SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





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Deportmental Concurrence

County Counsel

Code Enforcement Department

January 27, 2011

SUBJECT: Statement of Expense [Case No. CV 10-02611]

Subject Property: 1 Parcel W/O 15885 Rawhide, Riverside; FRIENDLY GROUP II

APN: 285-060-021

District One

RECOMMENDED MOTION: Move that the Board of Supervisors:

- assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the (1) above-referenced matter to be four thousand, seven hundred sixty-seven dollars and ninety cents (US \$4,767.90);
- assess the costs of abatement against the above-described subject property; (2)
- authorize the recordation of a notice of abatement lien; and (3)
- authorize the abatement costs to be added to the tax roll as a special assessment (4)
- authorize and direct the Code Enforcement Department to take any reasonable actions to collect the (5)

amount owed. L. ALEXANDRA FONG, Deputy County Counsel for PAMELA J. WALLS, County Counsel **Current F.Y. Total Cost:** In Current Year Budget: N/A \$ N/A FINANCIAL **Budget Adjustment:** N/A **Current F.Y. Net County Cost:** \$ N/A DATA For Fiscal Year: N/A **Annual Net County Cost:** \$ N/A SOURCE OF FUNDS: **Positions To Be Deleted Per A-30** Requires 4/5 Vote C.E.O. RECOMMENDATION: County Executive Office Signature

Policy Policy Х V Consent

Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Navs:

None

Absent:

None

Date:

February 8, 2011

XC:

Co. Co., CED, Prop. Owner

Prev. Agn. Ref.:

District: 1

Agenda Number:

Kecia Harper-Ihem

Clerk of the Board

Exec. Ofc.

Per

Statement of Expense [Case No. CV 10-02611] Subject Property: 1 Parcel W/O 15885 Rawhide, Riverside; FRIENDLY GROUP II APN: 285-060-021 District One Page 2

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On April 8, 2010, a Notice of Violation and Order to Remove Accumulated Rubbish was issued. On or about, Nov. 4, 2010, the accumulated rubbish was abated from the subject property.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM:

County Counsel

Code Enforcement Department

SUBJECT:

Statement of Expense [Case No. CV10-02611]

Subject Property: 1 Parcel W/O 15885 Rawhide Lane, Riverside

APN: 285-060-021; FRIENDLY GROUP II

District One

TABLE OF SUPPLEMENTAL DOCUMENTS FILED WITH THE CLERK OF THE BOARD

Hearing Date: FEBRUARY 8, 2011

Proofs of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts)	Exhibit A
* = 14	
Statement of Expense Worksheet with Supporting Documents	Exhibit B
Assessment-Roll For The Year 10/11 And Geographic Information System, Jan. 20, 2011	Exhibit C

PAMELA J. WALLS County Counsel OFFICE OF COUNTY COUNSEL COUNTY OF RIVERSIDE

KATHERINE A. LIND Assistant County Counsel 3960 ORANGE STREET, SUITE 500 RIVERSIDE, CA 92501-3674 TELEPHONE: 951/955-6300 FAX: 951/955-6322 & 951/955-6363



January 24, 2011

NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties (See Attached Proof of Service and Notice List) Subject Property: 1 Parcel W/O 15885 Rawhide, Riverside

Case No.: CV10-02611; FRIENDLY GROUP II

APN: 285-060-021

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on Tuesday, February 8, 2011, at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 1 Parcel W/O 15885 Rawhide, Riverside, Riverside County, California and more particularly described as Assessor's Parcel Number 285-060-021.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **four thousand**, **seven hundred sixty-seven dollars and ninety cents**, **(US \$4,767.90)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 7:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.

