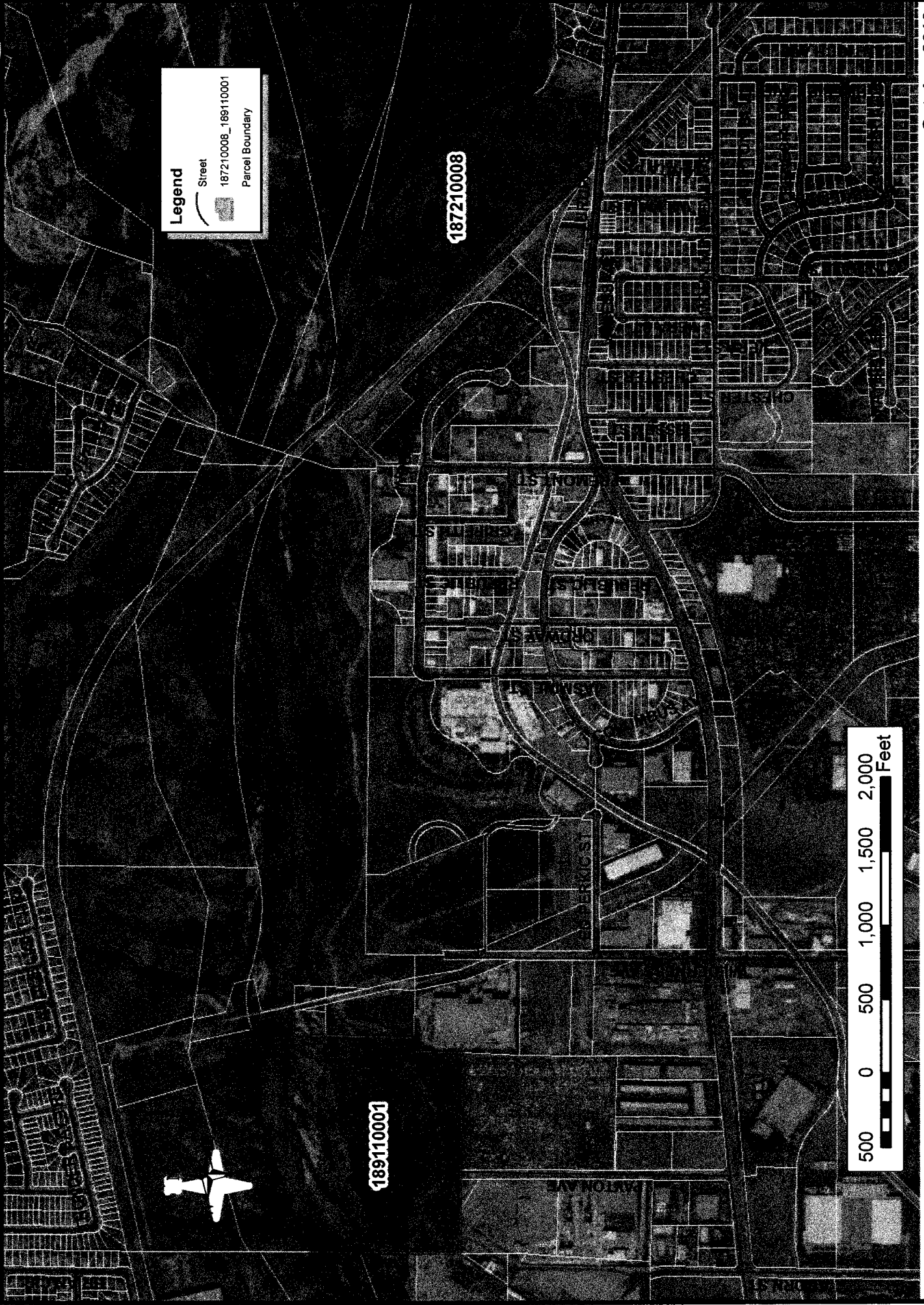
KECIA HARPER-IHEM, Clerk of said Board

By:   
Deputy




FORM APPROVED COUNTY COUNSEL  
BY:  10-27-10  
CYNTHIA M. GUNZEY DATE



# Exhibit "A" A.P.N.'s 187-210-008 and 189-110-001



**Legend**

-  Street
-  187210008\_189110001
-  Parcel Boundary



## EXHIBIT A

POR. APN: 187-210-008  
Sanitary Sewer Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within that portion of Lot 2 of Evans Rio Rancho, as shown by map filed in Map Book 10, Pages 52 through 54, records of Riverside County, California, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet;

Thence North  $41^{\circ}40'35''$  East, a distance of 180.04 feet;  
Thence North  $81^{\circ}05'15''$  East, a distance of 229.69 feet;  
Thence South  $56^{\circ}09'59''$  East, a distance of 264.00 feet;  
Thence South  $68^{\circ}58'17''$  East, a distance of 329.42 feet;  
Thence North  $87^{\circ}32'31''$  East, a distance of 348.16 feet;  
Thence North  $87^{\circ}34'17''$  East, a distance of 350.14 feet;  
Thence North  $76^{\circ}48'56''$  East, a distance of 498.69 feet;  
Thence South  $68^{\circ}44'50''$  East, a distance of 317.39 feet;  
Thence North  $60^{\circ}34'29''$  East, a distance of 368.49 feet;  
Thence South  $77^{\circ}20'11''$  East, a distance of 91.49 feet;  
Thence South  $52^{\circ}24'30''$  East, a distance of 124.11 feet;  
Thence South  $67^{\circ}15'40''$  East, a distance of 223.97 feet;  
Thence North  $78^{\circ}42'03''$  East, a distance of 258.50 feet;  
Thence North  $65^{\circ}33'51''$  East, a distance of 197.95 feet;  
Thence North  $51^{\circ}10'20''$  East, a distance of 30.02 feet;  
Thence North  $81^{\circ}09'04''$  East, a distance of 416.91 feet;  
Thence South  $59^{\circ}48'29''$  East, a distance of 39.00 feet;  
Thence South  $14^{\circ}48'29''$  East, a distance of 16.97 feet;  
Thence South  $59^{\circ}48'29''$  East, a distance of 135.18 feet;  
Thence South  $72^{\circ}55'31''$  East, a distance of 125.48 feet;  
Thence South  $46^{\circ}18'26''$  East, a distance of 141.07 feet;  
Thence South  $52^{\circ}49'45''$  East, a distance of 85.00 feet;  
Thence South  $52^{\circ}49'50''$  East, a distance of 1,626.49 feet to the beginning of a tangent curve concave northeasterly and having a radius of 999.95 feet;



Thence southeasterly to the left along said curve through a central angle of 29°42'27" an arc length of 518.47 feet to the **END** of this centerline description;

**EXCEPTING THEREFROM** that portion lying within said easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

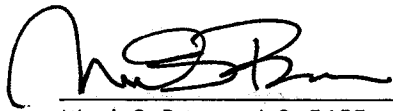
**ALSO EXCEPTING THEREFROM** that portion lying easterly of the westerly line of that certain parcel of land granted to the Riverside County Regional Park and Open Space District, by document recorded March 4, 2010, per Document No. 2010-0098806 of Official Records of said Riverside County;

**ALSO EXCEPTING THEREFROM** that portion lying westerly of the northeasterly line of the Union Pacific Railroad Right of Way, shown as Los Angeles & Salt Lake Ry. by said map of Evans Rio Rancho.

The sidelines of said strip of land are to be lengthened or shortened to terminate southeasterly in said westerly line of the parcel of land granted to the Riverside County Regional Park and Open Space District, and lengthened or shortened to terminate northwesterly in the southerly line of said easement for an outfall sanitary sewer granted to the City of Riverside.

