



**SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



967A

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
December 1, 2010

SUBJECT: Resolution No. 2011-1 Authorization to Convey Fee Simple Interests in Real Property – Martha McLean/Anza Narrows Park - Assessor's Parcel Numbers 187-210-007, 187-210-008 and 187-220-028 – District II

RECOMMENDED MOTION: That the Board of Directors:

1. Adopt Resolution No. 2011-1 Authorization to Convey Fee Simple Interests in Real Property located in City of Riverside, County of Riverside, commonly known as the Martha McLean/Anza Narrows Park, approximately 40 acres, Assessor's Parcel Numbers 187-210-007, 187-210-008 and 187-220-028, by Grant Deed to the City of Riverside.

BACKGROUND: Continued on page 2

2011-004D


Scott Bangle, General Manager

FINANCIAL DATA N/A	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30

Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

BY: 
Alex Gann

County Executive Office Signature

Policy
 Policy
 Consent
 Consent

MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT

On motion of Commissioner Buster, seconded by Commissioner Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
 Nays: None
 Absent: Tavaglione
 Date: January 11, 2011
 xc: Parks

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

Prev. Agn. Ref.:

District: II

Agenda Number:

13.3

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL
 BY: 
 CYNTHIA M. GUNZEL, D.A.

Dept't Recomm.:

Per Ext

SUBJECT: Resolution No. 2011-1 Authorization to Convey Fee Simple Interests in Real Property – Martha McLean/Anza Narrows Park - Assessor's Parcel Numbers 187-210-007, 187-210-008 and 187-220-028 – District II

RECOMMENDED MOTION:

2. Authorize the Chairman of the Board of Directors to execute the Grant Deed to complete the conveyance.
3. Authorize the General Manager, or his designee, to execute any other documents and administer all actions necessary to complete this transaction.

BACKGROUND: (continued from page 1)

The Riverside County Regional Park & Open-Space District (District) has owned and operated the Martha McLean/Anza Narrows Park (MM/AN Park) which is located in the City of Riverside, County of Riverside near Van Buren Blvd and Jurupa Ave. The District may plan, acquire, or dispose of real property, within or without the District boundaries, necessary to the full exercise of its powers. As part of its long-term strategic planning goals, it is focused on owning, holding and managing regional parks for the use and enjoyment of all the residents of the District. The District has determined that the Martha McLean/Anza Narrows Park would be better suited to fit within a municipality's park and recreation network of parks because of its size, location and characteristics. The District's focus is on owning, maintaining and operating parks that benefit residents on a larger scale or regional area. The District desires to convey the MM/AN Park to the City of Riverside.

Pursuant to California Public Resources Code Section 5540.6, the District may, by a four-fifths vote of the board of directors, convey real property to another public agency, dedicated and used for park and/or open-space purposes, provided the public agency agrees to continue to use the real property for those purposes. The District authorizes the conveyance by Grant Deed the fee simple interests in real property known as the Martha McLean/Anza Narrows Park, APNs 187-210-007, 187-210-008 and 187-220-028 located in Supervisorial District II to the City of Riverside with the condition that this park continues to be owned and operated for park purposes. The City of Riverside has accepted the terms and conditions in which this conveyance is to occur.

This has been reviewed and approved as to form by County Counsel.

1 BOARD OF DIRECTORS

RIVERSIDE COUNTY REGIONAL
PARK & OPEN-SPACE DISTRICT

2
3 RESOLUTION NO. 2011-1
4 AUTHORIZATION TO CONVEY INTERESTS IN REAL PROPERTY
5 TO THE CITY OF RIVERSIDE
6 IN THE INCORPORATED AREA OF RIVERSIDE,
7 COUNTY OF RIVERSIDE, CALIFORNIA
8 FEE SIMPLE INTERESTS OF ASSESSOR PARCEL NUMBERS
9 187-210-007, 187-210-008 AND 187-220-028 BY GRANT DEED

10 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the
11 Riverside County Regional Park & Open-Space District (District) in regular session assembled on
12 January 11, 2011, authorizes to convey the fee simple interests to the City of Riverside, in certain real
13 property consisting of approximately forty (40) acres in the incorporated area of Riverside, County of
14 Riverside, State of California, Assessor Parcel Numbers 187-210-007, 187-210-008 and 187-220-028,
15 more commonly known as the Martha McLean/Anza Narrows Park, as more particularly described and
16 shown on Exhibit "A", attached hereto and made a part hereof.

17 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board of Directors
18 of the District is authorized to execute the Grant Deed to complete the complete.

19 BE IT FURTHER RESOLVED AND DETERMINED that the General Manager, or his designee,
20 is authorized to execute any other documents and administer all actions necessary to complete the
21 transaction.

22 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board has given notice
23 hereof as provided in Section 6061 of the Government Code.

