

MINUTES OF THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**13.4**

The recommendation from Regional Parks and Open Space District regarding Adoption of District Resolution 2010-6 Authorization to Convey Easement Interests in Real Property – Portions of APN 187-210-008 and 189-110-001 – in the Unincorporated Area of Western Riverside County, 2<sup>nd</sup> District, is deleted from the agenda for Tuesday, December 14, 2010.

---



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

124A



**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
November 30, 2010

**SUBJECT:** Resolution No. 2010-6 - Authorization to Convey Easement Interests in Real Property – Unincorporated Area of Western Riverside County - portions of each Assessor's Parcel Numbers 187-210-008 and 189-110-001 respectively – District II

**RECOMMENDED MOTION:** That the Board of Directors:

1. Adopt Resolution No. 2010-6, Authorization to Convey Easement Interests in Real Property – Unincorporated Area of Western Riverside County, portions of each 187-210-008 and 189-110-001 respectively to the City of Riverside by Easement Deeds; and
2. Authorize the Chairman of the Board to execute the conveyance documents to complete the conveyance of real property; and

**BACKGROUND:** (Continued on page 2)

*T. Novak*

Tracy Novak, Assistant Parks Director for  
Scott Bangle, General Manager

<b>FINANCIAL DATA</b> n/a	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

**SOURCE OF FUNDS:**

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY: *Alex Gann*  
Alex Gann

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 10-28-10  
SYNTHIA M. GUNZEL  
Departmental Concurrence

<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Policy
<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Policy

Dep't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 11/9/10

District: II

Agenda Number:

**13.4**

**SUBJECT:** Resolution No. 2010-6 - Authorization to Convey Easement Interests in Real Property – Unincorporated Area of Western Riverside County - portions of each APN 187-210-008 and 189-110-001 respectively – District II

**RECOMMENDED MOTION:**

3. Authorize the General Manager, or his designee, to execute any other documents to complete this transaction.

**BACKGROUND:**

The Riverside County Regional Park & Open-Space District ("District") is governed by the California Public Resources Code regarding the ownership of any interest in real property that may be dedicated and used for park and/or open-space purposes and whether replacement of park land is required. In certain situations, any interest in real property, that is used for parks and/or open-space purposes and actually dedicated for such purpose by a resolution adopted by the District Board of Directors ("Board"), could not be freely and voluntarily conveyed by the District without voter approval or a Legislative concurrence. In addition, if the real property interest is currently being used as a public park and a conveyance was to be made whereby a grantee will not use the property as a public park, then additional standards must be followed. The District owns fee simple interest in certain parcels of real property described above that the City of Riverside desires to acquire easement interests in that real property for the purpose of implementing a sewer utility project known as the Santa Ana River Trunk Sewer Project.

In accordance with California Public Resources Code Section 5540, a district may grant or dispose of real property, within or without the district, necessary to the full exercise of its powers; however, "...may not validly convey any interest in any real property actually dedicated and used for park or open-space, or both, purposes without the consent of a majority of the voters of the district voting at a special election called by the board and held for that purpose." The conveyance of the easement interests in this transaction is not in violation of Section 5540 because the District did not actually dedicate by a Board resolution the fee simple interest or any interest therein, in the real property in which the easement interest is to be created and conveyed.

The Public Park Preservation Act of 1971 ("Act") (California Public Resources Code Section 5400 et. seq) places conditions in which public agencies must follow when real property that is being used as a public park at the time of the acquisition is to be acquired for the purpose of utilizing such property for any nonpark purpose. A portion of the easement interests to be acquired by the City are located within real property commonly known as the Martha McLean/Anza Narrows Park. California Public Resources Code Section 5402 specifically provides an exception to the general rule whereby the provisions of the Act "shall not apply to the acquisition of real property or any interest in real property for the construction or maintenance of underground utility services". The purpose in which the City of Riverside desires to acquire the easement interests is to construct and maintain sewer utility services for its Santa Ana River Trunk Sewer Project. The conveyance does not require replacement of the easement interests to be acquired by the City.

**SUBJECT:** Resolution No. 2010-6 - Authorization to Convey Easement Interests in Real Property – Unincorporated Area of Western Riverside County - portions of each APN 187-210-008 and 189-110-001 respectively – District II

**BACKGROUND:**

The Park District authorizes to convey Easement Interests in Real Property located in the unincorporated area of Western Riverside County, portions of Assessor's Parcel Numbers 187-210-008 and 189-110-001 to the City of Riverside by Easement Deeds, more particularly legally described and depicted in Exhibit "A", for each respective real property interest, attached hereto. All costs for this transaction will be paid by the City. Resolution No. 2010-6 has been reviewed and approved as to form by County Counsel.

