

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.17

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding a Public Hearing on Statement of Expense Case No. CV 08-06434 located 2 Parcels E/O Hampshire Dr., Canyon Lake, APN: 350-134-011, 3<sup>rd</sup> District.

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is taken off calendar.

\_\_\_\_\_

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on \_\_\_\_\_ January 11, 2011 \_\_\_\_\_ of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors  
Dated: January 11, 2011  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.  
9.17

xc: Co. Co.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

609B



**FROM:** County Counsel  
Code Enforcement Department

**SUBMITTAL DATE:**  
October 28, 2010

**SUBJECT:** Statement of Expense [Case No. CV 08-06434]  
Subject Property: 2 Parcels E/O Hampshire Dr., Canyon Lake; HAGGINS CONST. CORP.  
APN: 350-134-011  
District Three

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be one thousand, three hundred, twenty-two dollars and twenty-five cents (US \$1,322.25);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725(RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

*[Signature]* for Alexandra Fong  
L. ALEXANDRA FONG, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
*[Signature]*  
BY Tina Grande

**County Executive Office Signature**

Consent  
 Policy  
 Consent  
 Policy

Dep't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref. | ATTACHMENTS FILED | District: 3 | Agenda Number:

9.17

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.7

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding Public Hearing on Statement of Expense Case No. CV 08-06434 located 2 Parcels E/O Hampshire Dr., Canyon Lake, APN: 350-134-011, 3<sup>rd</sup> District.

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, January 11, 2011 at 9:30 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on \_\_\_\_\_ December 14, 2010 \_\_\_\_\_ of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors  
Dated: December 14, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

By: *[Signature]* Deputy

AGENDA NO.  
9.7

xc: Co. Co., CED, Prop. Owner, COB

PAMELA J. WALLS  
County Counsel

KATHERINE A. LIND  
Assistant County Counsel

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE

3960 ORANGE STREET, FIFTH FLOOR  
RIVERSIDE, CA 92501-3674  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 951/955-6363



October 21, 2010

**NOTICE OF HEARING  
RE: STATEMENT OF EXPENSE**

To: Owner(s) or Interested Parties  
See Attached Proof of Service and  
Notice List)

Subject Property: 2 Parcels E/O Hampshire Dr., Canyon Lake  
Case No.: CV 08-06434; HAGGINS CONSTRUCTION CORP.  
APN: 350-134-011

**NOTICE IS HEREBY GIVEN** that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, November 9, 2010, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 2 Parcels E/O Hampshire Dr., Canyon Lake, Riverside County, California and more particularly described as Assessor's Parcel Number 350-134-011.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **one thousand, three hundred, twenty-two dollars and twenty-five cents (US \$1,322.25)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.**

PAMELA J. WALLS  
County Counsel

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L. ALEXANDRA FONG  
Deputy County Counsel

Enclosure: Statement of Expense



# COUNTY OF RIVERSIDE

## Code Enforcement Administration

### STATEMENT OF EXPENSE WORKSHEET



**CASE NUMBER:** CV08-06434

**OWNER:** HAGGINS CONST CORP

**SITUS:** 2 PARCELS EAST OF 28428 HAMPSHIRE DR CANYON LAKE CA

**APN:** 350-134-011-2

**SUPERVISORIAL DISTRICT:** 3

**AUTHORITY:** RIVERSIDE COUNTY ORDINANCE NO(s).  
541 (RCC Chapter 8.120) & 725 (RCC Chapter 1.16)

Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER	\$130.00/HR
SENIOR-SENIOR CODE ENFORCEMENT OFFICER	\$129.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II	\$109.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN	\$82.00/HR

<u>DATE</u>	<u>DESCRIPTION</u>	<u>HOURS</u>	<u>AMOUNT</u>
11/05/08 - 02/03/09	CV08-06434: Officers- Bustillos/ Meza - Field Investigation/File Maintenance	1.50	\$123.00
10/21/10	Prepare/Attend Statement of Expense Hearing	0.50	\$65.00
<b>SUBTOTAL CODE ENFORCEMENT COSTS</b>		<b>2.00</b>	<b>\$188.00</b>
	<b>COUNTY COUNSEL- LEGAL CONSULTATION SERVICES-Includes Administrative Costs</b>		<b>\$195.30</b>
03/01/09	<b>CONTRACTOR SERVICES- Waste Management of the Desert</b>		<b>\$818.95</b>
10/19/10	Lot/Title Report		\$120.00
<b>TOTAL COSTS DUE</b>			<b>\$1,322.25</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 21st day of October, 2010, at Riverside, California.

  
 \_\_\_\_\_  
 Cuong Pham  
 Code Enforcement Department

# NOTICE LIST

Subject Property: 2 Parcels E/O 28428 Hampshire Dr., Canyon Lake; Case No.: CV 08-06434;  
APN: 350-134-011; District 3

HAGGINS CONSTRUCTION CORP  
3345 FLORECITA DRIVE  
ALTADENA CA 91001

7009 3410 0000 1317 9285

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
OFFICIAL USE	
Postage	\$ .44
Certified Fee	2.50
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54
Mailed 10/21/10	
Postmark Here	
Sent To	
Street, or PO	HAGGINS CONSTRUCTION CORP
City, S	3345 FLORECITA DRIVE
	ALTADENA CA 91001
PS Form 3830, August 2005	
See Reverse for Instructions	





**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

October 26, 2010

RE CASE NO: CV0806434

I, Anita Bustillos, **hereby declare:**

I am employed by the Riverside County Code Enforcement Department; that my business address is 39493 Los Alamos Road, Suite #A, Murrieta, California 92563 .

