

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

904B



FROM: County Counsel
Code Enforcement Department

SUBMITTAL DATE:
December 2, 2010

SUBJECT: Statement of Expense [Case Nos. CV 06-0592 & CV 07-8281]
Subject Property: 22555 Redwood Drive, Perris; PEREZ
APN: 314-200-017
District One

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (excess outside storage of materials, accumulated rubbish and substandard recreational vehicle) in the above-referenced matter to be **four thousand, two hundred, twenty-nine dollars and forty-three cents (US \$4,229.43)**;
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 348 (RCC Title 17), 541(RCC Chapter 8.120), 457 (RCC Title 15) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

[Signature]
L. ALEXANDRA FONG, Deputy County Counsel
for PAMELA J. WALLS, County Counsel

(Continued)

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

BY: *[Signature]*
Jennifer L. Sargent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: December 14, 2010
xc: Co. Co., CED, Prop. Owner

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

Dep't Recomm.: ☐ Consent ☒ Policy
Per Exec. Ofc.: ☐ Consent ☒ Policy

Departmental Concurrence

Page 2

Statement of Expense [Case Nos. CV 06-0592 & CV 07-8281]

Subject Property: 22555 Redwood Drive, Perris; PEREZ

APN: 314-200-017

District One

Notices of Violation were issued with regard to Case No. CV 06-0592 dated July 20, 2007, July 26, 2007, Aug. 2, 2007, Sept. 20, 2007 and Dec. 10, 2007. Also, with regard to Case No. CV 07-8281, Notices of Violation were issued on July 20, 2007 and Oct. 4, 2007. Additionally, with regard to Case No. 07-8281, a Ten-day Notice of Intent to Abate Substandard Mobilehome and/or Recreational Vehicle was issued on Nov. 9, 2007. A Notice of Intent to Seize Substandard Mobile Home was issued on Dec. 12, 2007. Subsequently, on or about July 1, 2008, the property owners brought the property into compliance.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jayson Perez

Address: 22555 Redwood Dr
(only if follow-up mail response requested)

City: Perris **CA** **Zip:** 92570

Phone #: (951) 533-4101

Date: _____ **Agenda #** 9.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

PAMELA J. WALLS
County Counsel

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE



KATHERINE A. LIND
Assistant County Counsel

3960 ORANGE STREET, SUITE 500
RIVERSIDE, CA 92501-3674
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 951/955-6363

November 24, 2010

**NOTICE OF HEARING
RE: STATEMENT OF EXPENSE**

To: Owners and Interested Parties
(See attached Proof of Service
and Notice List)

Subject Property: 22555 Redwood Drive, Perris
Case Nos.: CV 06-0592 & CV 07-8281; PEREZ
APN: 314-200-017

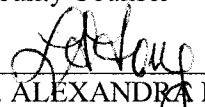
NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, December 14, 2010 at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement proceeding. Said abatement proceeding involved the removal of a excessive outside storage, accumulated rubbish and substandard mobile home located on your real property commonly described as 22555 Redwood Drive, Perris and more particularly described as Assessor's Parcel Number 314-200-017.

The total expense due, including all other fees and costs, for the removal of the above-described dangerous or injurious condition is **four thousand, two hundred, twenty-nine dollars forty-three cents, (US \$4,229.43)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black at (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in the lobby of the 1st floor annex to discuss the case.

PAMELA J. WALLS
County Counsel


L. ALEXANDRA FONG
Deputy County Counsel

Enclosure: Statement of Expense

DEC 14 2010

9.2



COUNTY OF RIVERSIDE

Code Enforcement Administration

STATEMENT OF EXPENSE WORKSHEET



CASE NUMBER: CV06-0592 & CV07-8281

OWNER: JAYSON PEREZ & SHARIE PEREZ

SITUS: 22555 REDWOOD DR, PERRIS, CA. 92570

APN: 314-200-017-8

SUPERVISORIAL DISTRICT: 1

AUTHORITY: RIVERSIDE COUNTY ORDINANCE NO(s).
348 (RCC Title 17), 457 (RCC Title 15), 541 (RCC Chapter 8.120) & 725 (RCC Chapter 1.16)

Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER \$130.00/HR
SENIOR-SENIOR CODE ENFORCEMENT OFFICER \$129.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II \$109.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN \$82.00/HR

DATE	DESCRIPTION	HOURS	AMOUNT
07/23/07 - 05/09/08	CV06-0592: Officers- Black/Cruz/Kirchoff/Wagner - Field Investigation/File Maintenance	7.60	\$838.40
09/27/07 - 05/27/08	CV07-8281: Officers- Diaz/Kirchoff/Overholt/Wagner - Field Investigation/File Maintenance	4.50	\$473.60
11/24/10	Prepare/Attend Statement of Expense Hearing	0.50	\$65.00
SUBTOTAL CODE ENFORCEMENT COSTS		12.60	\$1,377.00
COUNTY COUNSEL-			
03/04/08 - 05/09/08	CV06-0592: LEGAL CONSULTATION SERVICES-Includes Administrative Costs	18.86	\$1,792.63
03/17/08 - 06/18/08	CV07-8281: LEGAL CONSULTATION SERVICES-Includes Administrative Costs	6.95	\$444.80
CONTRACTOR SERVICES-			
11/16/10	Lot/Title Report - RZ Title Services Inc.		\$120.00
08/30/07	CV06-0592: Lot/Title Report - Optima Information Solutions		\$95.00
03/01/08	CV06-0592: Lot/Title Report - First American Title		\$150.00
04/01/08	CV06-0592: Lot/Title Report - First American Title		\$150.00
ADMINISTRATIVE CITATIONS-			
09/27/07	CV06-0592: A15404		\$100.00
TOTAL COSTS DUE			\$4,229.43

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 24th day of November, 2010, at Riverside, California.


Cuong Pham
Code Enforcement Department

NOTICE LIST

Subject Property: 22555 Redwood Drive, Perris; Case Nos.: CV06-0592 & CV07-8281;
APN: 314-200-017; District One

JAYSON PEREZ
SHARIE PEREZ
22555 REDWOOD DRIVE
PERRIS CA 92570

JAYSON PEREZ
SHARIE PEREZ
6309 MITCHELL AVE
RIVERSIDE CA 92505

ZZZ'S BAIL BONDS
40119 MURRIETA HOT SPRINGS RD
A-102
MURRIETA CA 92563

EASTERN MUNI WATER DIST
PO BOX 8300
PERRIS CA 92570
ATTN BILLING DEPT

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

2. Article Number
(Transfer from service label)

3. Service Type

4. Restricted Delivery? (Extra Fee)

5. Agent

6. Addressee

7. Received by (Printed Name)

8. Date of Delivery

9. Is delivery address different from item 1? If YES, enter delivery address below:

COMPLETE THIS SECTION ON DELIVERY

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JAYSON PEREZ
SHARIE PEREZ
6309 MITCHELL AVE
RIVERSIDE CA 92505

CV06-0592; 07-8281 (Perez) SOE 4

2. Article Number
(Transfer from service label)

7010 0290 0002 1422 4770

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

A. Signature

X [Signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes


[Home](#) | [Help](#) | [Sign In](#)
[Track & Confirm](#)
[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: **7010 0290 0002 1422 4787**Service(s): **Certified Mail™**Status: **Notice Left**

We attempted to deliver your item at 1:21 pm on November 26, 2010 in PERRIS, CA 92570 and a notice was left. You may pick up the item at the Post Office indicated on the notice, go to www.usps.com/redelivery, or call 800-ASK-USPS to arrange for redelivery. If this item is unclaimed after 15 days then it will be returned to the sender. Information, if available, is updated periodically throughout the day. Please check again later.

Track & Confirm

Enter Label/Receipt Number.

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email.

[Site Map](#)
[Customer Service](#)
[Forms](#)
[Gov't Services](#)
[Careers](#)
[Privacy Policy](#)
[Terms of Use](#)
[Business Customer Gateway](#)

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No FEAR Act EEO Data

FOIA


[This is the link to the USPS website](#)

[This is the link to the USPS website](#)

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54
Mailed 11/24/10	
Postmark Here	
Sent To	
JAYSON PEREZ	
SHARIE PEREZ	
22555 REDWOOD DRIVE	
PERRIS CA 92570	
PS Form 3800, August 2006	
See Reverse for Instructions	

7010 0290 0002 1422 4787

PROOF OF SERVICE
Case Nos. CV06-0592 & CV07-8281

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

That on November 24, 2010, I served the following document(s):

- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
- STATEMENT OF EXPENSE WORKSHEET

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

OWNERS OR INTERESTED PARTIES
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)

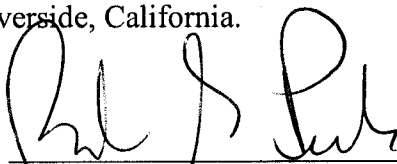
XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

___ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

XX **STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.**

___ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.**

EXECUTED ON November 24, 2010, at Riverside, California.


BRENDA G. PEELER

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

EASTERN MUNI WATER DIST
PO BOX 8300
PERRIS CA 92570
ATTN BILLING DEPT

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X Javier Ortega ☐ Agent ☒ Addressee

B. Received by (Printed Name) JAVIER ORTEGA C. Date of Delivery 11-29-10

D. Is delivery address different from item 1? ☐ Yes ☒ No
If ☒ Yes, enter delivery address below:

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

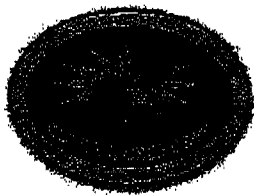
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
(Transfer from service label)

7010 0290 0002 1422 4756

Nov 29 2010 18:28

P.02



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

GLENN BAUDE
Director

AFFIDAVIT OF POSTING OF NOTICES

November 29, 2010

RE CASE NO: CV06-0592 and CV07-8281

I, Cynthia Black, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570.

That on 11/29/2010 at 2:25 pm, I securely and conspicuously posted Notice of Hearing re: Statement of Expense at the property described as:

Property Address: 22555 REDWOOD DR, PERRIS

Assessor's Parcel Number: 314-200-017

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on November 29, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Cynthia Black, Sr. Code Enforcement Officer

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: County Counsel
Code Enforcement Department
SUBJECT: Statement of Expense [Case Nos. CV06-0592 & CV07-8281]
Subject Property: 22555 Redwood Drive, Perris; PEREZ
APN: 314-200-017
District One

**TABLE OF SUPPLEMENTAL DOCUMENTS
FILED WITH THE CLERK OF THE BOARD**

Hearing Date: December 14, 2010

Statement of Expense (with
Supporting documents)..... Exhibit A

Notices of Violation re Case No. CV06-0592
Dated: 7/20/07, 7/26/07, 8/2/07, 9/20/07 and 12/10/07 (including
Proofs of Service, Affidavits of Posting and Return Receipts) Exhibit B

Notices of Violation re Case No. CV07-8281
Dated: 7/20/07, 9/27/07 and 10/4/07 (including
Proofs of Service, Affidavits of Posting and Return Receipts) Exhibit C

Ten-Day Notice of Intent to Abate Substandard
Mobile Home re Case No. CV07-8281 ... Exhibit D

Notice of Intent to Seize Substandard Mobile
Home re Case No. CV07-8281 Exhibit E

Notices of Noncompliance Exhibit F

Assessment-Roll For The Year 2010/2011
And Geographic Information System, November 15, 2010 Exhibit G



COUNTY OF RIVERSIDE

Code Enforcement Administration

STATEMENT OF EXPENSE WORKSHEET



CASE NUMBER: CV06-0592 & CV07-8281

OWNER: JAYSON PEREZ & SHARIE PEREZ

SITUS: 22555 REDWOOD DR, PERRIS, CA. 92570

APN: 314-200-017-8

SUPERVISORIAL DISTRICT: 1

AUTHORITY: RIVERSIDE COUNTY ORDINANCE NO(s).
348 (RCC Title 17), 457 (RCC Title 15), 541 (RCC Chapter 8.120) & 725 (RCC Chapter 1.16)

Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER \$130.00/HR
SENIOR-SENIOR CODE ENFORCEMENT OFFICER \$129.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II \$109.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN \$82.00/HR

DATE	DESCRIPTION	HOURS	AMOUNT
07/23/07 - 05/09/08	CV06-0592: Officers- Black/Cruz/Kirchoff/Wagner - Field Investigation/File Maintenance	7.60	\$838.40
09/27/07 - 05/27/08	CV07-8281: Officers- Diaz/Kirchoff/Overholt/Wagner - Field Investigation/File Maintenance	4.50	\$473.60
11/24/10	Prepare/Attend Statement of Expense Hearing	0.50	\$65.00
SUBTOTAL CODE ENFORCEMENT COSTS		12.60	\$1,377.00
COUNTY COUNSEL-			
03/04/08 - 05/09/08	CV06-0592: LEGAL CONSULTATION SERVICES-Includes Administrative Costs	18.86	\$1,792.63
03/17/08 - 06/18/08	CV07-8281: LEGAL CONSULTATION SERVICES-Includes Administrative Costs	6.95	\$444.80
CONTRACTOR SERVICES-			
11/16/10	Lot/Title Report - RZ Title Services Inc.		\$120.00
08/30/07	CV06-0592: Lot/Title Report - Optima Information Solutions		\$95.00
03/01/08	CV06-0592: Lot/Title Report - First American Title		\$150.00
04/01/08	CV06-0592: Lot/Title Report - First American Title		\$150.00
ADMINISTRATIVE CITATIONS-			
09/27/07	CV06-0592: A15404		\$100.00

TOTAL COSTS DUE **\$4,229.43**

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 24th day of November, 2010, at Riverside, California.


Cuong Pham
Code Enforcement Department

EXHIBIT NO. A

BILL DATE	ENT / BILL MAT	BILL HOURS	BILL AMOUNT	ATTY	DESCRIPTION
04-Mar-08	CV060592	0.4	25.6	LBH	review file; draft e-mail to TNN re: occupied RV
12-Mar-08	CV060592	0.3	38.4	TNN	Review correspondence from L. Hernandez regarding occupied travel trailer.
31-Mar-08	CV060592	0.2	12.8	AJJ	print investigative report for Julie Jarvi; email to and from J. Jarvi
01-Apr-08	CV060592	1	128	JAJ	abatement
08-Apr-08	CV060592	3.6	460.8	JAJ	abatement
09-Apr-08	CV060592	0.75	96	JAJ	abatement
14-Apr-08	CV060592	4	512	JAJ	abatement
15-Apr-08	CV060592	0.3	38.4	TNN	Review correspondence from J. Kirchoff regarding AR violation on property; Draft reply to same.
15-Apr-08	CV060592	1	128	JAJ	abatement
30-Apr-08	CV060592	0.5	64	TNN	Review file and finalize Form 11 and exhibits for submittal to BOS for abatement hearing.
09-May-08	CV060592	0.2	25.6	TNN	Review correspondence from J. Monroe regarding property in compliance.
Subtotal		12.25	1529.6		
Add					
4/16/2008	CV060592	5.21	67.73		Mailing Expense
11/9/2010	CV060592	0.9	125.55		Prepare case for SOE Hearing
12/14/2010	CV060592	0.5	69.75		Attend SOE Hearing
Total		18.86	1792.63		

EXHIBIT NO. A²

BILL DATE	CLIENT / BILL MATTER	BILL HOURS	BILL AMOUNT	ATTY	DESCRIPTION
17-Mar-08	CV078281	0.1	6.4	AJJ	review document
28-Apr-08	CV078281	1.8	115.2	AJJ	review file and documents; sort exhibits; prepare drafts of Affidavit, 24 hr Notice and Seizure Warrant
29-Apr-08	CV078281	0.8	51.2	AJJ	emails to and from Officer Jon Kirchoff; review documents and file; revisions made re additional information; print investigative report update; print colored photographs
30-Apr-08	CV078281	0.5	32	AJJ	telephone call with Officer Jon Kirchoff; revisions and proof read Affidavit
08-May-08	CV078281	0.4	25.6	AJJ	emails to Officers Jon Kirchoff and Greg Flannery; review file and documents
14-May-08	CV078281	0.7	44.8	AJJ	review file and documents; emails to and from Officers Jon Kirchoff and Greg Flannery; telephone calls with Officer Jon Kirchoff
27-May-08	CV078281	0.5	32	AJJ	telephone call with Officer Jon Kirchoff; emails to and from Officer J. Kirchoff; review documents; print photographs
16-Jun-08	CV078281	1	64	AJJ	print and review investigative report update; review file and documents; emails to and from Officers Jon Kirchoff and Britt Starkweather; telephone call with Officer Jon Kirchoff; review faxed documents
17-Jun-08	CV078281	0.75	48	AJJ	emails to and from Officer Jon Kirchoff; telephone calls from Officer J. Kirchoff; review documents and file
18-Jun-08	CV078281	0.4	25.6	AJJ	filing; review and closed file; update case logs
Subtotal		6.95	444.8		
Add					
N/A	CV078281	0	0		Mailing Expense
N/A	CV078281	0	0		Prepare case for SOE Hearing
00/00/0000	CV078281	0	0		Attend SOE Hearing
Total		6.95	444.8		

EXHIBIT NO. A³

Case Labor Audit

APN: 314-200-017-8
 Property Owner: JASON PEREZ
 SHARIE PEREZ
 Property address: 22555 REDWOOD DR
 PERRIS, CA. 92570
 Date Prepared: 11/9/2010

AR
 EOS
 ORV

SSST

Case Name				ZCV060592			ZCV078281			Unsupported		Adjusted	
LaborDate	CaseNumber	Name	Work Performed	Time	Rate	Charge	Time	Rate	Charge	Time	Charges	Time	Charge
7/23/2007	ZCV060592	Wagner,Jeremy B	Initial Site Visit	0.5	109	\$54.50						0.5	\$54.50
7/25/2007	ZCV060592	Wagner,Jeremy B	Admin Work	0.5	109	\$54.50						0.5	\$54.50
7/30/2007	ZCV060592	Wagner,Jeremy B	Admin Work	0.4	109	\$43.60						0.4	\$43.60
9/18/2007	ZCV060592	Wagner,Jeremy B	Admin Work	0.1	109	\$10.90						0.1	\$10.90
10/4/2007	ZCV060592	Wagner,Jeremy B	Site Visit Follow up	0.7	109	\$76.30						0.7	\$76.30
10/9/2007	ZCV060592	Wagner,Jeremy B	Admin Work	1.2	109	\$130.80						1.2	\$130.80
11/14/2007	ZCV060592	Black,Cynthia M	Admin Work	0.5	129	\$64.50						0.5	\$64.50
12/6/2007	ZCV060592	Wagner,Jeremy B	Admin Work	0.7	109	\$76.30						0.7	\$76.30
1/9/2008	ZCV060592	Wagner,Jeremy B	Site Visit Follow up	0.8	109	\$87.20						0.8	\$87.20
3/13/2008	ZCV060592	Kirchoff,Jon S	Admin Work	0.5	109	\$54.50						0.5	\$54.50
4/17/2008	ZCV060592	Kirchoff,Jon S	Site Visit Follow up	0.4	109	\$43.60						0.4	\$43.60
4/18/2008	ZCV060592	Kirchoff,Jon S	Admin Work	1.1	109	\$119.90						1.1	\$119.90
5/9/2008	ZCV060592	Cruz,Jose A	Not in narrative	0.2	109	\$21.80				0.2	\$21.80		
5/9/2008	ZCV060592	Kirchoff,Jon S	Site Visit Follow up	0.2	109	\$21.80						0.2	\$21.80
9/27/2007	ZCV060592	Wagner,Jeremy B	Site Visit Follow up	0	\$0.00	\$0.00						0	\$0.00
10/2/2007	ZCV078281	Wagner,Jeremy B	Not in narrative				1.30	109	\$141.70	1.3	\$141.70		
11/7/2007	ZCV078281	Wagner,Jeremy B	Site Visit Follow up				0.40	109	\$43.60			0.4	\$43.60
11/13/2007	ZCV078281	Diaz,Marco A	Site Visit Follow up				0.30	82	\$24.60			0.3	\$24.60
12/11/2007	ZCV078281	Wagner,Jeremy B	Site Visit Follow up				0.40	109	\$43.60			0.4	\$43.60
12/17/2007	ZCV078281	Diaz,Marco A	Site Visit Follow up				0.10	82	\$8.20			0.1	\$8.20
12/18/2007	ZCV078281	Diaz,Marco A	Admin Work				0.30	82	\$24.60			0.3	\$24.60
1/3/2008	ZCV078281	Wagner,Jeremy B	Not in narrative				0.80	109	\$87.20	0.8	\$87.20		
1/7/2008	ZCV078281	Wagner,Jeremy B	Site Visit Follow up				0.30	109	\$32.70			0.3	\$32.70
2/22/2008	ZCV078281	Kirchoff,Jon S	Site Visit Follow up				1.50	109	\$163.50			1.5	\$163.50
3/6/2008	ZCV078281	Overholt,Mary S	Admin Work				0.10	129	\$12.90			0.1	\$12.90
4/29/2008	ZCV078281	Kirchoff,Jon S	Admin Work				0.80	109	\$87.20			0.8	\$87.20
5/5/2008	ZCV078281	Kirchoff,Jon S	Not in narrative				0.20	109	\$21.80	0.2	\$21.80		
5/27/2008	ZCV078281	Kirchoff,Jon S	Site Visit Follow up				0.30	109	\$32.70			0.3	\$32.70
9/27/2007	ZCV078281	Wagner,Jeremy B	Initial Site Visit				0.00	\$0.00	\$0.00			0	\$0.00
4/17/2008	ZCV078281	Kirchoff,Jon S	Site Visit Follow up				0.00	\$0.00	\$0.00			0	\$0.00
7/1/2008	ZCV078281	Kirchoff,Jon S	Site Visit Follow up				0.00	\$0.00	\$0.00			0	\$0.00
Total Charges				7.80		\$860.20	6.80		\$724.30	2.50	\$272.50	12.10	\$1,312.00

Labor			
Labor	7.80	\$860.20	6.80 \$724.30
Less: Unsupported Charge	0.20	\$21.80	2.30 \$250.70
Adjusted Labor	7.60	\$838.40	4.50 \$473.60
Prepare/Attend SOE Hearing	0.5	\$65.00	
Subtotal Labor	8.10	\$903.40	4.50 \$473.60
County Counsel			
CV06-0592		\$1,792.63	
CV07-8281			\$444.80
Citations			
CV06-0592: A15404		\$100.00	
Expenses			
Lot/Title Report - RZ Title Services Inc.		\$120.00	
CV06-0592: Lot/Title Report - Optima Inform		\$95.00	
CV06-0592: Lot/Title Report - First American		\$150.00	
CV06-0592: Lot/Title Report - First American		\$150.00	
Case Total		\$3,311.03	\$918.40

Sub-Total	\$1,584.50
Unsupport charge	\$272.50
Adjusted case labor	\$1,312.00
Prepare/Attend SOE	\$65.00
Total Labor	\$1,377.00
Total County Course	\$2,237.43
Total Citations	\$100.00
Total Expenses	\$515.00
Property Total	\$4,229.43

EXHIBIT NO. A⁴

CJA



INVOICE

Order Number: 22916

Order Date: 11/16/2010

Customer Information:

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT
4080 Lemon Street
Riverside, CA 92501

Attn: Brent Steele
REF: CV06-0592 & CV07-8281/Brenda Peeler
IN RE: PEREZ, JASON AND PEREZ, SHARIE

Product and/or Service ordered for Property known as:

**22555 Redwood Dr.
Perris, CA 92570**

DESCRIPTION:	FEE:
Lot Book Report	\$120.00
TOTAL DUE:	\$120.00

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.
P.O. Box 1193
Whittier, CA 90609

EXHIBIT NO. A⁵



Optima Order Number: 0906020 Customer Order Number cv06-0592 JW Issue Date: Effective Date: 8/30/2007

Form Version: 2.25

Begin Copy Below This Line.

