

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

418B



**FROM:** County Counsel  
Code Enforcement Department

**SUBMITTAL DATE:**  
January 27, 2011

**SUBJECT:** Statement of Expense [Case No. CV 08-03982]  
Subject Property: 1 Parcel W/O 19403 Dallas, Perris; MULHOLLAND LAND CO CALIF  
APN: 266-212-002  
District One

Departmental Concurrence

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be **one thousand, four hundred eighteen dollars and ninety-six cents (US \$1,418.96)**;
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

*L. Alexandra Fong*  
L. ALEXANDRA FONG, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Jennifer L. Sargent*  
County Executive Office Signature Jennifer L. Sargent

- Consent
- Policy
- Consent
- Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: February 8, 2011  
xc: Co. Co., CED, Prop. Owner

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

Prev. Agn. Ref.: \_\_\_\_\_ District: 1 Agenda Number:

9.10

Dept's Recomm.:  
Per Exec. Ofc.:

Statement of Expense [Case No. CV 08-03982]

Subject Property: 1 Parcel W/O 19403 Dallas, Perris; MULHOLLAND LAND CO CALIF

APN: 266-212-002

District One

Page 2

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On or about June 18, 2008 a Notice of Violation and Order to Remove Accumulated Rubbish was issued. On or about, Jan. 23, 2009, the accumulated rubbish was abated from the subject property.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** County Counsel  
Code Enforcement Department  
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APN: 266-212-002; MULHOLLAND LAND CO CALIF  
District One

**TABLE OF SUPPLEMENTAL DOCUMENTS  
FILED WITH THE CLERK OF THE BOARD**

**Hearing Date: FEBRUARY 8, 2011**

Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts) .....	Exhibit A
Statement of Expense Worksheet with Supporting Documents .....	Exhibit B
Assessment-Roll For The Year 10/11 And Geographic Information System, Jan. 20, 2011.....	Exhibit C

PAMELA J. WALLS  
County Counsel

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE



KATHERINE A. LIND  
Assistant County Counsel

3960 ORANGE STREET, SUITE 500  
RIVERSIDE, CA 92501-3674  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 951/955-6363

January 24, 2011

## NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties  
(See Attached Proof of Service  
and Notice List)

Subject Property: 1 Parcel W/O 19403 Dallas, Perris  
Case No.: CV08-03982; MULHOLLAND LAND CO. CALIF  
APN: 266-212-002

**NOTICE IS HEREBY GIVEN** that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, February 8, 2011, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 1 Parcel W/O 19403 Dallas, Perris, Riverside County, California and more particularly described as Assessor's Parcel Number 266-212-002.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **one thousand, four hundred eighteen dollars and ninety-six cents, (US \$1,418.96)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.**

PAMELA J. WALLS  
County Counsel

  
L. ALEXANDRA FONG  
Deputy County Counsel

Enclosure: Statement of Expense



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

## Statement of Expense

266212002  
MULHOLLAND LAND CO CALIF  
P O BOX 24066  
LOS ANGELES CA. 90024

Date	Invoice #
12/22/2010	100060

Property Address
266212002 MULHOLLAND LAND CO CALIF 1 PARCEL WEST OF 19403 DALLAS PERRIS CA 92570

Case Number	District	Class
CV0803982	1	SOE

Date	Item	Description	Hours/Qty	Rate	Amount
5/1/2008	Officer Hours	Labor Charges - Officer Time	0.6	109.00	65.40
5/5/2008	Officer Hours	Labor Charges - Officer Time	1.3	109.00	141.70
6/16/2008	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
9/16/2008	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
1/23/2009	Officer Hours	Labor Charges - Officer Time	0.4	109.00	43.60
	SQE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			370.20
	Prepare Case for SOE He...			125.55	125.55
	Attend SOE Hearing			69.75	69.75
		Subtotal County Counsel Costs			195.30
10/20/2008	Lot/Title Report	Lot/Title Report	1	120.00	120.00
2/1/2009	Demolition & Disposal	Demolition & Disposal	1	613.46	613.46
12/22/2010	Lot/Title Report	Lot/Title Report		120.00	120.00
		Subtotal Contractor Costs			853.46
				<b>Subtotal</b>	\$1,418.96
				<b>Payments/Credits</b>	\$0.00
				<b>Total</b>	\$1,418.96

