

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

130



FROM: Community Health Agency, Department of Animal Services

SUBMITTAL DATE:

December 8, 2010

SUBJECT: Ratify the First Amendment of Subcontract No. 2052-1 between the County of Riverside and Western University of Health Sciences for the Avian Flu Project

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the First Amendment of Subcontract No. 2052-1 between Western University of Health Sciences and the County of Riverside to extend the performance period to August 1, 2009 through April 30, 2011 and increase award by \$7,000; and
- 2) Authorize the Chairperson to execute three (3) original copies of the First Amendment on behalf of the County of Riverside.

BACKGROUND: On March 16, 2010, item 3.15 the Board of Supervisors approved Subcontract No. 2052-1, between County of Riverside and Western University of Health Sciences for the performance period of August 1, 2009 through April 30, 2010 in the amount of \$14,250, for the Avian Flu Project. The educational sessions delivered by Department of Animal Services consist of teaching proper husbandry practices, and the handling and disposal of birds, to the public in both English and Spanish throughout the County of Riverside.

(Continued on page 2)
RM:nd

Robert Miller
Robert Miller, Director
Department of Animal Services

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 7,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

SOURCE OF FUNDS: 100% Western University	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Debra Courmoyer*
Debra Courmoyer
County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
 BY: *DAVID H.K. HUFF*
 DATE: 12/15/10
 Departmental Concurrence

Consent
 Policy
 Consent
 Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
 Nays: None
 Absent: None
 Date: January 11, 2011

Kecia Harper-Ihem
 Clerk of the Board
 By: *Kecia Harper-Ihem*
 Deputy

Prev. Agn. Ref.: March 16, 2010, 3.15 District: 1, 2 Agenda Number:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.18

Dep't Recomm.:
 Per Exec. Ofc.:

Form 11

Subject: Ratify the First Amendment of Subcontract No. 2052-1 between the County of Riverside and Western University of Health Sciences for the Avian Flu Project

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BACKGROUND Continued:

Department of Animal Services has delivered fourteen (14) of the twenty four (24) training sessions, and has agreed with Western University to extend the performance period to August 1, 2009 through April 30, 2011, in order to deliver the remaining ten (10) sessions as agreed to in the original agreement. Western University has authorized to increase the awarded funding by \$7,000 to a new total amount of \$21,250.

FINANCIAL DATA:

The Department of Animal Services currently employs the staff that is needed for the training sessions, and Western University will supply all the materials for the educational sessions. The additional funding will cover the extended period of performance for the training sessions.

WHEN DOCUMENT IS FULLY EXECUTED RETURN
CLERK'S COPY
to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.

AMENDMENT #1
To
SUBCONTRACT AGREEMENT No. 2052-1

Between

WESTERN UNIVERSITY OF HEALTH SCIENCES

And

**COUNTY OF RIVERSIDE COMMUNITY HEALTH AGENCY-
DEPARTMENT OF ANIMAL SERVICES**

This Amendment #1 is made by and between Western University of Health Sciences (hereinafter **WESTERN UNIVERSITY**) and the County of Riverside Community Health Agency- Department of Animal Services (hereinafter "**Subcontractor**"), effective upon the date of the last signature hereto.

WHEREAS, **Western University and Subcontractor** entered into a Subcontract Agreement on August 1, 2009, for the delivery of services as articulated in the original agreement and;

WHEREAS, **Western University:**

Authorizes an amendment to **ARTICLE 1, SUBSECTION C, Period of Performance**, by extending the period of performance until April 30, 2011. Thus the period of performance will be from August 1, 2009 through April 30, 2011 and;

WHEREAS, **Western University:**

Authorizes an amendment to **ARTICLE 1, SUBSECTION D, Total Costs** of the award by increasing award by **\$7000 to a new total amount of \$21,250.**

2. All other terms and conditions of the Agreement shall remain the same.

IN WITNESS WHEREOF, this Amendment #1 has been executed by the parties hereto.

**WESTERN UNIVERSITY OF
HEALTH SCIENCES**

**COUNTY OF RIVERSIDE
(Subcontractor)**

Signature: Benjamin L. Cohen

Signature: Bob Buster

Name: Ben Cohen, DO

Name: _____

Title: Provost/COO

Title: Chairman, Board of Supervisors
BOB BUSTER

Date: 1/28/11

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY [Signature] / 12/15/10
DAVID H.K. HUFF DATE

2011-2-105515

JAN 11 2011 3.18