24 ROLL CALL:

25 Ayes: Buster, Stone, Benoit, and Ashley
Nays: None
Absent: Tavaglione

The foregoing is certified to be a true copy of a
resolution duly adopted by said Board of Super-
visors on the date therein set forth.
KECIA HARPER-IHEM Clerk of said Board

By _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 12-1-10
SYNTHIA M. GUNZEL DATE

Recorded at request of and return to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, CA 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (GOV. CODE 6103)

APNs: 187-210-007, 187-210-008, 187-220-028

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, a special district, Grantor, does hereby GRANT to the **CITY OF RIVERSIDE**, a California charter city and municipal corporation, Grantee, subject to the Conditions and Restrictions described below and any exceptions or easements of record, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

This conveyance imposes certain conditions and restrictions, herein provided, on Grantee for the use and disposition of the Property. Grantee covenants and agrees for itself and its successors or assigns that this conveyance of the fee simple interest in the Property described herein shall be subject to the conditions and restrictions that Grantee shall continue to use the land for park and/or open-space purposes and not to convey the property without the consent of the majority of the voters in the City of Riverside pursuant to an election pursuant to Public Resources Code Section 5540.6 and in accordance with the Public Park Preservation Act of 1971.

In the event that Grantee does not use the Property for park purposes, Grantee shall pay or transfer to Grantor sufficient compensation or land as required by the provisions of the Public Park Preservation Act of 1971 (commencing at California Public Resources Code Section 5400 et seq) to enable Grantor to replace the park land and the facilities thereon.

Dated as of _____

GRANTOR:
RIVERSIDE COUNTY REGIONAL PARK
& OPEN-SPACE DISTRICT, a special district

By: 
Chairman John J. Benoit
Board of Directors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: 
DERUTY

GRANTEE:
CITY OF RIVERSIDE, a California charter city and
municipal corporation

By: _____

FORM APPROVED COUNTY COUNSEL
BY:  DATE: 10-11-10
CYNTHIA M. GUNZEL

EXHIBIT "A"

That portion of Lot 2 of Evans Rio Rancho as shown by map on file in Book 10, at Pages 52 through 54 inclusive, records of Riverside County, California, described as follows:

Beginning at the most westerly corner of said Lot 2;

Thence S. $78^{\circ}15'00''$ E., along the northeasterly line of said Lot 2, 1,250.00 feet;

Thence S. $63^{\circ}15'00''$ E., 750.00 feet;

Thence S. $28^{\circ}34'30''$ E., 800.54 feet;

Thence S. $45^{\circ}08'07''$ W., 145.98 feet to the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded on July 8, 1960, as Instrument No. 60520;

Thence S. $04^{\circ}13'45''$ W. along the westerly line of said parcel conveyed to the City of Riverside, 456.35 feet, to the northerly line of Jurupa Avenue, 88.00 feet wide;

Thence N. $85^{\circ}46'15''$ W. along said northerly line of Jurupa Avenue, 319.08 feet, to the southwesterly line of said Lot 2;

Thence N. $44^{\circ}51'53''$ W. along said southwesterly line of Lot 2, 2,581.53 feet to the POINT OF BEGINNING.

Containing 37.774 acres more or less.

EXHIBIT A

A.P.N. 187-220-028
Fee Simple

That portion of Lot 2 of Evans Rio Rancho, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 10, Pages 52 through 54, inclusive, of Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the southwest corner of Rio Rancho, as shown by map filed in Book 32, Page 71, of Maps, in said Office of the County Recorder, said point lying on the northerly line of Jurupa Avenue as shown on said Evans Rio Rancho;

Thence North $85^{\circ}47'$ West along said northerly line of Jurupa Avenue, a distance of 232.27 feet;

Thence North $04^{\circ}13'$ East, a distance of 467.35 feet to the southwesterly line of that certain easement, described as Parcel No. 3, as conveyed by Santa Ana River Development Company to the City of Riverside, by deed recorded December 6, 1957, in Book 2188, Page 499, of Official Records of said County;

Thence South $35^{\circ}08'21''$ East along said southwesterly line, a distance of 99.08 feet;

Thence South $62^{\circ}53'49''$ East, continuing along said southwesterly line, a distance of 199.29 feet;

Thence North $86^{\circ}28'37''$ East, continuing along said southwesterly line, a distance of 86.02 feet to the northwesterly corner of said Rio Rancho;

Thence South $21^{\circ}14'$ West, along the westerly line of said Rio Rancho, a distance of 339.70 feet to the **POINT OF BEGINNING**;

EXCEPTING THEREFROM the southerly 11.00 feet.

