



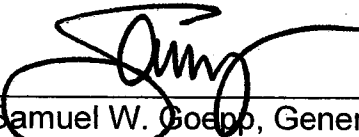
Valley-Wide Recreation & Park District
P.O. Box 907, San Jacinto, CA 92581
(951) 654-1505

ORDINANCE 460 – PARKLANDS

PARCEL MAP 35548

This property is not within our district boundaries.

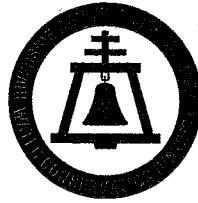
Developer should be required to pay park fees to an appropriate agency providing park and recreation services.



Samuel W. Goep, General Manager
Valley-Wide Recreation and Park District

June 1, 2007

WARREN D. WILLIAMS
General Manager-Chief Engineer



1995 MARKET STREET
RIVERSIDE, CA 92501
951.955.1200
FAX 951.788.9965
www.rcflood.org
120139_4

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

July 18, 2008

Riverside County
Planning Department
County Administrative Center
Riverside, California

Attn: Justin Equina

Ladies and Gentlemen:

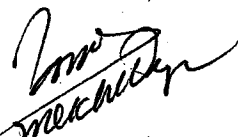
Re: Change of Zone 07433
Area: Anza

We have reviewed this case and have the following comments:

The proposed zoning is consistent with existing flood hazards. Some flood control facilities or floodproofing may be required to fully develop to the implied density.

Questions concerning this matter may be referred to Tina Hanson of this office at 951.955.2511.

Very truly yours,


MEKBIB DEGAGA
Senior Civil Engineer

c: PM 35548

TH:blj

COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY
Planning Department
Robert C. Johnson Planning Director

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

CHECK ONE AS APPROPRIATE:

CC 00 4000

- | | | |
|--|---|---|
| <input type="checkbox"/> TRACT MAP | <input type="checkbox"/> MINOR CHANGE | <input type="checkbox"/> VESTING MAP |
| <input type="checkbox"/> REVISED MAP | <input type="checkbox"/> REVERSION TO ACREAGE | <input type="checkbox"/> EXPIRED RECORDABLE MAP |
| <input checked="" type="checkbox"/> PARCEL MAP | <input type="checkbox"/> AMENDMENT TO FINAL MAP | |

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: PM35548 DATE SUBMITTED: 4/25/07

APPLICATION INFORMATION

Applicant's Name: Jayalath DeSilva E-Mail: _____

Mailing Address: 945 Chapea Rd.

Pasadena	Street CA	91107
<i>City</i>	<i>State</i>	<i>ZIP</i>

Daytime Phone No: (626) 695-4582 Fax No: (626) 396-1910

Engineer/Representative's Name: Cozad & Fox, Inc. E-Mail: carrie@kbcozad.com

Mailing Address: 151 S. Girard St.

Hemet	Street CA	92544
<i>City</i>	<i>State</i>	<i>ZIP</i>

Daytime Phone No: (951) 652-4454 Fax No: (951) 766-8942

Property Owner's Name: DeSilva Family Trust E-Mail: _____

Mailing Address: 945 Chapea Rd.

Pasadena	Street CA	91107
<i>City</i>	<i>State</i>	<i>ZIP</i>

Daytime Phone No: (626) 695-4582 Fax No: (626) 396-1910

If additional persons have an ownership interest in the subject property in addition to that indicated above, attach a separate sheet that references the application case number and lists the names, mailing addresses, and phone numbers of those persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Jayalath De Silva Jayalath de Silva
PRINTED NAME OF APPLICANT SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Jayalath De Silva, Trustee, De Silva Family Trust Jayalath de Silva
PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): 573-210-001

Section: 16 Township: 7S Range: 3E

Approximate Gross Acreage: 20.00

General location (street address, cross streets, etc.): North of Locust Rd., South of Mitchell Rd., East of Bahrman Rd., West of Wagon Wheel Rd.

Thomas Brothers map, edition year, page number, and coordinates: Riverside 2005, Pg. 904, H-2, H-3

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, whether the project is a Vesting Map or Planned Residential Development (PRD):

To subdivide 20.00 acres into 4 single-family residential lots, 2.5-acre minimum gross lot size, with 1 remainder parcel and a dedication for the future Anza Drainage Channel.

Related cases filed in conjunction with this request:

CZ 07433 (To be withdrawn), TR 34523 (To be withdrawn)

Is there a previous development application filed on the same site: Yes No

If yes, provide Case No(s). TR 34523, CFG 04494 (Parcel Map, Zone Change, etc.)

E.A. No. (if known) 41098 E.I.R. No. (if applicable):

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes No

If yes, indicate the type of report(s) and provide a copy: Previously submitted

Is water service available at the project site: Yes No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) wells provided

Is sewer service available at the site? Yes No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) septic provided

Will the proposal result in cut or fill slopes steeper than 2.1 or higher than 10 feet? Yes No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: 5100

Estimated amount of fill = cubic yards 5100

Does the project need to import or export dirt? Yes No

Import _____ Export _____ Neither X

What is the anticipated source/destination of the import/export?

N/A

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

What is the anticipated route of travel for transport of the soil material?
N/A

How many anticipated truckloads? N/A truck loads.

What is the square footage of usable pad area? (area excluding all slopes) 28,000 sq. ft.

If this is a residential subdivision, is it located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes No

If yes, does the subdivision intend to dedicate land or pay Quimby fees, or a combination of both?

Dedicate land Pay Quimby fees Combination of both

Is the subdivision located within 8½ miles of March Air Reserve Base? Yes No

If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes No

Does the subdivision exceed more than one acre in area? Yes No

If yes, in which one of the following watersheds is it located (refer to Riverside County GIS for watershed location)?

Check answer:
 Santa Ana River Santa Margarita River San Jacinto River Colorado River

HAZARDOUS WASTE SITE DISCLOSURE STATEMENT

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

The project is not located on or near an identified hazardous waste site.