That on 10/26/2010 at 11:55 a.m., I securely and conspicuously posted Statement of Expense at the property described as:

**Property Address:** ,

**Assessor's Parcel Number:** 350-134-011

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on October 26, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

*Anita Bustillos*

By: Anita Bustillos, Code Enforcement Technician



Statement of Expense [Case No. CV 08-06434]

Subject Property: 2 Parcels E/O Hampshire Dr., Canyon Lake; HAGGINS CONST. CORP.

APN: 350-134-011

District Three

The Riverside Code Enforcement Department issued a Notice of Violation and Order to Remove Rubbish in this matter on December 11, 2008. On or about February 3, 2009, the property was abated under the direction of the Riverside Code Enforcement Department.

The property has a delinquent tax status as of 2007.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** County Counsel  
Code Enforcement Department  
**SUBJECT:** Statement of Expense [Case No. CV 08-06434]  
Subject Property: 2 Parcels E/O 28428 Hampshire Drive, Canyon Lake;  
HAGGINS CONSTRUCTION CORP.  
APN: 350-134-011  
District Three

**TABLE OF SUPPLEMENTAL DOCUMENTS  
FILED WITH THE CLERK OF THE BOARD**

**Hearing Date: November 9, 2010**

Statement of Expense Worksheet with Supporting Documents .....	Exhibit A
Notice of Violation and Order to Remove Rubbish (including Proofs of Service, Affidavits of Posting and Return Receipts).....	Exhibit B
Notice of Noncompliance .....	Exhibit C
Assessment-Roll For The Year 2010/2011 And Geographic Information System, Oct. 21, 2010.....	Exhibit D



# COUNTY OF RIVERSIDE

## Code Enforcement Administration

### STATEMENT OF EXPENSE WORKSHEET



**CASE NUMBER:** CV08-06434  
**OWNER:** HAGGINS CONST CORP  
**SITUS:** 2 PARCELS EAST OF 28428 HAMPSHIRE DR CANYON LAKE CA  
**APN:** 350-134-011-2  
**SUPERVISORIAL DISTRICT:** 3  
**AUTHORITY:** RIVERSIDE COUNTY ORDINANCE NO(s).  
 541 (RCC Chapter 8.120) & 725 (RCC Chapter 1.16)

Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER \$130.00/HR  
 SENIOR-SENIOR CODE ENFORCEMENT OFFICER \$129.00/HR  
 OFFICER- CODE ENFORCEMENT OFFICER II \$109.00/HR  
 TECH- CODE ENFORCEMENT TECHNICIAN \$82.00/HR

DATE	DESCRIPTION	HOURS	AMOUNT
11/05/08 - 02/03/09	CV08-06434: Officers- Bustillos/ Meza - Field Investigation/File Maintenance	1.50	\$123.00
10/21/10	Prepare/Attend Statement of Expense Hearing	0.50	\$65.00
<b>SUBTOTAL CODE ENFORCEMENT COSTS</b>		<b>2.00</b>	<b>\$188.00</b>
	<b>COUNTY COUNSEL- LEGAL CONSULTATION SERVICES-Includes Administrative Costs</b>		<b>\$195.30</b>
03/01/09	<b>CONTRACTOR SERVICES- Waste Management of the Desert</b>		<b>\$818.95</b>
10/19/10	Lot/Title Report		\$120.00
<b>TOTAL COSTS DUE</b>			<b>\$1,322.25</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 21st day of October, 2010, at Riverside, California.

\_\_\_\_\_  
 Cuong Pham  
 Code Enforcement Department

BILL DATE	CLIENT / BILL MATTER	BILL HOURS	BILL AMOUNT	ATTY	DESCRIPTION
	CV0806434				
	CV0806434				
	CV0806434				
	CV0806434				
	CV0806434				
	CV0806434				
	CV0806434				
<b>Subtotal</b>		<b>0</b>	<b>0</b>		
	Add				
	N/A CV0806434	0	0		Mailing Expense
6/29/2010	CV0806434	0.9	125.55		Prepare case for SOE Hearing
11/9/2010	CV0806434	0.5	69.75		Attend SOE Hearing
<b>Total</b>		<b>0</b>	<b>195.3</b>		

EXHIBIT NO. A<sup>2</sup>



## Transaction Details

### Transaction Details

Journal ID: AP01315925  
Journal Date: 6/24/2009  
Fiscal Period: 2009-12  
Process Date: 6/25/2009  
Ledger: ACTUALS  
Line: 97 of 150  
Journal Desc.:  
Amount: 818.95 ✓  
Debit/Credit: Debit  
Line Desc.:  
Operator: MAESTRO -- Maestro

### Accounting

Department: 3140100000 -- Code Enforcement ✓  
Fund: 10000 -- General Fund  
Account: 525440 -- Professional Services ✓  
Program: --  
Project: ZCV0806434 -- ACCUMULATED RUBBISH  
Class: --

### Voucher

Voucher: TLARC -- 00216617  
Invoice ID: 2532589-2371-8  
Invoice Date: 3/1/2009 ✓  
Vendor: RIVCO -- 0000009587  
Operator ID: E216294 -- Carolyn Hannibal  
Accounting Date: 6/24/2009  
Due Date: 3/2/2009

**EXHIBIT NO.** \_\_\_\_\_

A<sup>4</sup>



# INVOICE

**Order Number:** 22844 **Order Date:** 10/19/2010

**Customer Information:**

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
4080 Lemon Street  
Riverside, CA 92501

Attn: Brent Steele  
REF: CV08-06434/Brenda Peeler  
IN RE: HAGGINS CONSTRUCTION CORP.