Containing 43,173 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/23/2010 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/11



SECTION 30  
T. 2 S., R. 5 W., S. B. M.

CENTERLINE OF 20'  
WIDE PERMANENT  
SEWER EASEMENT

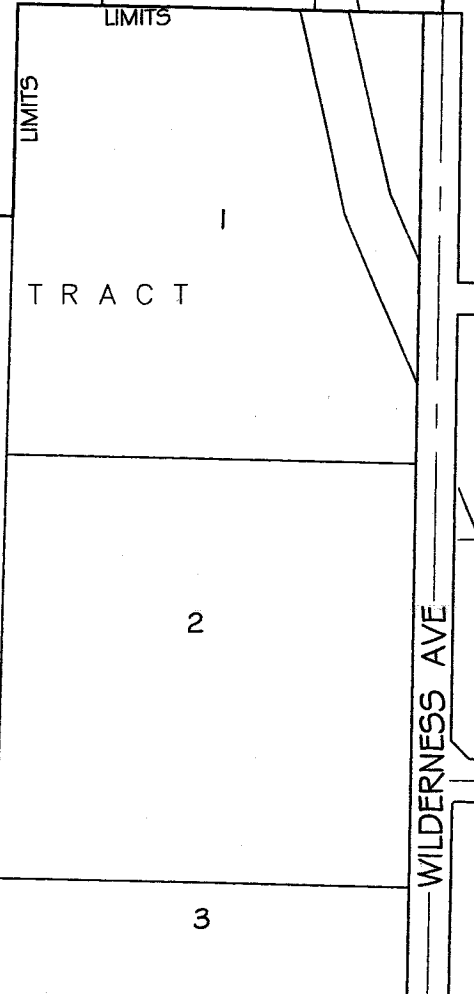
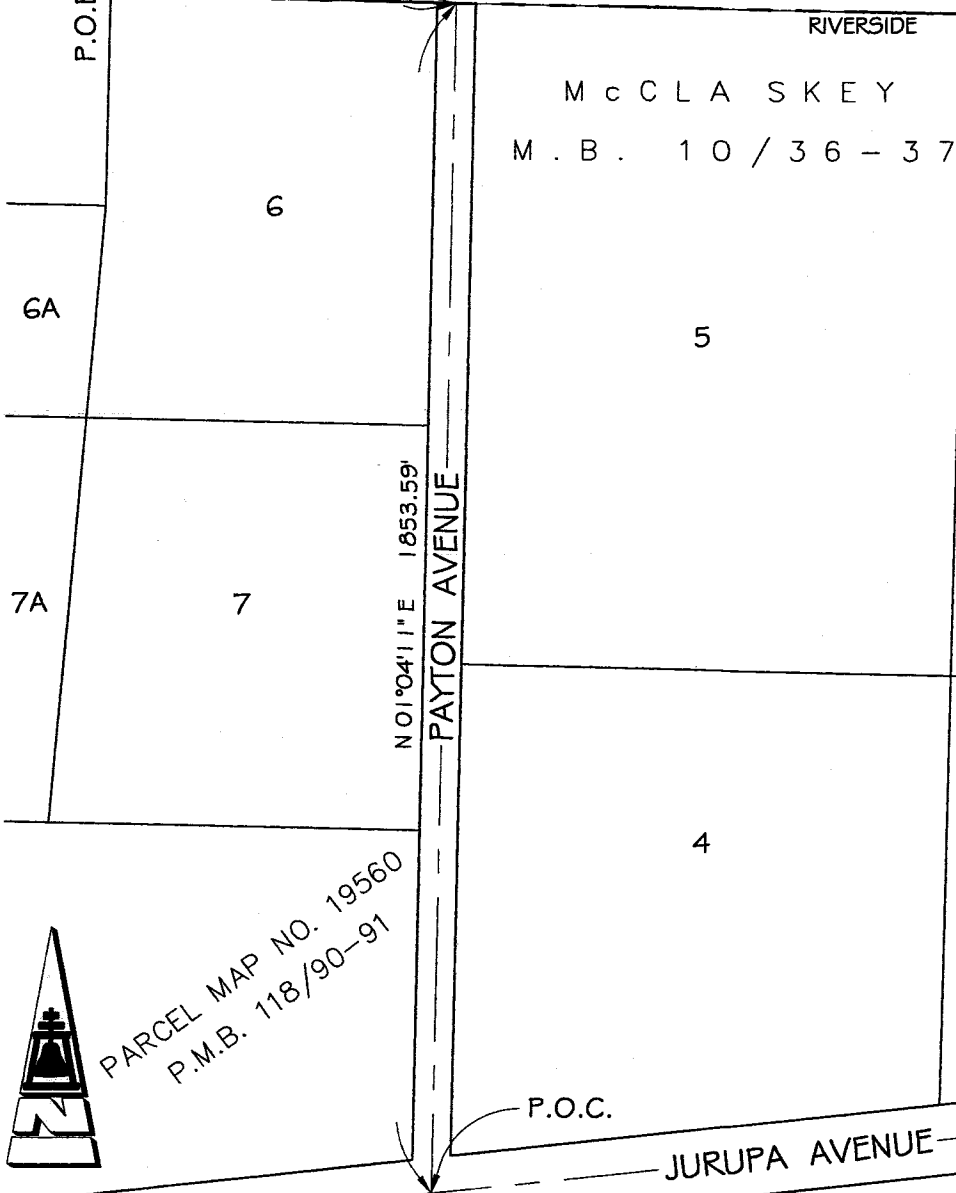
EXISTING 32' WIDE  
SEWER EASEMENT

POR. BASE-LINE  
12/6/57 B.2188, P.499

SECTION 25  
T. 2 S., R. 6 W., S. B. M.

P.O.B.

N1LY PROLONGATION  
WLY LINE LOT 6



RIVERSIDE  
M c C L A S K E Y  
T R A C T  
M . B . 1 0 / 3 6 - 3 7

6A

6

5

2

7A

7

3

4

N 01°04'11" E 1853.59'

PAYTON AVENUE

WILDERNESS AVE

P.O.C.

JURUPA AVENUE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 78°03'48" W	544.42'
L2	N 60°38'31" E	121.47'
L3	N 58°36'41" E	198.90'
L4	S 82°52'10" E	54.66'
L5	S 43°32'27" E	214.87'
L6	N 88°29'57" E	391.75'
L7	N 59°14'52" E	400.47'
L8	N 59°16'48" E	376.42'
L9	N 54°46'26" E	215.42'
L10	N 76°25'00" E	90.03'