1 BOARD OF DIRECTORS

RIVERSIDE COUNTY REGIONAL  
PARK & OPEN-SPACE DISTRICT

2  
3 RESOLUTION NO. 2010-6  
4 AUTHORIZATION TO CONVEY EASEMENT INTERESTS IN REAL PROPERTY  
5 TO THE CITY OF RIVERSIDE  
6 IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA  
7 PORTIONS OF ASSESSOR'S PARCEL NUMBERS  
8 187-210-008 and 189-110-001 BY EASEMENT DEEDS

9 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the  
10 Riverside County Regional Park & Open-Space District in regular session assembled on November 30,  
11 2010, in accordance with California Public Resources Code Section 5540, that it authorizes to convey  
12 on or after November 30, 2010 to the City of Riverside by Easement Deeds, easement interests in  
13 certain real property in the unincorporated area of Western Riverside County, State of California,  
14 portions of Assessor's Parcel Numbers 187-210-008 and 189-110-001, as more particularly legally  
15 described and depicted in Exhibit "A", for each respective real property interest, attached hereto and  
16 made a part hereof. The terms and conditions of the proposed conveyance are as follows: The Riverside  
17 County Regional Park and Open-Space District conveys the easement interests in real property as  
18 described above to the City of Riverside ("City") for the public purpose of the City implementing,  
19 constructing and maintaining its underground sewer utility project.

20 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board of  
21 Directors of the District is authorized to execute the Easement Deeds to complete the conveyance.

22 BE IT FURTHER RESOLVED AND DETERMINED that the General Manager, or his designee,  
23 is authorized to execute any other documents and administer all actions necessary to complete the  
24 transaction.

25 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board has given notice  
hereof as provided in Section 6061 of the California Government Code.

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 11-27-10  
DATE: SYNTHIA M. GUNZEL

# Exhibit "A" A.P.N.'s 187-210-008 and 189-110-001



**Legend**

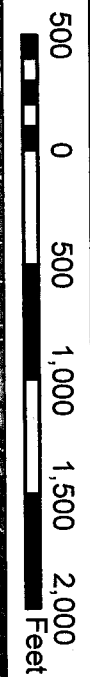
Street

187210008, 189110001

Parcel Boundary

189110001

187210008



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

---

FOR RECORDER'S OFFICE USE ONLY

Project: Santa Ana River Trunk Sewer  
APN: POR. 189-110-001

**D-**

**EASEMENT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COUNTY REGIONAL PARK and OPEN SPACE DISTRICT**, as Grantor, hereby grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of SANITARY SEWER FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SANITARY SEWER FACILITIES.

Dated \_\_\_\_\_

**RIVERSIDE COUNTY REGIONAL PARK  
and OPEN SPACE DISTRICT**

By \_\_\_\_\_

By \_\_\_\_\_

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print name)

Title \_\_\_\_\_

Title \_\_\_\_\_



## ACKNOWLEDGEMENT

State of California }  
County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me \_\_\_\_\_  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Signature

## CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within  
instrument to the City of Riverside, a California charter city and municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 21027 of said City Council adopted September 6, 2005, and the  
grantee consents to recordation thereof by its duly authorized officer.

DATED \_\_\_\_\_

**CITY OF RIVERSIDE**

By: \_\_\_\_\_

## EXHIBIT A

POR. APN: 189-110-001  
Sanitary Sewer Easement

That certain real property located in the County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within Section 30, Township 2 South, Range 5 West, San Bernardino Meridian, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet to the **END** of this centerline description;

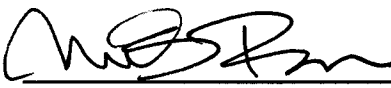
**EXCEPTING THEREFROM** that portion lying within said easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

**ALSO EXCEPTING THEREFROM** that portion lying easterly of the westerly line of that certain parcel of land granted to Worthington Investment Company, et al., per document recorded April 30, 1992, as Instrument No. 156956 of Official Records of said Riverside County;

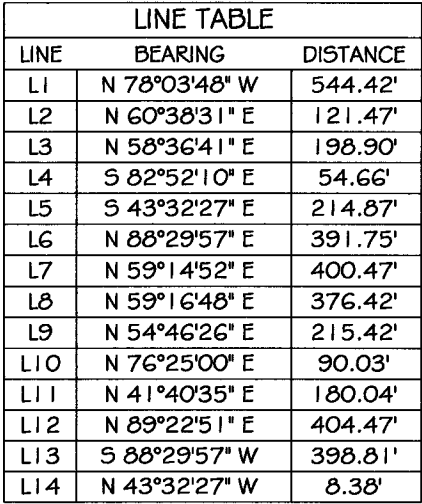
The sidelines of said strip of land are to be lengthened or shortened so as to terminate westerly in said northerly prolongation of the westerly line of said Lot 6 and lengthened or shortened to terminate easterly in said westerly line of said parcel granted to Worthington Investment Company, et al.

Containing 1241 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/23/2010 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/11





## G|COMMONSURVEYDOCUMENTS|PUBLIC WORKS|ARTS|APN 189-110-001 ESMNT 01

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

---

FOR RECORDER'S OFFICE USE ONLY

Project: Santa Ana River Trunk Sewer  
POR. APN: 187-210-008

**D-**

**EASEMENT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COUNTY REGIONAL PARK and OPEN SPACE DISTRICT**, as Grantor, hereby grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of SANITARY SEWER FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the

purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SANITARY SEWER FACILITIES.