PARTIES OF INTEREST REPORT

Report Cost: \$95.00

Customer Information

Customer Name: PEREZ, JAYSON
Property Address: 22555 REDWOOD DRIVE, PERRIS, CA 92570
Municipality: RIVERSIDE

Deed Information

Grantee: JAYSON PEREZ
Document Type: QUIT CLAIM DEED
Filed: Dated: 5/27/2004 Recorded: 6/4/2004
Book: Page: No.: 2004-0427086
Comments:

Vesting: JAYSON PEREZ
Legal Description: See Attached Exhibit 'A'

Tax Information

Tax ID: 314-200-017-8

Assessment Information

Land: \$30,267.00 Building/Improvement \$3,424.00 Assessed Valuation: \$33,691.00

Judgment and Lien Information

MORTGAGE INFORMATION:

NO OPEN MORTGAGES

JUDGMENT INFORMATION:

NONE

LIENS

LIEN AGAINST REAL PROPERTY FOR UNPAID SERVICE CHARGES

AMOUNT: \$393.08
CREDITOR: EASTERN MUNICIPAL WATER DISTRICT, A PUBLIC AGENCY
DEBITOR: JAYSON PEREZ
DATED: 9/26/2005
RECORDED: 9/29/2005 as instrument no. 2005-0805352, bk/pg /
COMMENT:

EXHIBIT NO. A⁶

Expenses for CV060592

CV Number	Invoice Date	Voucher	Invoice#	Amount	Acct	Descr	Name
CV060592	4/1/2008	196159	040108-043008	\$150.00	525440	REPORTS ON PARCELS/LOT	First American Title Company Inc
CV060592	3/1/2008	196122	030108-033108	\$150.00	525440	REPORTS ON PARCELS/LOT	First American Title Company Inc

EXHIBIT NO. A⁷



COUNTY OF RIVERSIDE
DEPARTMENT OF BUILDING AND SAFETY
CODE ENFORCEMENT DIVISION

ADMINISTRATIVE CITATION NO. **A15404**

DATE	TIME	DAY OF THE WEEK
9-27-07	11:10 AM	CVD6-0592
NAME: (FIRST, MIDDLE, LAST)		
JASON PEREZ		
ADDRESS		
22555 REDWOOD DR PERLIS CA 92570		
LOCATION OF VIOLATION		
SAME		
<input type="checkbox"/> BUSINESS OWNER <input checked="" type="checkbox"/> PROPERTY OWNER <input type="checkbox"/> CONTRACTOR <input type="checkbox"/> TENANT <input type="checkbox"/> OTHER		
The following conditions exist on the property listed above:		
RIVERSIDE COUNTY CODE VIOLATION		PENALTY AMOUNT
RCC Title 17	UNPERMITTED LANDUSE.	1ST PENALTY \$100.00
Sec. 16.00	OCCUPIED R.V.	X
RCC Title 17	EXCESSIVE OUTSIDE STORAGE.	
Sec. _____		
RCC Title 17	EXCESSIVE ANIMALS.	
Sec. _____		
RCC Title 15	CONSTRUCTION W/O A PERMIT.	
Sec. _____		
RCC Title 15	MOBILE HOME INSTALL W/O A PERMIT.	
Sec. _____		
RCC Title 15	GRADING W/O A PERMIT.	
Sec. _____		
RCC Title _____		
Sec. _____		
RCC Title _____		
Sec. _____		
314-200-017		TOTAL PENALTY
NAME OF CITING OFFICER		\$ 100.00
WAGNER		BADGE NO. 80

PAYMENT INFORMATION: Payment of penalty must be made within twenty (20) days by mail. Make your check or money order payable to: COUNTY OF RIVERSIDE, DEPARTMENT OF BUILDING AND SAFETY. **DO NOT SEND CASH** Please write the citation number on your check or money order. Penalty and bank charges will be assessed for checks returned, "not honored" by your bank. Mail in the attached envelope to:

COUNTY OF RIVERSIDE
DEPARTMENT OF BUILDING AND SAFETY
P.O. Box 7275
Newport Beach, CA 92658-7275

To pay this citation electronically, please go to: www.citationinfo.com
SEE REVERSE SIDE for information concerning your rights to appeal this citation and the consequences of failing to pay the administrative penalty.

I HEREBY ACKNOWLEDGE RECEIPT OF THIS CITATION.	
Signature X POSTED	<input checked="" type="checkbox"/> Posted

Distribution: PROCESSING COMPANY--White; OFFICER--Green; DEFENDANT--Yellow

EXHIBIT NO. **A⁸**

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT
TRANSPORTATION AND LAND MANAGEMENT AGENCY

JAY E. ORR
Director

MICHAEL O'CONNOR
Deputy Director

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV06-0592

I, Jeremy B. Wagner the undersigned, hereby declare:

1. I am employed by the Riverside County Code Enforcement Department; that my business address is:

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

2. That on September 27, 2007 at 1110 a.m., I securely and conspicuously posted a **Administrative Citation #A15404** at the property described as:

Property Address: 22555 Redwood Dr. Perris Ca. 92570

Assessor's Parcel Number: 314-200-017

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on September 27, 2007 at Lake Elsinore, California.

CODE ENFORCEMENT DEPARTMENT


By: 
Jeremy B. Wagner, Code Enforcement Officer

EXHIBIT NO. A⁹

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT

NOTICE OF VIOLATION

C106-
CASE NO.: 0592 APN 314-200-017

THE PROPERTY AT 22555 REDWOOD DR.
WAS INSPECTED AT 1:00 pm ON 7-20-07
BY J. WAGNER 80

(Name of Inspector or Investigator/ Badge No.)

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE
AS FOLLOWS:

CODE RCC SECTION 17.20.010

OCCUPIED RECREATIONAL VEHICLE

YOU ARE DIRECTED TO COMPLY WITH THIS NOTICE BY

DISCONNECT UTILITIES AND
VACATE R.V. / TRAVEL TRAILER

IMMEDIATELY. A FOLLOW-UP INVESTIGATION WILL BE CONDUCTED
ON OR ABOUT 8-2-07. FAILURE TO COMPLY BY THIS DATE
COULD RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE
CITATION, AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR
THE ABATEMENT AND ENFORCEMENT COSTS.

PENALTY FOR FAILURE TO COMPLY

A FINE MAY BE ASSESSED AT THE RATE OF:

\$100 FOR EACH VIOLATION ON THE FIRST OFFENSE

\$200 FOR EACH VIOLATION ON THE SECOND OFFENSE

\$500 FOR EACH VIOLATION ON THE THIRD OFFENSE

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS
CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS
ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN
HOURLY RATE OF \$ 109.00 AS DETERMINED BY THE BOARD OF
SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE
CHARGES BY FILING A REQUEST FOR HEARING WITH THE
DEPARTMENT OF BUILDING & SAFETY WITHIN TEN (10) DAYS OF
SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION
C. OF RIVERSIDE COUNTY CODE 1.16.080

J. Wagner
SIGNATURE INSPECTOR OR INVESTIGATOR

OFFICE LOCATIONS: (See Reverse Side)

RECEIVED BY:

POSTED DATE: 7-20-07

EXHIBIT NO. B

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT
TRANSPORTATION AND LAND MANAGEMENT AGENCY

JAY E. ORR
Director

MICHAEL O'CONNOR
Deputy Director

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV06-0592

I, Jeremy B. Wagner the undersigned, hereby declare:

1. I am employed by the Riverside County Code Enforcement Department; that my business address is:

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

2. That on July 20, 2007 at 1100 a.m., I securely and conspicuously posted a **Notice of Violation RCC 8.120 Accumulated Rubbish**, at the property described as:

Property Address: 22555 Redwood Dr. Perris Ca. 92570

Assessor's Parcel Number: 314-200-017

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on July 30, 2007 at Lake Elsinore, California.

CODE ENFORCEMENT DEPARTMENT

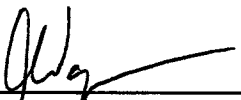
By: 
Jeremy B. Wagner, Code Enforcement Officer

EXHIBIT NO. B 2



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
JIM MONROE
DIVISION MANAGERS

NOTICE OF VIOLATION

JULY 26, 2007

JUSTIN AND JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570

RE: Case No. CV06-0592

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 22555 REDWOOD DRIVE PERRIS, CA Assessor's Parcel Number 314-200-017 is in violation of Riverside County Code Section No. 17.20.010 relating to zoning requirements. Said violation is described as:

1. NON-PERMITTED LAND USE - OCCUPIED RECREATIONAL VEHICLE

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

1. CEASE OCCUPANCY OF RECREATIONAL VEHICLE, THIS IS NOT AN ALLOWED LAND USE FOR SAID PROPERTY.

COMPLIANCE MUST BE COMPLETED BY AUGUST 26, 2007. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109 PER HOUR AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

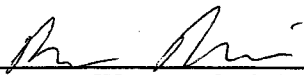

Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. B³

2949 2972 40

12

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For delivery information visit our website at www.usps.com®

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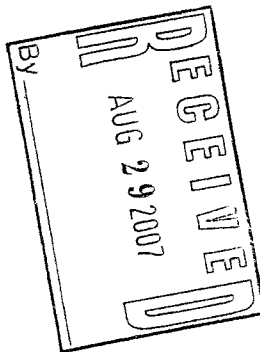
Certified Fee

JUSTIN AND JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570

or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

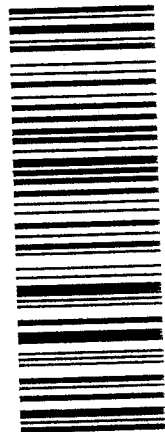


JUSTIN AND JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570

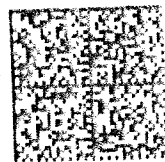
1st NOTICE
2nd NOTICE
RETURNED
8/20

B-4

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530



7007 0220 0004 7182 6462



UNITED STATES POSTAGE
02 1A
0004635132
MAILED FROM ZIP CODE 92504
\$05.21
JUL 27 2007

CERTIFIED MAIL™

EXHIBIT NO. _____

04 7182 6462

71

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage \$	
Certified Fee	
JUSTIN AND JAYSON PEREZ 22555 REDWOOD DRIVE PERRIS, CA 92570	
or PO Box No. City, State, ZIP+4	
PS Form 3800, August 2006 See Reverse for Instructions	

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee B. Received by (Printed Name) C. Date of Delivery D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:	
1. Article Addressed to: JUSTIN AND JAYSON PEREZ 22555 REDWOOD DRIVE PERRIS, CA 92570 CV06-0592 JW		Express Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label) PS Form 3811, February 2004		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes <input type="checkbox"/> No	
7007 0220 0004 7182 6462		102595-02-M-1540	

EXHIBIT NO. B

5

PROOF OF SERVICE BY MAIL

Case No. CV06-0592

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 S Langstaff, Lake Elsinore, CA 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 26 of JULY, 2007, I served a copy of the papers to which this proof of service is attached, entitled:

NOTICE OF VIOLATION – OCCUPIED RECREATIONAL VEHICLE, RCC 17.20.010

by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

**JUSTIN AND JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570**

The envelope was sealed and placed for collection and mailing at LAKE ELSINORE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 26 of JULY, 2007 at LAKE ELSINORE, California.