The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1) Jayalath de Silva Date 4/16/07
Owner/Representative (2) A. S. S. S. S. Date 4/16/07

JV2 34523

COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY
Planning Department
Robert C. Johnson Planning Director

APPLICATION FOR CHANGE OF ZONE

CHECK ONE AS APPROPRIATE:

CC004000

Standard Change of Zone

There are three different situations where a Planning Review Only Change of Zone will be accepted:

- Type 1:** Used to legally define a Planning Area within a Specific Plan.
- Type 2:** Used to change a SP zoning ordinance text within a Specific Plan.
- Type 3:** Used when a Change of Zone application was conditioned for in a prior application

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: C207433 DATE SUBMITTED: 10/10/06

APPLICATION INFORMATION

Applicant's Name: Jayalath DeSilva E-Mail: _____

Mailing Address: 945 Chapea Road
Pasadena Street 91107
City CA State ZIP

Daytime Phone No: (626) 695-4582 Fax No: (626) 396-1910

Engineer/Representative's Name: Cozad & Fox, Inc. E-Mail: carrie@kbcozad.com

Mailing Address: 151 S. Girard Street
Hemet Street 92544
City CA State ZIP

Daytime Phone No: (951) 652-4454 Fax No: (951) 766-8942

Property Owner's Name: DeSilva Family Trust E-Mail: _____

Mailing Address: 945 Chapea Road
Pasadena Street 91107
City CA State ZIP

Daytime Phone No: (626) 695-4582 Fax No: (626) 396-1910

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

EA 41098 CFG 04494

APPLICATION FOR CHANGE OF ZONE


The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

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Jayalath DeSilva

PRINTED NAME OF APPLICANT



SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Jayalath DeSilva, DeSilva Family Trust

PRINTED NAME OF PROPERTY OWNER(S)



SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): 573-210-001

Section: 16 Township: 7 S Range: 3 E

Approximate Gross Acreage: 20.00

General location (street address, cross streets, etc.): North of Locust Road, South of Mitchell Road, East of Bahrman Road, West of Wagon Wheel Road.

Thomas Brothers map, edition year, page number, and coordinates: Riverside 2005, Pg. 904, H-2, H-3

APPLICATION FOR CHANGE OF ZONE

Proposal (describe the zone change, indicate the existing and proposed zoning classifications. If within a Specific Plan, indicate the affected Planning Areas):

To change a 20.0 acre site from R-R-2 1/2 to R-A-2 in order to build a single-family residential subdivision with 2-acre minimum lots.

Related cases filed in conjunction with this request:

TT34523

NOTICE OF PUBLIC HEARING
and
INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Use and Subdivision Ordinance Nos. 348 460, before the **RIVERSIDE COUNTY PLANNING COMMISSION** to consider the project shown below:

CHANGE OF ZONE NO. 7433 AND TENTATIVE PARCEL MAP NO. 35548 – Intent to Adopt a Mitigated Negative Declaration – Applicant: Jayalath Desilva – Engineer/Representative: Cozad & Fox Inc. – Third Supervisorial District - Anza Zoning Area – Riverside Extended Mountainous Area Plan: Rural Community: Estate Density Residential (RC-EDR) (2 Acre Minimum) – Location: Southerly of Mitchell Road, westerly of Wagon Wheel Road, and easterly of Bahrman road - 20 Gross Acres - Zoning: Rural Residential – 2 1/2 Acre Minimum (R-R 2 ½) - **REQUEST:** The Tentative Parcel Map proposes a Schedule “H” subdivision of 20 gross acres into four (4) residential parcels with a minimum lot size 2.5 acres- APN(s): 573-210-001. (Quasi-judicial)

TIME OF HEARING: 9:00 a.m. or as soon as possible thereafter.
DATE OF HEARING: August 18, 2010
PLACE OF HEARING: RIVERSIDE COUNTY ADMINISTRATIVE CENTER
BOARD CHAMBERS, 1ST FLOOR
4080 LEMON STREET
RIVERSIDE, CA 92501

For further information regarding this project, please contact Project Planner, Jeff Horn, at 951-955-4641 or email jhorn@rctlma.org, or go to the County Planning Department's Planning Commission agenda web page at http://www.tlma.co.riverside.ca.us/planning/content/hearings/pc/current_pc.html.

The Riverside County Planning Department has determined that the above project will not have a significant effect on the environment and has recommended adoption of a mitigated negative declaration. The Planning Commission will consider the proposed project and the proposed mitigated negative declaration, at the public hearing. The case file for the proposed project the proposed mitigated negative declaration may be viewed Monday through Friday, 8:30 a.m. to 4:30 p.m., (with the exception of Noon-1:00 p.m. and holidays) at the County of Riverside Planning Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92502. For further information or an appointment, contact the project planner.

Any person wishing to comment on a proposed project may do so, in writing, between the date of this notice and the public hearing or appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands, within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:
RIVERSIDE COUNTY PLANNING DEPARTMENT
Attn: Jeff Horn
P.O. Box 1409, Riverside, CA 92502-1409

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 10/28/2010,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers Pm 35548 For