Product and/or Service ordered for Property known as:	
<b>Vacant Land</b>	
<b>DESCRIPTION:</b>	<b>FEE:</b>
Lot Book Report	\$120.00
<b>TOTAL DUE:</b>	<b>\$120.00</b>

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.  
P.O. Box 1193  
Whittier, CA 90609

**EXHIBIT NO.** A5



COUNTY OF RIVERSIDE  
CODE ENFORCEMENT DEPARTMENT  
NOTICE OF VIOLATION

CASE No.: CV 08-06434

THE PROPERTY AT: 2 PARCELS E/O 28428 HAMPSHIRE DR APN#: 350-134-011

WAS INSPECTED BY OFFICER: A. Meza ID#: 303 ON 12/11/08 AT 2:50 am/pm

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE(S) AS FOLLOWS:

<input type="radio"/>	5.28.040 (RCO 593)	Excessive Yard Sales - Cease yard sale. Limit of 3 yard sale events, not over 3 consecutive days, per year.	<input type="radio"/>	17.252.030 (RCO 348)	Unpermitted Outdoor Advertising Display - Obtain a permit from the Planning Dept. or remove display.
<input type="radio"/>	8.28.030 (RCO 821)	Unfenced Pool - Install or provide adequate fencing to secure the pool.	<input type="radio"/>	17.172.205 (RCO 348)	Prohibited Fencing - Remove fence. Fences shall not be constructed of garage doors, tires, pallets or other materials not typically used for the construction of fences.
<input checked="" type="radio"/>	8.120.010 (RCO 541) <u>5</u>	Accumulated Rubbish - Remove all rubbish & dispose of in an approved legal landfill <u>(on vacant lot)</u>	<input type="radio"/>	17. _____ (RCO 348)	Excessive Outside Storage: Storage of Unpermitted Mobile Home(s) Not Allowed - Remove unpermitted mobile home(s) from the property.
<input type="radio"/>	15.08.010 (RCO 457)	Unpermitted Construction - Cease construction. Obtain the appropriate permits from the Bldg. & Safety and Planning Departments or demolish the _____.	<input type="radio"/>	17. _____ (RCO 348)	Occupied RV/Trailer - Cease occupancy & disconnect all utilities to RV/Trailer.
<input type="radio"/>	15.12.020(J)(2) (RCO 457)	Unapproved Grading/Clearing - Cease grading/clearing/stockpiling/importing fill. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment.	<input type="radio"/>	17. _____ (RCO 348)	Excessive Animals - Remove or reduce the number of _____ to less than _____.
<input type="radio"/>	15.16.020 (RCO 457)	Substandard Structure - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects or demolish the structure.	<input type="radio"/>	17. _____ (RCO 348)	Unpermitted Land Use: _____ Cease all business activities. Obtain Planning Dept. approval prior to resuming business operations.
<input type="radio"/>	15.48.010 (RCO 457)	Unpermitted Mobile Home—Vacate mobile home. Obtain the appropriate permits from the Planning Dept. & Dept. of Bldg. & Safety prior to occupancy or remove Mobile Home.	<input type="radio"/>	17. _____ (RCO 348)	Excessive Outside Storage - Remove or reduce all outside storage to less than _____ square feet at the rear of the property.
<input type="radio"/>	15.48.040 (RCO 457)	Substandard Mobile Home/Trailer/RV - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects and Title 25 or demolish the Mobile Home/Trailer/RV.	<input type="radio"/>		
			<input type="radio"/>		

COMMENTS: ORD 541.5

IMPORTANT! CORRECTION(S) MUST BE COMPLETED BY: JAN. 11, 2009 FAILURE TO COMPLY BY THIS DATE, MAY RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE CITATION WITH FINES UP TO \$500.00 PER DAY, FOR EACH VIOLATION. YOU MAY BE CITED EACH DAY THAT THE VIOLATION(S) EXIST BEYOND THE CORRECTION DATE. IN ADDITION, OTHER ENFORCEMENT ACTION, PENALTIES AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR THE ABATEMENT AND ENFORCEMENT COSTS MAY RESULT IF COMPLIANCE IS NOT ACHIEVED BY THE CORRECTION DATE.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$ 62 AS DETERMINED BY THE BOARD OF SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO RIVERSIDE COUNTY ORDINANCE 725 AND RIVERSIDE COUNTY CODE 1.16.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE

PROPERTY OWNER  TENANT

\_\_\_\_\_  
CDL/CID#

\_\_\_\_\_  
D.O.B.