DEAN DEINES, CODE ENFORCEMENT AIDE

Article Number: 7007-0220-0004-7182-6462

EXHIBIT NO. 6
B



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
JIM MONROE
DIVISION MANAGERS

NOTICE OF VIOLATION

August 2, 2007

Justin & Jayson Perez
22555 Redwood Drive
Perris, CA 92570

RE: Case No.: CV06-0592

NOTICE IS HEREBY GIVEN that properties owned or controlled by you described as 22555 REDWOOD DRIVE PERRIS, CA Assessor's Parcel Number 314-200-017, is in violation of Riverside County Code 8.120 and constitutes a public nuisance. The subject properties are dangerous or injurious to the public because of the unauthorized accumulation of rubbish, trash and/or debris, specifically including but not limited to the following: VEGETATION WASTE, APPLIANCES, FURNITURE, HOUSEHOLD WASTE, ETC.

AS OWNER OF RECORD, you are required to abate the public nuisance by removal of all rubbish, trash, or debris from the subject properties within thirty (30) days of the date of this notice. ANY OTHER PARTY WITH INTEREST IN THE SUBJECT PROPERTY may thereafter abate the public nuisance within (15) days after expiration of the thirty (30) day period.

NOTICE IS HEREBY GIVEN THAT YOUR FAILURE TO COMPLY TO THIS NOTICE WILL RESULT IN FURTHER CIVIL, CRIMINAL OR ADMINISTRATIVE PROCEEDINGS FOR THE ABATEMENT OF THE PUBLIC NUISANCE AND COULD RESULT IN THE IMPOSITION OF A LIEN ON THE SUBJECT PROPERTIES FOR COSTS, INCLUDING ATTORNEYS' FEES, RELATED TO THE ENFORCEMENT OF THE ORDINANCES AND ABATEMENT OF THE VIOLATIVE CONDITIONS. A "NOTICE OF NONCOMPLIANCE" HAS BEEN RECORDED AGAINST THE SUBJECT PROPERTIES.

NOTICE IS ADDITIONALLY GIVEN that in accordance with § 17274 and § 24436.5 of the Revenue and Tax Code, a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

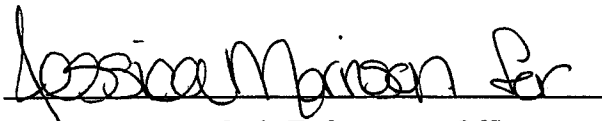

Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. B⁷

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OFFICIAL USE

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Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

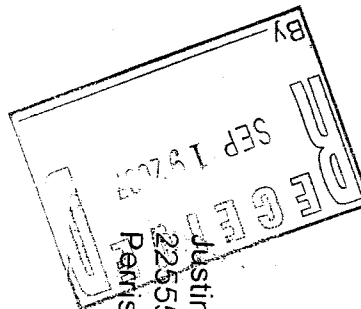
Postmark
Here

Justin & Jayson Perez
 22555 Redwood Drive
 Perris, CA 92570

PS Form 3800, August 2006

See Reverse for Instructions

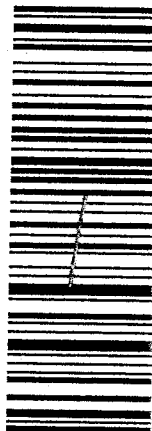
County of Riverside
 Code Enforcement Department
 117 S. Langstaff
 Lake Elsinore, CA 92530



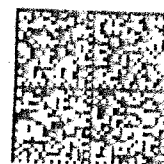
Justin & Jayson Perez
 22555 Redwood Drive
 Perris, CA 92570

UNCLAIMED

7007 0220 0004 7182 7384



CERTIFIED MAIL™



UNITED STATES POSTAGE
 \$ 05.21
 02 1A
 0004635732 AUG03 2007
 MAILED FROM ZIP CODE 92504

92570+5713 R001

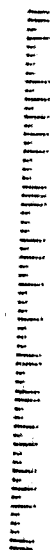


EXHIBIT NO. B8

4982 2872 4000 L

7 0004 7182 7384

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark
Here

Justin & Jayson Perez
 22555 Redwood Drive
 Perris, CA 92570

PS Form 3800, August 2006

See Reverse for Instructions

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
 OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

COMPLETE THIS SECTION ON DELIVERY

A. Signature	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
B. Received by (Printed Name)	C. Date of Delivery
D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:	

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Justin & Jayson Perez
 22555 Redwood Drive
 Perris, CA 92570
 CV06-0592 JW

2. Article Number
 (Transfer from service label)

7007 0220 0004 7182 7384

Domestic Return Receipt

PS Form 3811, February 2004

102595-02-M-1540

EXHIBIT NO. B 9

PROOF OF SERVICE BY MAIL

Case No. CV06-0592

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 S Langstaff, Lake Elsinore, CA 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 2nd of August, 2007, I served a copy of the papers to which this proof of service is attached, entitled:

NOTICE OF VIOLATION – NON ACCUMULATED RUBBISH, RCC 8.120


by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

**JUSTIN & JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570**

The envelope was sealed and placed for collection and mailing at LAKE ELSINORE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 2nd of August, 2007 at LAKE ELSINORE, California.


JESSICA MORRISON, CODE ENFORCEMENT AIDE

Article Number: 7007-0220-0004-7182-7384

EXHIBIT NO. B¹⁰



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
JOHN BOYD
JAMES P. MONROE
DIVISION MANAGERS

NOTICE OF VIOLATION

September 20, 2007

TO ALL INTERESTED PARTIES
SEE ATTACHED NOTICE LIST

RE: Case No. CV06-0592

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 22555 REDWOOD PERRIS, CA Assessor's Parcel Number 314-200-017 is in violation of Riverside County Code Section No. 8.120, 17.20.010 relating to zoning requirements. Said violation is described as:

1. ACCUMULATED RUBBISH
2. OCCUPIED RECREATIONAL VEHICLE
3. EXCESSIVE OUTSIDE STORAGE

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

1. REMOVE ALL RUBBISH FROM PROPERTY.
2. CEASE OCCUPANCY OF RECREATIONAL VEHICLE, THIS IS NOT AN ALLOWED LAND USE FOR SAID PROPERTY.
3. REMOVE ALL EXCESSIVE OUTSIDE STORAGE, NONE IS ALLOWED FOR SAID PROPERTY.

COMPLIANCE MUST BE COMPLETED BY OCTOBER 5, 2007. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109 PER HOUR AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.



Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. B¹¹



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
JOHN BOYD
JAMES P. MONROE
DIVISION MANAGERS

NOTICE LIST

September 20, 2007

RE: Case No.: CV06-0592
APN No.: 314-200-017
Address: 22555 REDWOOD PERRIS, CA

1. JAYSON PEREZ
22555 REDWOOD
PERRIS, CA 92570
2. JOHNNIE JUANITY ALLEN
22555 REDWOOD
PERRIS, CA 92570
3. KENNETH ALLEN
PO BOX 464
ADELANTO, CA 92301

EXHIBIT NO. B¹²

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

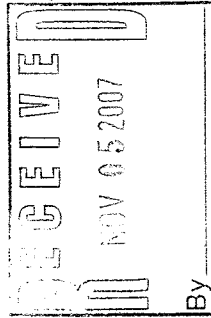
CERTIFIED MAIL™



7006 2760 0000 1713 0257

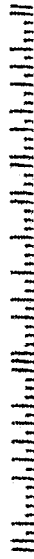
FIRST CLASS

J. J. LAMMEL
JAYSON PEREZ
22555 REDWOOD
PERRIS, CA 92570



By

9257039713 R001



1st NOTICE
2nd NOTICE
RETURNED

10-28

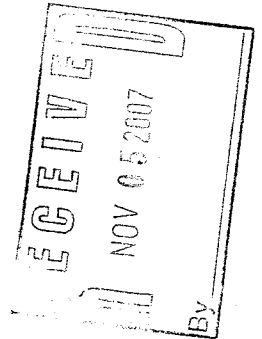
County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

CERTIFIED MAIL™



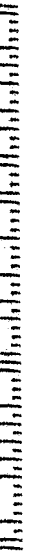
7006 2760 0000 1713 0310

FIRST CLASS



By

9257039713 R001

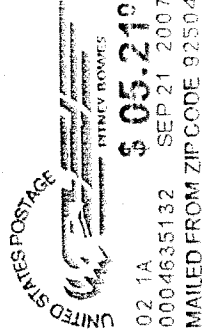
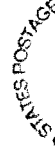


1st NOTICE
2nd NOTICE
RETURNED

10-28



02 1A
0004635132
MAILED FROM ZIP CODE 92504



02 1A
0004635132
MAILED FROM ZIP CODE 92504



EXHIBIT NO.

B¹³

00 1713 0297

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
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For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee	

JAYSON PEREZ
 22555 REDWOOD
 PERRIS, CA 92570

or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee	

Postmark

JOHNNIE JUANITY ALLEN
 22555 REDWOOD
 PERRIS, CA 92570

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

EXHIBIT NO. _____

B¹⁴

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JAYSON PEREZ
22555 REDWOOD
PERRIS, CA 92570
CV06-0592 JW

2. Article Number
(Transfer from service label)

7006 2760 0000 1713 0297

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature
☒ Agent
☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

Mail ☐ Express Mail
☐ Return Receipt for Merchandise
☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ YesPLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, PASTED AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JOHNNIE JUANITY ALLEN
22555 REDWOOD
PERRIS, CA 92570
CV06-0592 JW

2. Article Number
(Transfer from service label)

7006 2760 0000 1713 0310

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature
☒ Agent
☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

Mail ☐ Express Mail
☐ Return Receipt for Merchandise
☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ YesEXHIBIT NO. B

13

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 7006 2760 0000 1713 0303
Status: Delivered

Your item was delivered at 10:50 AM on September 26, 2007 in LAKE
ELSINORE, CA 92530.

Track & Confirm

Enter Label/Receipt Number.

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)



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Preserving the Trust

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EXHIBIT NO. B16

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 7006 2760 0000 1713 0297
Status: **Notice Left**

We attempted to deliver your item at 2:12 PM on September 22, 2007 in PERRIS, CA 92570 and a notice was left. It can be redelivered or picked up at the Post Office. If the item is unclaimed, it will be returned to the sender. Information, if available, is updated every evening. Please check again later.

Track & Confirm

Enter Label/Receipt Number.

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)



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EXHIBIT NO. _____

B¹⁷

0000 0121 000

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OFFICIAL USE

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		

KENNETH ALLEN
PO BOX 464
ADELANTO, CA 92301

City, State, ZIP+4

PS Form 3800, August 2006

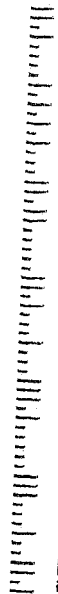
See Reverse for Instr

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

KENNETH ALLEN
PO BOX 464
ADELANTO, CA 92301

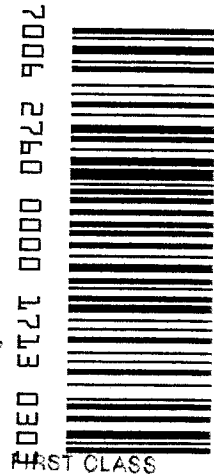
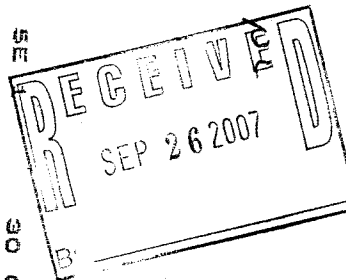
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92530093719

BC: 9253009371917 *1004-01689-21-40

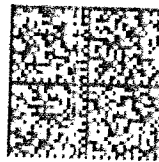


RETURN TO SENDER
ATTEMPTED -
UNABLE TO FORWARD

NIXIE 923 SE 30 09/25/07



FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004635132
MAILED FROM ZIP CODE 92504
\$05.210
SEP 21 2007

B-8

EXHIBIT NO.