Dated \_\_\_\_\_

**RIVERSIDE COUNTY REGIONAL PARK  
and OPEN SPACE DISTRICT**

By \_\_\_\_\_

By \_\_\_\_\_

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print name)

Title \_\_\_\_\_

Title \_\_\_\_\_

## ACKNOWLEDGEMENT

State of California }  
County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me \_\_\_\_\_  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Signature

## CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within  
instrument to the City of Riverside, a California charter city and municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 21027 of said City Council adopted September 6, 2005, and the  
grantee consents to recordation thereof by its duly authorized officer.

DATED \_\_\_\_\_

**CITY OF RIVERSIDE**

By: \_\_\_\_\_

## EXHIBIT A

POR. APN: 187-210-008  
Sanitary Sewer Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within that portion of Lot 2 of Evans Rio Rancho, as shown by map filed in Map Book 10, Pages 52 through 54, records of Riverside County, California, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet;



Thence North 41°40'35" East, a distance of 180.04 feet;  
Thence North 81°05'15" East, a distance of 229.69 feet;  
Thence South 56°09'59" East, a distance of 264.00 feet;  
Thence South 68°58'17" East, a distance of 329.42 feet;  
Thence North 87°32'31" East, a distance of 348.16 feet;  
Thence North 87°34'17" East, a distance of 350.14 feet;  
Thence North 76°48'56" East, a distance of 498.69 feet;  
Thence South 68°44'50" East, a distance of 317.39 feet;  
Thence North 60°34'29" East, a distance of 368.49 feet;  
Thence South 77°20'11" East, a distance of 91.49 feet;  
Thence South 52°24'30" East, a distance of 124.11 feet;  
Thence South 67°15'40" East, a distance of 223.97 feet;  
Thence North 78°42'03" East, a distance of 258.50 feet;  
Thence North 65°33'51" East, a distance of 197.95 feet;  
Thence North 51°10'20" East, a distance of 30.02 feet;  
Thence North 81°09'04" East, a distance of 416.91 feet;  
Thence South 59°48'29" East, a distance of 39.00 feet;  
Thence South 14°48'29" East, a distance of 16.97 feet;  
Thence South 59°48'29" East, a distance of 135.18 feet;  
Thence South 72°55'31" East, a distance of 125.48 feet;  
Thence South 46°18'26" East, a distance of 141.07 feet;  
Thence South 52°49'45" East, a distance of 85.00 feet;  
Thence South 52°49'50" East, a distance of 1,626.49 feet to the beginning of a tangent curve concave northeasterly and having a radius of 999.95 feet;

Thence southeasterly to the left along said curve through a central angle of 29°42'27" an arc length of 518.47 feet to the **END** of this centerline description;

**EXCEPTING THEREFROM** that portion lying within said easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

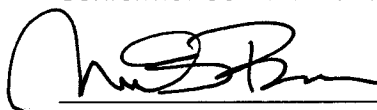
**ALSO EXCEPTING THEREFROM** that portion lying easterly of the westerly line of that certain parcel of land granted to the Riverside County Regional Park and Open Space District, by document recorded March 4, 2010, per Document No. 2010-0098806 of Official Records of said Riverside County;

**ALSO EXCEPTING THEREFROM** that portion lying westerly of the northeasterly line of the Union Pacific Railroad Right of Way, shown as Los Angeles & Salt Lake Ry. by said map of Evans Rio Rancho.