EXHIBIT NO. B

POSTED





Jay E. Orr  
DIRECTOR

Code Enforcement Department  
**County Of Riverside**  
Murrieta District Office  
39493 Los Alamos Road, Suite A  
Murrieta, California 92563  
(951) 600-6140 – Fax (951) 600-6190

## AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV08-06434

I, Ariana Meza, hereby declare:

1. I am employed by the Riverside County Code Enforcement Department; that my business address is:

County of Riverside  
Code Enforcement Department  
39493 Los Alamos Rd., Suite A  
Murrieta, CA 92563

2. That on **December 11, 2008** at **2:50pm**, I securely and conspicuously posted:
  - Notice of Violation and Order to Remove Rubbish
  - Notice of NonCompliance
  - "Do Not Dump Refuse" Sign
  - Notice of Violation (field NOV)

at the property described as:


**Property Address:** Two parcels east of 28428 Hampshire Dr., Canyon Lake, CA

**Assessor's Parcel Number:** 350-134-011

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on **December 12, 2008**, at Murrieta, California.

**CODE ENFORCEMENT DEPARTMENT**

By:   
Ariana Meza, Code Enforcement Technician

**EXHIBIT NO.**     B<sup>2</sup>



Jay E. Orr  
DIRECTOR

Code Enforcement Department  
**County Of Riverside**  
Murrieta District Office  
39493 Los Alamos Road, Suite A  
Murrieta, California 92563  
(951) 600-6140 – Fax (951) 600-6190

## NOTICE OF VIOLATION AND ORDER TO REMOVE RUBBISH

December 11, 2008

Haggins Const Corp  
3345 Florecita Dr.  
Altadena, CA 91001

RE: Two parcels East of 28428 Hampshire Dr., Canyon Lake, CA  
Case Number: CV08-06434

YOU ARE HEREBY NOTICED that the Riverside Code Enforcement Department has determined that conditions exist on the above-described real property which is further described as Assessor's Parcel No. 350-134-011, ("your property") which violate Riverside County Ordinance (RCO) No. 541.5, in that an unlawful accumulation of rubbish, trash, debris or other items dangerous or injurious to the health and welfare of persons or the environment is being maintained or permitted to exist thereon, constituting a public nuisance.

Due to the seriousness of the threat to public health, safety and welfare, a NOTICE OF NONCOMPLIANCE IS BEING RECORDED AGAINST YOUR PROPERTY, a copy of which is attached hereto.

**YOU ARE ORDERED TO ABATE THE PUBLIC NUISANCE WITHIN THIRTY (30) DAYS.** You are further ordered to bring your property into compliance with RCO 541.5 by removing all rubbish, trash, debris or other dangerous or injurious items from your property and depositing said items at a landfill, transfer station or collection site lawfully permitted to receive and dispose of such items. WARNING: THIS IS AN ORDER TO ABATE RUBBISH AND DEBRIS ONLY. DO NOT GRADE, DISC, OR OTHERWISE CLEAR THE PROPERTY OF NATURAL VEGETATION AS THIS MAY RESULT IN ADDITIONAL VIOLATIONS OF RIVERSIDE COUNTY ORDINANCES 457, 484, 742 OR 754 RELATING TO GRADING WITHOUT REQUIRED PERMITS, BLOWING SAND REGULATIONS, FUGITIVE DUST CONTROL AND NPDES. Please be advised that nothing in this paragraph supersedes or eliminates any order you have received from another County department or agency. If you have received an order from any other agency you believe conflicts with this notice, or have questions, please contact the Code Enforcement Officer named below at the telephone number provided.

By receipt of this Order, you are noticed that an administrative proceeding to abate a public nuisance has been initiated against you and your property, thus administrative abatement costs have commenced accruing, including but not limited to investigative and enforcement costs. You are liable for the full

repayment of these costs to the County of Riverside, together with actual costs to remove all rubbish, trash or debris and attorneys' fees, if applicable. Furthermore, these costs will be recorded as a lien via special assessment against your property. Failure to bring your property into compliance with RCO No. 541.5 could further subject you, as the owner or person in possession, to civil, administrative, and criminal penalties.

**YOU HAVE A RIGHT TO OBJECT TO THIS NOTICE WITHIN THIRTY (30) DAYS** and request a hearing in front of the Riverside County Board of Supervisors by making a written request addressed to Code Enforcement Department, 39493 Los Alamos Rd., Suite A, Murrieta, CA 92563, Attention Code Enforcement Technician A.Meza, (951) 600-6140 and postmarked no later than JANUARY 11, 2009.

**IF YOU DO NOT REQUEST A HEARING**, the public nuisance on your property will be abated by Riverside County Code Enforcement without further notice. A private, independent contractor will be hired to clear your property and you will be liable for all abatement costs, including administrative costs and attorneys' fees as defined in RCO 451.5.

IF A HEARING IS REQUESTED by you, further notice of the date and time of the hearing will be mailed to you. During the hearing, Code Enforcement Officers will present oral and/or documentary evidence to the Board of Supervisors as to why a public nuisance is deemed to exist on your property. You, your representatives or any interested person may also testify at the hearing and submit evidence regarding the conditions of your property.

At the end of the initial thirty (30) day period, or after a hearing in which an Order to Abate is issued against you and your property, the County Enforcement Officer shall immediately abate the violating conditions by use of a private, independent contractor. Thereafter, an Abatement Bill will be mailed to you demanding immediate payment for the costs of abatement, together with administrative costs and attorneys' fees. If the costs are not paid within fifteen (15) days of mailing, the costs shall become a recorded lien against your property and collected as a special assessment with the property taxes.