PARCEL MAP NO. 19560  
P.M.B. 118/90-91

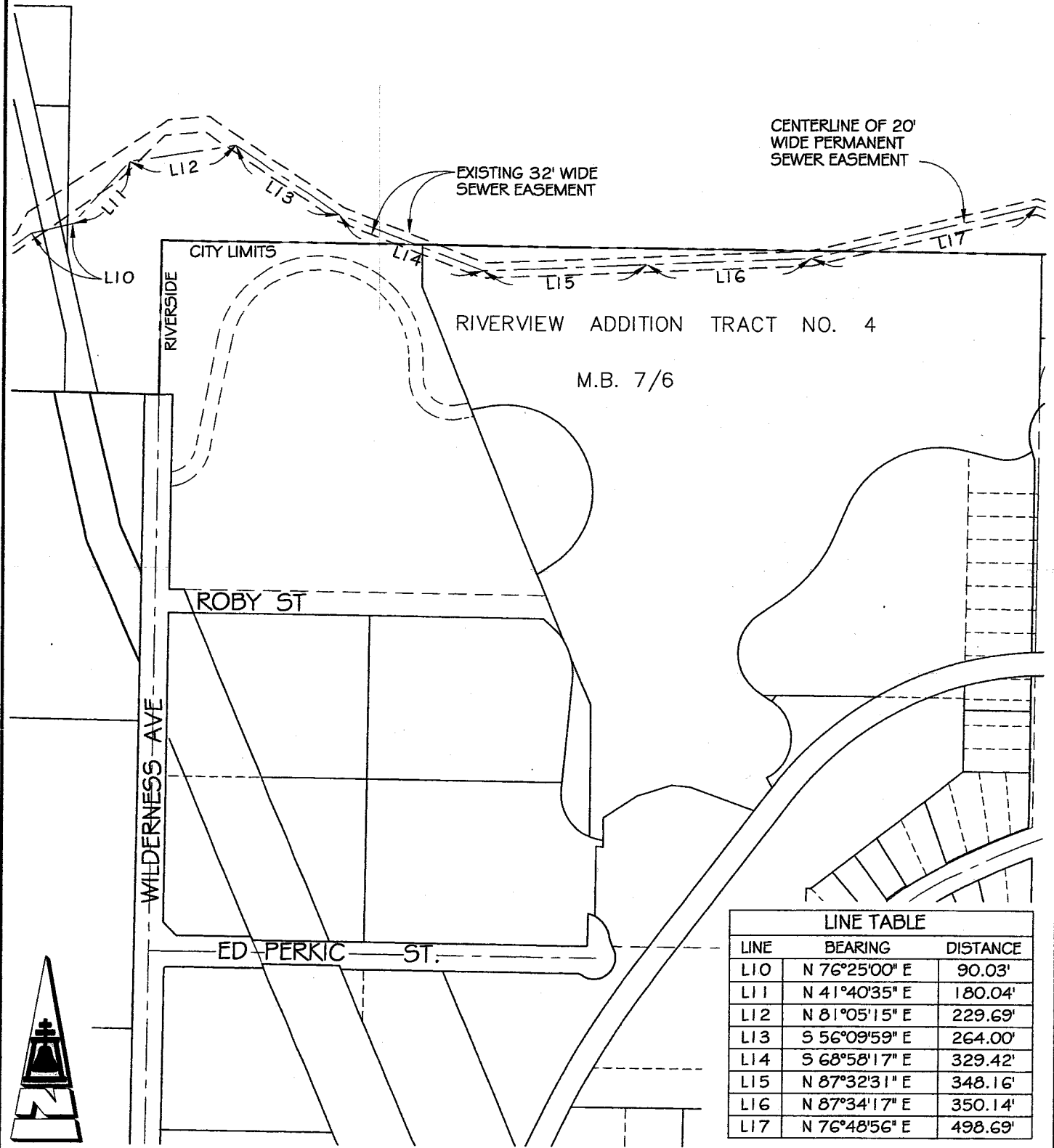
• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

POR. SECTION 30, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN



LINE TABLE		
LINE	BEARING	DISTANCE
L10	N 76°25'00" E	90.03'
L11	N 41°40'35" E	180.04'
L12	N 81°05'15" E	229.69'
L13	S 56°09'59" E	264.00'
L14	S 68°58'17" E	329.42'
L15	N 87°32'31" E	348.16'
L16	N 87°34'17" E	350.14'
L17	N 76°48'56" E	498.69'

● CITY OF RIVERSIDE, CALIFORNIA ●

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SHEET 2 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

POR. SECTION 30, TOWNSHIP 2 SOUTH  
RANGE 5 WEST, SAN BERNARDINO MERIDIAN

LOT 3

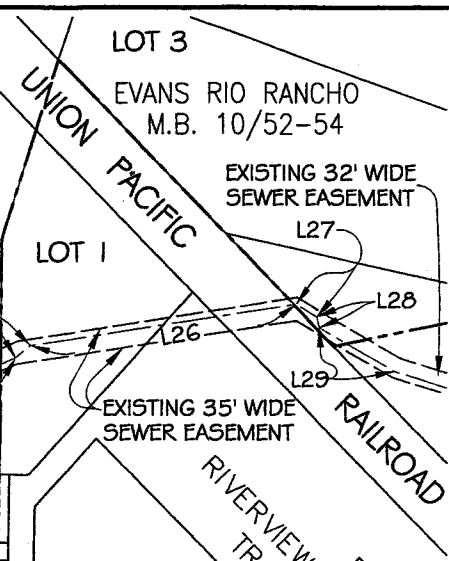
EVANS RIO RANCHO  
M.B. 10/52-54

EXISTING 32' WIDE  
SEWER EASEMENT

LOT 1

EXISTING 35' WIDE  
SEWER EASEMENT

RIVERVIEW TRACT  
ADDITION NO. 2  
M.B. 6/63



EXISTING 32' WIDE  
SEWER EASEMENT

CENTERLINE OF 20'  
WIDE PERMANENT  
SEWER EASEMENT

RIVERSIDE CITY LIMITS

RIVERVIEW ADDITION TRACT NO. 3

INDUSTRIAL

M.B. 7/5

JASMINE STREET

ORDWAY STREET

REPUBLIC STREET

GRIFFITH STREET

FREMONT STREET

DENNEY-PL.

COLUMBIA AVENUE

AVENUE

JURUPA AVENUE

LINE TABLE

LINE	BEARING	DISTANCE
L18	S 68°44'50" E	317.39'
L19	N 60°34'29" E	368.49'
L20	S 77°20'11" E	91.49'
L21	S 52°24'30" E	124.11'
L22	S 67°15'40" E	223.97'
L23	N 78°42'03" E	258.50'
L24	N 65°33'51" E	197.95'
L25	N 51°10'20" E	30.02'
L26	N 81°09'04" E	416.91'
L27	S 59°48'29" E	39.00'
L28	S 14°48'29" E	16.97'
L29	S 59°48'29" E	135.18'