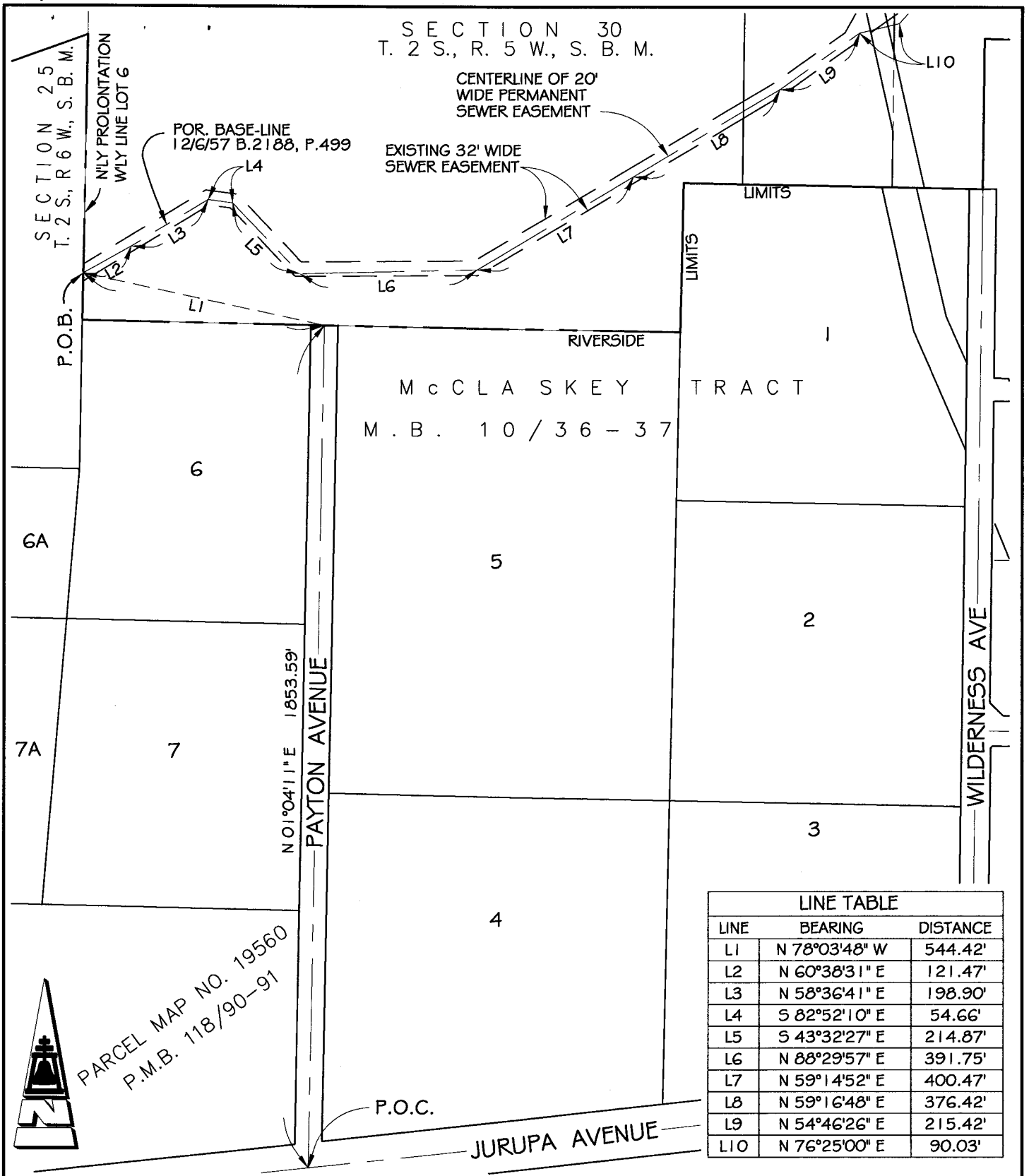
The sidelines of said strip of land are to be lengthened or shortened to terminate southeasterly in said westerly line of the parcel of land granted to the Riverside County Regional Park and Open Space District, and lengthened or shortened to terminate northwesterly in the southerly line of said easement for an outfall sanitary sewer granted to the City of Riverside.

Containing 43,173 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/23/2010 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/11





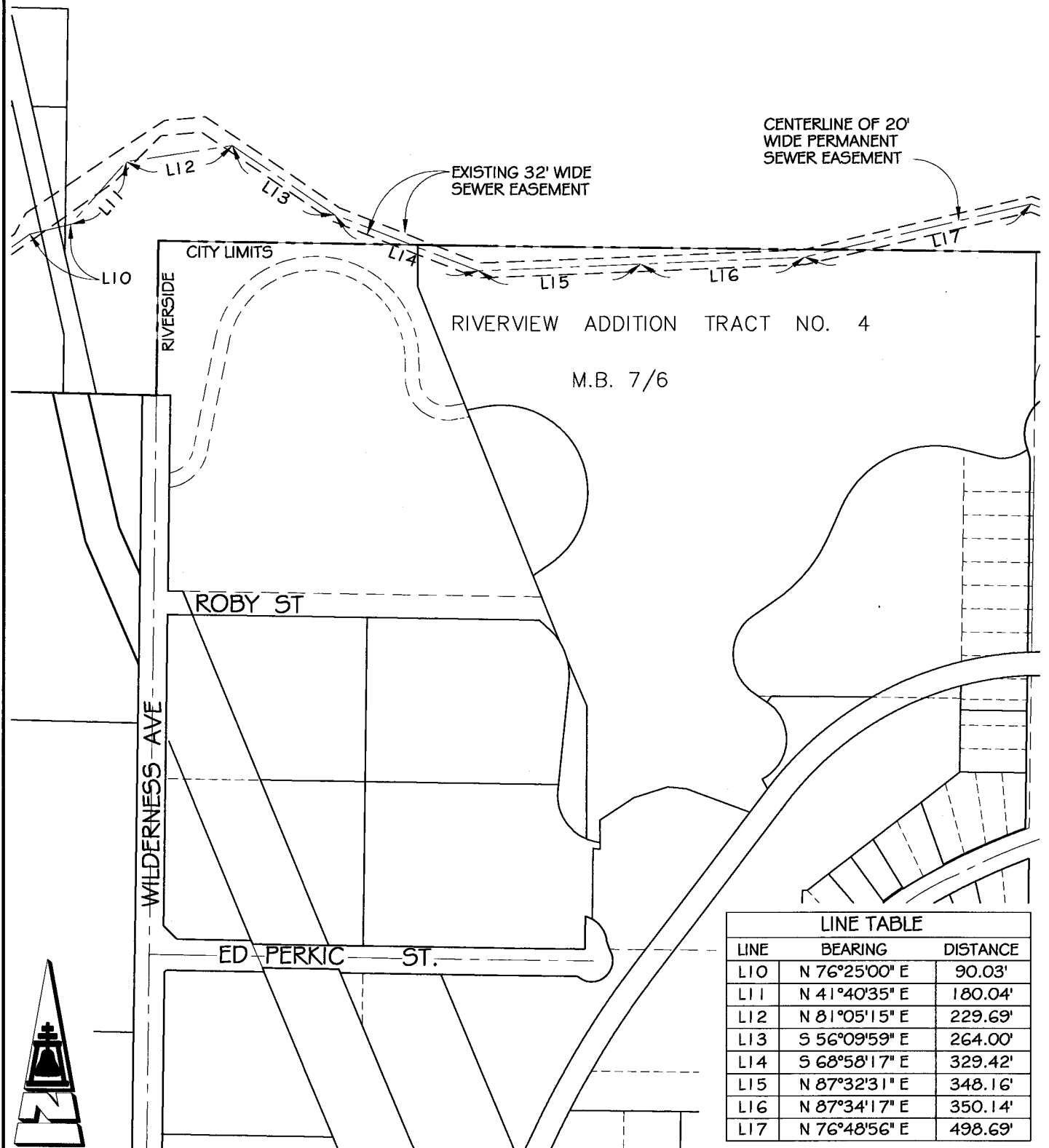
• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