000 1713 0303

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage \$

Certified Fee

Return Receipt Fee
(Endorsement Required)

Postmark
Here

KENNETH ALLEN
PO BOX 464
ADELANTO, CA 92301

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

KENNETH ALLEN
PO BOX 464
ADELANTO, CA 92301
CV06-0592 JW

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☒ Agent
☒ Addressee
- B. Received by (Printed Name) C. Date of Delivery
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

Mail ☐ Express Mail
Return Receipt for Merchandise ☐
C.O.D. ☐

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
(Transfer from service label)

7006 2760 0000 1713 0303

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

EXHIBIT NO. B-19

PROOF OF SERVICE BY MAIL

Case No. CV06-0592

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 S Langstaff, Lake Elsinore, CA 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 20 of September, 2007, I served a copy of the papers to which this proof of service is attached, entitled:

NOTICE OF VIOLATION

by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

SEE ATTACHED NOTICE LIST

The envelope was sealed and placed for collection and mailing at LAKE ELSINORE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 20 of September, 2007 at LAKE ELSINORE, California.



DEAN DEINES, CODE ENFORCEMENT AIDE

Article Number: 7006-2760-0000-1713-0297
7006-2760-0000-1713-0303
7006-2760-0000-1713-0310

EXHIBIT NO. _____

B²⁰



JAY E. ORR
DIRECTOR

**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

JOHN BOYD
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
NEIL LINGLE
JAMES P. MONROE
DIVISION MANAGERS

NOTICE OF VIOLATION

December 10, 2007

JAYSON PEREZ
20231 GASTON
PERRIS, CA 92570

RE: Case No.: CV06-0592

NOTICE IS HEREBY GIVEN that properties owned by you described as 22555 REDWOOD DRIVE PERRIS, CA Assessor's Parcel Number 314-200-017, is in violation of Riverside County Code 8.120 and constitutes a public nuisance. The subject properties are dangerous or injurious to the public because of the unauthorized accumulation of rubbish, trash and/or debris, specifically including but not limited to the following: VEGETATION WASTE, APPLIANCES, FURNITURE, HOUSEHOLD WASTE, ETC.

AS OWNER OF RECORD, you are required to abate the public nuisance by removal of all rubbish, trash, or debris from the subject properties within thirty (30) days of the date of this notice. ANY OTHER PARTY WITH INTEREST IN THE SUBJECT PROPERTY may thereafter abate the public nuisance within (15) days after expiration of the thirty (30) day period.

NOTICE IS HEREBY GIVEN THAT YOUR FAILURE TO COMPLY TO THIS NOTICE WILL RESULT IN FURTHER CIVIL, CRIMINAL OR ADMINISTRATIVE PROCEEDINGS FOR THE ABATEMENT OF THE PUBLIC NUISANCE AND COULD RESULT IN THE IMPOSITION OF A LIEN ON THE SUBJECT PROPERTIES FOR COSTS, INCLUDING ATTORNEYS' FEES, RELATED TO THE ENFORCEMENT OF THE ORDINANCES AND ABATEMENT OF THE VIOLATIVE CONDITIONS. A "NOTICE OF NONCOMPLIANCE" HAS BEEN RECORDED AGAINST THE SUBJECT PROPERTIES.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109 PER HOUR AS DETERMINED BY THE BOARD OF SUPERVISORS.

NOTICE IS ADDITIONALLY GIVEN that in accordance with § 17274 and § 24436.5 of the Revenue and Tax Code, a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. B²¹



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

JOHN BOYD
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
NEIL LINGLE
JAMES P. MONROE
DIVISION MANAGERS

NOTICE OF VIOLATION

December 10, 2007

JAYSON PEREZ
20231 GASTON
PERRIS, CA 92570

RE: Case No. CV06-0592

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 22555 REDWOOD DRIVE PERRIS, CA Assessor's Parcel Number 314-200-017 is in violation of Riverside County Code Section No. 17.20.010 relating to zoning requirements. Said violation is described as:

1. EXCESSIVE OUTSIDE STORAGE

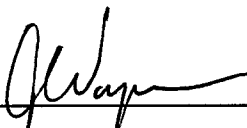
YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

1. REMOVE ALL EXCESSIVE OUTSIDE STORAGE.

COMPLIANCE MUST BE COMPLETED BY December 25, 2007. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109 PER HOUR AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.



Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. B²²

1 5879 9712

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	

Destination

JAYSON PEREZ
6309 MITCHELL AVENUE
RIVERSIDE, CA 92505
CV06-0592 JW

701

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

11 5879 9705

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	

Destination

JAYSON PEREZ
20231 GASTON
PERRIS, CA 92570
CV06-0592 JW

701

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

COMPLETE THIS SECTION ON DELIVERY

A. Signature	<input type="checkbox"/> Agent
<input checked="" type="checkbox"/> B. Received by (Printed Name)	<input type="checkbox"/> Addressee
C. Date of Delivery	
D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If YES, enter delivery address below:	

JAYSON PEREZ
6309 MITCHELL AVENUE
RIVERSIDE, CA 92505
CV06-0592 JW

Mail	<input type="checkbox"/> Express Mail
d	<input type="checkbox"/> Return Receipt for Merchandise
tail	<input type="checkbox"/> C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

7007 2560 0001 5879 9712

102565-02-M-1540

Domestic Return Receipt

PS Form 3811, February 2004

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

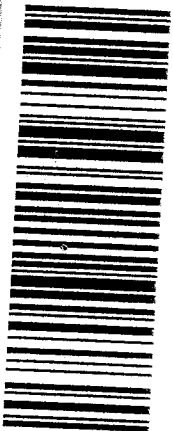
2. Article Number

(Transfer from service label)

EXHIBIT NO. B²³

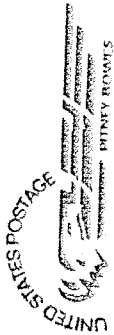
COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT
117 S. LANGSTAFF STREET
LAKE ELSINORE, CA 92530

CERTIFIED MAIL™

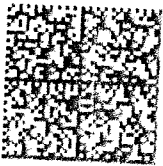


7007 2560 0001 5879 9705

FIRST CLASS



02 1A \$05.21⁰⁰
0004635132 DEC 11 2007
MAILED FROM ZIP CODE 92504

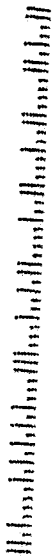


JAYSON PEREZ
20231 GASTON
PERRIS, CA 92570
CV06-0592

JW

NOT AFFRANCARE
UNABLE TO FORWARD

92570+5047 R005



5106
JW

RECEIVED
JAN 07 2008
By

EXHIBIT NO. B²

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JAYSON PEREZ
20231 GASTON
PERRIS, CA 92570
CV06-0592 JW

COMPLETE THIS SECTION ON DELIVERY

A. Signature X		<input type="checkbox"/> Agent
B. Received by (Printed Name)		<input type="checkbox"/> Addressee
C. Date of Delivery		
D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No		

Mail ☐ Express Mail
ad ☐ Return Receipt for Merchandise
Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

7007 2560 0001 5879 9705

2. Article Number
(Transfer from service label)

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

EXHIBIT NO. B²⁵

PROOF OF SERVICE BY MAIL
Case No. CV06-0592

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 S Langstaff, Lake Elsinore, CA 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 10 of December, 2007, I served a copy of the papers to which this proof of service is attached, entitled:

(2) NOTICE OF VIOLATION

by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

JAYSON PEREZ
20231 GASTON
PERRIS, CA 92570

JAYSON PEREZ
6309 MITCHELL AVENUE
RIVERSIDE, CA 92505

The envelope was sealed and placed for collection and mailing at LAKE ELSINORE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 10 of December, 2007 at LAKE ELSINORE, California.



DEAN DEINES, CODE ENFORCEMENT AIDE

Article Number: 7007-2560-0001-5879-9705
7007-2560-0001-5879-9712

B²⁶
EXHIBIT NO. _____

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT

NOTICE OF VIOLATION

C102 TRS
CASE NO.: _____ APN 314-200-017

THE PROPERTY AT 22555 REDWOOD DR.
WAS INSPECTED AT 1100 am/pm ON 7-20-07
BY J. WAGNER SD

(Name of Inspector or Investigator/ Badge No.)

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE
AS FOLLOWS:

CODE RCC SECTION 8.120.010

ACCUMULATED RUBBISH

YOU ARE DIRECTED TO COMPLY WITH THIS NOTICE BY

REMOVE ALL RUBBISH FROM
THE PROPERTY

IMMEDIATELY. A FOLLOW-UP INVESTIGATION WILL BE CONDUCTED
ON OR ABOUT 8-20-07. FAILURE TO COMPLY BY THIS DATE
COULD RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE
CITATION, AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR
THE ABATEMENT AND ENFORCEMENT COSTS.

PENALTY FOR FAILURE TO COMPLY

A FINE MAY BE ASSESSED AT THE RATE OF:

\$100 FOR EACH VIOLATION ON THE FIRST OFFENSE

\$200 FOR EACH VIOLATION ON THE SECOND OFFENSE

\$500 FOR EACH VIOLATION ON THE THIRD OFFENSE

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS
CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS
ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN
HOURLY RATE OF \$ 109.00 AS DETERMINED BY THE BOARD OF
SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE
CHARGES BY FILING A REQUEST FOR HEARING WITH THE
DEPARTMENT OF BUILDING & SAFETY WITHIN TEN (10) DAYS OF
SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION
C. OF RIVERSIDE COUNTY CODE 1.16.080


SIGNATURE - INSPECTOR OR INVESTIGATOR

OFFICE LOCATIONS: (See Reverse Side)

RECEIVED BY:

POSTED

DATE:

7-20-07

EXHIBIT NO. _____

C

COUNTY OF RIVERSIDE
DEPARTMENT OF BUILDING & SAFETY
CODE ENFORCEMENT DIVISION
NOTICE OF VIOLATION

CASE NO.: TBA APN 314-200-017

THE PROPERTY AT 22555 REDWOOD DR. PEPPERIS CA.
WAS INSPECTED AT 1100 am ON 9-27-07
BY WAGNER SO

(Name of Inspector or Investigator/ Badge No.)

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE
AS FOLLOWS:

CODE RCC SECTION 15.48.040

SUBSTANDARD RECREATIONAL VEHICLE

YOU ARE DIRECTED TO COMPLY WITH THIS NOTICE BY
OBTAIN REHAB PERMITS IF POSSIBLE OR
DEMO TRAILER TRAILER

IMMEDIATELY. A FOLLOW-UP INVESTIGATION WILL BE CONDUCTED
ON OR ABOUT 10-27-07. FAILURE TO COMPLY BY THIS DATE
COULD RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE
CITATION, AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR
THE ABATEMENT AND ENFORCEMENT COSTS.