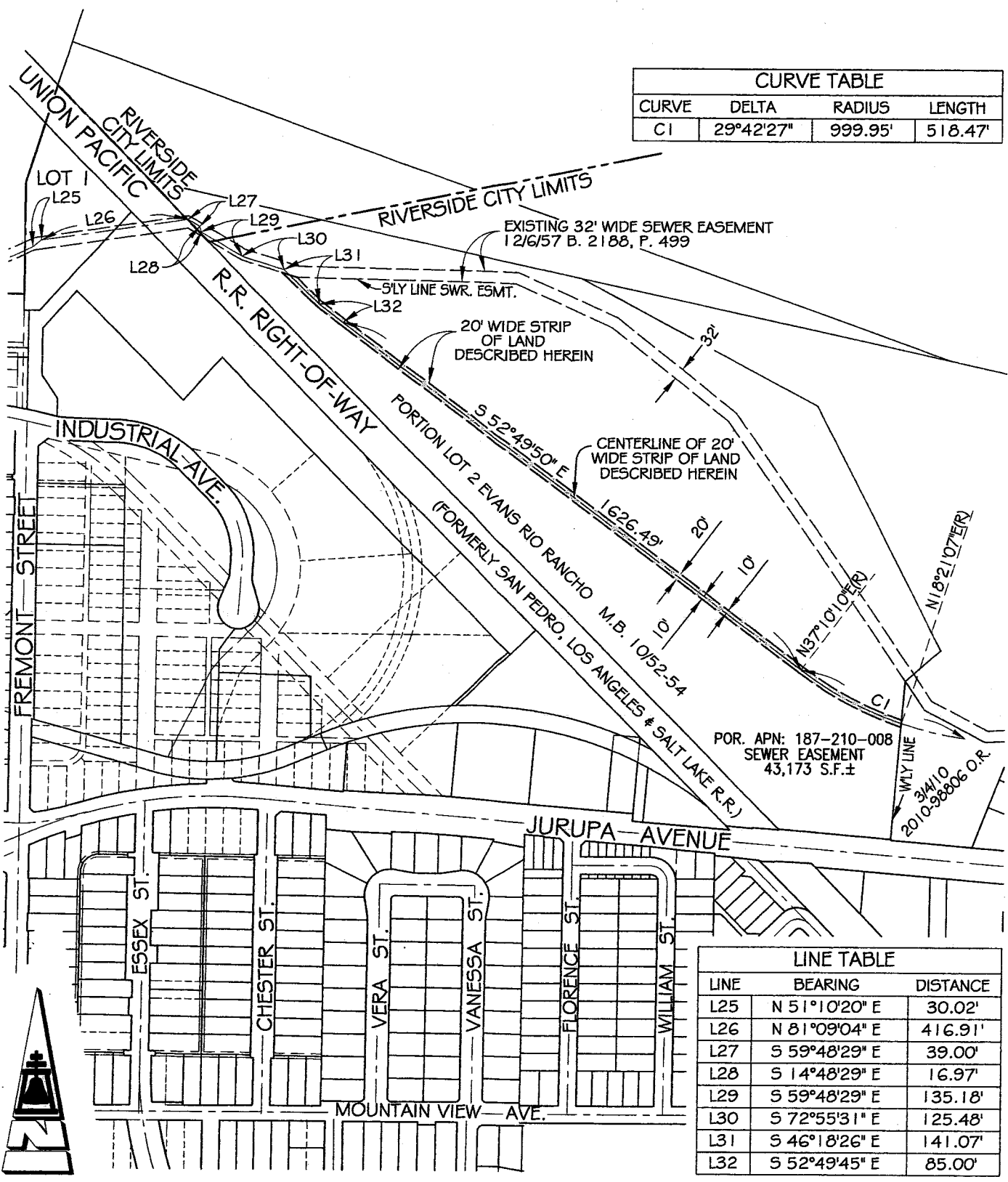
● CITY OF RIVERSIDE, CALIFORNIA ●

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ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 3 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/14/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	29°42'27"	999.95'	518.47'



LINE TABLE		
LINE	BEARING	DISTANCE
L25	N 51°10'20" E	30.02'
L26	N 81°09'04" E	416.91'
L27	S 59°48'29" E	39.00'
L28	S 14°48'29" E	16.97'
L29	S 59°48'29" E	135.18'
L30	S 72°55'31" E	125.48'
L31	S 46°18'26" E	141.07'
L32	S 52°49'45" E	85.00'

● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 4 OF 4

SCALE: 1"=400' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

## EXHIBIT A

POR. APN: 189-110-001  
Sanitary Sewer Easement

That certain real property located in the County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within Section 30, Township 2 South, Range 5 West, San Bernardino Meridian, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet to the **END** of this centerline description;


**EXCEPTING THEREFROM** that portion lying within said easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

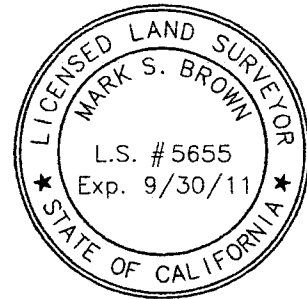
**ALSO EXCEPTING THEREFROM** that portion lying easterly of the westerly line of that certain parcel of land granted to Worthington Investment Company, et al., per document recorded April 30, 1992, as Instrument No. 156956 of Official Records of said Riverside County;

The sidelines of said strip of land are to be lengthened or shortened so as to terminate westerly in said northerly prolongation of the westerly line of said Lot 6 and lengthened or shortened to terminate easterly in said westerly line of said parcel granted to Worthington Investment Company, et al.

Containing 1241 square feet, more or less.

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

 4/23/2010 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/11



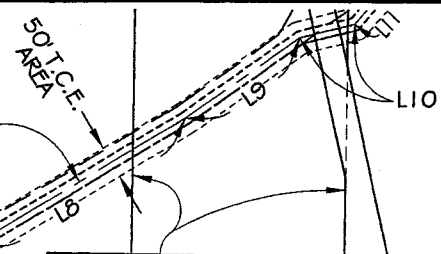
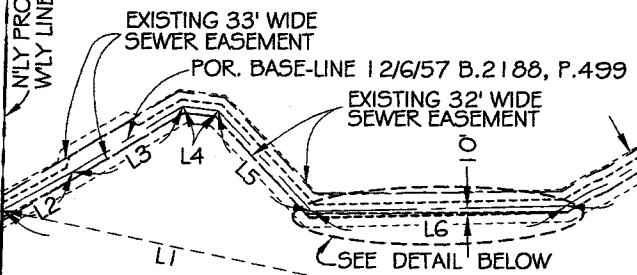
SECTION 30  
T. 2 S., R. 5 W., S. B. M.

POR. APN: 189-110-001  
SEWER ESMT.  
AREA = 1241 SQ. FT. ±

CENTERLINE OF 20'  
WIDE STRIP OF LAND  
DESCRIBED HEREIN

SECTION 25  
T. 2 S., R. 6 W., S. B. M.

N/4LY PROLONGATION  
W/4LY LINE LOT 6



RIVERSIDE CITY LIMITS  
M c C L A S K E Y T R A C T

6 M . B . 10 / 36 - 37  
5

CENTERLINE OF 20'  
WIDE STRIP OF LAND  
DESCRIBED HEREIN

EXISTING 32' WIDE  
SEWER EASEMENT

GA

7A

7

N 01°04'11" E 1853.59'

PAYTON AVENUE

TEMP. CONST.  
ESMT. AREA

DETAIL  
NOT TO SCALE

ADDITIONAL EASEMENT  
AREA = 1241 SQ. FT. ±

WILDERNESS AVE



PARCEL MAP NO. 19560  
P.M.B. 118/90-91

P.O.C.

JURUPA AVENUE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 78°03'48" W	544.42'
L2	N 60°38'31" E	121.47'
L3	N 58°36'41" E	198.90'
L4	S 82°52'10" E	54.66'
L5	S 43°32'27" E	214.87'
L6	N 88°29'57" E	391.75'
L7	N 59°14'52" E	400.47'
L8	N 59°16'48" E	376.42'
L9	N 54°46'26" E	215.42'
L10	N 76°25'00" E	90.03'
L11	N 41°40'35" E	180.04'
L12	N 89°22'51" E	404.47'
L13	S 88°29'57" W	398.81'
L14	N 43°32'27" W	8.38'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=300' DRAWN BY: RICH DATE: 3/17/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

November 16, 2010

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2010-5**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME: Thursday, November 18, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** PE Legals [legals@pe.com]  
**Sent:** Tuesday, November 16, 2010 8:12 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: RES. NO. 2010-5

Received for publication on Nov. 18

Thank You!  
Maria

Maria G. Tinajero · Legal Advertising Department · 1-800-880-0345 · Fax: 951-368-9018

**enterpris@media**

Publisher of the Press-Enterprise

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.  
\*\*Additional days required for larger ad sizes\*\*

---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Tuesday, November 16, 2010 7:41 AM  
**To:** PE Legals  
**Subject:** FOR PUBLICATION: RES. NO. 2010-5

Good Morning! Attached is a Notice of Public Hearing for above-mentioned Resolution, for publication on Thursday, Nov. 18, 2010. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF DIRECTORS OF THE COUNTY OF RIVERSIDE REGIONAL PARK & OPEN-SPACE DISTRICT**

**Resolution No. 2010-5**

**NOTICE OF INTENTION TO CONVEY EASEMENT INTERESTS IN REAL PROPERTY TO THE CITY OF RIVERSIDE IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA PORTIONS OF ASSESSOR'S PARCEL NUMBERS 187-210-008 and 189-110-001 BY EASEMENT DEEDS**

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Directors of the Riverside County Regional Park & Open-Space District in regular session assembled on November 9, 2010, in accordance with California Public Resources Code Section 5540, that it intends to convey on or after November 30, 2010 to the City of Riverside, easement interests in certain real property in the unincorporated area of Riverside County, State of California, portions of Assessor's Parcel Numbers 187-210-008 and 189-110-001, more particularly legally described and depicted in Exhibit "A", for each respective real property interest, attached hereto and made a part hereof. The terms and conditions of the proposed conveyance are as follows: The Riverside County Regional Park and Open-Space District conveys the easement interests in real property as described above to the City of Riverside ("City") for the public purpose of the City implementing, constructing and maintaining its underground sewer utility project.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board is directed to give notice hereof as provided in Section 6061 of the California Government Code.