Company or Individual's Name Planning Department,

Distance buffered 600'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

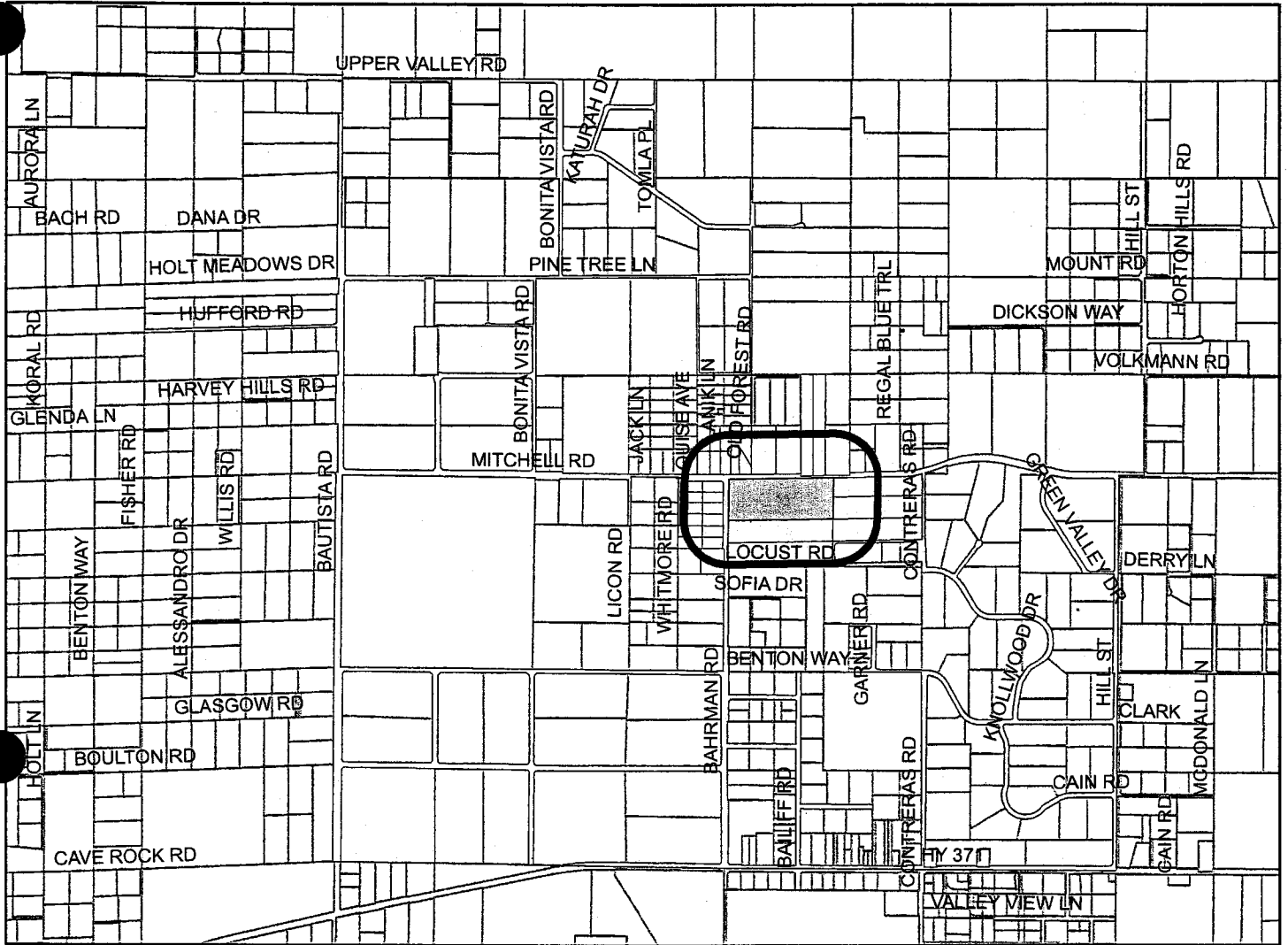
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

*exp: 4.28.11
Vanessa C*

600 feet buffer



Selected Parcels

573-100-042	573-100-038	573-130-006	573-100-044	573-100-040	573-210-020	573-100-041	573-190-044	573-190-038	573-190-028
573-200-017	573-200-017	573-190-039	573-130-012	573-190-012	573-130-022	573-130-011	573-190-031	573-210-001	573-130-003
573-130-002	573-130-021	573-210-006	573-190-030	573-190-013	573-130-013	573-190-040	573-100-045	573-190-029	573-190-043
573-100-039	573-130-010	573-210-005	573-210-004	573-100-037	573-100-043	573-210-002	573-210-003	573-100-020	573-190-037
573-190-041	573-100-026	573-190-042							



2,700 1,350 0 2,700 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

● APN: 573100042, ASMT: 573100042
BRIAN SMITH
P O BOX 390429
ANZA CA 92539

APN: 573190038, ASMT: 573190038
DAVID PAUL CLEGG, ETAL
38075 BAHRMAN RD
ANZA CA. 92539

APN: 573100038, ASMT: 573100038
CHERYL MROCH
P O BOX 390934
ANZA CA 92539

APN: 573190028, ASMT: 573190028
DENNIS G MARKOWSKI
37104 EDMONT DR
MURRIETA CA 92563

APN: 573130006, ASMT: 573130006
CHRISTOPHER MARTINEZ, ETAL
P O BOX 390468
ANZA CA 92539

APN: 573200017, ASMT: 573200017
EDWARD E WALL
P O BOX 391202
ANZA CA 92539

● APN: 573100040, ASMT: 573100040
COMORRE FAMILY JULY 1997 REVOCABLE TR
C/O MICHAEL P COMORRE
59382 HOP PATCH SPGS RD
MOUNTAIN CENTER CA 92561