The Abatement Bill and Notice of Hearing, if a hearing is requested by you, will be mailed to you at the address listed on this notice. **IF YOU REQUEST A DIFFERENT MAILING ADDRESS TO BE USED**, you must make this request in writing to the undersigned prior to the expiration of the initial thirty (30) day time period.

**YOU ARE ENCOURAGED TO IMMEDIATELY CONTACT** the Code Enforcement Officer in writing or call (951) 600-6140 to discuss resolution of this matter.

CODE ENFORCEMENT DEPARTMENT

  
Ariana Meza  
Code Enforcement Technician

**PROOF OF SERVICE BY MAIL**

Case No: CV08-06434

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 39493 Los Alamos Road, Ste A, Murrieta, CA.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on December 12, 2008, I served a copy of the papers to which this proof of service is attached, entitled:

**Notice of Violation and Order to Remove Rubbish (RCO 541.5, Section 8.120)  
Copy of Case Photos  
Notice of Noncompliance**

By depositing a copy thereof in an envelope for deposit in the United States Postal Service & Certified Mail, return receipt requested, and addressed as follows:

Address: Haggins Const Corp  
3345 Florecita Dr.  
Altadena, CA 91001

The envelope was sealed and placed for collection and mailing at Murrieta, California, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed on December 12, 2008, at Murrieta District Office.

  
Ariana Meza, Code Enforcement Technician

Article # 7006 2760 0000 0574 1641

7006 2760 0000 0574 1641

<b>U.S. Postal Service™</b>	
<b>CERTIFIED MAIL™ RECEIPT</b>	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage &	Haggins Const Corp 3345 Florecita Dr. Altadena, CA 91001 CV08-06434 AM
Sent To	
Street, Apt. No., or PO Box No.	
City, State, ZIP+4	
<b>EXHIBIT NO.</b>	
PS Form 3800, August 2005	

BT

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery  <i>Remmit W. Haggan</i> <i>1/2</i></p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>Haggins Const Corp  3345 Florecita Dr.  Altadena, CA 91001  CV08-06434 AM</p> </div>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type: <i>2009</i>  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number  (Transfer from service label)</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p style="text-align: center;">7006 2760 0000 0574 1641</p>	

RECD  
JAN 07

EXHIBIT NO. BS

When recorded please mail to:  
Riverside County Code Enforcement Department  
(District III Office)  
39493 Los Alamos Road, Su A Murrieta, Ca. 92563  
Mail Stop No. 5155

DOC # 2008-0671636  
12/26/2008 08:00A Fee:NC  
Page 1 of 1  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



**NOTICE OF NONCOMPLIANCE**

024  
M  
026

In the matter of the Property of )  
HAGGINS CONST CORP )

Case No.: CV08-06434

**NOTICE IS HEREBY GIVEN** to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No.541.5, (RCC Title 8.120) described as ACCUMULATED RUBBISH. Such Proceedings are based upon the noncompliance of such real property, located at TWO PARCELS EAST OF 28428 HAMPSHIRE DRIVE, CANYON LAKE, CA, and more particularly described as Assessor's Parcel Number 350-134-011 and having a legal description of LOT 131 MB 042/015 TR 2257, Records of Riverside County, with the requirements of Ordinance No. 541.5, (RCC Title 8.120).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 39493 Los Alamos Rd., Suite A, Murrieta, CA 92563, Attention Code Enforcement Technician Ariana Meza, (951) 600-6140.

**NOTICE IS FURTHER GIVEN** in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.



COUNTY OF RIVERSIDE  
DEPARTMENT OF CODE ENFORCEMENT  
By: Mark Slocum  
Mark Slocum  
Code Enforcement Department

**ACKNOWLEDGEMENT**

State of California )  
County of Riverside )

On 12/18/08 before me, Elizabeth B. Ross, Notary Public, personally appeared Mark Slocum, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Elizabeth B. Ross  
Commission # 1558387 Comm. Expires March 12, 2009