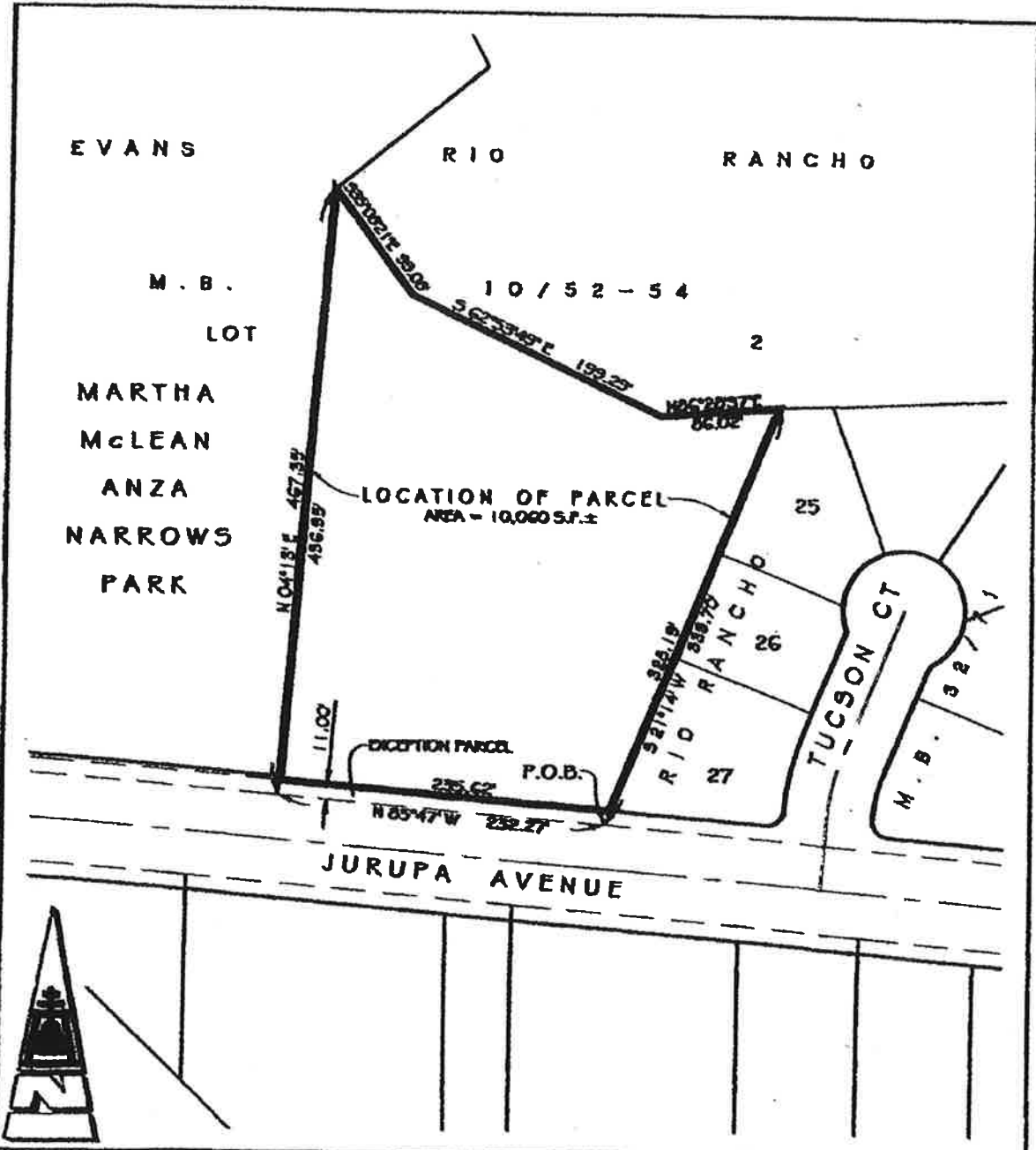
Containing 10,060 S.F., more or less.

RESERVING to the City of Riverside, a municipal corporation of the State of California, its successors and assigns, in, under, upon, over and along said parcel an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION, WATERLINE, SEWER and STORM DRAIN FACILITIES**, together with all necessary appurtenances.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/09/09 Date
Mark S. Brown, L.S. 5655
License Expires 9/30/09
Prep. 





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1" = 100' DRAWN BY: RICH DATE: 07/07/09 SUBJECT: JURUPA AVENUE GRADE SEPERATION - EXCESS RIGHT-OF-WAY

©COMMONWEALTH DOCUMENTS PUBLIC WORKS DIVISION UNDER COLLEGE OF 280-088

Exhibit "A" A.P.N.'s 187-210-007, 187-210-008 and 189-220-028



187210007

187210008

187220028

Legend

- Street
- A.P.N.'s 187210007, 187210008, 187220028
- Parcel Boundary



Produced by PARK PLANNING DIVISION

October 2010



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



966A

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
December 1, 2010

SUBJECT: Resolution No. 2010-7 Notice of Intention to Convey Fee Simple Interests in Real Property – Martha McLean/Anza Narrows Park - Assessor's Parcel Numbers 187-210-007, 187-210-008 and 187-220-028 – District II

RECOMMENDED MOTION: That the Board of Directors:

1. Adopt Resolution No. 2010-7 Notice of Intention to Convey Fee Simple Interests in Real Property located in City of Riverside, County of Riverside, commonly known as the Martha McLean/Anza Narrows Park, approximately 40 acres, Assessor's Parcel Numbers 187-210-007, 187-210-008 and 187-220-028, by Grant Deed to the City of Riverside.

BACKGROUND: Continued on page 2

2011-005D

Scott Bangle, General Manager

FINANCIAL DATA N/A	Current F.Y. Total Cost:	\$	In Current Year Budget: Budget Adjustment: For Fiscal Year:
	Current F.Y. Net County Cost:	\$	
	Annual Net County Cost:	\$	

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Alex Gann

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT

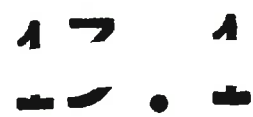
On motion of Commissioner Stone, seconded by Commissioner Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, January 11, 2011, at 1:30 p.m.