APN: 573190039, ASMT: 573190039
EUGENE OWEN HUMPHRIES, ETAL
P O BOX 391302
ANZA CA 92539

APN: 573210020, ASMT: 573210020
CURT W JURE
C/O GOLDEN STATE MORTGAGE
25060 HANCOCK B103 NO 161
MURRIETA CA 92562

APN: 573130012, ASMT: 573130012
GERHARD H NEUBAUER, ETAL
56300 MITCHELL RD
ANZA CA. 92539

APN: 573100041, ASMT: 573100041
DAMEON R RIGGS, ETAL
55880 MITCHELL RD
ANZA CA. 92539

APN: 573190012, ASMT: 573190012
IRONTREE MANAGEMENT CO INC
P O BOX 391607
ANZA CA 92539

● APN: 573190044, ASMT: 573190044
DANIEL BAILEY
38040 WHITMORE RD
ANZA CA. 92539

APN: 573130022, ASMT: 573130022
JACK L CARR, ETAL
P O BOX 390581
ANZA CA 92539



● APN: 573130011, ASMT: 573130011
JAMES F HARPER, ETAL
1230 E WINDSOR RD NO 205
GLENDALE CA 91205

APN: 573190013, ASMT: 573190013
MACHADO LAND INV CORP
P O BOX 391607
ANZA CA 92539

APN: 573190031, ASMT: 573190031
JAMES R CLABAUGH, ETAL
P O BOX 390881
ANZA CA 92539

APN: 573130013, ASMT: 573130013
MARGARET N KOHLER
C/O BOB EVANS
640 N RENN AVE
CLOVIS CA 93611

APN: 573210001, ASMT: 573210001
JAYALATH DESILVA, ETAL
945 CHAPEA RD
PASADENA CA 91107

APN: 573190040, ASMT: 573190040
MARK A WAYLAND, ETAL
P O BOX 390340
ANZA CA 92539

● APN: 573130003, ASMT: 573130003
JOSE MANUEL S CASTRO, ETAL
3216 W 110TH ST
INGLEWOOD CA 90303

APN: 573100045, ASMT: 573100045
MICHAEL L BROWN
56040 MITCHELL RD
ANZA CA. 92539

APN: 573130021, ASMT: 573130021
KENNETH R LEWIS, ETAL
833 TOWNE ST
COSTA MESA CA 92627

APN: 573190029, ASMT: 573190029
MIKE MACHADO
P O BOX 391607
ANZA CA 92539

APN: 573210006, ASMT: 573210006
KENNETH V VOLLAN, ETAL
18054 BRIGHTMAN AVE
LAKE ELSINORE CA 92530

APN: 573190043, ASMT: 573190043
MORSE MCDONALD
P O BOX 394
FALLBROOK CA 92028

● APN: 573190030, ASMT: 573190030
LONNY KANOUSE, ETAL
58579 RED SHANK RD
ANZA CA 92539

APN: 573100039, ASMT: 573100039
NANNETTE MARIE HOLZER, ETAL
55935 ATLANTIC AVE
ANZA CA. 92539



● APN: 573130010, ASMT: 573130010
PATTY DANH
2530 N GARDENA ST
SAN BERNARDINO CA 92407

APN: 573190041, ASMT: 573190041
VALERIE J BURGESS
38010 WHITMORE RD
ANZA CA. 92539

APN: 573210004, ASMT: 573210004
RAFAEL R SALDANA, ETAL
19615 GLENWOOD AVE
RIVERSIDE CA 92508

APN: 573100026, ASMT: 573100026
VICENTE RAMIREZ, ETAL
P O BOX 390771
ANZA CA 92539

APN: 573100037, ASMT: 573100037
RALPH E HATCHER, ETAL
P O BOX 390590
ANZA CA 92539

APN: 573190042, ASMT: 573190042
WINIFRED ANN BRIGGS
P O BOX 390701
ANZA CA 92539

● APN: 573100043, ASMT: 573100043
REX E HUFFMAN, ETAL
55930 MITCHELL RD
ANZA CA. 92539

APN: 573210003, ASMT: 573210003
ROGELIA SALDANA, ETAL
C/O ALDO SALDANA
1014 BEECHWOOD
SANTA ANA CA 92706

APN: 573100020, ASMT: 573100020
SERGIO CARDENAS GARCIA, ETAL
P O BOX 391027
ANZA CA 92539

APN: 573190037, ASMT: 573190037
STEPHANIE WALKER, ETAL
38070 WHITMORE
ANZA CA. 92539

Anza Cooperative Electric Company
58470 Hwy. 371
P.O. Box 391909
Anza, CA 92539-1909

Anza Municipal Advisory Council
P.O. 391076
Anza, CA 92539

Cahuilla Band of Indians
52701 Hwy. 371
P.O. Box 391760
Anza, CA 92539-1760

Cultural Resources Committee,
Pechanga Band of Luiseno Mission
Indians
P.O. Box 2183
Temecula, CA 92593

Eastern Information Center
Dept. of Anthropology
1334 Watkins Hall, University of
California, Riverside
Riverside, CA 92521-0418

Hemet Unified School District
2350 W. Latham Ave.
Hemet, CA 92545-3654

Ramona Band of Mission Indians
3940 Cary Rd.
P.O. Box 391670
Anza, CA 92539

ATTN: Executive Officer
Reg. Water Quality Control Board #8
Santa Ana
3737 Main St., Suite 500
Riverside, CA 92501-3348

ATTN: Jeffrey R. Leatherman,
General Manager
Valley-Wide Recreation & Park District
901 W. Esplanade
P.O. Box 907
San Jacinto, CA 92582

Applicant:
Jayalath Desilva
945 Chapea Rd.
Pasadena, CA 91107

Eng-Rep:
Cozad & Fox, Inc.
151 S. Girard St.
Hemet, CA 92544

Owner:
Desilva Family Trust
945 Chapea Rd.
Pasadena, CA 91107

Applicant:
Jayalath Desilva
945 Chapea Rd.
Pasadena, CA 91107

Eng-Rep:
Cozad & Fox, Inc.
151 S. Girard St.
Hemet, CA 92544

Owner:
Desilva Family Trust
945 Chapea Rd.
Pasadena, CA 91107



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

November 23, 2010

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: ZC 7433 and TPM 35548

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Saturday, November 27, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PE Legals [legals@pe.com]
Sent: Tuesday, November 23, 2010 3:21 PM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: ZC 7433 TPM 35548

Received for publication on Nov. 27

Please Note: We will be closed on Thursday, November 25th and Friday, November 26th in observance of Thanksgiving Day and the holiday deadlines are as follows:

Thanksgiving Day Deadlines	
Pub. Date(s)	Deadline
11/24 - 11/26	Mon. 11/22 @ 10:30 AM
11/27 - 11/30	Tues. 11/23 @ 10:30 AM
12/1	Mon. 11/29 @ 10:30 AM

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Tuesday, November 23, 2010 2:30 PM
To: PE Legals
Subject: FOR PUBLICATION: ZC 7433 TPM 35548

Here's the other one!! For publication on Saturday, November 27, 2010. Please confirm. THANK YOU VERY MUCH!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

November 23, 2010

THE CALIFORNIAN
ATTN: LEGALS
28765 SINGLE OAK DR., STE. 100
TEMECULA, CA 92590

E-MAIL: tswenson@nctimes.com
FAX: (951) 699-1467

RE: NOTICE OF PUBLIC HEARING: ZC 7433 and TPM 35548

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Saturday, November 27, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Tammi Swenson [TSwenson@nctimes.com]
Sent: Tuesday, November 23, 2010 3:25 PM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: ZC 7433 TPM 35548

Received...

**HOLIDAY DEADLINES
THANKSGIVING 2010**

PUB DATE	DEADLINE
Wednesday 11/24	Thursday 11/18 2pm
Thursday 11/25	Friday 11/19 1pm
Friday 11/26	Monday 11/22 10am
Saturday 11/27	Tuesday 11/23 9am
Sunday 11/28	Tuesday 11/23 12pm
Monday 11/29	Tuesday 11/23 2pm
Tuesday 11/30	Wednesday 11/24 12pm

Tammi Swenson
Legal Advertising Representative
The Californian & The North County Times
Riverside County: (951)676-4315 ext 2604
San Diego County: (760)745-6611 ext 2604
tswenson@nctimes.com

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Tuesday, November 23, 2010 2:31 PM
To: Tammi Swenson
Subject: FOR PUBLICATION: ZC 7433 TPM 35548

Here's the other one!! For publication on Saturday, November 27, 2010. Please confirm. THANK YOU VERY MUCH!