PENALTY FOR FAILURE TO COMPLY

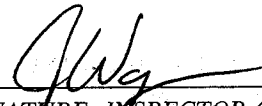
A FINE MAY BE ASSESSED AT THE RATE OF:

\$100 FOR EACH VIOLATION ON THE FIRST OFFENSE

\$200 FOR EACH VIOLATION ON THE SECOND OFFENSE

\$500 FOR EACH VIOLATION ON THE THIRD OFFENSE

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS
CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS
ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN
HOURLY RATE OF \$ 109 AS DETERMINED BY THE BOARD OF
SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE
CHARGES BY FILING A REQUEST FOR HEARING WITH THE
DEPARTMENT OF BUILDING & SAFETY WITHIN TEN (10) DAYS OF
SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION
C. OF RIVERSIDE COUNTY CODE 1.16.080


SIGNATURE - INSPECTOR OR INVESTIGATOR

OFFICE LOCATIONS: (See Reverse Side)

RECEIVED BY:

POSTED DATE: 9-27-07

EXHIBIT NO. 07-8281 C2

RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY CODE ENFORCEMENT NOTICE OF DEFECTS

California Code of Regulations

SUBSTANDARD MOBILEHOME OR RECREATIONAL VEHICLE CONDITIONS:

Mobile Homes

Recreational Vehicles

- | | | |
|--|------------|------------|
| 1. <input type="checkbox"/> Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink in a recreational vehicle, mobile home or mobile home park | 1704(b)1,2 | 1700(b) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 2. <input type="checkbox"/> Lack of hot and cold running water to plumbing fixtures in a mobile home..... | 1704(b)3 | 1700(b) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 3. <input checked="" type="checkbox"/> Lack of connection to required sewage system..... | 1704(b)11 | |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Title 25 Requirements <input checked="" type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 4. <input type="checkbox"/> Hazardous Plumbing..... | 1704(h)1-5 | 1706(h)1-5 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 5. <input type="checkbox"/> Lack of adequate lighting..... | 1704(b)5 | 1700(b) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 6. <input checked="" type="checkbox"/> Hazardous wiring..... | 1704(e)1-5 | 1706(e)1-5 |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Title 25 Requirements <input checked="" type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 7. <input type="checkbox"/> Lack of adequate heating facilities..... | 1704(b)4 | 1700(b) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 8. <input type="checkbox"/> Deteriorated or inadequate stabilizing devices..... | 1704(c)1 | |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 9. <input type="checkbox"/> Defective or deteriorated flooring or floor supports..... | 1704(c)2 | 1706(c)1 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 10. <input type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration..... | 1704(c)3 | 1706(c)2 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 11. <input type="checkbox"/> Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration..... | 1704(c)4 | 1706(c)3 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 12. <input checked="" type="checkbox"/> Dampness of habitable rooms..... | 1704(b)8 | 1706(b)2 |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 13. <input checked="" type="checkbox"/> Faulty weather protection ie. deteriorated or ineffective weather proofing of exterior walls, roof or floors, including broken windows or doors..... | 1704(h)1 | 1706(h)1 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 14. <input checked="" type="checkbox"/> General dilapidation or improper maintenance..... | 1704(b)10 | 1706(b)4 |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Title 25 Requirements <input checked="" type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 15. <input type="checkbox"/> Fire or explosion hazard..... | 1704(i) | 1706(i) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 16. <input type="checkbox"/> Extensive fire damage..... | | |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 17. <input type="checkbox"/> Public and attractive nuisance - abandoned/vacant..... | 1704(d)1-3 | 1706(d)1-3 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 18. <input checked="" type="checkbox"/> Improper use of mobilehome or truckmounted camper..... | 1700(a)(c) | |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Title 25 Requirements <input checked="" type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 19. <input type="checkbox"/> | | |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |
| 20. <input type="checkbox"/> | | |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Title 25 Requirements <input type="checkbox"/> Demolish Or Rehabilitate Per Title 25 | | |

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Mobile Home ID #: _____ Case No. TBA Date 9-27-07

Officer WAGNER Address 22555 Redwood Dr. Perris Ca. 92570

157300112XR000709 EXHIBIT NO. C³

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT
TRANSPORTATION AND LAND MANAGEMENT AGENCY

JAY E. ORR
Director

MICHAEL O'CONNOR
Deputy Director

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV07-8281

I, Jeremy B. Wagner the undersigned, hereby declare:

1. I am employed by the Riverside County Code Enforcement Department; that my business address is:

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530

2. That on September 27, 2007 at 1100 a.m., I securely and conspicuously posted a **Notice of Violation RCC 15.48.040 Substandard Travel Trailer** at the property described as:

Property Address: 22555 Redwood Dr. Perris Ca. 92570

Assessor's Parcel Number: 314-200-017

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on September 27, 2007 at Lake Elsinore, California.

CODE ENFORCEMENT DEPARTMENT

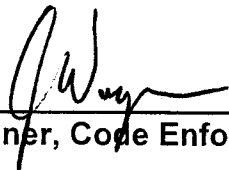
By: 
Jeremy B. Wagner, Code Enforcement Officer

EXHIBIT NO. C⁴



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
JOHN BOYD
JAMES P. MONROE
DIVISION MANAGERS

**NOTICE OF SUBSTANDARD MOBILE HOME(S) AND/OR
RECREATIONAL VEHICLE(S)**

October 4, 2007

JAYSON PEREZ
22555 REDWOOD DR
PERRIS, CA. 92570

RE: Case No. CV07-8281

To Whom It May Concern:

Code Enforcement staff has conducted an investigation in response to a complaint regarding a substandard **mobile home(s) and/or recreational vehicle(s)** on property located at Violation Address 22555 REDWOOD DRIVE PERRIS, CA and further described as Assessor's Parcel Number 314-200-017. The attached copy of the Notice of Defects explains in detail the condition of the coach on the day of the investigation.

You are hereby directed as property owner and/or last known registered owner that a substandard mobile home(s), manufactured home(s), commercial coach(s) (Not On Permanent Foundation Systems), recreational vehicle(s) or mobile home accessory building(s) outside of a mobile home or special occupancy park as defined in Sections 1640, 1704, 1706, 1738 of Title 25, California Code of Regulations, is declared to be a nuisance as defined in Chapter 4 of the Uniform Housing Code, and adopted by Riverside County Code 15.48.040.

You have 30 days from the date of issue to abate this nuisance by repair or rehabilitation per Title 25, removal or demolishing and disposing in an authorized scrap yard.

If you fail to take the necessary action to abate this nuisance, as directed, within 30 days of the date of this notice, our department will initiate an **Abatement Action** that will result in the demolition or removal and disposal of the substandard mobile home(s), manufactured home(s), commercial coach(s), recreational vehicle(s) or mobile home accessory building(s) at an authorized scrap yard. Once the nuisance has been disposed of, it shall not thereafter be reconstructed or made operable. Authority enabling the abatement of said nuisance as described herein is found in the California Code of Regulations, Chapter 2, Title 25, 1708, et seq. as adopted by Riverside County Code Chapter 15.48.040.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109 PER HOUR AS DETERMINED BY THE BOARD OF SUPERVISORS.

Your immediate attention to this matter is greatly appreciated. If you have any questions regarding this notice, please call the undersigned at Office Phone Number during normal business hours.

Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. _____

C⁵

Enc.: Notice of Defects (1)

7007 0220 0004 7183 1725

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)
For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee	

Postmark

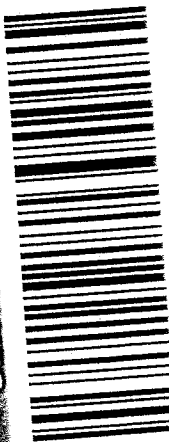
Re JAYSON PEREZ
22555 REDWOOD DR
PERRIS, CA. 92570
CV07-8281 JW

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

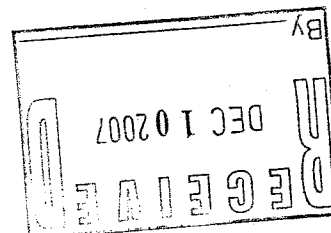
\$ 05.21
02 1A OCT 05 2007
0004632914
MAILED FROM ZIP CODE 92504

CERTIFIED MAIL™



7007 0220 0004 7183 1725

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530



JAYSON PEREZ
22555 REDWOOD DR
PERRIS, CA 92570
CV07-8281 JW
10/10
CLAIMED

1st NOTICE
2nd NOTICE
RETURNED



92570+9713 P001

EXHIBIT NO.

C6

PROOF OF SERVICE BY MAIL

Case No. CV07-8281

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 S Langstaff, Lake Elsinore, CA 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 4 of October, 2007, I served a copy of the papers to which this proof of service is attached, entitled:

- **NOTICE OF SUBSTANDARD MOBILE HOME(S) AND/OR RECREATIONAL VEHICLE(S),
RCC 15.48.040.**
- **(1) NOTICE OF DEFECTS**

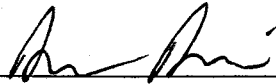
by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

**JAYSON PEREZ
22555 REDWOOD DR
PERRIS, CA. 92570**

The envelope was sealed and placed for collection and mailing at LAKE ELSINORE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 4 of October, 2007 at LAKE ELSINORE, California.



DEAN DEINES, CODE ENFORCEMENT AIDE

Article Number: 7007-0220-0004-7183-1725

EXHIBIT NO. _____

c7



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

JOHN BOYD
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
NEIL LINGLE
JAMES P. MONROE
DIVISION MANAGERS

TEN-DAY NOTICE OF INTENT TO ABATE
SUBSTANDARD MOBILEHOME(S) AND/OR RECREATIONAL VEHICLE(S)

November 9, 2007

JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570

Address: 22555 REDWOOD DRIVE PERRIS, CA
APN No.: 314-200-017
Case No.: CV07-8281

To Whom It May Concern:

You are hereby notified as property owner and/or last known registered owner of the **substandard mobile(s) home and/or recreational vehicle(s)** located on the property listed above that the undersigned, pursuant to Riverside County Code 15.48.040, has determined that there exists upon said land a substandard mobile home(s) and/or recreational vehicle(s) having the following identifying numbers: N/A, which constitutes a public nuisance pursuant to the provisions of Title 25. A copy of the "Notice of Defects" outlining the substandard conditions of the mobile home(s) and/or recreational vehicle(s) is attached for your information.

You are hereby directed to abate the substandard mobile home(s) and/or recreational vehicle(s) by repair or rehabilitation per title 25, removal or the demolition of and disposal of the substandard mobile home(s) and/or recreational vehicle(s) in an authorized scrap yard within ten (10) days of the receipt of this notice. Failure on your part to abate the substandard mobile home(s) and/or recreational vehicle(s) within the time frame described herein will cause the Riverside County Department of Building and Safety to abate the mobile home(s) and/or recreational vehicle(s) by removing it to an authorized scrap yard. Please be advised that once the County has removed the substandard mobile home(s) and/or recreational vehicle(s) to an authorized scrap yard, it shall not thereafter be reconstructed or made operable. Furthermore, you as the property owner upon which the substandard mobile home(s) and/or recreational vehicle(s) is located and/or last known registered owner of the substandard mobile home(s) and/or recreational vehicle(s) will be held liable for all costs for abatement of the mobile home(s) and/or recreational vehicle(s). Failure to pay all abatement costs when demanded may result in a tax lien being levied against the property.

Please be advised you have the right to a hearing on the abatement of the substandard mobile(s) home and/or recreational vehicle(s). If you are the property owner(s), you may appear in person at the hearing or you may present a sworn written statement denying responsibility for the presence of the substandard mobile home(s) and/or recreational vehicle(s) on the land, together with the reason for such denial, in lieu of appearing. If you desire to request a hearing, or submit a sworn statement denying responsibility, you must do so in writing within 10 days from the receipt of this notice. Please send your request for hearing or sworn statement to the address listed at the bottom of this document and reference the case number listed at the top of this notice. Failure to timely request a hearing or submit a sworn statement will result in the County initiating an abatement action to cause the removal of the substandard mobile home(s) and/or recreational vehicle(s). Should you have any questions regarding this matter please contact the undersigned by calling (951) 245-3186 to schedule an appointment.