PAMELA J. WALLS County Counsel

L. ALEXANDRA FONG Deputy County Counsel

Enclosure: Statement of Expense

\$00°



County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

285060021 FRIENDLY GROUP II 6160 GOLDEN TRAILS AVE RANCHO CUCAMONGA CA. 91739

Statement of Expense

Date	Invoice #
12/28/2010	100106

Case Number	District	Class
CV1002611	1	SOE

Property Address

285060021

FRIENDLY GROUP II
1 P/W (15885 RAWHIDE)
RIVERSIDE, CA

Date	ltem	Description	Hours/Qty	Rate	Amount
4/7/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
5/26/2010	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
5/26/2010	Officer Hours	Labor Charges - Officer Time	0.7	82.00	57.40
6/22/2010	Officer Hours	Labor Charges - Officer Time	0.4	82.00	32.80
8/9/2010	Officer Hours	Labor Charges - Officer Time	0.2	82.00	16.40
10/13/2010	Officer Hours	Labor Charges - Officer Time	0.7	82.00	57.40
11/2/2010	Officer Hours	Labor Charges - Officer Time	0.3	82.00	24.60
11/3/2010	Officer Hours	Labor Charges - Officer Time	0.2	82.00	16.40
11/4/2010	Officer Hours	Labor Charges - Officer Time	0.5	109.00	54.50
	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			343.60
11/4/2010	Demolition & Disposal	Demolition & Disposal	1	4,109.00	4,109.00
12/28/2010	Lot/Title Report	Lot/Title Report		120.00	120.00
		Subtotal Contractor Costs			4,229.00
	Prepare Case for SOE He			125.55	125.55
	Attend SOE Hearing			69.75	69.75
		Subtotal County Counsel Costs			195.30
			Subto	tal	\$4,767.90
			Payme	ents/Credits	\$0.00
			Tota	Į	\$4,767.90

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department



NOTICE LIST

Subject Property: 1 Parcel W/O 15885 Rawhide, Riverside; Case No.: CV10-02611 APN: 285-060-021; District 1

FRIENDLY GROUP II
6160 GOLDEN TRAILS AVE
RANCHO CUCAMONGA CA 91739

DR RICHARD YEH 1866 GOTHAN STREET CHULA VISTA CA 92010

ORANGE PRODUCTION CREDIT ASSOC PO BOX 1368 GARDEN GROVE CA 92642



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Track & Confirm

FAQs

Track & Confirm

Search Results

Label/Receipt Number: 7010 1670 0001 7232 7208

Service(s): Certified Mail™

Status: Notice Left

We attempted to deliver your item at 12:05 pm on January 25, 2011 in RANCHO CUCAMONGA, CA 91739 and a notice was left. You may arrange redelivery by visiting www.usps.com/redelivery or calling 800-ASK-USPS, or may pick up the item at the Post Office indicated on the notice. If this item is unclaimed after 15 days then it will be returned to the sender. Information, if available, is updated periodically throughout the day. Please check again later.

Track & Confirm	
Enter Label/Receipt Number.	
	Car

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. (Go >)

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No FEAR Act EEO Data

FOIA





U.S. Postal Service TE CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) For delivery information visit our website at www.usps.com 7232 Postage **Certified Fee** 2 80 Postmark Return Receipt Fee (Endorsement Required) 2.30 Here Restricted Delivery Fee (Endorsement Required) 1670 5.54 Total Postage & Fees 7010 FRIENDLY GROUP II 6160 GOLDEN TRAILS AVE RANCHO CUCAMONGA CA 91739





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Search Results

Label/Receipt Number: 7010 1670 0001 7232 7215

Service(s): Certified Mail

Status: Undeliverable as Addressed

Your item was undeliverable as addressed at 10:16 am on January 25, 2011 in CHULA VISTA, CA 91913. It is being returned if appropriate

information is available.

rack & Confirm	
Enter Label/Receipt Nun	nber.
	(Go >)

Notification Options

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Get current event information or updates for your item sent to you or others by email. (Go>)

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No FEAR Act EEO Data

FOIA

7215	U.S. Postal Service TM CERTIFIED MAILTM RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)			
7	For delivery informa	ition visit our website	at www.usps.com _{ti}	
E	OFF	ICIAL	. USE_	
723	Postage	\$ 144	Hales 1/24/11	
7	Certifled Fee	2.80	Postmark	
1000	Return Receipt Fee (Endorsement Required)	230	Here	
	Restricted Delivery Fee (Endorsement Required)			
1670	Total Postage & Fees	\$ 5.54		
	Sant To		-	
7010	or PO Box 1866 G	HARD YEH OTHAN STREE VISTA CA 920		
	PS Form 3800. August 2006 See Reverse for Instructions			





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FAQs

Track & Confirm

Search Results

Label/Receipt Number: 7010 1670 0001 7232 7222

Service(s): Certified Mail™ Status: Notice Left

We attempted to deliver your item at 10:17 am on January 25, 2011 in GARDEN GROVE, CA 92842 and a notice was left. You may arrange redelivery by visiting www.usps.com/redelivery or calling 800-ASK-USPS, or may pick up the item at the Post Office indicated on the notice. If this item is unclaimed after 15 days then it will be returned to the sender. Information, if available, is updated periodically throughout the day. Please check again later.