**(INSERT EXHIBIT A)**

**ROLL CALL:**

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Abstain: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on November 9, 2010.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 16, 2010

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant




**Exhibit "A"**  
**A.P.N.'s 187-210-008 and 189-110-001**

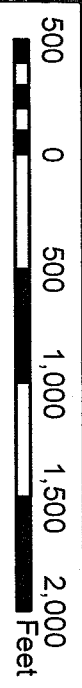


189110001

187210008

**Legend**

-  Street
-  187210008, 189110001
-  Parcel Boundary



## EXHIBIT A

POR. APN: 187-210-008  
Sanitary Sewer Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within that portion of Lot 2 of Evans Rio Rancho, as shown by map filed in Map Book 10, Pages 52 through 54, records of Riverside County, California, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

---

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet;

Thence North  $41^{\circ}40'35''$  East, a distance of 180.04 feet;

Thence North  $81^{\circ}05'15''$  East, a distance of 229.69 feet;

Thence South  $56^{\circ}09'59''$  East, a distance of 264.00 feet;

Thence South  $68^{\circ}58'17''$  East, a distance of 329.42 feet;

Thence North  $87^{\circ}32'31''$  East, a distance of 348.16 feet;

Thence North  $87^{\circ}34'17''$  East, a distance of 350.14 feet;

Thence North  $76^{\circ}48'56''$  East, a distance of 498.69 feet;

Thence South  $68^{\circ}44'50''$  East, a distance of 317.39 feet;

Thence North  $60^{\circ}34'29''$  East, a distance of 368.49 feet;

Thence South  $77^{\circ}20'11''$  East, a distance of 91.49 feet;

---

Thence South  $52^{\circ}24'30''$  East, a distance of 124.11 feet;

Thence South  $67^{\circ}15'40''$  East, a distance of 223.97 feet;

Thence North  $78^{\circ}42'03''$  East, a distance of 258.50 feet;

Thence North  $65^{\circ}33'51''$  East, a distance of 197.95 feet;

Thence North  $51^{\circ}10'20''$  East, a distance of 30.02 feet;

Thence North  $81^{\circ}09'04''$  East, a distance of 416.91 feet;

Thence South  $59^{\circ}48'29''$  East, a distance of 39.00 feet;

Thence South  $14^{\circ}48'29''$  East, a distance of 16.97 feet;

Thence South  $59^{\circ}48'29''$  East, a distance of 135.18 feet;

Thence South  $72^{\circ}55'31''$  East, a distance of 125.48 feet;

Thence South  $46^{\circ}18'26''$  East, a distance of 141.07 feet;

Thence South  $52^{\circ}49'45''$  East, a distance of 85.00 feet;

Thence South  $52^{\circ}49'50''$  East, a distance of 1,626.49 feet to the beginning of a tangent curve concave northeasterly and having a radius of 999.95 feet;

Thence southeasterly to the left along said curve through a central angle of 29°42'27" an arc length of 518.47 feet to the **END** of this centerline description;

**EXCEPTING THEREFROM** that portion lying within said easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

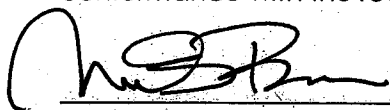
**ALSO EXCEPTING THEREFROM** that portion lying easterly of the westerly line of that certain parcel of land granted to the Riverside County Regional Park and Open Space District, by document recorded March 4, 2010, per Document No. 2010-0098806 of Official Records of said Riverside County;

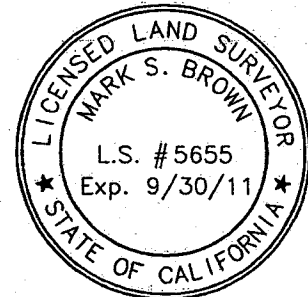
**ALSO EXCEPTING THEREFROM** that portion lying westerly of the northeasterly line of the Union Pacific Railroad Right of Way, shown as Los Angeles & Salt Lake Ry. by said map of Evans Rio Rancho.

The sidelines of said strip of land are to be lengthened or shortened to terminate southeasterly in said westerly line of the parcel of land granted to the Riverside County Regional Park and Open Space District, and lengthened or shortened to terminate northwesterly in the southerly line of said easement for an outfall sanitary sewer granted to the City of Riverside.

Containing 43,173 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/23/2010 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/11



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**GRANTOR'S  
COPY**

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

\_\_\_\_\_  
FOR RECORDER'S OFFICE USE ONLY

Project: Santa Ana River Trunk Sewer  
APN: POR. 189-110-001

**D-**

**EASEMENT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COUNTY REGIONAL PARK and OPEN SPACE DISTRICT**, as Grantor, hereby grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of SANITARY SEWER FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and



their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SANITARY SEWER FACILITIES.

Dated \_\_\_\_\_

**RIVERSIDE COUNTY REGIONAL PARK  
and OPEN SPACE DISTRICT**

By \_\_\_\_\_

By \_\_\_\_\_

\_\_\_\_\_  
*(print name)*

\_\_\_\_\_  
*(print name)*

Title \_\_\_\_\_

Title \_\_\_\_\_

**ACKNOWLEDGEMENT**

State of California }  
County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me \_\_\_\_\_  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within  
instrument to the City of Riverside, a California charter city and municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 21027 of said City Council adopted September 6, 2005, and the  
grantee consents to recordation thereof by its duly authorized officer.

DATED \_\_\_\_\_

**CITY OF RIVERSIDE**

By: \_\_\_\_\_

## EXHIBIT A

POR. APN: 189-110-001  
Sanitary Sewer Easement

That certain real property located in the County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within Section 30, Township 2 South, Range 5 West, San Bernardino Meridian, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet to the **END** of this centerline description;

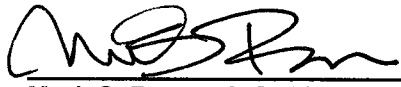
**EXCEPTING THEREFROM** that portion lying within said easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

**ALSO EXCEPTING THEREFROM** that portion lying easterly of the westerly line of that certain parcel of land granted to Worthington Investment Company, et al., per document recorded April 30, 1992, as Instrument No. 156956 of Official Records of said Riverside County;

The sidelines of said strip of land are to be lengthened or shortened so as to terminate westerly in said northerly prolongation of the westerly line of said Lot 6 and lengthened or shortened to terminate easterly in said westerly line of said parcel granted to Worthington Investment Company, et al.

Containing 1241 square feet, more or less.