Ayes: Buster, Tavaglione, Stone; Benoit and Ashley
 Nays: None
 Absent: None
 Date: December 14, 2010
 xc: Parks, COB

Kecia Harper-Ihem
 Clerk of the Board
 By:
 Deputy

Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | District: II | Agenda Number:



FORM APPROVED COUNTY COUNSEL
BY:
CYNTHIA M. GUNZEL
12-1-10

SUBJECT: Resolution No. 2010-7 Notice of Intention to Convey Fee Simple Interests in Real Property – Martha McLean/Anza Narrows Park - Assessor's Parcel Numbers 187-210-007, 187-210-008 and 187-220-028 – District II

RECOMMENDED MOTION:

2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND: (continued from page 1)

The Riverside County Regional Park & Open-Space District (District) has owned and operated the Martha McLean/Anza Narrows Park (MM/AN Park) which is located in the City of Riverside, County of Riverside near Van Buren Blvd and Jurupa Ave. The District may plan, acquire, or dispose of real property, within or without the District boundaries, necessary to the full exercise of its powers. As part of its long-term strategic planning goals, it is focused on owning, holding and managing regional parks for the use and enjoyment of all the residents of the District. The District has determined that the Martha McLean/Anza Narrows Park would be better suited to fit within a municipality's park and recreation network of parks because of its size, location and characteristics. The District's focus is on owning, maintaining and operating parks that benefit residents on a larger scale or regional area. The District desires to convey the MM/AN Park to the City of Riverside.

Pursuant to California Public Resources Code Section 5540.6, the District may, by a four-fifths vote of the board of directors, convey real property to another public agency, dedicated and used for park and/or open-space purposes, provided the public agency agrees to continue to use the real property for those current and existing purposes. The District intends to convey by Grant Deed the fee simple interests in real property known as the Martha McLean/Anza Narrows Park, APNs 187-210-007, 187-210-008 and 187-220-028 located in Supervisorial District II to the City of Riverside with the condition that this park continues to be owned and operated for park purposes. The City of Riverside has accepted the terms and conditions in which this conveyance is to occur.

This has been reviewed and approved as to form by County Counsel.

1 BOARD OF DIRECTORS

RIVERSIDE COUNTY REGIONAL
PARK & OPEN-SPACE DISTRICT

2
3 RESOLUTION NO. 2010-7
4 NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY
5 TO THE CITY OF RIVERSIDE
6 IN THE INCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA
7 ASSESSOR'S PARCEL NUMBERS 187-210-007, 187-210-008 AND 187-220-028
8 BY GRANT DEED

9 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the
10 Board of Directors of the Riverside County Regional Park & Open-Space District in regular session
11 assembled on December 14, 2010, pursuant to Public Resources Code Section 5540.6, that it intends to
12 convey on or after January 11, 2011 to the City of Riverside, fee simple interests in certain real property
13 consisting of approximately forty (40) acres in the incorporated area of Riverside County, State of
14 California, Assessor Parcel Numbers 187-210-007, 187-210-008 and 187-220-028, more commonly
15 known as the Martha McLean/Anza Narrows Park, as more particularly described and shown on Exhibit
16 "A", attached hereto and made a part hereof. The terms and conditions of the proposed conveyance are
17 as follows: The Riverside County Regional Park and Open-Space District conveys the fee simple
18 interests in real property as described above subject to the conditions that the City of Riverside (City)
19 shall continue to use the interests in the real property for its current park purposes and not to convey the
20 interests in the real property without the consent of a majority of the voters of the City at an election
21 called and conducted by the council pursuant to Section 5540 of the Public Resources Code.

22 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of is directed
23 to give notice hereof as provided in Section 6061 of the California Government Code.

24 ROLL CALL:

25 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: 
Deputy

FORM APPROVED COUNTY COUNSEL
BY:  DATE: 12-1-10
CYNTHIA M. GUNZEL

EXHIBIT "A"

That portion of Lot 2 of Evans Rio Rancho as shown by map on file in Book 10, at Pages 52 through 54 inclusive, records of Riverside County, California, described as follows:

Beginning at the most westerly corner of said Lot 2;

Thence S. $78^{\circ}15'00''$ E., along the northeasterly line of said Lot 2, 1,250.00 feet;

Thence S. $63^{\circ}15'00''$ E., 750.00 feet;

Thence S. $28^{\circ}34'30''$ E., 800.54 feet;

Thence S. $45^{\circ}08'07''$ W., 145.98 feet to the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded on July 8, 1960, as Instrument No. 60520;

Thence S. $04^{\circ}13'45''$ W. along the westerly line of said parcel conveyed to the City of Riverside, 456.35 feet, to the northerly line of Jurupa Avenue, 88.00 feet wide;

Thence N. $85^{\circ}46'15''$ W. along said northerly line of Jurupa Avenue, 319.08 feet, to the southwestery line of said Lot 2;

Thence N. $44^{\circ}51'53''$ W. along said southwestery line of Lot 2, 2,581.53 feet to the POINT OF BEGINNING.

Containing 37.774 acres more or less.