Track & Confirm	
Enter Label/Receipt Number.	
	Gox

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. (Go>)

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Business Customer Gateway

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No FEAR Act EEO Data

FOIA





222	U.S. Postal Service TAL CERTIFIED MAIL TAL (Domestic Mail Only; No Insurance Coverage Provided)			
~	For delivery informa	tion visit our website	at www.ushs.comp	
п	OFF	ICIAL	. USE,	
723	Postage	\$,44	Marles 1/24/11	
H	Certified Fee	2-80	Postmark	
1000	Return Receipt Fee (Endorsement Required)	2.30	Here	
	Restricted Delivery Fee (Endorsement Required)			
1670	Total Postage & Fees	\$ 5.54		
2010	GARDEN GROVE CA 92642			
	PS Form 3800. August 2	2006	See Reverse for Instructions	

1		PROOF OF SERVICE Case No. CV10-02611
2		Case 140. C v 10-02011
3	STAT	E OF CALIFORNIA, COUNTY OF RIVERSIDE
4 5	of Riv	nda G. Peeler, declare that I am a citizen of the United States and am employed in the County rerside, over the age of 18 years and not a party to the within action or proceeding; that my ess address is 3960 Orange Street, Suite 500, Riverside, California 92501.
6	That o	on January 24, 2011, I served the following document(s):
7		- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
8		- STATEMENT OF EXPENSE WORKSHEET
9	by pla	cing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:
10		OWNERS OR INTERESTED PARTIES
11		(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)
12	XX	with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with
13		postage thereon fully prepaid at Riverside, California, in the ordinary course of business.
14		BY PERSONAL SERVICE: I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).
15 16	XX	STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
17	_	FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.
18	FXEC	SUTED ON January 24, 2011, at Riverside, California.
19	EXEC	OTED ON January 24, 2011, at Riverside, Gamornia.
20		Sh & tests
21		BRENDA G PEELER
22		
23		
24		
25		
26		



CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

GLENN BAUDE Director

AFFIDAVIT OF POSTING OF NOTICES

January 26, 2011

RE CASE NO: CV1002611

I, Marco Diaz, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570.

That on <u>01/25/2011</u> at <u>10:39am</u>, I securely and conspicuously posted a NOTICE OF HEARING RE: STATEMENT OF EXPENSE at the property described as:

Property Address: 1 P/W OF 15885 RAWHIDE LN, RIVERSIDE

Assessor's Parcel Number: 285-060-021

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on January 26, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Marco Diaz, Code Enforcement Technician

EXHIBIT NO. —

A⁸



County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

285060021 FRIENDLY GROUP II 6160 GOLDEN TRAILS AVE RANCHO CUCAMONGA CA. 91739

Statement of Expense

Date	Invoice #
12/28/2010	100106

Case Number	District	Class
CV1002611	1	SOE

Property Address	
285060021 FRIENDLY GROUP II 1 P/W (15885 RAWHIDE) RIVERSIDE, CA	

Date	Item	Description	Hours/Qty	Rate	Amount
4/7/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
5/26/2010	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
5/26/2010	Officer Hours	Labor Charges - Officer Time	0.7	82.00	57.40
6/22/2010	Officer Hours	Labor Charges - Officer Time	0.4	82.00	32.80
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	Attend SOE Hearing			69.75	69.75
		Subtotal County Counsel Costs			195.30
			Subto	tal	\$4,767.90
			Paym	ents/Credit	\$ \$0.00
			Tota	1	\$4,767.90

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department

EXHIBIT NO.