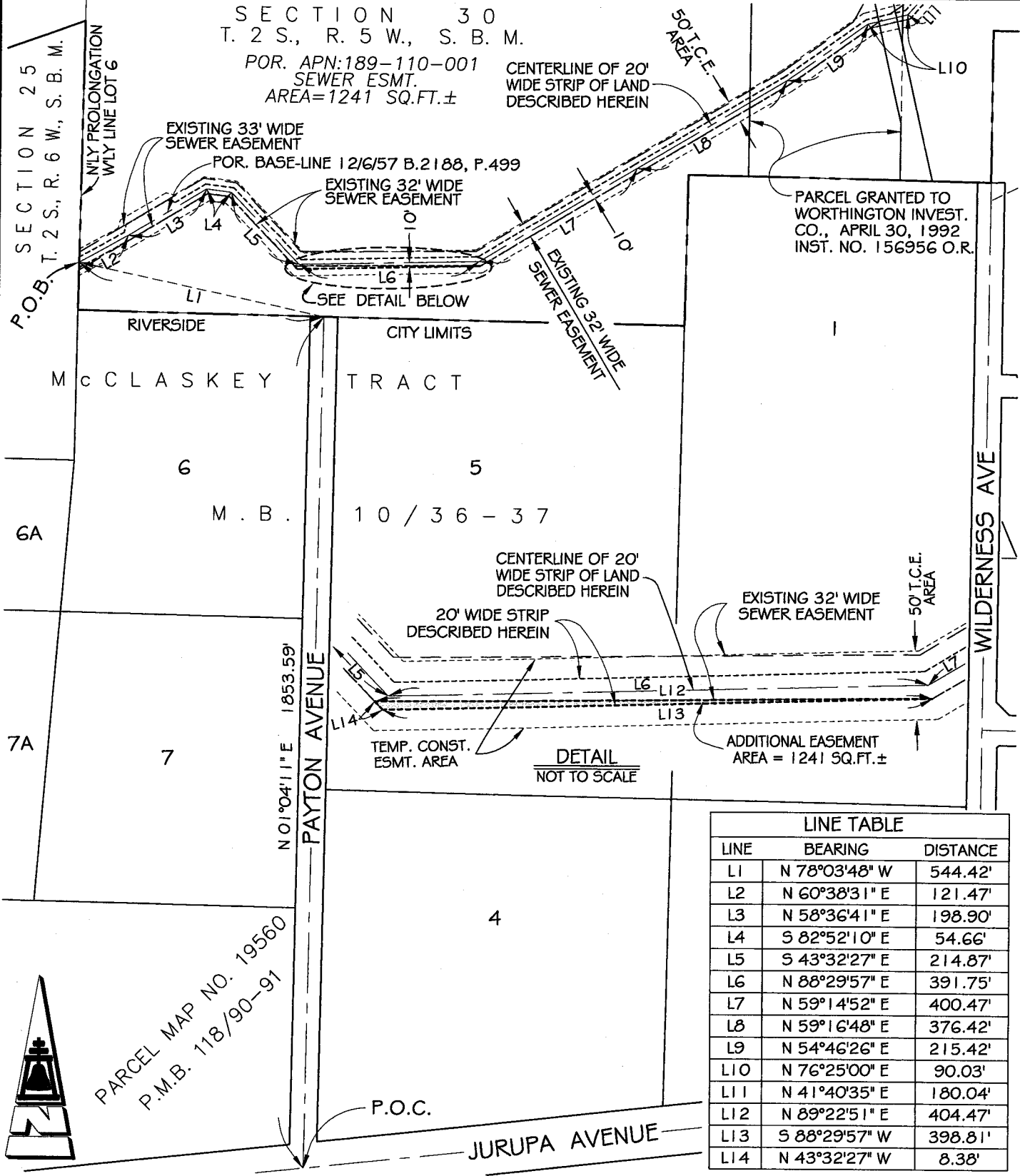
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/23/2010 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/11



SECTION 30  
 T. 2 S., R. 5 W., S. B. M.  
 POR. APN: 189-110-001  
 SEWER ESMT.  
 AREA = 1241 SQ. FT. ±

CENTERLINE OF 20' WIDE STRIP OF LAND DESCRIBED HEREIN



PARCEL GRANTED TO WORTHINGTON INVEST. CO., APRIL 30, 1992 INST. NO. 156956 O.R.

N 01°04'11" E 1853.59'

PAYTON AVENUE

WILDERNESS AVE

JURUPA AVENUE

P.O.C.

TEMP. CONST. ESMT. AREA

DETAIL NOT TO SCALE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 78°03'48" W	544.42'
L2	N 60°38'31" E	121.47'
L3	N 58°36'41" E	198.90'
L4	S 82°52'10" E	54.66'
L5	S 43°32'27" E	214.87'
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L10	N 76°25'00" E	90.03'
L11	N 41°40'35" E	180.04'
L12	N 89°22'51" E	404.47'
L13	S 88°29'57" W	398.81'
L14	N 43°32'27" W	8.38'

PARCEL MAP NO. 19560  
 P.M.B. 118/90-91



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=300' DRAWN BY: RICH DATE: 3/17/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

COPY

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

---

FOR RECORDER'S OFFICE USE ONLY

Project: Santa Ana River Trunk Sewer  
POR. APN: 187-210-008

**D-**

**EASEMENT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COUNTY REGIONAL PARK and OPEN SPACE DISTRICT**, as Grantor, hereby grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of SANITARY SEWER FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the

purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SANITARY SEWER FACILITIES.

Dated \_\_\_\_\_

**RIVERSIDE COUNTY REGIONAL PARK  
and OPEN SPACE DISTRICT**

By \_\_\_\_\_

By \_\_\_\_\_

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print name)

Title \_\_\_\_\_

Title \_\_\_\_\_

**ACKNOWLEDGEMENT**

State of California }  
County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me \_\_\_\_\_  
personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED \_\_\_\_\_

**CITY OF RIVERSIDE**

By: \_\_\_\_\_



## EXHIBIT A

POR. APN: 187-210-008  
Sanitary Sewer Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within that portion of Lot 2 of Evans Rio Rancho, as shown by map filed in Map Book 10, Pages 52 through 54, records of Riverside County, California, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet;

Thence North  $41^{\circ}40'35''$  East, a distance of 180.04 feet;  
Thence North  $81^{\circ}05'15''$  East, a distance of 229.69 feet;  
Thence South  $56^{\circ}09'59''$  East, a distance of 264.00 feet;  
Thence South  $68^{\circ}58'17''$  East, a distance of 329.42 feet;  
Thence North  $87^{\circ}32'31''$  East, a distance of 348.16 feet;  
Thence North  $87^{\circ}34'17''$  East, a distance of 350.14 feet;  
Thence North  $76^{\circ}48'56''$  East, a distance of 498.69 feet;  
Thence South  $68^{\circ}44'50''$  East, a distance of 317.39 feet;  
Thence North  $60^{\circ}34'29''$  East, a distance of 368.49 feet;  
Thence South  $77^{\circ}20'11''$  East, a distance of 91.49 feet;  
Thence South  $52^{\circ}24'30''$  East, a distance of 124.11 feet;  
Thence South  $67^{\circ}15'40''$  East, a distance of 223.97 feet;  
Thence North  $78^{\circ}42'03''$  East, a distance of 258.50 feet;  
Thence North  $65^{\circ}33'51''$  East, a distance of 197.95 feet;  
Thence North  $51^{\circ}10'20''$  East, a distance of 30.02 feet;  
Thence North  $81^{\circ}09'04''$  East, a distance of 416.91 feet;  
Thence South  $59^{\circ}48'29''$  East, a distance of 39.00 feet;  
Thence South  $14^{\circ}48'29''$  East, a distance of 16.97 feet;  
Thence South  $59^{\circ}48'29''$  East, a distance of 135.18 feet;  
Thence South  $72^{\circ}55'31''$  East, a distance of 125.48 feet;  
Thence South  $46^{\circ}18'26''$  East, a distance of 141.07 feet;  
Thence South  $52^{\circ}49'45''$  East, a distance of 85.00 feet;  
Thence South  $52^{\circ}49'50''$  East, a distance of 1,626.49 feet to the beginning of a tangent curve concave northeasterly and having a radius of 999.95 feet;



SECTION 30  
T. 2 S., R. 5 W., S. B. M.