Cecilia Gil
Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND TENTATIVE PARCEL MAP IN THE ANZA ZONING AREA – RIVERSIDE EXTENDED MOUNTAIN AREA PLAN, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 7, 2010 at 1:30 P.M.** to consider the application submitted by Jayalath Desilva – Cozad & Fox Inc. on **Change of Zone No. 7433**, which proposes to change the zone from Rural Residential – 2 ½ Acre Minimum (R-R-2 ½) to Residential Agricultural – 2 ½ Acre Minimum (R-A-2 ½), or such other zones as the Board may find appropriate; and, **Tentative Parcel Map No. 35548, Schedule H**, which proposes to subdivide 20 gross acres into four (4) residential parcels with a minimum lot size of 2.5 acres (“the project”). The project is located southerly of Mitchell Road, westerly of Wagon Wheel Road, and easterly of Bahrman Road in the Anza Zoning Area – Riverside Extended Mountain Area Plan, Third Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 41098**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JEFF HORN, PROJECT PLANNER, AT (951) 955-4641 OR EMAIL jhorn@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 23, 2010

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

Gil, Cecilia

From: Meyer, Mary Ann [MaMeyer@asrclkrec.com]
Sent: Tuesday, November 23, 2010 3:52 PM
To: Gil, Cecilia
Subject: RE: FOR POSTING: ZC 7433 TPM 35548

received and posted

From: Gil, Cecilia
Sent: Tuesday, November 23, 2010 2:32 PM
To: Meyer, Mary Ann
Cc: Marshall, Tammie
Subject: FOR POSTING: ZC 7433 TPM 35548

One more for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

***THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.***

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the
(NAME and TITLE)

County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on November 23, 2010, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

ZC 7433 and TPM 35548

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: December 7, 2010 @ 1:30 PM

SIGNATURE: Mcgil
Cecilia Gil

DATE: November 23, 2010

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 10/28/2010,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers Pm 35548 For

Company or Individual's Name Planning Department,

Distance buffered 600'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

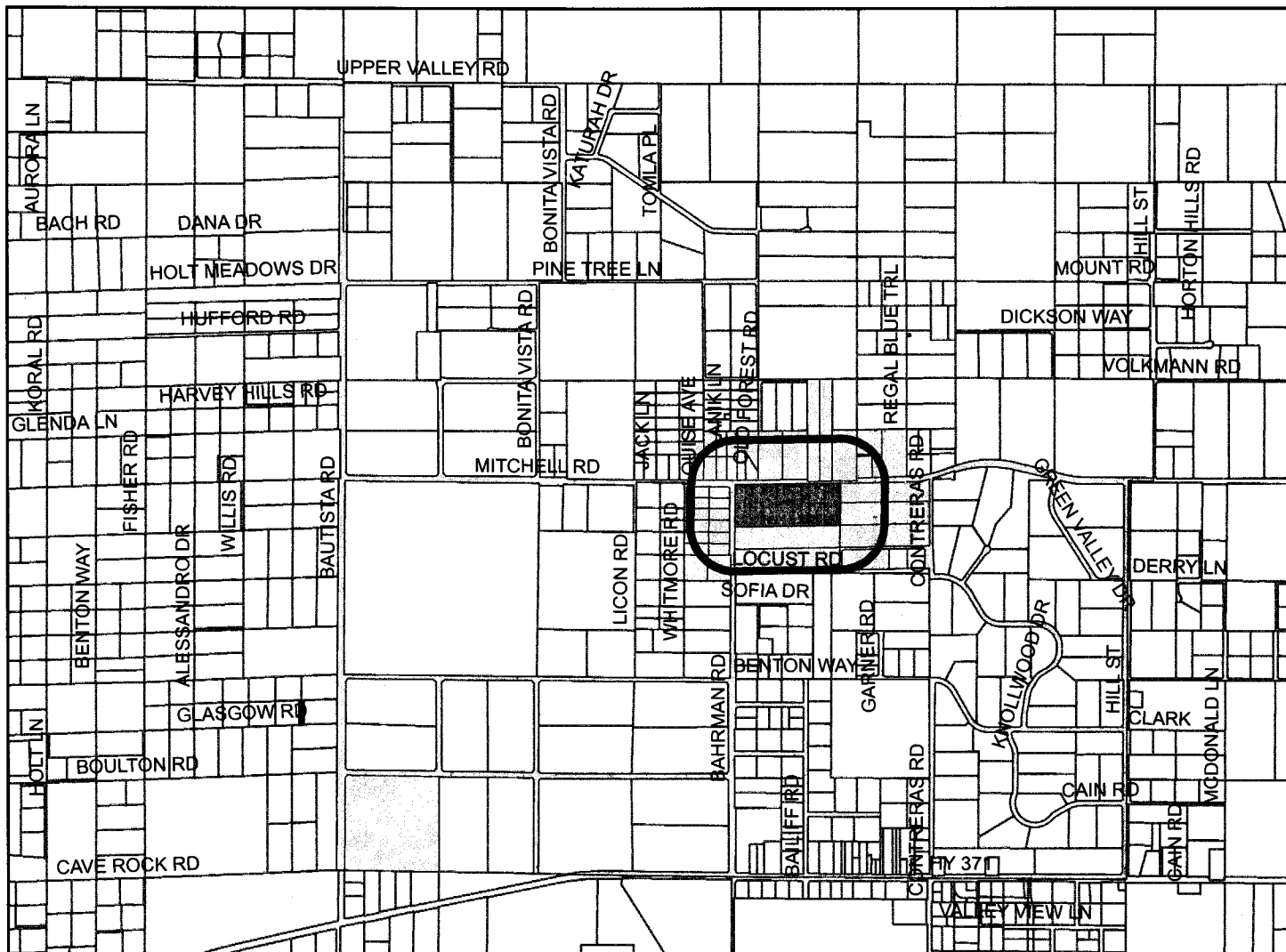
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

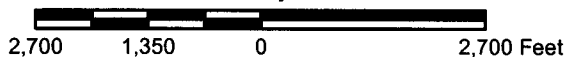
*exp: 4.28.11
Vanessa C*

600 feet buffer



Selected Parcels

573-100-042	573-100-038	573-130-006	573-100-044	573-100-040	573-210-020	573-100-041	573-190-044	573-190-038	573-190-028
573-200-017	573-200-017	573-190-039	573-130-012	573-190-012	573-130-022	573-130-011	573-190-031	573-210-001	573-130-003
573-130-002	573-130-021	573-210-006	573-190-030	573-190-013	573-130-013	573-190-040	573-100-045	573-190-029	573-190-043
573-100-039	573-130-010	573-210-005	573-210-004	573-100-037	573-100-043	573-210-002	573-210-003	573-100-020	573-190-037
573-190-041	573-100-026	573-190-042							