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
 Code Enforcement Department

# NOTICE LIST

Subject Property: 1 Parcel W/O 19403 Dallas, Perris; Case No.: CV08-03982;  
APN: 266-212-002; District One

MULHOLLAND LAND CO CALIF  
PO BOX 24066  
LOS ANGELES CA 90024

WESTERN MUNI WATER DIST  
450 ALESSANDRO BLVD  
RIVERSIDE CA 92508

7010 1670 0001 7232 7246

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
OFFICIAL USE	
Postage	\$ .44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54
Mailed 1/24/14	
Postmark Here	
Sent To	
Street, Ap or PO Box	WESTERN MUNI WATER DIST
City, State	450 ALESSANDRO BLVD
	RIVERSIDE CA 92508
PS Form 3800, August 2006	
See Reverse for Instructions	



# Track & Confirm

## Search Results

Label/Receipt Number: **7010 1670 0001 7232 7239**  
Service(s): **Certified Mail™**  
Status: **Notice Left**

We attempted to deliver your item at 10:35 am on January 26, 2011 in LOS ANGELES, CA 90024 and a notice was left. You may arrange redelivery by visiting [www.usps.com/redelivery](http://www.usps.com/redelivery) or calling 800-ASK-USPS, or may pick up the item at the Post Office indicated on the notice. If this item is unclaimed after 15 days then it will be returned to the sender. Information, if available, is updated periodically throughout the day. Please check again later.

### Track & Confirm

Enter Label/Receipt Number.

Go >

## Notification Options

### Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

7010 1670 0001 7232 7239

U.S. Postal Service™		
<b>CERTIFIED MAIL™ RECEIPT</b>		
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>		
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>		
<b>OFFICIAL USE</b>		
Postage	\$ 1.44	Mailed 1/24/11  Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 5.54	
<b>Sent To</b>		
Street, A or PO Box	MULHOLLAND LAND CO CALIF	
City, State	PO BOX 24066 LOS ANGELES CA 90024	
PS Form 3800, August 2006		See Reverse for Instructions

1 **PROOF OF SERVICE**

2 Case No. CV08-03982

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County  
5 of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my  
6 business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

7 That on January 24, 2011, I served the following document(s):

- 8 - **NOTICE OF HEARING RE: STATEMENT OF EXPENSE**  
9 - **STATEMENT OF EXPENSE WORKSHEET**

10 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

11 **OWNERS OR INTERESTED PARTIES**  
12 **(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**


13 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"  
14 with the office's practice of collection and processing correspondence for mailing. Under  
15 that practice it would be deposited with the U.S. Postal Service on that same day with  
16 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

17      **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices  
18 of the addressee(s).

19 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**  
20 **above is true and correct.**

21      **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**  
22 **whose direction the service was made.**

23 EXECUTED ON January 24, 2011, at Riverside, California.

24   
25 \_\_\_\_\_  
26 BRENDA G. PEELER  
27  
28





**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

January 25, 2011

RE CASE NO: CV0803982

I, Jon Kirchoff, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570 .

That on 01/25/2011 at 0755 hours, I securely and conspicuously posted the \"Notice of Hearing\" RE: Statement of Expense at the property described as:

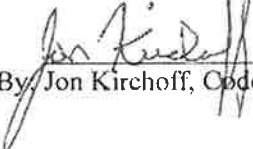
**Property Address:** 1 P/W of (19403 Dallas), Perris

**Assessor's Parcel Number:** 266-212-002

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on January 25, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Jon Kirchoff, Code Enforcement Officer



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

## Statement of Expense

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MULHOLLAND LAND CO CALIF  
P O BOX 24066  
LOS ANGELES CA. 90024

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		Subtotal Contractor Costs			853.46
<b>Subtotal</b>					<b>\$1,418.96</b>
<b>Payments/Credits</b>					<b>\$0.00</b>
<b>Total</b>					<b>\$1,418.96</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
 Code Enforcement Department