EXHIBIT A

A.P.N. 187-220-028
Fee Simple

That portion of Lot 2 of Evans Rio Rancho, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 10, Pages 52 through 54, inclusive, of Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the southwest corner of Rio Rancho, as shown by map filed in Book 32, Page 71, of Maps, in said Office of the County Recorder, said point lying on the northerly line of Jurupa Avenue as shown on said Evans Rio Rancho;

Thence North 85°47' West along said northerly line of Jurupa Avenue, a distance of 232.27 feet;

Thence North 04°13' East, a distance of 467.35 feet to the southwesterly line of that certain easement, described as Parcel No. 3, as conveyed by Santa Ana River Development Company to the City of Riverside by deed recorded December 6, 1957, in Book 2188, Page 499, of Official Records of said County;

Thence South 35°08'21" East along said southwesterly line, a distance of 99.08 feet;

Thence South 62°53'49" East, continuing along said southwesterly line, a distance of 199.29 feet;

Thence North 86°28'37" East, continuing along said southwesterly line, a distance of 86.02 feet to the northwesterly corner of said Rio Rancho;

Thence South 21°14' West, along the westerly line of said Rio Rancho, a distance of 339.70 feet to the **POINT OF BEGINNING**;

EXCEPTING THEREFROM the southerly 11.00 feet.

Containing 10,060 S.F., more or less.

RESERVING to the City of Riverside, a municipal corporation of the State of California, its successors and assigns, in, under, upon, over and along said parcel an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION, WATERLINE, SEWER and STORM DRAIN FACILITIES**, together with all necessary appurtenances.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/09/09 Date  Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/09



Exhibit "A"
A.P.N.'s 187-210-007, 187-210-008 and 189-220-028






187210007

187210008

187220028

Legend

-  Street
-  A.P.N.'s 187210007, 187210008, 187220028
-  Parcel Boundary



Produced by PARK PLANNING DIVISION

October 2010



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

December 27, 2010

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2010-7

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME: Thursday, December 30, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PE Legals [legals@pe.com]
Sent: Monday, December 27, 2010 8:56 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: RES. 2010-7

I have received for publication as soon as I have a proof I will email it to you for your review.

Kimberly Solis

enterprisemedia

Publisher of The Press Enterprise

Kimberly Solis • Legal Advertising Department • 1-800-880-0345 • Fax: 951-368-9018

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Monday, December 27, 2010 7:56 AM
To: PE Legals
Subject: FOR PUBLICATION: RES. 2010-7

One more, Notice of Public Hearing, for publication on Thursday, Dec. 30, 2010. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS

1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

December 27, 2010

RIVERSIDE COUNTY RECORD
ATTN: LEGALS
P.O. BOX 3187
RIVERSIDE, CA 92519

FAX (951) 685-2961
E-MAIL: recordmde@aol.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2010-7

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME: Thursday, December 30, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: recordmde@aol.com
Sent: Monday, December 27, 2010 8:55 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: RES. 2010-7

Hey Cecilia,

Hope you had a good Christmas.

I have received the notice and exhibit for publication.

Have a nice day.

Mike

-----Original Message-----

From: Gil, Cecilia <CCGIL@rcbos.org>
To: recordmde@aol.com
Sent: Mon, Dec 27, 2010 7:56 am
Subject: FOR PUBLICATION: RES. 2010-7

Notice of Public Hearing, for publication on Thursday, Dec. 30, 2010. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF DIRECTORS OF THE COUNTY OF RIVERSIDE REGIONAL PARK & OPEN-SPACE DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Directors of the Riverside County Regional Park & Open-Space District, on the 1st Floor, County Administrative Center, Board of Supervisors Chambers, 4080 Lemon Street, Riverside, on **Tuesday, January 11, 2011 at 1:30 p.m.** to consider adoption of the following:

Resolution No. 2010-7

NOTICE OF INTENTION TO CONVEY INTERESTS IN REAL PROPERTY
TO THE CITY OF RIVERSIDE
IN THE INCORPORATED AREA OF RIVERSIDE,
COUNTY OF RIVERSIDE, CALIFORNIA
FEE SIMPLE INTERESTS OF ASSESSOR PARCEL NUMBERS
187-210-007, 187-210-008 AND 187-220-028 BY GRANT DEED

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Directors of the Riverside County Regional Park & Open-Space District in regular session assembled on December 14, 2010, pursuant to Public Resources Code Section 5540.6, that it intends to convey on or after January 11, 2011, to the City of Riverside, fee simple interests in certain real property consisting of approximately forty (40) acres in the incorporated area of Riverside, County of Riverside, State of California, Assessor Parcel Numbers 187-210-007, 187-210-008 and 187-220-028, more commonly known as the Martha McLean/Anza Narrows Park, as more particularly described and shown on Exhibit "A", attached hereto and made a part hereof. The terms and conditions of the proposed conveyance are as follows: The Riverside County Regional Park and Open-Space District conveys the fee simple interests in real property as described above subject to the conditions that the City of Riverside (City) shall continue to use the interests in the real property for its current park purposes and not to convey the interests in the real property without the consent of a majority of the voters of the City at an election called and conducted by the council pursuant to Section 5540 of the Public Resources Code.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of is directed to give notice hereof as provided in Section 6061 of the California Government Code.