B

GARCAST CONSTRUCTION **CLEAN-UP**

Contractors State Lic# 737237 9342 GRANGEHILL DR. RIVERSIDE, CA 92508 PH#. (951) 258-7775 FAX.# (951) 485-7790

INVOICE

Invoice Number: 010 Invoice Date: 11/04/10 P.O.# TLA0052740 APN# 285-060-021

Customer Information:

Billing Address:		Service Location:		
Company:	County of Riverside	Job Site:	One parcel west of	
Name:	TLMA Administration	Address:	155885 Rawhide Lane	
Address:	P.O. Box 1605	City/State/Zip	Riverside, Ca.	
300X		Case#	CV10-02611	
City/State/Zip	Riverside, CA 92502			

Order Information:

Qty	Service Description	Unit Price	Amount
1	Abatement Clean-up	\$4109.00	\$4109.00
		~	
			<u> </u>
			<u> </u>
		23.1-11.000000000	
			~~~~
	I		
			-
		Grand Total:	\$4109.00

Please Make Check Payable To:

Gar-Cast

9342 Grangehill Dr.

Riverside, CA 92508



0107	PAYMENT APPROVAL
<b>7</b> H Ö	Fund 10000
	Deptid 3140100000
7 7	Account 525440
	Project ZCV1002411
	Amount Paid \$ 4,109.00
אובטבוא	Signature
1	Date1  9  0 2

TLMA - PURCHASING

11/4/10 Sent to Sylvia Com



# INVOICE

**Order Date: 1/11/2011** Order Number: 23067

**Customer Information:** 

Acct No.

1044

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT 4080 Lemon Street Riverside, CA 92501

Attn:

Brent Steele

REF:

CV10-02611 / Brenda Peeler

IN RE:

FRIENDLY GROUP II

Product and/or Service ördered for Property kr	nown as:
Vacant Land	
DESCRIPTION:	FEE:
Lot Book Report	\$120.00
TOTAL DUE:	\$120.00

Payment due upon receipt. Please remit to:

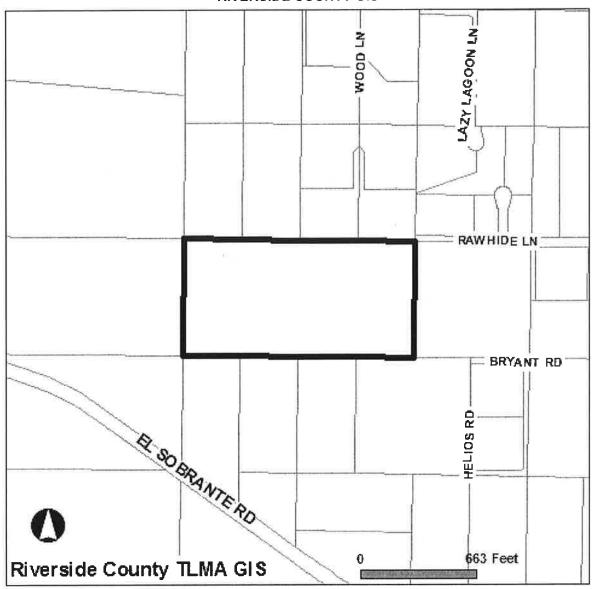
H 14 -46 inro RZ Title Services, Inc. P.O. Box 1193

Whittier, CA 90609

Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #285060021	6	Parcel # 285060021-6	
Assessee:	FRIENDLY GROUP II	Land	337,318
Mail Address:	6160 GOLDEN TRAILS AVE	Structure	14,238
City, State Zip:	RANCHO CUCAMONGA CA	Full Value	351,556
City) State Engl	91739	Total Net	351,556
Real Property Use Code:	YS	Total Net	,
Base Year	1988		
Conveyance Number:	0075068	View Parcel Map	
Conveyance (mm/yy):	3/1987		
PUI:	Y010000		
TRA:	88-037		
Taxability Code:	0-00		
ID Data:	SEE ASSESSOR MAPS		

# **RIVERSIDE COUNTY GIS**



# Selected parcel(s): 285-060-021

#### *IMPORTANT*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

# STANDARD REPORT

# **APNs**

285-060-021-6

# OWNER NAME / ADDRESS FRIENDLY GROUP II

ADDRESS NOT AVAILABLE

## **MAILING ADDRESS**

(SEE OWNER) 6160 GOLDEN TRAILS AVE RANCHO CUCAMONGA CA. 91739

# **LEGAL DESCRIPTION**



LEGAL DESCRIPTION IS NOT AVAILABLE

RECORDED LOT SIZE IS 20 ACRES

# PROPERTY CHARACTERISTICS

NO PROPERTY DESCRIPTION AVAILABLE

## THOMAS BROS. MAPS PAGE/GRID

PAGE: 775 GRID: F1, G1

## CITY BOUNDARY/SPHERE

NOT WITHIN A CITY CITY SPHERE: RIVERSIDE ANNEXATION DATE: OCT. 26, 2006 LAFCO CASE #: 2005-17-1,2&5 NO PROPOSALS

MARCH JOINT POWERS AUTHORITY
NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

## INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

#### **SUPERVISORIAL DISTRICT (ORD. 813)**

**BOB BUSTER, DISTRICT 1** 

#### TOWNSHIP/RANGE

T4SR5W SEC 3

#### **ELEVATION RANGE**

1432/1480 FEET

#### **PREVIOUS APN**

101-200-062