EXHIBIT NO.     B

**Expenditure Transactions**

Criteria: Post On = 6/1/2003..12/31/2010

Journal Date	Journal ID	Fund	Department	Account	Program	Project	Class	Amount	Description	Operator
<b>Fund 10000 -- General Fund</b>										
<b>Account 525440 -- Professional Services</b>										
11/17/2008	AP01266449	10000	3140100000	525440		ZCV0803982		120.00	PARTIES OF INTEREST REPORTS	E148473
4/1/2009	AP01295267	10000	3140100000	525440		ZCV0803982		613.46	Jan 09 Service	E211194
								<u>733.46</u>		
<b>Total Professional Services</b>								<u>733.46</u>		
<b>Total General Fund</b>								<u>733.46</u>		

EXHIBIT NO. \_\_\_\_\_

B<sup>2</sup>



# INVOICE

<b>Order Number:</b> 23040	<b>Order Date:</b> 12/30/2010
----------------------------	-------------------------------

**Customer Information:**

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
4080 Lemon Street  
Riverside, CA 92501

Attn: Brent Steele  
REF: CV08-03982 / Brenda Peeler  
IN RE: MULHOLLAND LAND CO CALIF

Product and/or Service ordered for Property known as:	
<b>Vacant Land</b>	
<b>DESCRIPTION:</b>	<b>FEE:</b>
Lot Book Report	\$120.00
<b>TOTAL DUE:</b>	<b>\$120.00</b>

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.  
P.O. Box 1193  
Whittier, CA 90609

EXHIBIT NO. B<sup>3</sup>



WASTE MANAGEMENT OF THE INLAND EMPIRE  
800 S TEMESCAL STREET  
CORONA CA 92879-2058

REC'D FEB 10 2009

Page 3 of 3  
Customer: RIV COUNTY CODE ENFORCEMENT  
Account Number: RVM-0240633-2371-1  
Invoice Date: 02/01/2009  
Invoice Number: 2504602-2371-3  
Due Date: Due Upon Receipt  
WM ezPay Account ID: 00009-25728-55008

**Service Location: RVM-240633 Private Property Clean Up (T): Dallas Av / Parsons Rd; Riverside Ca 92508**

Date	Ticket	Description	Quantity	U/M	Rate	Amount
01/16/09	654319	Delivery 40 yd open top Delivery	1.00			80.17
01/16/09	654319	Setup fee Set up fee	1.00			28.46
01/16/09	654320	Prorate manual debit 5 Hrs @\$46.08 Per hr	1.00			230.40
01/16/09	654320	40 Yd rolloff Haul	1.00			274.43
<b>Total Current Charges</b>						<b>613.46</b>

PAYMENT APPROVAL

DeptID 3140100000

Account 525440

Project 25108-03982

Signature [Signature]