POR. SECTION 30, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN



LINE TABLE		
LINE	BEARING	DISTANCE
L10	N 76°25'00" E	90.03'
L11	N 41°40'35" E	180.04'
L12	N 81°05'15" E	229.69'
L13	S 56°09'59" E	264.00'
L14	S 68°58'17" E	329.42'
L15	N 87°32'31" E	348.16'
L16	N 87°34'17" E	350.14'
L17	N 76°48'56" E	498.69'

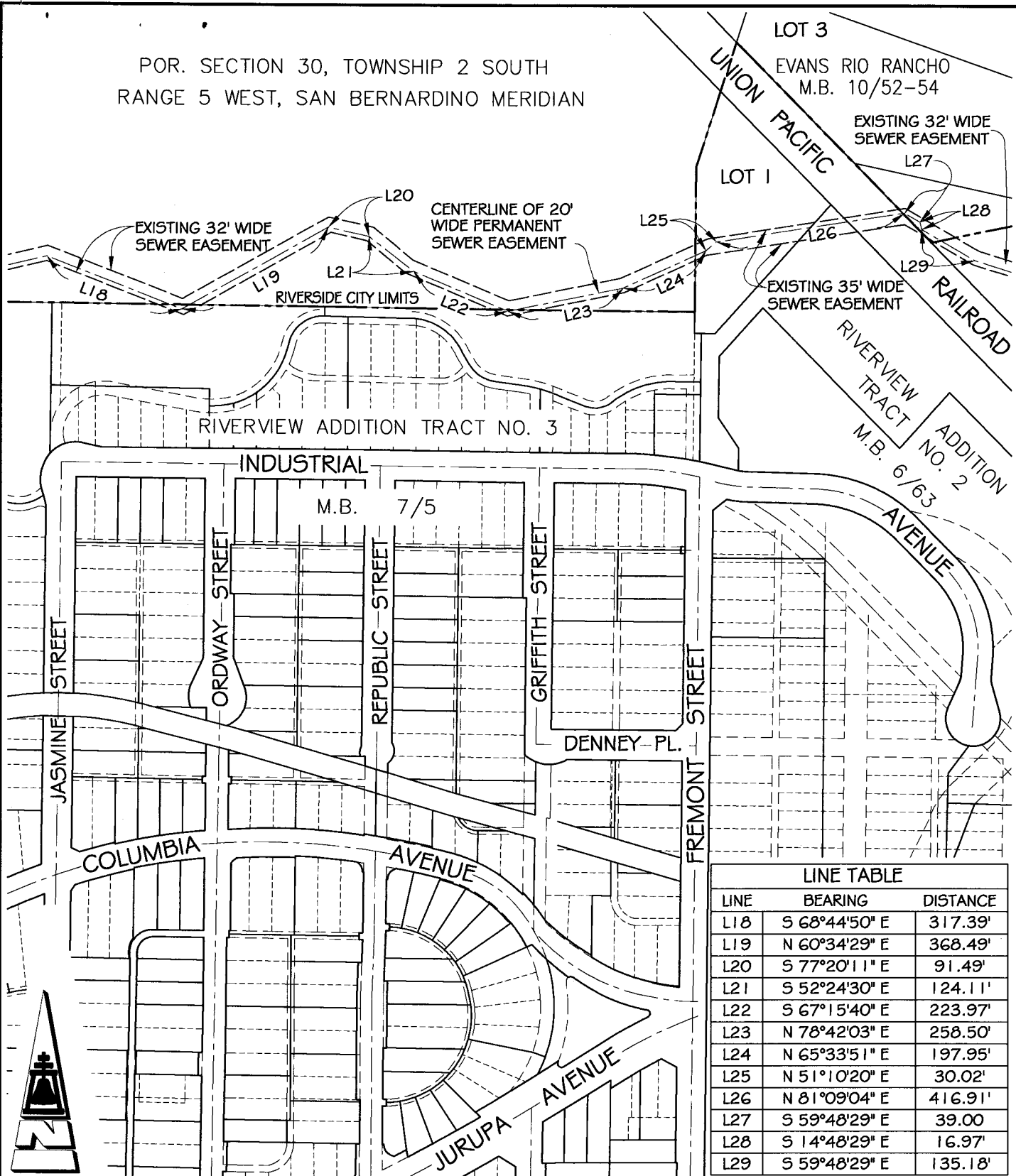
• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 2 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