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

APN: 573100042, ASMT: 573100042
BRIAN SMITH
P O BOX 390429
ANZA CA 92539

APN: 573190038, ASMT: 573190038
DAVID PAUL CLEGG, ETAL
38075 BAHRMAN RD
ANZA CA. 92539

APN: 573100038, ASMT: 573100038
CHERYL MROCH
P O BOX 390934
ANZA CA 92539

APN: 573190028, ASMT: 573190028
DENNIS G MARKOWSKI
37104 EDMONT DR
MURRIETA CA 92563

APN: 573130006, ASMT: 573130006
CHRISTOPHER MARTINEZ, ETAL
P O BOX 390468
ANZA CA 92539

APN: 573200017, ASMT: 573200017
EDWARD E WALL
P O BOX 391202
ANZA CA 92539

APN: 573100040, ASMT: 573100040
COMORRE FAMILY JULY 1997 REVOCABLE TR
C/O MICHAEL P COMORRE
59382 HOP PATCH SPGS RD
MOUNTAIN CENTER CA 92561

APN: 573190039, ASMT: 573190039
EUGENE OWEN HUMPHRIES, ETAL
P O BOX 391302
ANZA CA 92539

APN: 573210020, ASMT: 573210020
CURT W JURE
C/O GOLDEN STATE MORTGAGE
25060 HANCOCK B103 NO 161
MURRIETA CA 92562

APN: 573130012, ASMT: 573130012
GERHARD H NEUBAUER, ETAL
56300 MITCHELL RD
ANZA CA. 92539

APN: 573100041, ASMT: 573100041
DAMEON R RIGGS, ETAL
55880 MITCHELL RD
ANZA CA. 92539

APN: 573190012, ASMT: 573190012
IRONTREE MANAGEMENT CO INC
P O BOX 391607
ANZA CA 92539

APN: 573190044, ASMT: 573190044
DANIEL BAILEY
38040 WHITMORE RD
ANZA CA. 92539

APN: 573130022, ASMT: 573130022
JACK L CARR, ETAL
P O BOX 390581
ANZA CA 92539

207433 TPM 35548 (50)

APN: 573130011, ASMT: 573130011
JAMES F HARPER, ETAL
1230 E WINDSOR RD NO 205
GLENDALE CA 91205

APN: 573190013, ASMT: 573190013
MACHADO LAND INV CORP
P O BOX 391607
ANZA CA 92539

APN: 573190031, ASMT: 573190031
JAMES R CLABAUGH, ETAL
P O BOX 390881
ANZA CA 92539

APN: 573130013, ASMT: 573130013
MARGARET N KOHLER
C/O BOB EVANS
640 N RENN AVE
CLOVIS CA 93611

APN: 573210001, ASMT: 573210001
JAYALATH DESILVA, ETAL
945 CHAPEA RD
PASADENA CA 91107

APN: 573190040, ASMT: 573190040
MARK A WAYLAND, ETAL
P O BOX 390340
ANZA CA 92539

APN: 573130003, ASMT: 573130003
JOSE MANUEL S CASTRO, ETAL
3216 W 110TH ST
INGLEWOOD CA 90303

APN: 573100045, ASMT: 573100045
MICHAEL L BROWN
56040 MITCHELL RD
ANZA CA. 92539

APN: 573130021, ASMT: 573130021
KENNETH R LEWIS, ETAL
833 TOWNE ST
COSTA MESA CA 92627

APN: 573190029, ASMT: 573190029
MIKE MACHADO
P O BOX 391607
ANZA CA 92539

APN: 573210006, ASMT: 573210006
KENNETH V VOLLAN, ETAL
18054 BRIGHTMAN AVE
LAKE ELSINORE CA 92530

APN: 573190043, ASMT: 573190043
MORSE MCDONALD
P O BOX 394
FALLBROOK CA 92028

APN: 573190030, ASMT: 573190030
LONNY KANOUSE, ETAL
58579 RED SHANK RD
ANZA CA 92539

APN: 573100039, ASMT: 573100039
NANNETTE MARIE HOLZER, ETAL
55935 ATLANTIC AVE
ANZA CA. 92539

APN: 573130010, ASMT: 573130010
PATTY DANH
2530 N GARDENA ST
SAN BERNARDINO CA 92407

APN: 573190041, ASMT: 573190041
VALERIE J BURGESS
38010 WHITMORE RD
ANZA CA. 92539

APN: 573210004, ASMT: 573210004
RAFAEL R SALDANA, ETAL
19615 GLENWOOD AVE
RIVERSIDE CA 92508

APN: 573100026, ASMT: 573100026
VICENTE RAMIREZ, ETAL
P O BOX 390771
ANZA CA 92539

APN: 573100037, ASMT: 573100037
RALPH E HATCHER, ETAL
P O BOX 390590
ANZA CA 92539

APN: 573190042, ASMT: 573190042
WINIFRED ANN BRIGGS
P O BOX 390701
ANZA CA 92539

APN: 573100043, ASMT: 573100043
REX E HUFFMAN, ETAL
55930 MITCHELL RD
ANZA CA. 92539

APN: 573210003, ASMT: 573210003
ROGELIA SALDANA, ETAL
C/O ALDO SALDANA
1014 BEECHWOOD
SANTA ANA CA 92706

APN: 573100020, ASMT: 573100020
SERGIO CARDENAS GARCIA, ETAL
P O BOX 391027
ANZA CA 92539

APN: 573190037, ASMT: 573190037
STEPHANIE WALKER, ETAL
38070 WHITMORE
ANZA CA. 92539



Anza Cooperative Electric Company
58470 Hwy. 371
P.O. Box 391909
Anza, CA 92539-1909

Anza Municipal Advisory Council
P.O. 391076
Anza, CA 92539

Cahuilla Band of Indians
52701 Hwy. 371
P.O. Box 391760
Anza, CA 92539-1760

Cultural Resources Committee,
Pechanga Band of Luiseno Mission
Indians
P.O. Box 2183
Temecula, CA 92593

Eastern Information Center
Dept. of Anthropology
1334 Watkins Hall, University of
California, Riverside
Riverside, CA 92521-0418

Hemet Unified School District
2350 W. Latham Ave.
Hemet, CA 92545-3654

Ramona Band of Mission Indians
3940 Cary Rd.
P.O. Box 391670
Anza, CA 92539

ATTN: Executive Officer
Reg. Water Quality Control Board #8
Santa Ana
3737 Main St., Suite 500
Riverside, CA 92501-3348

ATTN: Jeffrey R. Leatherman,
General Manager
Valley-Wide Recreation & Park District
901 W. Esplanade
P.O. Box 907
San Jacinto, CA 92582