(INSERT EXHIBIT A)

ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on December 14, 2010.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 27, 2010

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

EXHIBIT "A"

That portion of Lot 2 of Evans Rio Rancho as shown by map on file in Book 10, at Pages 52 through 54 inclusive, records of Riverside County, California, described as follows:

Beginning at the most westerly corner of said Lot 2;

Thence S. $78^{\circ}15'00''$ E., along the northeasterly line of said Lot 2, 1,250.00 feet;

Thence S. $63^{\circ}15'00''$ E., 750.00 feet;

Thence S. $28^{\circ}34'30''$ E., 800.54 feet;

Thence S. $45^{\circ}08'07''$ W., 145.98 feet to the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded on July 8, 1960, as Instrument No. 60520;

Thence S. $04^{\circ}13'45''$ W. along the westerly line of said parcel conveyed to the City of Riverside, 456.35 feet, to the northerly line of Jurupa Avenue, 88.00 feet wide;

Thence N. $85^{\circ}46'15''$ W. along said northerly line of Jurupa Avenue, 319.08 feet, to the southwesterly line of said Lot 2;

Thence N. $44^{\circ}51'53''$ W. along said southwesterly line of Lot 2, 2,581.53 feet to the POINT OF BEGINNING.

Containing 37.774 acres more or less.

EXHIBIT A

A.P.N. 187-220-028
Fee Simple

That portion of Lot 2 of Evans Rio Rancho, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 10, Pages 52 through 54, inclusive, of Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the southwest corner of Rio Rancho, as shown by map filed in Book 32, Page 71, of Maps, in said Office of the County Recorder, said point lying on the northerly line of Jurupa Avenue as shown on said Evans Rio Rancho;

Thence North 85°47' West along said northerly line of Jurupa Avenue, a distance of 232.27 feet;

Thence North 04°13' East, a distance of 467.35 feet to the southwesterly line of that certain easement, described as Parcel No. 3, as conveyed by Santa Ana River Development Company to the City of Riverside by deed recorded December 6, 1957, in Book 2188, Page 499, of Official Records of said County;

Thence South 35°08'21" East along said southwesterly line, a distance of 99.08 feet;

Thence South 62°53'49" East, continuing along said southwesterly line, a distance of 199.29 feet;

Thence North 86°28'37" East, continuing along said southwesterly line, a distance of 86.02 feet to the northwesterly corner of said Rio Rancho;

Thence South 21°14' West, along the westerly line of said Rio Rancho, a distance of 339.70 feet to the **POINT OF BEGINNING**;

EXCEPTING THEREFROM the southerly 11.00 feet.

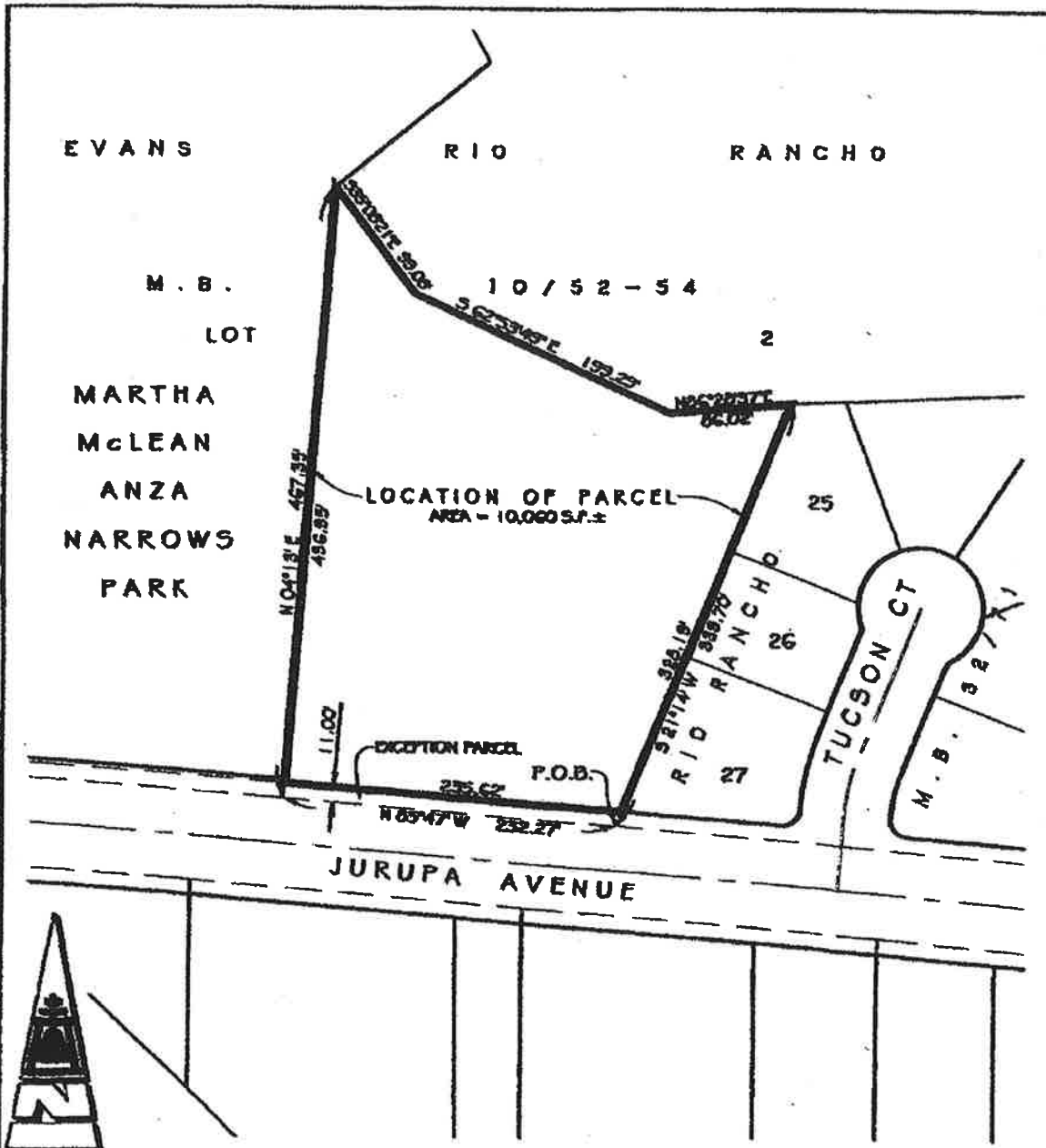
Containing 10,060 S.F., more or less.