DEPARTMENT OF BUILDING & SAFETY
CODE ENFORCEMENT DIVISION



Jeremy Wagner, Code Enforcement Officer
Enc: (1) Notice of Defects

EXHIBIT NO. D

**REQUEST FOR
MOBILE HOME(S) AND/OR RECREATIONAL VEHICLE(S)
ABATEMENT HEARING**

NOVEMBER 9, 2007

JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570

Re: Property Owner **Case No.:** CV07-8281

I, _____, hereby request a Mobile Home(s) and/or Recreational Vehicle(s)
(Please PRINT your name here)

Abatement Hearing before the Hearing Officer. I have selected the following format for my Hearing:

- ☐ **I request an in person hearing with the Hearing Officer.** I understand that I will be given further instructions from the Hearing Officer regarding the date and time of my hearing.
- ☐ **I request a videoconference hearing with the Hearing Officer.** This option is available ONLY in the Indio (Desert) and Murrieta (South County) regions of Riverside County. I understand that I will be given further instructions from the Hearing Officer regarding the date, time and place to report for my hearing.
- ☐ **I request the hearing with the Hearing Officer to be conducted by telephone.** I understand that I will be given further instructions from the Hearing Officer regarding the date and time of my hearing. I understand the Hearing Officer will initiate the telephone call.
The telephone number I can be reached at for this hearing is:
() _____.

Signed: _____ Date: _____

(Please SIGN your name here)

Mailing Address: _____

Daytime Phone No. _____

EXHIBIT NO. D²

74 7183 1077

U.S. Postal ServiceTM
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(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

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Certified Fee

Postmark

JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570
CV07-8281 JW

or PO Box No.

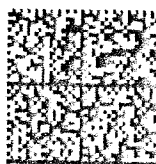
City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions



02 1A \$05.21⁰
0004632914 NOV 13 2007
MAILED FROM ZIP CODE 92504



7007 0220 0004 7183 1077

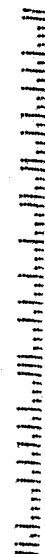
CERTIFIED MAILTM

County of Riverside
Code Enforcement Department
117 S. Langstaff
Lake Elsinore, CA 92530



EXHIBIT NO. D³

JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570
CV07-8281
UNCLAIMED



92570+9713 R001

PROOF OF SERVICE BY MAIL

Case No. CV07-8281

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 S Langstaff, Lake Elsinore, CA 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 9 of November, 2007, I served a copy of the papers to which this proof of service is attached, entitled:

- **TEN-DAY NOTICE OF INTENT TO ABATE SUBSTANDARD MOBILE HOME(S) AND/OR RECREATIONAL VEHICLE(S), RCC 15.48.040**
- **NOTICE OF DEFECTS**
- **REQUEST FOR MOBILE HOME(S) AND/OR RECREATIONAL VEHICLE(S) ABATEMENT HEARING**
- **RETURN ADDRESSED ENVELOPE**

by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

**JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570**

The envelope was sealed and placed for collection and mailing at LAKE ELSINORE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 9 of November, 2007 at LAKE ELSINORE, California.



DEAN DEINES, CODE ENFORCEMENT AIDE

Article Number: 7007-0220-0004-7183-1077

EXHIBIT NO. D⁴

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT
TRANSPORTATION AND LAND MANAGEMENT AGENCY

JAY E. ORR
Director

MICHAEL O'CONNOR
Deputy Director

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV07-8281

I, Marco Diaz, the undersigned, hereby declare:

1. I am employed by the Riverside County Department of Code Enforcement and that my business address is:

County of Riverside
Transportation & Land Management Agency
Code Enforcement Department
19450 Clark St.
Perris, CA 92570

2. That on, 11/13/07 at 11:20AM, I securely and conspicuously posted a TEN-DAY NOTICE OF INTENT TO ABATE SUBSTANDARD MOBILE HOME(S) AND/OR RECREATIONAL VEHICLE(S), RCC 15.48.040, at the property described as:

Property Address: 22555 Redwood Dr, Perris CA 92570
Assessor's Parcel Number: 314-20-017

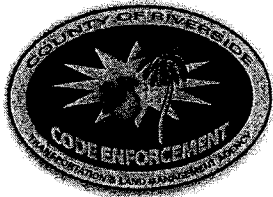
I declare under the penalty of perjury that the foregoing is true and correct.

Executed on 11/13/07, at Perris, California.

CODE ENFORCEMENT DEPARTMENT

By: Marco Diaz
Marco Diaz, Code Enforcement Technician

EXHIBIT NO. D⁵



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

JOHN BOYD
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
NEIL LINGLE
JAMES P. MONROE
DIVISION MANAGERS

December 12, 2007

JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570

**NOTICE OF INTENTION TO SEIZE SUBSTANDARD MOBILEHOME(S) AND/OR RECREATIONAL
VEHICLE(S) FOR REPORTED VIOLATIONS OF RIVERSIDE COUNTY CODE CHAPTER: 15.48.**

Subject Property: 22555 REDWOOD DRIVE PERRIS, CA and further described as Assessor's Parcel Number 314-200-017.

Case No.: CV07-8281

As the property owner(s) or occupant(s) of the above-described property, located in the unincorporated area of the County of Riverside, you are hereby notified that the undersigned has investigated reported violations of Riverside County Code Chapter 15.48. These alleged violations include, but are not limited to, the outside storage and/or maintenance of substandard mobile home(s) or recreational vehicle(s).

As the property owner(s) or occupant(s) you may give or refuse written consent as hereafter provided, for the County of Riverside to enter upon your property for the purpose of seizing the property listed above.

Please be advised, however, that your refusal to consent to such a seizure of the above listed property will result in the County of Riverside seeking a warrant from the Superior Court authorizing the seizure of the above listed property notwithstanding your objection. Obviously, your voluntary compliance with this request is preferred.

FAILURE TO RESPOND WITHIN FIVE (5) DAYS OF THIS NOTICE WILL BE DEEMED A TACIT DENIAL OF PERMISSION FOR THE COUNTY OF RIVERSIDE AND ITS DESIGNEES TO ENTER UPON SAID PROPERTY TO SEIZE THE PROPERTY LISTED ABOVE AND INCORPORATED INTO THIS NOTICE. YOU ARE ALSO ADVISED THAT ALL COACHES AND/OR PARTS SEIZED BY THE COUNTY WILL BE TRANSPORTED TO A LICENSED DISMANTLER'S YARD WHERE THEY WILL BE DESTROYED.

Please return your signed consent or refusal in the enclosed envelope. A duplicate copy of this document is enclosed for your records.

Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E

Enc: Extra Copy of Notice of Intention to Seize Property and return envelope

Case No.: CV07-8281

Property Address: 22555 REDWOOD DRIVE PERRIS, CA

We, the property owners/occupants of the above-described property, **HEREBY GIVE PERMISSION** to the County of Riverside and its designees to enter upon said property to seize the property listed above which is in violation of Riverside County Code Chapter 15.48.

****PLEASE BE ADVISED** that giving permission to the County of Riverside and its designees to enter upon said property to seize the property listed above, **DOES NOT** relieve you of your responsibility for administrative costs or contract services rendered, associated with the processing of said violation******.

Name Date

Name Date

We, the property owners/occupants of the above described property, **HEREBY REFUSE PERMISSION** to the County of Riverside and its designees to enter upon said property to seize the property listed above in violation of Riverside County Code Chapter 15.48.

Name Date

Name Date

In order to expedite the seizure of the property listed above, please leave a phone number where you can be reached so we can make arrangements to possibly meet with you or your designee.

Home Phone Number

Work Phone Number

EXHIBIT NO. _____

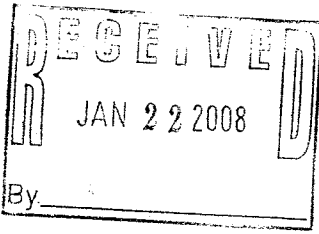
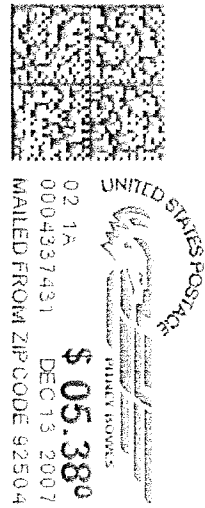
E²

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT
117 S. LANGSTAFF STREET
LAKE ELSINORE, CA 92530

CERTIFIED MAIL™

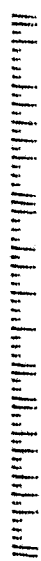


7007 2560 0001 5879 9934



JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570
CV07-8281
JW
CLAIMED
12/14/07
PK

92570+8281 9001



F³

EXHIBIT NO. _____

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	

Postmark
Here

JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570
CV07-8281 JW

City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

HEBB 6295 100

PROOF OF SERVICE BY MAIL

Case No. CV07-8281

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 S Langstaff, Lake Elsinore, CA 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 12 of December, 2007, I served a copy of the papers to which this proof of service is attached, entitled:

- **NOTICE OF INTENTION TO SEIZE SUBSTANDARD MOBILEHOME(S) AND/OR RECREATIONAL VEHICLE(S) FOR REPORTED VIOLATIONS OF RIVERSIDE COUNTY CODE 15.48.**
- **DUPLICATE COPY OF LETTER**
- **RETURN ADDRESSED ENVELOPE**

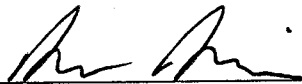
by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

**JAYSON PEREZ
22555 REDWOOD DRIVE
PERRIS, CA 92570**

The envelope was sealed and placed for collection and mailing at LAKE ELSINORE, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

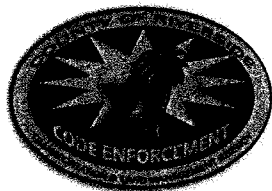
Executed this 12 of December, 2007 at LAKE ELSINORE, California.



DEAN DEINES, CODE ENFORCEMENT AIDE

Article Number: 7007-2560-0001-5879-9934

EXHIBIT NO. E⁴



JAY E. ORR
DIRECTOR

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR
RIVERSIDE, CALIFORNIA 92501
(951) 955-2004 • FAX (951) 955-2023

MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK
STEVE BLOOMQUIST
JIM MONROE
DIVISION MANAGERS

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV07-8281

I, Marco Diaz, the undersigned, hereby declare:

1. I am employed by the Riverside County Department of Code Enforcement and that my business address is:

County of Riverside
Transportation & Land Management Agency
Code Enforcement Department
19450 Clark St.
Perris, CA 92570

2. That on 12/17/07, at 2:10PM, I securely and conspicuously posted a NOTICE OF INTENTION TO SEIZE SUBSTANDARD MOBILE HOME(S) AND/OR RECREATIONAL VEHICLE(S) FOR REPORTED VIOLATIONS OF RIVERSIDE COUNTY CODE 15.48, at the property described as:

Property Address: 22555 Redwood Dr, Perris CA 92570
Assessor's Parcel Number: 314-200-017

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on 12/18/07, at Perris, California.

CODE ENFORCEMENT DEPARTMENT

By: Marco Diaz
Marco Diaz, Code Enforcement Technician

EXHIBIT NO. E⁵

When recorded please mail to:
5004

Doc # 2007-0597297

01/2007 08:00A Fee:NC

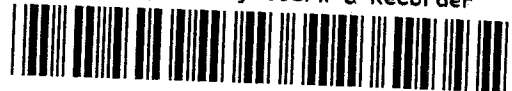
Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG CC					T:		CTY	UNI	53

NOTICE OF NONCOMPLIANCE

M
053

In the matter of the Property of
Jayson Perez

Case No. CV06-0592

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No.541, (RCC Title 8.120.010) described as Accumulated Rubbish and Riverside County Ordinance No.348, (RCC Title 17.20.010) described as Occupied Recreational Vehicle. Such Proceedings are based upon the noncompliance of such real property, located at 22555 Redwood Perris, CA, and more particularly described as Assessor's Parcel Number 314-200-017 and having a legal description of .44 ACRES IN POR NE 1/4 OF SEC 2 T4S R4W FOR TOTAL DESCRIPTION SEE ASSESSORS MAPS, Records of Riverside County, with the requirements of Ordinance No. 541 & 348 (RCC Title 8.120.010 & 17.20.010).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 117 S. Langstaff Street, Lake Elsinore, CA 92530, Attention Code Enforcement Officer Jeremy Wagner.