Applicant:
Jayalath Desilva
945 Chapea Rd.
Pasadena, CA 91107

Eng-Rep:
Cozad & Fox, Inc.
151 S. Girard St.
Hemet, CA 92544

Owner:
Desilva Family Trust
945 Chapea Rd.
Pasadena, CA 91107

Applicant:
Jayalath Desilva
945 Chapea Rd.
Pasadena, CA 91107

Eng-Rep:
Cozad & Fox, Inc.
151 S. Girard St.
Hemet, CA 92544

Owner:
Desilva Family Trust
945 Chapea Rd.
Pasadena, CA 91107

⑨ REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209
 FAX (951) 368-9026

① BILLING PERIOD 11/27/10 - 11/27/10 | ⑩ ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 ⑤ BILLING DATE 11/27/10 | FOR BILLING INFORMATION CALL (951) 368-9713 | ⑪ PAGE NO. 1
 ② TOTAL AMOUNT DUE 221.00 | UNAPPLIED AMOUNT | ⑬ TERMS OF PAYMENT Due Upon Receipt

⑥ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑦ BILLED ACCOUNT NUMBER 045202 | REP NO. LE04

Statement #: 56571789 Amount Paid \$ _____ Your Check # _____


PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑩ DATE	⑪ REFERENCE	⑫ ⑬ DESCRIPTION-OTHER COMMENTS/CHARGES	⑭ SAU SIZE ⑮ BILLED UNITS	⑯ RATE	⑰ GROSS AMOUNT	⑱ NET AMOUNT
11/27	4250698 CO	PH ZC 7433 TPM35548 Class : 10 Ctext Ad# 10476084 Placed By : Cecilia Gil	170 L	1.30		221.00

Planning
16.1 of 12/7/10
50P = 1 hr
ZC 7433

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2010 DEC - 6 PM 2:55

⑳ CURRENT NET AMOUNT DUE	㉑ 30 DAYS	㉒ 60 DAYS	㉓ OVER 90 DAYS	㉔ UNAPPLIED AMOUNT	㉕ PLEASE PAY THIS AMOUNT
					221.00

THE PRESS-ENTERPRISE 
 P.O. BOX 12009
 RIVERSIDE, CA 92502-2209
 TELEPHONE (951) 368-9711
 (951) 368-9720 □ (951) 368-9713

ADVERTISING STATEMENT/INVOICE

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE



⑳ STATEMENT NUMBER	① BILLING PERIOD	② BILLED ACCOUNT NUMBER	③ ADVERTISER/CLIENT NUMBER	④ ADVERTISER/CLIENT NAME
56571789	11/27/10 - 11/27/10	045202		BOARD OF SUPERVISORS

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: PH ZC 7433 TPM35548

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11-27-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Nov. 27, 2010
At: Riverside, California

BOARD OF SUPERVISORS

P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10476084

PO #:

Agency #: _____

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND TENTATIVE PARCEL MAP IN THE ANZA ZONING AREA - RIVERSIDE EXTENDED MOUNTAIN AREA PLAN, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, December 7, 2010 at 1:30 P.M. to consider the application submitted by Jayalath Desilva - Cozad & Fox Inc. on Change of Zone No. 7433, which proposes to change the zone from Rural Residential - 2 1/2 Acre Minimum (R-R-2 1/2) to Residential Agricultural - 2 1/2 Acre Minimum (R-A-2 1/2), or such other zones as the Board may find appropriate; and, Tentative Parcel Map No. 35548, Schedule H, which proposes to subdivide 20 gross acres into four (4) residential parcels with a minimum lot size of 2.5 acres ("the project"). The project is located southerly of Mitchell Road, westerly of Wagon Wheel Road, and easterly of Bahman Road in the Anza Zoning Area - Riverside Extended Mountain Area Plan, Third Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for Environmental Assessment No. 41098.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JEFF HORN, PROJECT PLANNER, AT (951) 955-4641 OR EMAIL jhorn@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

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Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed. Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 23, 2010
Kecia Harper-Ihem
Clerk of the Board

By: Cecilia Gil, Board
Assistant 11/27

RIVERSIDE CO. BOARD OF SUPERVISORS
ATTN: CECILIA GIL
P.O. BOX 1147
RIVERSIDE, CA 92502-1147
951-955-8464

AD NUMBER	PAGE NO.
2276998	1 of 1
BILL DATE	SALESPERSON
11/27/10	06
START DATE	STOP DATE
11/27/10	11/27/10

AD NUMBER	AD DESCRIPTION	CLASS	LINES
2276998	NOTICE OF PUBLIC HEARING NOTICE O	16000 LEGAL ADVERTISING	110 * 2

Publication	Insertions	Rate	Net Amount	Gross Amount
9 THE CALIFORNIAN	1	L3	\$0.00	
23 INTERNET	1	L3	\$0.00	
TOTAL AD CHARGE			\$233.40	
			2010 DEC - 9 PM 3:14	RECEIVED RIVERSIDE COUNTY CLERK/BOARD OF SUPERVISORS
Purchase Order CZ 7433			PAY THIS AMOUNT	\$233.40
				\$233.90*
				*AFTER 12/27/10





*Planning
16.1 of 12/7/10
ZC 7433
O*

Thank you for advertising with the North County Times. For legal affidavits, please call our Business Office at (760) 739-6660.

NORTH COUNTY TIMES
c/o LEE NEWSPAPERS
PO BOX 540
WATERLOO IA 50704-0540

NORTH COUNTY TIMES
c/o LEE NEWSPAPERS
PO BOX 540
WATERLOO IA 50704-0540

Return this portion with your payment

Check # _____ Credit Card
    
 Acct #: _____
 Exp. Date: _____
 Name on credit card _____
 Signature _____

Please make checks payable to: **NORTH COUNTY TIMES**

Legal

Ad Number	2276998
Billing Date	11/27/10
Amount Due \$	233.40
Amount Enclosed \$	

 000072
RIVERSIDE CO. BOARD OF SUPERVISORS
ATTN: CECILIA GIL
P.O. BOX 1147
RIVERSIDE, CA 92502-1147

NORTH COUNTY TIMES
c/o LEE NEWSPAPERS
PO BOX 742548
CINCINNATI OH 45274-2548



PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA County of Riverside

I am a citizen of the United States and a resident of the County aforesaid. I am over the age of eighteen years, and not a party to, or interested in the above entitled matter. I am an authorized representative of