CENTERLINE OF 20'  
WIDE PERMANENT  
SEWER EASEMENT

EXISTING 32' WIDE  
SEWER EASEMENT

FOR. BASE-LINE  
12/6/57 B.2188, P.499

SECTION 25  
T. 2 S., R. 6 W., S. B. M.

NLY PROLONGATION  
WLY LINE LOT 6

P.O.B.

RIVERSIDE  
M c C L A S K E Y  
T R A C T  
M . B . 1 0 / 3 6 - 3 7

6

6A

5

2

7A

7

N 01°04'11" E 1853.59'

PAYTON AVENUE

WILDERNESS AVE

4

3

P.O.C.

JURUPA AVENUE

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 78°03'48" W	544.42'
L2	N 60°38'31" E	121.47'
L3	N 58°36'41" E	198.90'
L4	S 82°52'10" E	54.66'
L5	S 43°32'27" E	214.87'
L6	N 88°29'57" E	391.75'
L7	N 59°14'52" E	400.47'
L8	N 59°16'48" E	376.42'
L9	N 54°46'26" E	215.42'
L10	N 76°25'00" E	90.03'



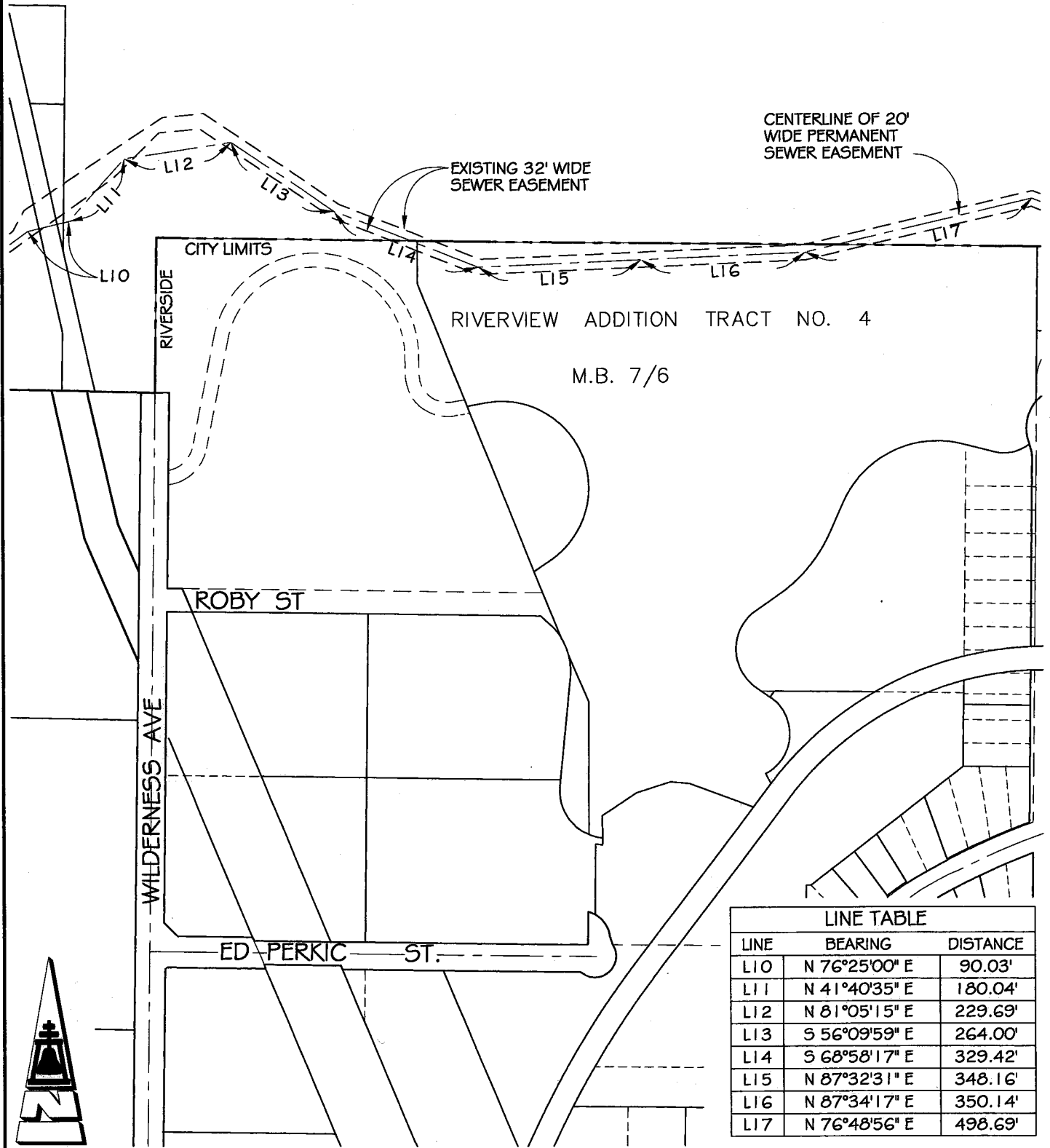
PARCEL MAP NO. 19560  
P.M.B. 118/90-91

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER



LINE TABLE		
LINE	BEARING	DISTANCE
L10	N 76°25'00" E	90.03'
L11	N 41°40'35" E	180.04'
L12	N 81°05'15" E	229.69'
L13	S 56°09'59" E	264.00'
L14	S 68°58'17" E	329.42'
L15	N 87°32'31" E	348.16'
L16	N 87°34'17" E	350.14'
L17	N 76°48'56" E	498.69'