**EXHIBIT NO.** C

Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #350134011-2

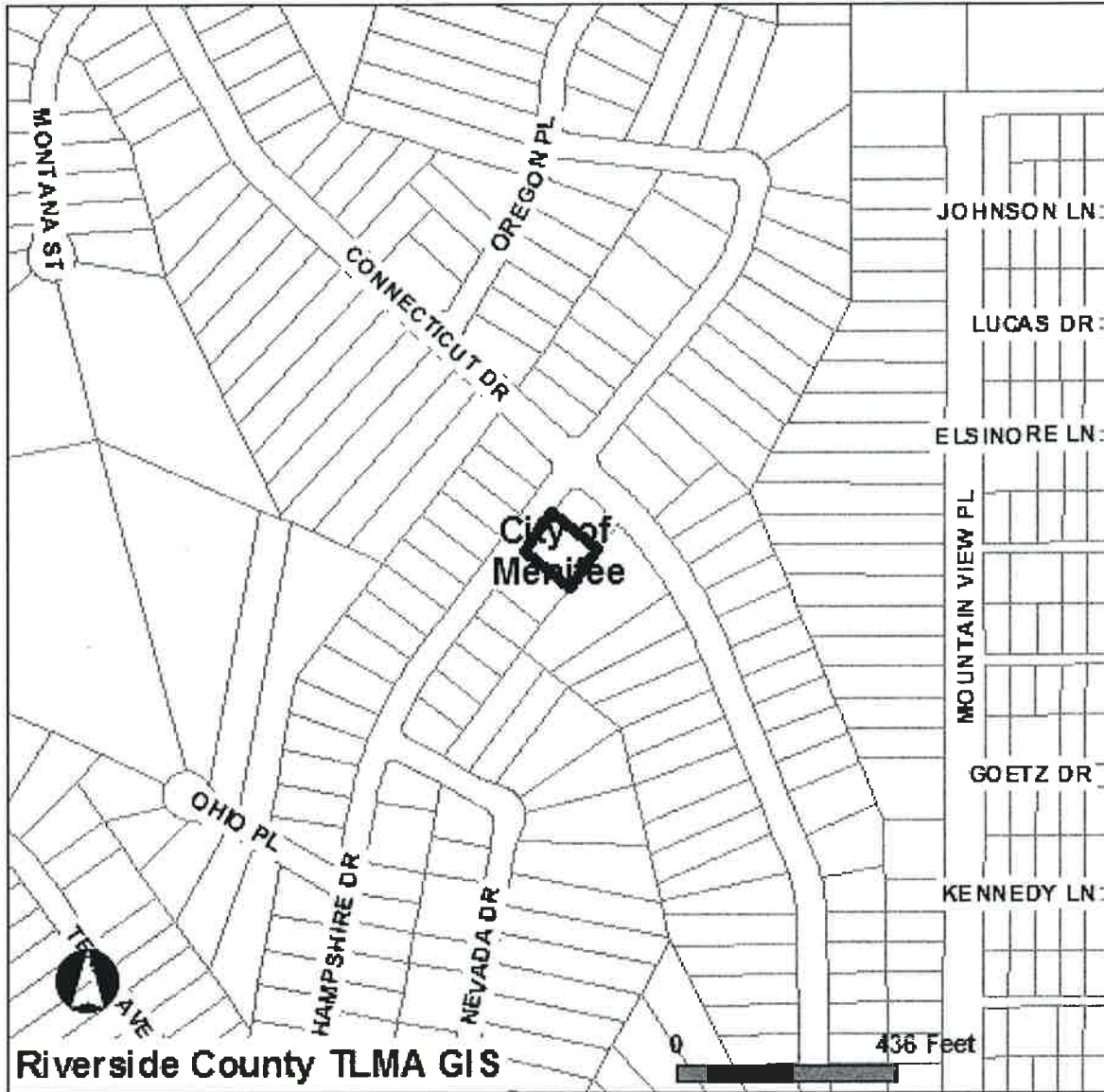
Parcel # 350134011-2

<b>Assessee:</b>	HAGGINS CONST CORP	<b>Land</b>	26,995
<b>Mail Address:</b>	3345 FLORECITA DR	<b>Full Value</b>	26,995
<b>City, State Zip:</b>	ALTADENA CA 91001	<b>Total Net</b>	26,995
<b>Real Property Use Code:</b>	YR		
<b>Base Year</b>	2006		
<b>Conveyance Number:</b>	0205280		
<b>Conveyance (mm/yy):</b>	3/2005		
<b>PUI:</b>	R070000		
<b>TRA:</b>	26-172		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	Lot 131 MB 042/015 TR 2257		

[View Parcel Map](#)

EXHIBIT NO.     D

RIVERSIDE COUNTY GIS



Selected parcel(s):  
350-134-011

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

**APNs**

350-134-011-2

**OWNER NAME / ADDRESS**

HAGGINS CONST CORP  
ADDRESS NOT AVAILABLE

**MAILING ADDRESS**

(SEE OWNER)  
3345 FLORECITA DR  
ALTADENA CA. 91001

**LEGAL DESCRIPTION**

EXHIBIT NO.     D<sup>2</sup>



RECORDED BOOK/PAGE: MB 42/15  
SUBDIVISION NAME: TR 2257  
LOT/PARCEL: 131, BLOCK: NOT AVAILABLE  
TRACT NUMBER: 2257

**LOT SIZE**

RECORDED LOT SIZE IS 0.26 ACRES

**PROPERTY CHARACTERISTICS**

NO PROPERTY DESCRIPTION AVAILABLE

**THOMAS BROS. MAPS PAGE/GRID**

PAGE: 837 GRID: E6

**CITY BOUNDARY/SPHERE**

CITY OF MENIFEE  
NOT WITHIN A CITY SPHERE  
ANNEXATION DATE: OCT. 1, 2008  
LAFCO CASE #: 2007-40-3&5  
NO PROPOSALS

**MARCH JOINT POWERS AUTHORITY**

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT (ORD. 813)**

JEFF STONE, DISTRICT 3

**TOWNSHIP/RANGE**

T5SR4W SEC 25

**ELEVATION RANGE**

1540/1544 FEET

**PREVIOUS APN**

NO DATA AVAILABLE

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**PLANNING**

---

**LAND USE DESIGNATIONS**

Consult with the city for land use information.