THE CALIFORNIAN

An Edition of the North County Times

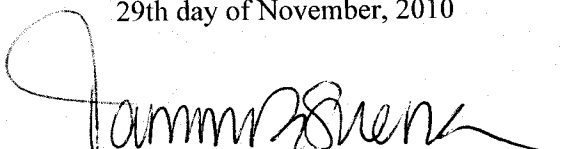
a newspaper of general circulation, published DAILY in the City of Temecula, California, 92590, County of Riverside, Three Lake Judicial District, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under the date of February 26, 1991, Case Number 209105; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof, on the following dates, to wit:

November 27 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at TEMECULA, CALIFORNIA, this

29th day of November, 2010



Signature

Tammi E. Swenson
Legal Advertising Representative

Title

NOTICE OF PUBLIC HEARING Riverside County Board of Supervisors

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND TENTATIVE PARCEL MAP IN THE ANZA ZONING AREA - RIVERSIDE EXTENDED MOUNTAIN AREA PLAN THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, December 7, 2010 at 1:30 P.M. to consider the application submitted by Jayalath Desilva - Cozart & Fox Inc. on Change of Zone No. 7433, which proposes to change the zone from Rural Residential - 2 1/2 Acre Minimum (R-192 1/2) to Residential Agricultural - 2 1/2 Acre Minimum (R-A-2 1/2), or such other zones as the Board may find appropriate, and Tentative Parcel Map No. 35548, Schedule H, which proposes to subdivide 20 gross acres into four (4) residential parcels with a minimum lot size of 2.5 acres ("the Project"). The project is located south of Mitchell Road, west of Magon Valley Road, and east of Bahman Road in the Anza Zoning Area - Riverside Extended Mountain Area Plan, Third Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for Environmental Assessment No. 4108.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

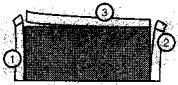
FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JEFF HORN, PROJECT PLANNER, AT (951) 955-4641 OR EMAIL jhorn@rcclma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

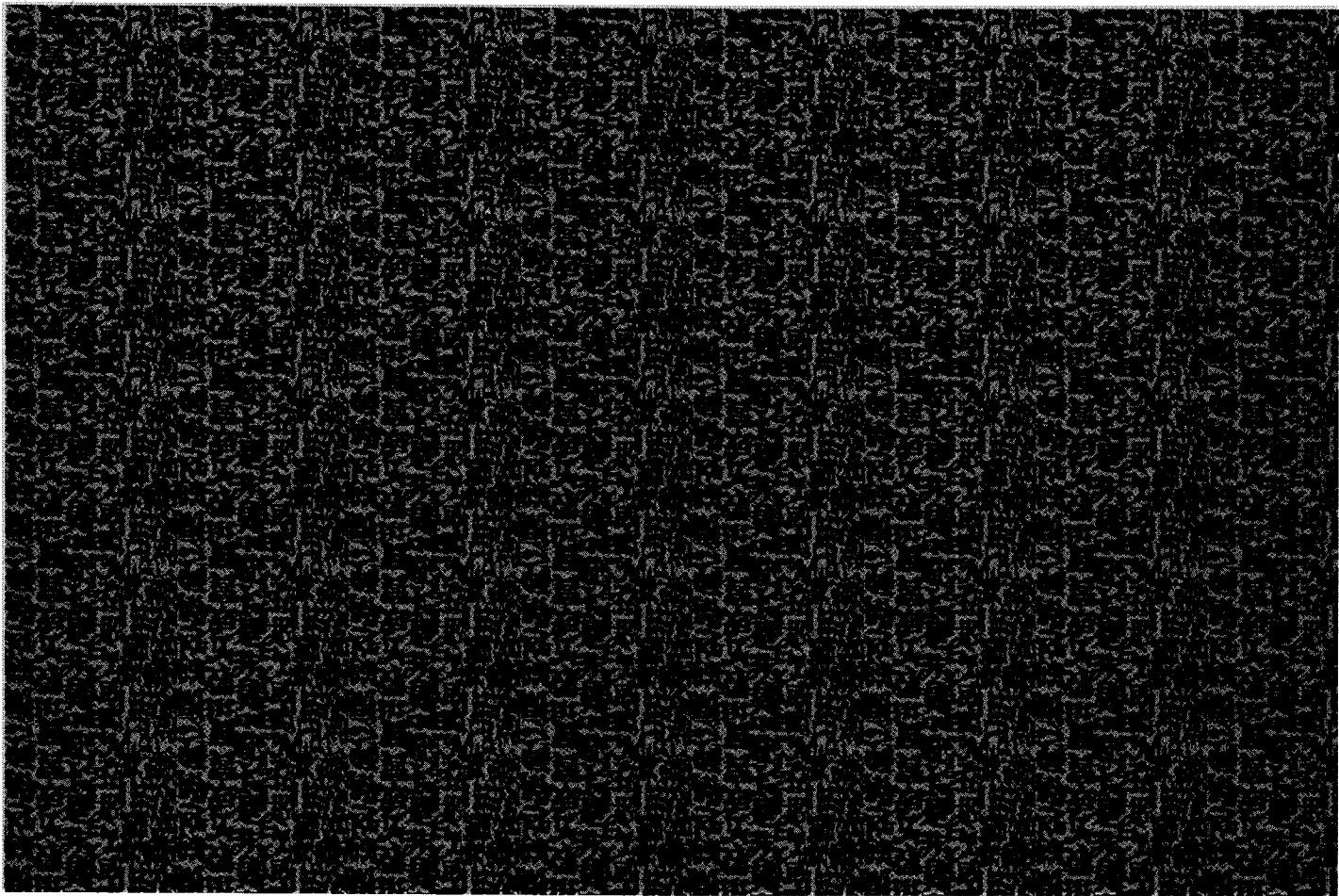
If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence to the Planning Commission or Board of Supervisors prior to the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 23, 2010 Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant PUE: November 27, 2010



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THEN FOLD AND TEAR THIS STUB ALONG PERFORATION



Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property

APN: 573190037, ASMT: 573190037
STEPHANIE WALKER, ETAL
38070 WHITMORE
ANZA CA. 92539

2010 NOV 29 PM 2:12

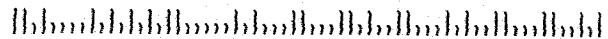
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CLERK / BOARD OF SUPERVISORS

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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND TENTATIVE PARCEL MAP IN THE ANZA ZONING AREA - RIVERSIDE EXTENDED MOUNTAIN AREA PLAN, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 41098.**

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Dated: November 23, 2010

Kecia Harper-Ihem
Clerk of the Board

By: Cecilia Gil, Board Assistant

16.1 of 12/07/10