

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



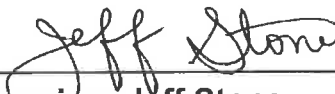
FROM: Supervisor Jeff Stone **SUBMITTAL DATE:** January 25, 2011

SUBJECT: Renewal of the Revised Local Emergency Declaration for Riverside County due to the Epidemic Infestation of Bark Beetles in the Mountain Communities of Idyllwild and Pine Cove.

RECOMMENDED MOTION: That the Declaration relating to the Emergency due to the Epidemic Infestation of Bark Beetles in the Mountain Communities of Idyllwild and Pine Cove adopted as Agenda Item 3.42 on March 5, 2002, Resolution Number 2002-97, and revised on September 10, 2002 to include "severe drought and fire hazard" be renewed.

BACKGROUND: The Riverside County Fire Department has reviewed the emergency conditions necessitating the Declaration of March 5, 2002, and as revised on September 10, 2002, and finds that these conditions still exist. Government Code Section 8630 requires the Board to review the need for continuation of the Local Emergency every 14 days.

CLERK OF THE BOARD: Due to the unique circumstances and unknown duration of this situation, request that renewal of this Declaration be automatically submitted as an agenda item every 14 days until request to terminate is submitted by the Riverside County Board of Supervisors.




Supervisor Jeff Stone
Third District

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: January 25, 2011
xc: Supvr. Stone, COB, Fire

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Angelo

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 955-3806

Date: 1/24/2011 **Agenda #** 2.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
 Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____