Departmental Concurrence

Policy

Policy

## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency

SUBJECT: Substantial Amendment to the 2010-2011 One Year Action Plan

RECOMMENDED MOTION: That the Board of Supervisors amend the 2010-2011 One-Year Action Plan,

of the 2009-2014 Five-Year Consolidated Plan, to add the following projects:

Fair Housing Public Facility Fund (CDBG)

\$18,000

Whiteside Manor Independent Living Program (CDBG)

\$10,000

El Descanso Migrant Shower Facility (ESG)

\$22,500

BACKGROUND: The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan as well as any significant increases in funding to an existing project are considered to be substantial amendments.

(Continued)

Robert Field

Assistant County Executive Officer/EDA

**FINANCIAL** 

**Current F.Y. Total Cost:** 

\$0

In Current Year Budget:

N/A N/A

DATA

**Current F.Y. Net County Cost: Annual Net County Cost:** 

\$0 \$0

**Budget Adjustment:** For Fiscal Year:

2010/2011

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: NO** 

SOURCE OF FUNDS: Community Development Block Grant and Emergency Shelter Grant - U.S. Department of Housing and Urban Development

Positions To Be **Deleted Per A-30** Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

**County Executive Office Signature** 

Jennifer

### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Navs:

None

Absent:

None

Date:

February 1, 2011

XC:

EDA

WH 150 52 78 8:33

Kecia Harper-Ihem Clerk of the Board

Prev. Agn. Ref.: 16.4, 05/04/10

District: ALL

CONTRACT CURRENT

Agenda Number:

Form 11 (Rev 06/2003)

Economic Development Agency Substantial Amendment to the 2010-2011 One Year Action Plan January 20, 2011 Page 2

### BACKGROUND:(Continued)

The projects, as described in Attachment A, have all been determined to be eligible and meet a National Objective of the CDBG and ESG programs. Staff recommends approval of the new project and the substantial amendment.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendments to the 2010-2011 Five-Year Consolidated Plan and the 2009-2014.

ATTACHMENTS: Project Descriptions Public Notice – 12/30/10

## ATTACHMENT A 2010-2011 One Year Action Plan Amendment

•Project:

Fair Housing Public Facility Fund

•Eliaibility:

570.208(a)(2)

Sponsor:Address:

Fair Housing Council of Riverside County, Inc. 3933 Mission Inn Ave., Riverside, CA 92501

**Funding**: \$18,000 - CDBG

**Project Description**: The program provides a vital range of no cost fair housing services to eligible clientele throughout Riverside County that are victimized and affected by illegal housing practices. CDBG funds will be used for a percentage of the mortgage interest expense.

Site Location: 3933 Mission Inn Ave., Riverside, CA 92501

Benefit: 570.208 (a)(2)(i)(B) LMC

**Number Served:** 

•Project:

Whiteside Manor Independent Living Program

•Eligibility:

570.201 (e)

•Sponsor:

Whiteside Manor

•Address:

2743 Orange Street, Riverside, CA 92501

**Funding:** \$10,000 - CDBG

**Project Description**: Whiteside Manor will provide complete services for men and women seeking recovery from the disease of alcoholism and/or chemical dependency. The center provides independent living to clients while living at the facility. Counseling services are also provided. CDBG funds will be used for staff salaries, rent and utilities.

Site Location: 8567 Janet street Riverside, CA 92503

Benefit: 570.208 (a)(2)(i)(B) LMC

Number Served: 10

•Project: El Descanso Migrant Showers Facilities

•Eligibility: N/A

•Sponsor: Desert Alliance for Community Empowerment •Address: 53-990 Enterprise Way, Coachella, CA 92236

Funding: \$22,500 - ESG

**Project Description**: The El Descanso Agricultural Worker Shower Facility provides a no-cost shower and comfort facility to homeless migrant farm workers. ESG funding will be used for facility maintenance and upkeep, bathing supplies, and transportation costs. The project will serve 600 homeless migrant workers.

Site Location: Intersection of Hammond Ave and Ave 66, Mecca, CA 92254

Benefit: N/A

Number Served: 600

# Notice of Public Comment Period Substantial Amendment of the 2010-2011 One Year Action Plan

The County or Riverside hereby notifies concerned members of the public, pursuant to 24 CFR 91.105 and 24 CFR 91.505, of its intent to amend the 2010-2011 One-Year Action Plan of the 2009-2014 Consolidated Plan by the following actions:

Whiteside Manor Independent Living Program	\$10,000	Add CDBG Project
Fair Housing Public Facility Project	\$18,000	Add CDBG Project
El Descanso Migrant Shower Facility	\$22,500	Add ESG Project

A determination regarding the proposed amendment to the 2009-2014 Consolidated Plan has been scheduled on or about February 1, 2011, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so in writing and orally by contacting the Economic Development Agency at: 3403 10<sup>th</sup> Street, Suite 500, Riverside, CA, 92501, (951) 955-8916, or Fax (951) 955-9505. Both oral and written comments must be received for this item no later than 5:00 PM on January 31, 2011.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after February 1, 2011, will not be considered by HUD.

## THE Press-NTERPRISE

#### CLASSIFIED RECEIPT **ADVERTISING**

Printed by: Gribbin, Kristin

at: 2:10 pm on: Tuesday, Dec 28, 2010

3450 Fourteenth St. Riverside, CA 92501-3878

1-800-880-0345 951-684-1200 951-368-9018 Fax

**Payment Information** 

Payment #

**Type** 

**Card Holder** 

Exp.

**Approval** Total payments: Amount \$ 0.00

Note: Advertising may be subject to credit approval.

Gross price: Net price: \$ 107.90

\$ 107.90

Total payments:

\$ 0.00

**Amount Due:** 

\$ 107.90

Account Information -

Phone #: (951) 955-0584

Name: EDA COMMUNITY PLANNING

DIVISIO

Date

Address: 3133 MISSION INN AVE

RIVERSIDE CA

92507

Acct #: 044692

Client:

Placed by: MELISSA VALDIVIA

Fax #: (951) 955-4696

Ad Copy:

**Notice of Public Comment Period** Substantial Amendment of the 2010-2011 One Year
Action Plan

The County or Riverside hereby notifies concerned members of the public, pursuant to 24 CFR 91.105 and 24 CFR 91.305 of its intent to amend the 2010-2011 One-Year Action Plan of the 2009-2014 Consolidated Plan by the following actions:

Year Action Plan of the 2009-2014 Consolidated Plan by the following actions:
Whiteside Manor Independent Living Program
For Housing Public Facility Project
El Descanso Migrant
Shower Facility
A determination regarding the proposed amendment to the 2009-2014 Consolidated Plan has been scheduled on or about February 1, 2011, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.
Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so in writing and orally by contacting the Economic Development Agency at: 3403 10th Street, Suite 500, Riverside, CA, 92501, (951) 955-9305. Both oral and written comments must be received for this item no later than 5:00 PM on January 31, 2011.
Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 6.11 West Sikh Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received of the February 1, 2011, will not be considered by HUD.

### Ad Information

Classification: Legals

Publications: Press-Enterprise

Start date: 12-30-10 Stop date: 12-30-10

Insertions: 1

Rate code: LE-County

Ad type: Ad Liner Taken by: Gribbin, Kristin

Size: 2x41.250

Bill size: 83.00x 5.14 agate lines