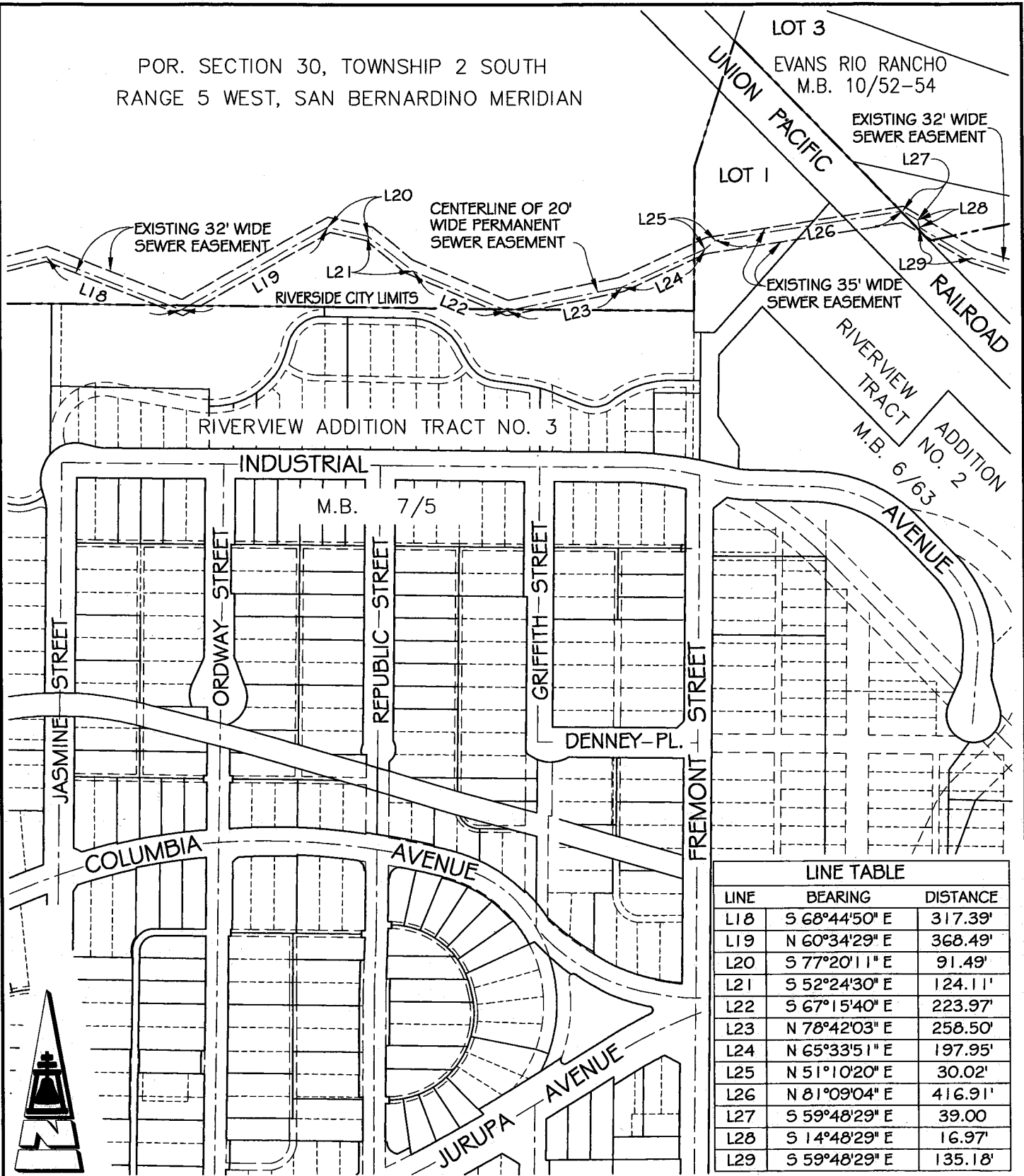
● CITY OF RIVERSIDE, CALIFORNIA ●

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SHEET 2 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

POR. SECTION 30, TOWNSHIP 2 SOUTH  
RANGE 5 WEST, SAN BERNARDINO MERIDIAN



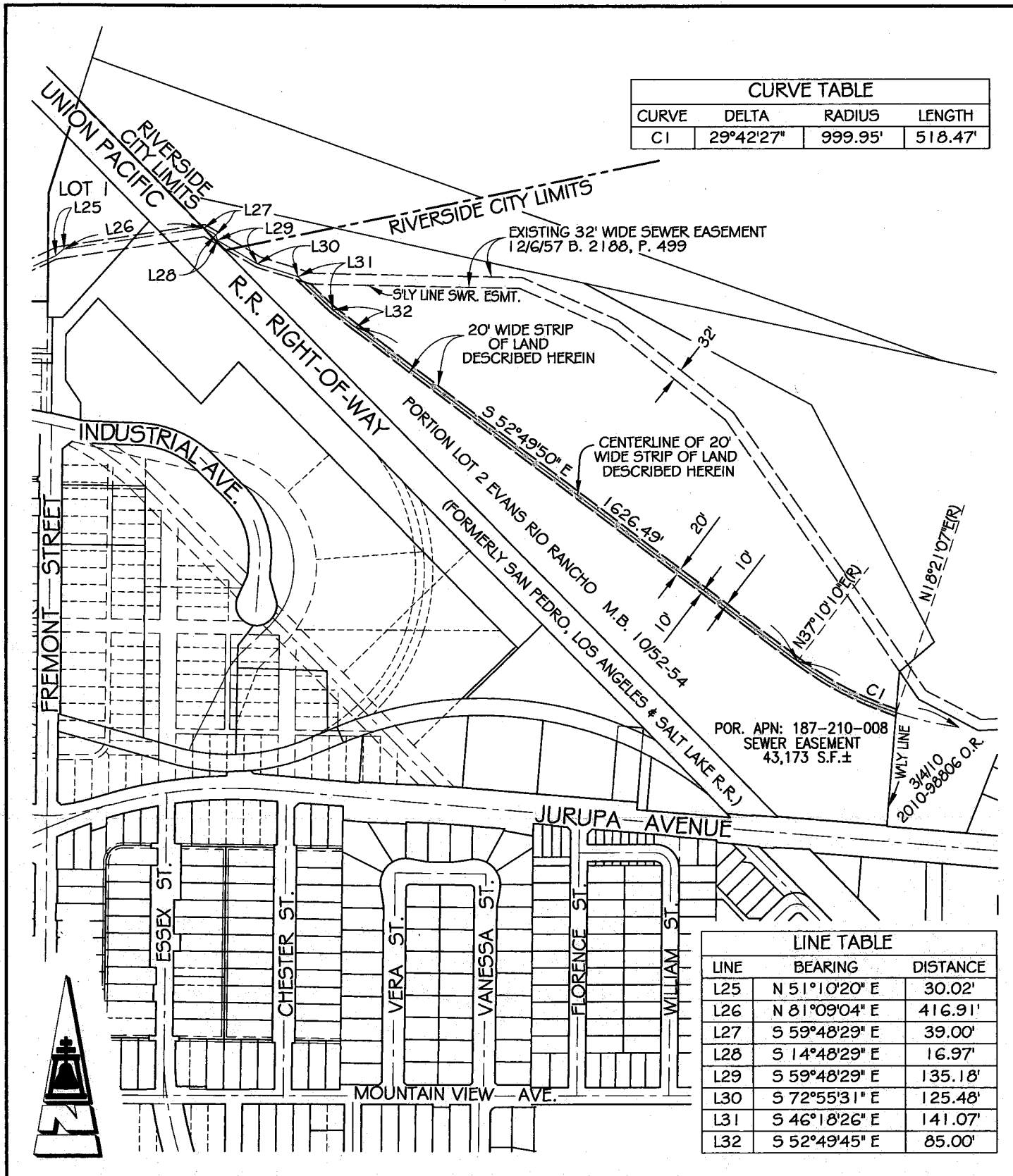
LINE TABLE		
LINE	BEARING	DISTANCE
L18	S 68°44'50" E	317.39'
L19	N 60°34'29" E	368.49'
L20	S 77°20'11" E	91.49'
L21	S 52°24'30" E	124.11'
L22	S 67°15'40" E	223.97'
L23	N 78°42'03" E	258.50'
L24	N 65°33'51" E	197.95'
L25	N 51°10'20" E	30.02'
L26	N 81°09'04" E	416.91'
L27	S 59°48'29" E	39.00'
L28	S 14°48'29" E	16.97'
L29	S 59°48'29" E	135.18'

• CITY OF RIVERSIDE, CALIFORNIA •

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SHEET 3 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/14/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	29°42'27"	999.95'	518.47'

POR. APN: 187-210-008  
SEWER EASEMENT  
43,173 S.F.±

LINE TABLE		
LINE	BEARING	DISTANCE
L25	N 51°10'20" E	30.02'
L26	N 81°09'04" E	416.91'
L27	S 59°48'29" E	39.00'
L28	S 14°48'29" E	16.97'
L29	S 59°48'29" E	135.18'
L30	S 72°55'31" E	125.48'
L31	S 46°18'26" E	141.07'
L32	S 52°49'45" E	85.00'

● CITY OF RIVERSIDE, CALIFORNIA ●

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SHEET 4 OF 4

SCALE: 1"=400' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

**ATTACHMENTS FILED**  
**WITH**  
**THE CLERK OF THE BOARD**