RESERVING to the City of Riverside, a municipal corporation of the State of California, its successors and assigns, in, under, upon, over and along said parcel an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION, WATERLINE, SEWER and STORM DRAIN FACILITIES**, together with all necessary appurtenances.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/09/09 Date
Mark S. Brown, L.S. 5655 License Expires 9/30/09
Prep. 





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1" = 100' DRAWN BY: RICH DATE: 07/07/09

SUBJECT: JURUPA AVENUE GRADE SEPERATION - DCESS RIGHT-OF-WAY

©2009 RIVERSIDE COUNTY PUBLIC WORKS DEPARTMENT UNDER ACT 220-028




Exhibit "A"
A.P.N.'s 187-210-007, 187-210-008 and 189-220-028

187210007

187210008

187220028

Legend

-  Street
-  A.P.N.'s 187210007, 187210008, 187220028
-  Parcel Boundary



Produced by PARK PLANNING DIVISION

October 2010



⑨ REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209
 FAX (951) 368-9026

① BILLING PERIOD 12/30/10 - 12/30/10
 ⑤ BILLING DATE 12/30/10
 ③ TOTAL AMOUNT DUE 877.50
 ⑩ ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 FOR BILLING INFORMATION CALL (951) 368-9713
 * UNAPPLIED AMOUNT ⑩ TERMS OF PAYMENT Due Upon Receipt
 ⑪ PAGE NO 1

⑥ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑦ BILLED ACCOUNT NUMBER 045202 | REP NO LE04

Statement #: 56576152 Amount Paid \$ _____ Your Check # _____

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑩ DATE	⑪ REFERENCE	⑫ ⑬ ⑭ DESCRIPTION-OTHER COMMENTS/CHARGES	⑮ SAU SIZE ⑯ BILLED UNITS	⑰ RATE	⑱ GROSS AMOUNT	⑳ NET AMOUNT
12/30	4260228 CO	RESOLUTION NO. 2010-7 Class : 10 Ctext Ad# 10508975 Placed By : Cecilia Gil	675 L	1.30		877.50

*Parks
13.1 of 12/14/10*

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2011 JAN 11 PM 12:34

⑳ *CURRENT NET AMOUNT DUE	㉑ 30 DAYS	60 DAYS	OVER 90 DAYS	* UNAPPLIED AMOUNT	㉒ PLEASE PAY THIS AMOUNT
					877.50

THE PRESS-ENTERPRISE  P.O. BOX 12009
 RIVERSIDE, CA 92502-2209
 TELEPHONE (951) 368-9711
 (951) 368-9720 □ (951) 368-9713

ADVERTISING STATEMENT/INVOICE

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE



⑳ STATEMENT NUMBER	㉑ BILLING PERIOD	⑥ BILLED ACCOUNT NUMBER	⑦ ADVERTISER/CLIENT NUMBER	⑧ ADVERTISER/CLIENT NAME
56576152	12/30/10 - 12/30/10	045202		BOARD OF SUPERVISORS

13.3 1/11/11



ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on December 14, 2010.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 27, 2010 Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

3001 11/14/10 11:14 AM



The Riverside County Record Newspaper

Western Riverside County's Only Hometown Newspaper

Since 1955

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e-mail: recorddhb@aol.com

INVOICE

December 29, 2010

Riverside County
Clerk of the Board
4080 Lemon Street, 1st Floor
P.O. Box 1147
Riverside, CA 92502- 1147

Legal Advertising

Notice of Public Hearing

Your: Resolution No.2010-7
Our #0980

41.50 column inches x \$8. 94 = \$371.01

Publish one (1) week: December 30, 2010

Amount Due: \$371.01

Thank You,

Cathy Sypin-Barnes

*Parkes
13.1 of 12/14/10
1br*

2011 JAN - 5 PM 2:38

RECEIVED
CLERK / SO. CL. OF JUDGES
ADVISORS

Affidavit of Publication

(2015.5 C.C.P.)