POR. SECTION 30, TOWNSHIP 2 SOUTH  
RANGE 5 WEST, SAN BERNARDINO MERIDIAN



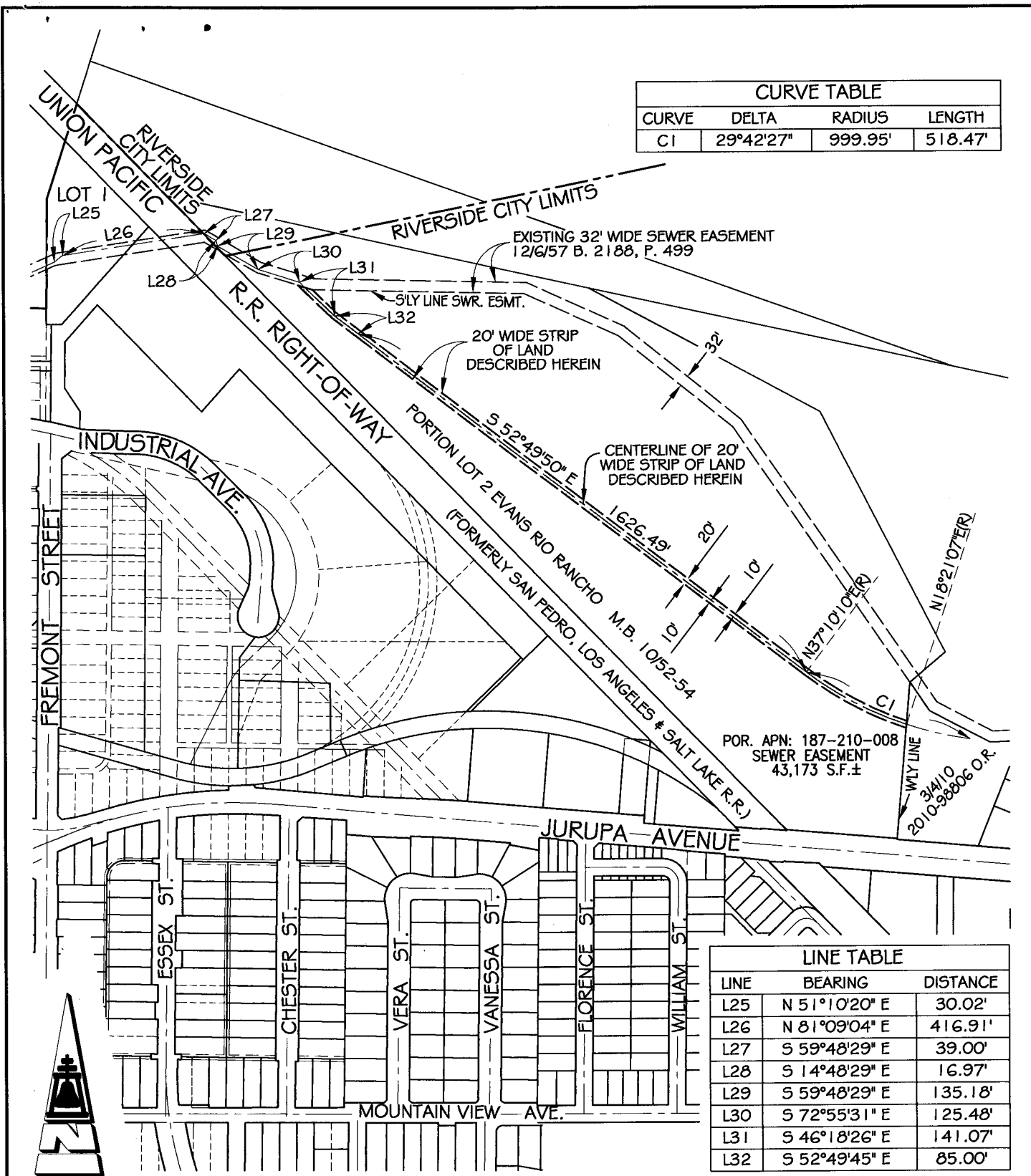
LINE TABLE		
LINE	BEARING	DISTANCE
L18	S 68°44'50" E	317.39'
L19	N 60°34'29" E	368.49'
L20	S 77°20'11" E	91.49'
L21	S 52°24'30" E	124.11'
L22	S 67°15'40" E	223.97'
L23	N 78°42'03" E	258.50'
L24	N 65°33'51" E	197.95'
L25	N 51°10'20" E	30.02'
L26	N 81°09'04" E	416.91'
L27	S 59°48'29" E	39.00'
L28	S 14°48'29" E	16.97'
L29	S 59°48'29" E	135.18'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 3 OF 4

