

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.24

During the oral communication section of the agenda for Tuesday, January 11, 2011, Mike Palmer made a presentation to the board regarding Vince Lombardi.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
9.24**

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MIKE Palmer

Address: 33281 ORTEGA HWY
(only if follow-up mail response requested)

City: LAKE ELSINORE CA, **Zip:** 92530

Phone #: _____

Date: 1-11-2011 **Agenda #** Presentation to the Board

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____