Date 3/30/09

EXHIBIT NO. B+



Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #266212002-9

Parcel # 266212002-9

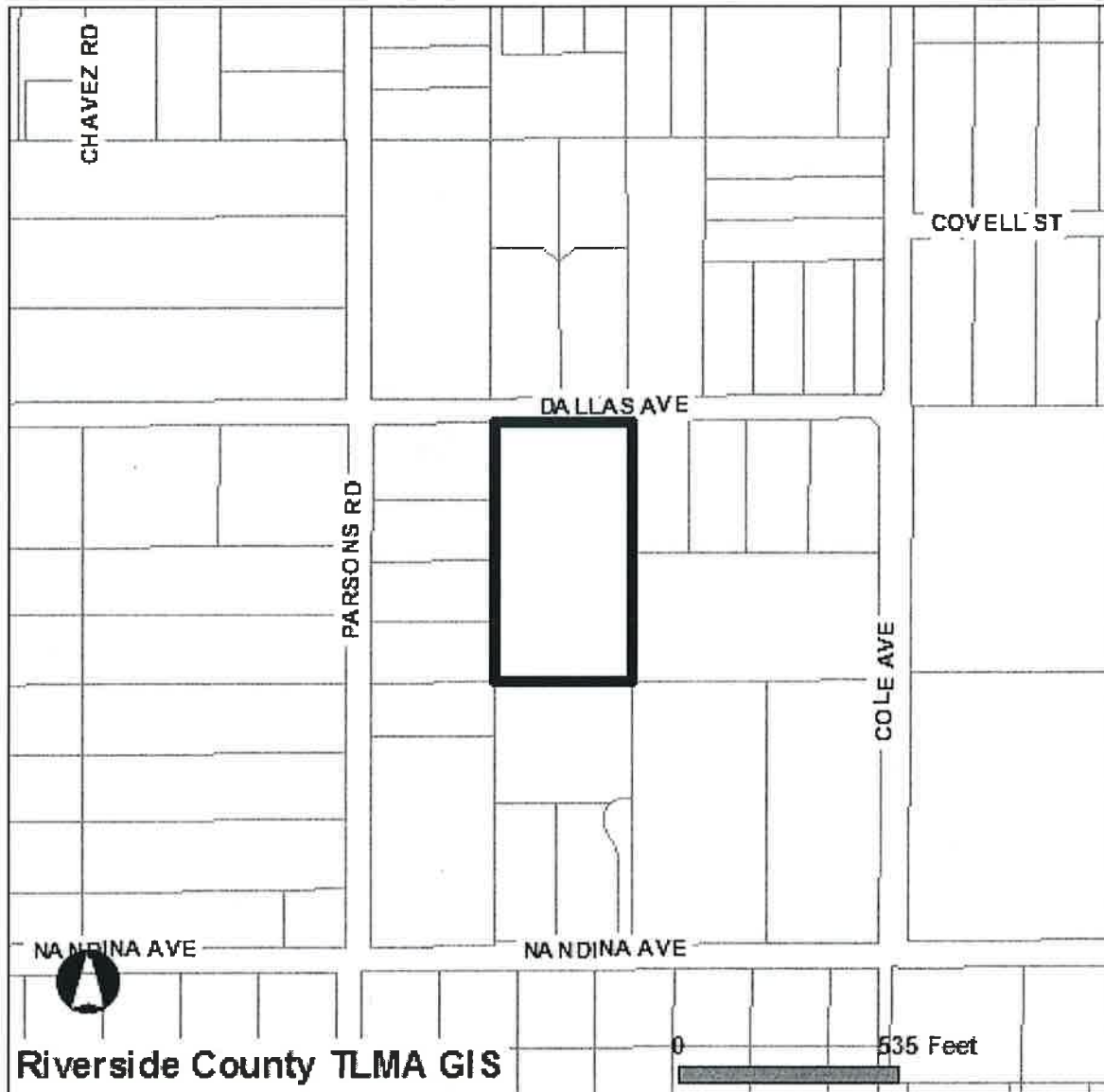
**Assessee:** MULHOLLAND LAND CO  
CALIF  
**Mail Address:** P O BOX 24066  
**City, State Zip:** LOS ANGELES CA 90024  
**Real Property Use Code:** YY  
**Base Year** 1999  
**Conveyance Number:** 0135618  
**Conveyance (mm/yy):** 4/1998  
**PUI:** R070000  
**TRA:** 98-024  
**Taxability Code:** 0-00  
**ID Data:** Lot 54 MB 011/062  
WOODCREST AC

**Land** 16,071  
**Full Value** 16,071  
**Total Net** 16,071

[View Parcel Map](#)

EXHIBIT NO.     C

RIVERSIDE COUNTY GIS



Selected parcel(s):  
266-212-002

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

**APNs**

266-212-002-9

**OWNER NAME / ADDRESS**

MULHOLLAND LAND CO CALIF  
ADDRESS NOT AVAILABLE

**MAILING ADDRESS**

(SEE OWNER)  
P O BOX 24066  
LOS ANGELES CA. 90024

**LEGAL DESCRIPTION**

EXHIBIT NO. \_\_\_\_\_

*CR*

RECORDED BOOK/PAGE: MB 11/62  
SUBDIVISION NAME: WOODCREST AC  
LOT/PARCEL: 54, BLOCK: NOT AVAILABLE  
Por. TRACT NUMBER: NOT AVAILABLE

**LOT SIZE**

RECORDED LOT SIZE IS 4.79 ACRES

**PROPERTY CHARACTERISTICS**

NO PROPERTY DESCRIPTION AVAILABLE

**THOMAS BROS. MAPS PAGE/GRID**

PAGE: 746 GRID: E5, E6

**CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY  
CITY SPHERE: RIVERSIDE  
ANNEXATION DATE: OCT. 26, 2006  
LAFCO CASE #: 2005-17-1,2&5  
NO PROPOSALS