SCALE: 1"=300' DRAWN BY: RICH DATE: 4/14/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 4 OF 4

SCALE: 1"=400' DRAWN BY: RICH DATE: 4/12/10 SUBJECT: SANTA ANA RIVER TRUNK SEWER

⑨ REMITTANCE ADDRESS  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209  
FAX (951) 368-9026

① BILLING PERIOD 11/18/10 - 11/18/10  
② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS  
⑤ BILLING DATE 11/18/10 (951) 368-9713  
⑥ TOTAL AMOUNT DUE 546.00  
⑦ UNAPPLIED AMOUNT  
⑧ TERMS OF PAYMENT Due Upon Receipt  
⑩ PAGE NO 1

⑧ BILLED ACCOUNT NAME AND ADDRESS  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE CA 92502

⑨ BILLED ACCOUNT NUMBER 045202  
⑩ REP NO LE04

Statement #: 56570570 Amount Paid \$ \_\_\_\_\_ Your Check # \_\_\_\_\_

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑪ DATE	⑫ REFERENCE	⑬ ⑭ ⑮ DESCRIPTION-OTHER COMMENTS/CHARGES	⑯ SAU SIZE ⑰ BILLED UNITS	⑱ RATE	⑲ GROSS AMOUNT	⑳ NET AMOUNT
11/18	4248834 C0	RES. NO. 2010-5 Class : 10 Ctext Ad# 10469437 Placed By : Cecilia Gil	420 L	1.30		546.00

*Parks*  
*13.1 of 11/9/10*  
*1 hr*

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2010 DEC -1 PM 1:01

② CURRENT NET AMOUNT DUE	③ 30 DAYS	④ 60 DAYS	⑤ OVER 90 DAYS	⑥ UNAPPLIED AMOUNT	⑦ PLEASE PAY THIS AMOUNT
					546.00

THE PRESS-ENTERPRISE   
P.O. BOX 12009  
RIVERSIDE, CA 92502-2209  
TELEPHONE (951) 368-9711  
(951) 368-9720 (951) 368-9713

ADVERTISING  
STATEMENT/INVOICE

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

① STATEMENT NUMBER	② BILLING PERIOD	③ BILLED ACCOUNT NUMBER	④ ADVERTISER/CLIENT NUMBER	⑤ ADVERTISER/CLIENT NAME
56570570	11/18/10 - 11/18/10	045202		BOARD OF SUPERVISORS



# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Press-Enterprise

**PROOF OF PUBLICATION OF**

Ad Desc.: Res. No. 2010-5

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11-18-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Nov. 18, 2010  
At: Riverside, California

*Natalie Vela*

**BOARD OF SUPERVISORS**

P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE CA 92502

Ad #: 10469437

PO #:

Agency #: \_\_\_\_\_

Ad Copy:

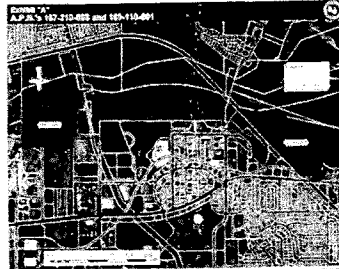
## NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF DIRECTORS OF THE COUNTY OF RIVERSIDE REGIONAL PARK & OPEN-SPACE DISTRICT

### Resolution No. 2010-5

NOTICE OF INTENTION TO CONVEY EASEMENT INTERESTS IN REAL PROPERTY TO THE CITY OF RIVERSIDE IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA PORTIONS OF ASSESSOR'S PARCEL NUMBERS 187-210-008 and 189-110-001 BY EASEMENT DEEDS

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Directors of the Riverside County Regional Park & Open-Space District in regular session assembled on November 9, 2010, in accordance with California Public Resources Code Section 5540, that it intends to convey on or after November 30, 2010 to the City of Riverside, easement interests in certain real property in the unincorporated area of Riverside County, State of California, portions of Assessor's Parcel Numbers 187-210-008 and 189-110-001, more particularly legally described and depicted in Exhibit "A", for each respective real property interest, attached hereto and made a part hereof. The terms and conditions of the proposed conveyance are as follows: The Riverside County Regional Park and Open-Space District conveys the easement interests in real property as described above to the City of Riverside ("City") for the public purpose of the City implementing, constructing and maintaining its underground sewer utility project.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board is directed to give notice hereof as provided in Section 6061 of the California Government Code.