**AREA PLAN (RCIP)**

SUN CITY / MENIFEE VALLEY

**GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS**

NONE

**ZONING CLASSIFICATIONS (ORD. 348)**

See the city for more information

**ZONING DISTRICTS AND ZONING AREAS**

QUAIL VALLEY DISTRICT

**ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

**SPECIFIC PLANS**

NOT WITHIN A SPECIFIC PLAN

**AGRICULTURAL PRESERVE**

NOT IN AN AGRICULTURAL PRESERVE

**REDEVELOPMENT AREAS**

PROJECT AREA NAME: I-215 CORRIDOR  
SUBAREA NAME: QUAIL VALLEY  
AMENDMENT NUMBER: 1  
ADOPTION DATE: APR. 25, 2006  
ACREAGE: 1937 ACRES

**AIRPORT INFLUENCE AREAS**

NOT IN AN AIRPORT INFLUENCE AREA

**AIRPORT COMPATIBILITY ZONES**  
NOT IN AN AIRPORT COMPATIBILITY ZONE

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## **ENVIRONMENTAL**

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**CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA**  
NOT IN A CONSERVATION AREA

**CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**  
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

**WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP**  
NOT IN A CELL GROUP

**WRMSHCP CELL NUMBER**  
NOT IN A CELL

**HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)**  
NONE

**VEGETATION (2005)**  
Developed/Disturbed Land

---

## **FIRE**

---

**HIGH FIRE AREA (ORD. 787)**  
IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

**FIRE RESPONSIBILITY AREA**  
STATE RESPONSIBILITY AREA

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## **DEVELOPMENT FEES**

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**CVMSHCP FEE AREA (ORD. 875)**  
NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

**WRMSHCP FEE AREA (ORD. 810)**  
IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

**ROAD & BRIDGE DISTRICT**  
NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**  
NOT WITHIN THE EASTERN TUMF FEE AREA

**WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)**  
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.SOUTHWEST

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**  
SUN CITY/MENIFEE

**SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)**  
IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

**DEVELOPMENT AGREEMENTS**  
NOT IN A DEVELOPMENT AGREEMENT AREA

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## **TRANSPORTATION**

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**CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**  
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

**ROAD BOOK PAGE**  
65A

**TRANSPORTATION AGREEMENTS**  
NOT IN A TRANSPORTATION AGREEMENT

**CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS**  
NOT IN A CETAP CORRIDOR.

---

**HYDROLOGY**

---

**FLOOD PLAIN REVIEW**  
NOT REQUIRED.

**WATER DISTRICT**  
EMWD

**FLOOD CONTROL DISTRICT**  
RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

**WATERSHED**  
SAN JACINTO VALLEY

---

**GEOLOGIC**

---

**FAULT ZONE**  
NOT IN A FAULT ZONE

**FAULTS**  
WITHIN A 1/2 MILE OF  
FAULT IN BASEMENT ROCKS  
CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

**LIQUEFACTION POTENTIAL**  
NO POTENTIAL FOR LIQUEFACTION EXISTS

**SUBSIDENCE**  
NOT IN A SUBSIDENCE AREA

**PALEONTOLOGICAL SENSITIVITY**  
UNDETERMINED POTENTIAL.  
AREAS UNDERLAIN BY SEDIMENTARY ROCKS FOR WHICH LITERATURE AND UNPUBLISHED STUDIES ARE NOT AVAILABLE HAVE  
UNDETERMINED POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES. THESE AREAS MUST BE INSPECTED BY A  
FIELD SURVEY CONDUCTED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST.

---

**MISCELLANEOUS**

---

**SCHOOL DISTRICT**  
MENIFEE UNION & PERRIS UNION HIGH

**COMMUNITIES**  
QUAIL VALLEY

**COUNTY SERVICE AREA**  
IN OR PARTIALLY WITHIN  
QUAIL VALLEY #86 -  
ROAD MAINTAINANCE

**LIGHTING (ORD. 655)**  
ZONE B, 32.94 MILES FROM MT. PALOMAR OBSERVATORY

**2000 CENSUS TRACT**  
042717

**FARMLAND**  
OTHER LANDS

**TAX RATE AREAS**  
NOT AVAILABLE

**SPECIAL NOTES**  
NO SPECIAL NOTES

**CODE COMPLAINTS**  
NO CODE COMPLAINTS

Version 100826

**BOARD OF SUPERVISORS  
PUBLIC HEARING**

**December 14, 2010  
(Continued 9.3 of November 9, 2010)**

**AGENDA ITEM NO. 9.7**

**Supplemental Documents**

**Statement of Expense  
2 Parcels E/O Hampshire Drive, Canyon Lake  
Case No. CV08-06434**

**DISTRICT 3**

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE



PAMELA J. WALLS  
County Counsel

Assistant County Counsel  
KATHERINE A. LIND

3960 ORANGE STREET, SUITE 500  
RIVERSIDE, CA 92501  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 955-6363

November 10, 2010

## CONTINUATION NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties  
See Attached Proof of Service and  
Notice List)

Subject Property: 2 Parcels E/O Hampshire Dr., Canyon Lake  
Case No.: CV 08-06434; HAGGINS CONSTRUCTION CORP.  
APN: 350-134-011