**MARCH JOINT POWERS AUTHORITY**

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT (ORD. 813)**

BOB BUSTER, DISTRICT 1

**TOWNSHIP/RANGE**

T3SR4W SEC 32

**ELEVATION RANGE**

1652/1660 FEET

**PREVIOUS APN**

114-200-121

---

**PLANNING**

---

**LAND USE DESIGNATIONS**

Zoning not consistent with the General Plan.  
RC-VLDR

**AREA PLAN (RCIP)**

LAKE MATHEWS / WOODCREST

**GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS**

NONE

**ZONING CLASSIFICATIONS (ORD. 348)**

A-1-1

**ZONING DISTRICTS AND ZONING AREAS**

WOODCREST DISTRICT

**ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

**SPECIFIC PLANS**

NOT WITHIN A SPECIFIC PLAN

**AGRICULTURAL PRESERVE**

NOT IN AN AGRICULTURAL PRESERVE

**REDEVELOPMENT AREAS**

NOT IN A REDEVELOPMENT AREA

**AIRPORT INFLUENCE AREAS**

MARCH AIR RESERVE BASE



**AIRPORT COMPATIBILITY ZONES**  
NOT IN AN AIRPORT COMPATIBILITY ZONE

**ENVIRONMENTAL**

**CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA**  
NOT IN A CONSERVATION AREA

**CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**  
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

**WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP**  
NOT IN A CELL GROUP

**WRMSHCP CELL NUMBER**  
NOT IN A CELL

**HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)**  
NONE

**VEGETATION (2005)**  
Developed/Disturbed Land  
Riparian Scrub, Woodland, Forest

**FIRE**

**HIGH FIRE AREA (ORD. 787)**  
NOT IN A HIGH FIRE AREA

**FIRE RESPONSIBILITY AREA**  
NOT IN A FIRE RESPONSIBILITY AREA

**DEVELOPMENT FEES**

**CVMSHCP FEE AREA (ORD. 875)**  
NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

**WRMSHCP FEE AREA (ORD. 810)**  
IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

**ROAD & BRIDGE DISTRICT**  
NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**  
NOT WITHIN THE EASTERN TUMF FEE AREA

**WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)**  
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. NORTHWEST

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**  
LAKE MATHEWS

**SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)**  
IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

**DEVELOPMENT AGREEMENTS**  
NOT IN A DEVELOPMENT AGREEMENT AREA

**TRANSPORTATION**

**CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**  
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

**ROAD BOOK PAGE**  
54

**TRANSPORTATION AGREEMENTS**  
NOT IN A TRANSPORTATION AGREEMENT

**CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS**  
NOT IN A CETAP CORRIDOR.

---

**HYDROLOGY**

---

**FLOOD PLAIN REVIEW**

NOT REQUIRED.

**WATER DISTRICT**

WMWD

**FLOOD CONTROL DISTRICT**

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

**WATERSHED**

SANTA ANA RIVER

---

**GEOLOGIC**

---

**FAULT ZONE**

NOT IN A FAULT ZONE

**FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

**LIQUEFACTION POTENTIAL**

NO POTENTIAL FOR LIQUEFACTION EXISTS

**SUBSIDENCE**

NOT IN A SUBSIDENCE AREA

**PALEONTOLOGICAL SENSITIVITY**

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

---

**MISCELLANEOUS**

---

**SCHOOL DISTRICT**

VAL VERDE UNIFIED

**COMMUNITIES**

GLEN VALLEY

**COUNTY SERVICE AREA**

NOT IN A COUNTY SERVICE AREA.

**LIGHTING (ORD. 655)**

ZONE B, 44.09 MILES FROM MT. PALOMAR OBSERVATORY

**2000 CENSUS TRACT**

042009

**FARMLAND**

OTHER LANDS

**TAX RATE AREAS**

098-024

- COUNTY FREE LIBRARY
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 2
- GENERAL
- GENERAL PURPOSE
- METRO WATER WEST 1302999
- PERRIS AREA ELEM SCHOOL FUND
- PERRIS JR HIGH AREA FUND
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION

- RIVERSIDE CITY COMMUNITY COLLEGE
- RIVERSIDE CORONA RESOURCE CONSER
- VAL VERDE UNIF
- WESTERN MUN WATER IMP DIST 1
- WESTERN MUNICIPAL WATER

**SPECIAL NOTES**  
NO SPECIAL NOTES

**CODE COMPLAINTS**  
NO CODE COMPLAINTS

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