**EXHIBIT A**

POR. APN: 187-210-008

Sanitary Sewer Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within that portion of Lot 2 of Evans Rio Rancho, as shown by map filed in Map Book 10, Pages 22 through 54, records of Riverside County, California, the centerline of said strip of land being described as follows:

**COMMENCING** at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91 of Parcel Maps, records of said Riverside County, a distance of 1,853.59 feet;

Thence North 78°03'48" West, a distance of 544.42 feet to a point in the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, and the **POINT OF BEGINNING** of this centerline description;

Thence North 60°38'31" East, a distance of 121.47 feet to an intersection with the base-line of that certain easement for an outfall sanitary sewer, as granted to the City of Riverside, by document recorded December 6, 1957, in Book 2188, Page 499, et seq., of Official Records of said Riverside County;

Thence North 58°36'41" East, along said base-line, a distance of 198.90 feet to an angle point in said base-line;

Thence South 82°52'10" East, a distance of 54.66 feet;

Thence South 43°32'27" East, a distance of 214.87 feet;

Thence North 88°29'57" East, a distance of 391.75 feet;

Thence North 59°14'52" East, a distance of 400.47 feet;

Thence North 59°16'48" East, a distance of 376.42 feet;

Thence North 54°46'26" East, a distance of 215.42 feet;

Thence North 76°25'00" East, a distance of 90.03 feet;

Thence North 41°40'35" East, a distance of 180.04 feet;

Thence North 81°05'15" East, a distance of 229.69 feet;

Thence South 56°09'59" East, a distance of 264.00 feet;

Thence South 68°58'17" East, a distance of 329.42 feet;

Thence North 87°32'31" East, a distance of 348.16 feet;

Thence North 87°34'17" East, a distance of 350.14 feet;

Thence North 76°48'56" East, a distance of 498.69 feet;

Thence South 68°44'50" East, a distance of 317.39 feet;

Thence North 60°34'29" East, a distance of 368.49 feet;

Thence South 77°20'11" East, a distance of 91.49 feet;

Thence South 52°24'30" East, a distance of 124.11 feet;

Thence South 67°15'40" East, a distance of 223.97 feet;

Thence North 78°42'03" East, a distance of 258.50 feet;

Thence North 65°33'51" East, a distance of 197.95 feet;

Thence North 51°10'20" East, a distance of 416.91 feet;

Thence North 81°09'04" East, a distance of 39.00 feet;

Thence South 59°48'29" East, a distance of 16.97 feet;

Thence South 14°48'29" East, a distance of 135.18 feet;

Thence South 59°48'29" East, a distance of 135.18 feet;



Thence South 72°55'31" East, a distance of 125.48 feet;  
Thence South 46°18'26" East, a distance of 141.07 feet;  
Thence South 52°49'45" East, a distance of 85.00 feet;  
Thence South 52°49'50" East, a distance of 1,626.49 feet  
to the beginning of a tangent curve concave northeast-  
erly and having a radius of 999.95 feet;

Thence southeasterly to the left along said curve  
through a central angle of 29°42'27" an arc length of  
518.47 feet to the **END** of this centerline description;

**EXCEPTING THEREFROM** that portion lying within  
said easement for an outfall sanitary sewer, as granted  
to the City of Riverside, by document recorded Decem-  
ber 6, 1957, in Book 2188, Page 499, et seq., of Official  
Records of said Riverside County;

**ALSO EXCEPTING THEREFROM** that portion lying  
easterly of the westerly line of that certain parcel of land  
granted to the Riverside County Regional Park and  
Open Space District, by document recorded March 4,  
2010, per Document No. 2010-0098806 of Official  
Records of said Riverside County;

**ALSO EXCEPTING THEREFROM** that portion lying  
westerly of the northeasterly line of the Union Pacific  
Railroad Right of Way, shown as Los Angeles & Salt  
Lake Ry. by said map of Evans Rio Rancho.

The sidelines of said strip of land are to be lengthened  
or shortened to terminate southeasterly in said westerly  
line of the parcel of land granted to the Riverside County  
Regional Park and Open Space District, and lengthened  
or shortened to terminate northwesterly in the southerly  
line of said easement for an outfall sanitary sewer  
granted to the City of Riverside.

Containing 43,173 square feet, more or less.

This description was prepared by me or under my  
direction in conformance with the requirements of  
the Land Surveyors Act.

Mark S. Brown, L.S. 5655  
License Expires 9/30/11

**ROLL CALL:**

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley

Nays: None

Absent: None

Abstain: None

The foregoing is certified to be a true copy of a resolution  
duly adopted by said Board of Supervisors on November  
9, 2010.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit  
written comments to the Clerk of the Board before the  
public hearing or may appear and be heard in support  
of or opposition to the project at the time of the hearing.  
If you challenge the above item(s) in court, you may be  
limited to raising only those issues you or someone else  
raised at the public hearing described in this notice, or  
in written correspondence, to the Board of Supervisors  
at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the  
Board, 4080 Lemon Street, 1st Floor, Post Office Box  
1147, Riverside, CA 92502-1147

Dated: November 16, 2010

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

11/18