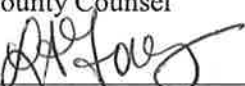
**NOTICE IS HEREBY GIVEN** that a hearing that was held before the Riverside County Board of Supervisors on **Tuesday, November 9, 2010, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, and **has been continued to Tuesday, December 14, 2010, at 9:30 a.m.** at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 2 Parcels E/O Hampshire Dr., Canyon Lake, Riverside County, California and more particularly described as Assessor's Parcel Number 350-134-011.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **one thousand, three hundred, twenty-two dollars and twenty-five cents (US \$1,322.25)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 9:00 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.**

PAMELA J. WALLS  
County Counsel

  
\_\_\_\_\_  
L. ALEXANDRA FONG  
Deputy County Counsel

Enclosure: Statement of Expense



# COUNTY OF RIVERSIDE

## Code Enforcement Administration

### STATEMENT OF EXPENSE WORKSHEET



**CASE NUMBER:** CV08-06434  
**OWNER:** HAGGINS CONST CORP  
**SITUS:** 2 PARCELS EAST OF 28428 HAMPSHIRE DR CANYON LAKE CA  
**APN:** 350-134-011-2  
**SUPERVISORIAL DISTRICT:** 3  
**AUTHORITY:** RIVERSIDE COUNTY ORDINANCE NO(s).  
 541 (RCC Chapter 8.120) & 725 (RCC Chapter 1.16)

Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER \$130.00/HR  
 SENIOR-SENIOR CODE ENFORCEMENT OFFICER \$129.00/HR  
 OFFICER- CODE ENFORCEMENT OFFICER II \$109.00/HR  
 TECH- CODE ENFORCEMENT TECHNICIAN \$82.00/HR

<u>DATE</u>	<u>DESCRIPTION</u>	<u>HOURS</u>	<u>AMOUNT</u>
11/05/08 - 02/03/09	CV08-06434: Officers- Bustillos/ Meza - Field Investigation/File Maintenance	1.50	\$123.00
10/21/10	Prepare/Attend Statement of Expense Hearing	0.50	\$65.00
<b>SUBTOTAL CODE ENFORCEMENT COSTS</b>		<b>2.00</b>	<b>\$188.00</b>
	<b>COUNTY COUNSEL- LEGAL CONSULTATION SERVICES-Includes Administrative Costs</b>		\$195.30
03/01/09	<b>CONTRACTOR SERVICES- Waste Management of the Desert</b>		\$818.95
10/19/10	Lot/Title Report		\$120.00
<b>TOTAL COSTS DUE</b>			<b>\$1,322.25</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 21st day of October, 2010, at Riverside, California.

Cuong Pham  
 Code Enforcement Department

# NOTICE LIST

Subject Property: 2 Parcels E/O 28428 Hampshire Dr., Canyon Lake; Case No.: CV 08-06434;  
APN: 350-134-011; District 3

HAGGINS CONSTRUCTION CORP  
ATT: KIMMIT HAGGINS  
3345 FLORECITA DRIVE  
ALTADENA CA 91001

7010 0290 0002 1422 4244

U.S. Postal Service <sup>TM</sup>	
CERTIFIED MAIL <sup>TM</sup> RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
OFFICIAL USE	
Postage	\$ 1.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54

MAILED 11/10/10

Postmark Here

Sent To	
Street, or PO	HAGGINS CONSTRUCTION CORP
City, S	3345 FLORECITA DRIVE
	ALTADENA CA 91001

PS Form 3800, August 2006 See Reverse for Instructions



1 **PROOF OF SERVICE**

2 Case No. CV 08-06434

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County  
5 of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my  
6 business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

7 That on November 10, 2010, I served the following document(s):

8 - **CONTINUED NOTICE OF HEARING RE: STATEMENT OF  
9 EXPENSE**

10 - **STATEMENT OF EXPENSE WORKSHEET**

11 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

12 **OWNERS OR INTERESTED PARTIES**  
13 **(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

14 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"  
15 with the office's practice of collection and processing correspondence for mailing. Under  
16 that practice it would be deposited with the U.S. Postal Service on that same day with  
17 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

18 \_\_\_\_\_ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices  
19 of the addressee(s).

20 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**  
21 **above is true and correct.**

22 \_\_\_\_\_ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**  
23 **whose direction the service was made.**

24 EXECUTED ON November 10, 2010, at Riverside, California.

25   
26 \_\_\_\_\_  
27 **BRENDA G. PEELER**  
28



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

November 15, 2010

RE CASE NO: CV0806434

I, Anita Bustillos, **hereby declare:**

I am employed by the Riverside County Code Enforcement Department; that my business address is 39493 Los Alamos Road, Suite #A, Murrieta, California 92563 .

That on 11/15/2010 at 8:16 a.m., I securely and conspicuously posted Continuation of Hearing Re: Statement of Expense at the property described as:

**Property Address:** ,

**Assessor's Parcel Number:** 350-134-011

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on November 15, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Anita Bustillos, Code Enforcement Technician

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**9.3**

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding Public Hearing on Statement of Expense Case No. CV 08-06434 located 2 Parcels E/O Hampshire Dr., Canyon Lake, APN: 350-134-011, 3<sup>rd</sup> District.

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, December 14, 2010 at 9:30 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on \_\_\_\_\_ November 9, 2010 \_\_\_\_\_ of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors  
Dated: November 9, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

By: \_\_\_\_\_ Deputy

AGENDA NO.  
9.3

xc: Co. Co., CED, Prop. Owner, COB