

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.4

During the oral communication section of the agenda for Tuesday, February 1, 2011, Martin Sanderson read his statement into the record.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
9.4**

Martin Sanderson
P.O. Box 811, Cabazon, CA 92230
(951) 922-1880

February 1, 2011

Dear Riverside County Supervisors:

Re: Information concerning Code Enforcement Violations by Set Free at
below listed residences in Cabazon.

- 1 - Set Free Men's Ranch, 15118 Elm Street, CV1008353
- 2 - Women & children, 52207 Maxine Avenue, CV1008354
- 3 - Men, 15250 Plum Street, CV1008355
- 4 - Men, 51905, Lois Avenue, CV1008356
- 5 - Men, 51919 Adele Avenue, CV1008357
- 6 - Women 51834 Maxine Avenue, CV1008358

- 1) Set Free's web site, www.setfreerocks.com, has an advertisement about Cabazon being a place for individuals struggling with substance abuse. They do not have a business license as required by Ordinance N0 857.
- 2) There are no qualifications for their substance abuse program. Our community is exposed to individuals with unknown histories.
- 3) Their agent here, a Cabazon Set Free graduate, is known to have firearms, has threatened people with one, and is a convicted felon. He drives by our location when we have meetings. He has made 30 Code Enforcement complaints. He resigned as MAC president after he was arrested and booked for assault with a deadly weapon.
- 4) Five of the above listed rented residences have only sleeping quarters as #1, above, feeds all of the others. Up to 30 people sleep in the mobile homes, which is in violation of land use, requiring a Public Use Permit.
- 5) These statements made to the Riverside County, California, Supervisor's meeting, February 1, 2011, under penalty of perjury.

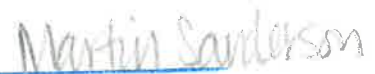

Martin Sanderson

Witness



Cc: Filed today with Riverside County Clerk

Submitted by



2/1/11
(date)

Item

oral

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: SANDERSON, Martin

Address: P.O. Box 811
(only if follow-up mail response requested)

City: Calverton **Zip:** 92230

Phone #: (951) 922-1880

Date: 2/1/11 **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____