County of Riverside

State of California

Catherine Sypin-Barnes, being first duly sworn, deposes and says: That at all times hereinafter, mentioned that she was a citizen of the United States, over the age of eighteen years, and a resident of said County, and was at and during all said times the principal clerk of the printer and publisher of The Riverside County Record-News, a newspaper of general circulation, adjudicated by court decree, printed and published weekly in said County of Riverside, State of California, that said Riverside County Record-News is and was at all times herein mentioned, a newspaper of general circulation as that term is defined in section 4460 of the Political Code, and, as provided by that section, is published for the dissemination of local and telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and is not devoted to nor published for the interest, entertainment or instruction of a particular class, profession, trade, calling, race or denominations; that at all said time said newspaper has been established, printed and published in said County and State at regular intervals for more than one year preceding the date of publication of the notice hereinafter mentioned; that said notice was set in type not smaller than nonpareil and was preceded with words printed in black face type not smaller than nonpareil describing and expressing in general terms the purport and character of the notice intended to be given; that the

RIVERSIDE COUNTY RECORD NEWSPAPER

of which the annexed is a printed copy, published and printed in said newspaper in at least 1 weekly issues, as follows:

December 30, 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Dated: December 30, 2010
at Riverside, California

DIRECTORS OF THE COUNTY OF RIVERSIDE REGIONAL PARK & OPEN-SPACE DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Directors of the Riverside County Regional Park & Open-Space District, on the 1st Floor, County Administrative Center, Board of Supervisors Chambers 4080 Lemon Street, Riverside, on Tuesday, January 11, 2011 at 1:30 p.m. to consider adoption of the following:

Resolution No. 2010-7

NOTICE OF INTENTION TO CONVEY INTERESTS IN REAL PROPERTY TO THE CITY OF RIVERSIDE IN THE INCORPORATED AREA OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA FEE SIMPLE INTERESTS OF ASSESSOR PARCEL NUMBERS 187-210-007, 187-210-008 AND 187-220-028 BY GRANT DEED

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Directors of the Riverside County Regional Park & Open-Space District in regular session assembled on December 14, 2010, pursuant to Public Resources Code Section 5540.6, that it intends to convey on or after January 11, 2011, to the City of Riverside, fee simple interests in certain real property consisting of approximately forty (40) acres in the incorporated area of Riverside, County of Riverside, State of California, Assessor Parcel Numbers 187-210-007, 187-210-008 and 187-220-028, more commonly known as the Martha McLean/Anza Narrows Park, as more particularly described and shown on Exhibit "A", attached hereto and made a part hereof. The terms and conditions of the proposed conveyance are as follows: The Riverside County Regional Park and Open-Space District conveys the fee simple interests in real property as described above subject to the conditions that the City of Riverside (City) shall continue to use the interests in the real property for its current park purposes and not to convey the interests in the real property without the consent of a majority of the voters of the City at an election called and conducted by the council pursuant to Section 5540 of the Public Resources Code.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of is directed to give notice hereof as provided in Section 8061 of the California Government Code.

EXHIBIT "A"

That portion of Lot of Evans Rio Ranch as shown by map on file in Book 10, at Pages 52 through 54 inclusive, records of Riverside County, California, described as follows:

Beginning at the most westerly corner of said Lot 2;

Thence S. 78° 15' 00" E., along the northeasterly line of said Lot 2, 1,250 feet;

Thence S. 63° 15' 00" E., 750.00 feet;

Thence S. 28° 34' 30" E., 800.54 feet;

Thence S. 45° 08' 07" W., 145.98 feet to the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded on July 8, 1960, as Instrument No. 60520;

Thence S. 04° 13' 45" W, along the westerly line of said parcel conveyed to the City of Riverside, 456.35 feet, to the northerly line of Jurupa Avenue, 88.00 feet wide;

Thence S. 85° 46' 15" W, along said northerly line of Jurupa Avenue, 319.08 feet, to the southwestwesterly line of said Lot 2;

Thence S. 44° 5' 53" W, along said northerly line of Lot 2, 2,581.53 feet to the POINT OF BEGINNING.

Containing 37.774 acres more or less

EXHIBIT A

A.P.N. 187-220-028
Fee Simple

That portion of Lot 2 of Evans Rio Ranch, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 10, Pages 52 through 54, inclusive, of Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the southwest corner of Rio Ranch, as shown by map filed in Book 32, Page 71, of Maps, in said Office of the County Recorder, said point being on the northerly line of Jurupa Avenue, as herein as said Evans Rio Ranch;

Thence North 85°47' West along said northerly line of Jurupa Avenue, a distance of 232.27 feet;

Thence North 04°13' East, a distance of 456.35 feet to the southwestwesterly line of that certain easement, described as Parcel No. 3, as conveyed by Santa Ana Area Development Company to the City of Riverside by deed recorded December 6, 1957, in Book 2188, Page 492, of Official Records of said County;

Thence South 35°08'21" East along said southwestwesterly line, a distance of 99.08 feet;

Thence South 62°33'49" East, continuing along said southwestwesterly line, a distance of 199.29 feet;

Thence North 85°26'32" East, continuing along said southwestwesterly line, a distance of 86.02 feet to the northwesterly corner of said Rio Ranch;

Thence South 21°14' West, along the westerly line of said Rio Ranch, a distance of 339.70 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the southerly 11.00 feet.

Containing 10,050 S.F. more or less.

RESERVING to the City of Riverside, a municipal corporation of the State of California, its successors and assigns, in, upon, over and along said parcel an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, removal and removal of ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION, WATERLINE, SEWER and STORM DRAIN FACILITIES, together with all necessary appurtenances.

This declaration was prepared by the use of Maps and direction in conformity with the requirements of the California Surveyors Act.

[Signature] Date *[Signature]*

Mich. E. Brown, L.S. 5433
License Expires 03/31/10

Public Notary License #123456789
Page 1