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT

By

Mark Slocum

Code Enforcement Department

ACKNOWLEDGMENT

State of California)
County of Riverside)

On 9/10/07 before me, Cynthia Black , Notary Public, personally appeared Mark Slocum, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

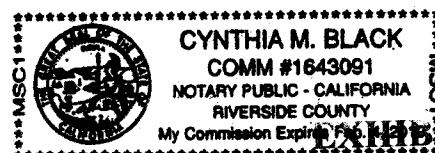


EXHIBIT NO.

F

When recorded please mail to:
5144

DOC # 2007-0655025
10/24/2007

Conformed Copy

Has not been compared with original

Larry W Ward

County of Riverside
Assessor, County Clerk & Recorder

NOTICE OF NONCOMPLIANCE

In the matter of the Property of
JAYSON PEREZ

Case No. CV07-8281

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No. 457 SEC 12, (RCC Title 15.48.040) described as SUBSTANDARD TRAVEL TRAILER. Such Proceedings are based upon the noncompliance of such real property, located at 22555 REDWOOD DRIVE PERRIS, CA, and more particularly described as Assessor's Parcel Number 314-200-017 and having a legal description of .44 ACRES IN POR NE 1/4 OF SEC 2 T4S R4W, Records of Riverside County, with the requirements of Ordinance No. 457 SEC 12 (RCC Title 15.48.040).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 117 South Langstaff Street, Lake Elsinore, CA 92530, Attention Code Enforcement Officer Jeremy Wagner.

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT

By Wayne O' Gara
Code Enforcement Department

ACKNOWLEDGMENT

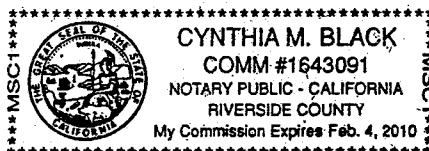
State of California)
County of Riverside)

On 10/11/07 before me, Cynthia Black, Notary Public, personally appeared Wayne O' Gara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

EXHIBIT NO. F2

WITNESS my hand and official seal.

Cynthia Black



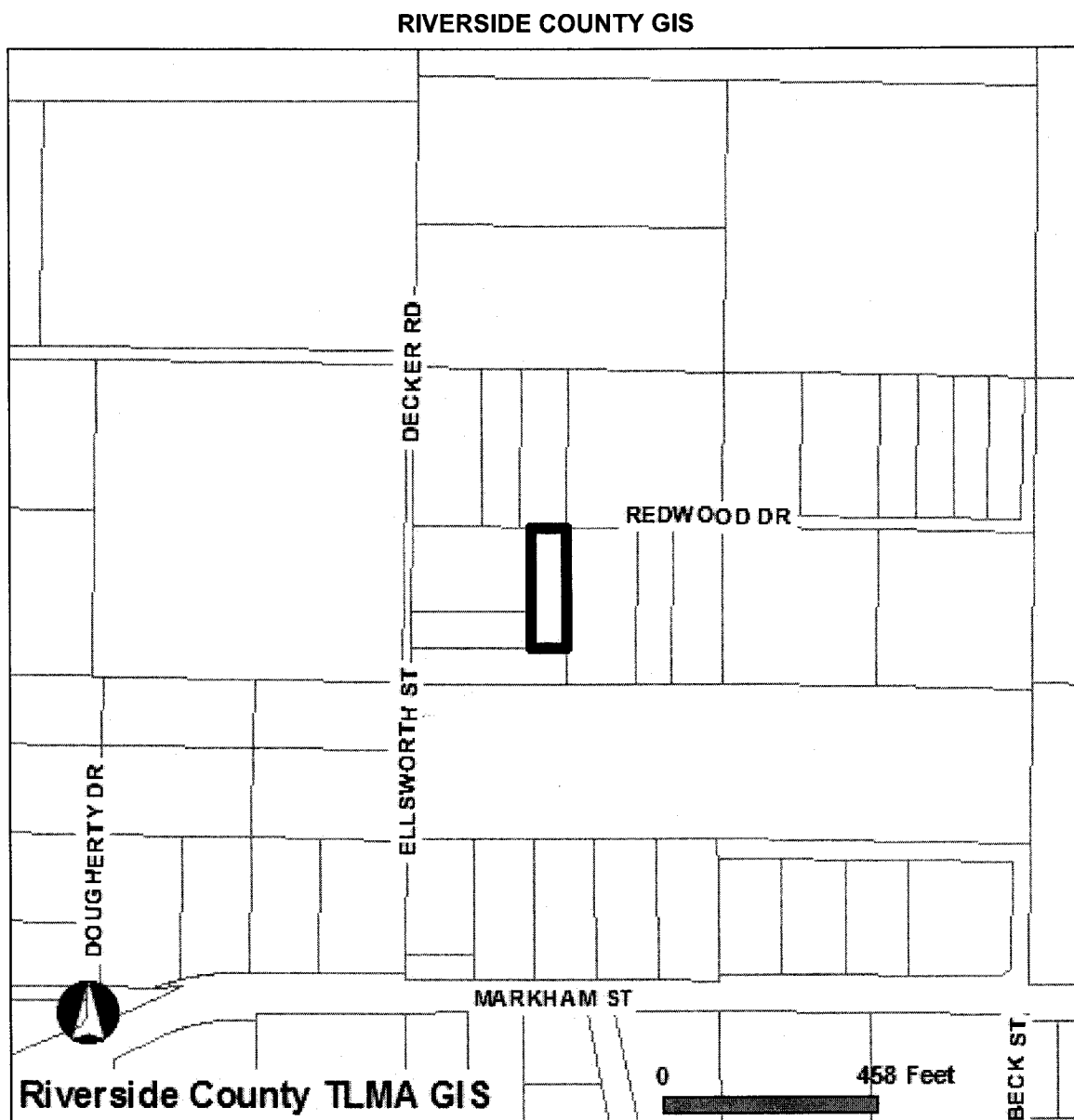
COPY

Assessment Roll For the 2010-2011 Tax Year as of January 1, 2010

Assessment #314200017-8		Parcel # 314200017-8	
Assessee:	PEREZ JASON	Land	21,000
Assessee:	PEREZ SHARIE	Structure	59,000
Mail Address:	6309 MITCHELL AVE	Full Value	80,000
City, State Zip:	RIVERSIDE CA 92505	Total Net	80,000
Real Property Use Code:	MF	<div>View Parcel Map</div>	
Base Year	2009		
Conveyance Number:	0327354		
Conveyance (mm/yy):	6/2008		
PUI:	M020012		
TRA:	98-112		
Taxability Code:	0-00		
Assessment Description:	2008 FLEETWOOD 4563S		
ID Data:	SEE ASSESSOR MAPS		
Situs Address:	22555 REDWOOD DR PERRIS CA 92570		

EXHIBIT NO. _____

6



Selected parcel(s):
314-200-017

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

APNs

314-200-017-8

OWNER NAME / ADDRESS

JASON PEREZ
SHARIE PEREZ
22555 REDWOOD DR
PERRIS, CA. 92570

MAILING ADDRESS

(SEE OWNER)
6309 MITCHELL AVE
RIVERSIDE CA. 92505

EXHIBIT NO. 6²

LEGAL DESCRIPTION

LEGAL DESCRIPTION IS NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 0.44 ACRES

PROPERTY CHARACTERISTICS

WOOD FRAME, 1500 SQFT., 3 BDRM/ 2 BATH, 1 STORY, CONST'D 2008 COMPOSITION, ROOF, CENTRAL HEATING, CENTRAL COOLING

THOMAS BROS. MAPS PAGE/GRID

PAGE: 747 GRID: B7

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY

CITY SPHERE: PERRIS

NO ANNEXATION DATE AVAILABLE

NO LAFCO CASE # AVAILABLE

NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

BOB BUSTER, DISTRICT 1

TOWNSHIP/RANGE

T4SR4W SEC 2

ELEVATION RANGE

1604/1604 FEET

PREVIOUS APN

314-050-052

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.

RC-VLDR

AREA PLAN (RCIP)

MEAD VALLEY

GENERAL PLAN POLICY OVERLAYS

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

NONE

ZONING CLASSIFICATIONS (ORD. 348)

R-R (CZ 6312)

ZONING DISTRICTS AND ZONING AREAS

NORTH PERRIS AREA

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

PROJECT AREA NAME: I-215 CORRIDOR

SUBAREA NAME: MEAD VALLEY

AMENDMENT NUMBER: 2

ADOPTION DATE: JUL. 16, 2002

ACREAGE: 3444 ACRES

AIRPORT INFLUENCE AREAS

MARCH AIR RESERVE BASE

AIRPORT COMPATIBILITY ZONES
NOT IN AN AIRPORT COMPATIBILITY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA
NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER
NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)
NONE

VEGETATION (2005)
Developed/Disturbed Land

FIRE

HIGH FIRE AREA (ORD. 787)
NOT IN A HIGH FIRE AREA

FIRE RESPONSIBILITY AREA
NOT IN A FIRE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)
NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)
IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

ROAD & BRIDGE DISTRICT
NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)
NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.CENTRAL

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)
MEAD VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)
IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

DEVELOPMENT AGREEMENTS
NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

ROAD BOOK PAGE
58

TRANSPORTATION AGREEMENTS
NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS
NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW
NOT REQUIRED.

WATER DISTRICT
EMWD

FLOOD CONTROL DISTRICT
RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED
SAN JACINTO VALLEY

GEOLOGIC

FAULT ZONE
NOT IN A FAULT ZONE

FAULTS
NOT WITHIN A 1/2 MILE OF A FAULT

LIQUEFACTION POTENTIAL
NO POTENTIAL FOR LIQUEFACTION EXISTS

SUBSIDENCE
NOT IN A SUBSIDENCE AREA

PALEONTOLOGICAL SENSITIVITY
LOW POTENTIAL.
FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

MISCELLANEOUS

SCHOOL DISTRICT
VAL VERDE UNIFIED

COMMUNITIES
MEAD VALLEY

COUNTY SERVICE AREA
NOT IN A COUNTY SERVICE AREA.

LIGHTING (ORD. 655)
ZONE B, 41.46 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT
042010

FARMLAND
URBAN-BUILT UP LAND

TAX RATE AREAS
098-112
• COUNTY FREE LIBRARY
• COUNTY STRUCTURE FIRE PROTECTION
• COUNTY WASTE RESOURCE MGMT DIST
• CSA 152
• EASTERN MUN WATER IMP DIST 13
• EASTERN MUN WATER IMP DIST A
• EASTERN MUNICIPAL WATER
• ERAF RDV
• FLOOD CONTROL ADMINISTRATION
• FLOOD CONTROL ZONE 4
• GENERAL
• GENERAL PURPOSE
• METRO WATER EAST 1301999

- PERRIS AREA ELEM SCHOOL FUND
- PERRIS JR HIGH AREA FUND
- PERRIS VALLEY CEMETERY
- PROJ 5 MEAD VAL 03 ANX AB1290
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- RIVERSIDE CITY COMMUNITY COLLEGE
- SAN JACINTO BASIN RESOURCE CONS
- VAL VERDE UNIF

SPECIAL NOTES

NO SPECIAL NOTES

CODE COMPLAINTS

NO CODE COMPLAINTS

REPORT PRINTED ON...Mon Nov 15 16:28:57 2010
Version 101026