## **PLANNING**

## LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.

## **AREA PLAN (RCIP)**

LAKE MATHEWS / WOODCREST

# **GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

# **GENERAL PLAN POLICY AREAS**

## **ZONING CLASSIFICATIONS (ORD. 348)**

R-A-1 (CZ 5086)

# **ZONING DISTRICTS AND ZONING AREAS**

LAKE MATHEWS DISTRICT

## **ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

# SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

# AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

# REDEVELOPMENT AREAS

NOT IN A REDEVELOPMENT AREA

#### AIRPORT INFLUENCE AREAS

NOT IN AN AIRPORT INFLUENCE AREA

# AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILTY ZONE

## **ENVIRONMENTAL**

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

# CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

## WRMSHCP CELL NUMBER

NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

NONE

#### **VEGETATION (2005)**

Agricultural Land Developed/Disturbed Land Grassland Woodland and Forests

## **FIRE**

# **HIGH FIRE AREA (ORD. 787)**

IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

## **FIRE RESPONSIBLITY AREA**

STATE RESPONSIBILITY AREA

## **DEVELOPMENT FEES**

#### **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA, SEE MAP FOR MORE INFORMATION.

# **ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

#### **EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

# WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION, NORTHWEST

#### **DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

LAKE MATHEWS

# SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

# TRANSPORTATION

#### **CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

# **ROAD BOOK PAGE**

32

# TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

# CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS

CONTACT FARAH KHORASHADI IN THE TRANSPORTATION DEPARTMENT AT (951)955-2091.

#### **HYDROLOGY**

#### FLOOD PLAIN REVIEW

NOT REQUIRED.

#### WATER DISTRICT

WMWD

#### FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### WATERSHED

SANTA ANA RIVER

# **GEOLOGIC**

## **FAULT ZONE**

NOT IN A FAULT ZONE

#### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

## LIQUEFACTION POTENTIAL

NO POTENTIAL FOR LIQUEFACTION EXISTS

#### **SUBSIDENCE**

NOT IN A SUBSIDENCE AREA

# PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

# **MISCELLANEOUS**

# SCHOOL DISTRICT

RIVERSIDE UNIFIED

# COMMUNITIES

LAKE MATHEWS

# **COUNTY SERVICE AREA**

NOT IN A COUNTY SERVICE AREA.

#### **LIGHTING (ORD. 655)**

NOT APPLICABLE, 45.46 MILES FROM MT. PALOMAR OBSERVATORY

# 2000 CENSUS TRACT

042008

#### **FARMLAND**

LOCAL IMPORTANCE OTHER LANDS

# **TAX RATE AREAS**

088-037

- COUNTY FREE LIBRARY
- · COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 2
- GENERAL
- GENERAL PURPOSE
- METRO WATER WEST 1302999
- PERRIS VALLEY CEMETERY
- RIV CO REG PARK & OPEN SPACE
   RIV. CO. OFFICE OF EDUCATION
   RIVERSIDE CITY COMMUNITY COLLEGE

- RIVERSIDE CORONA RESOURCE CONSER
   RIVERSIDE UNIFIED SCHOOL
   SAN JACINTO BASIN RESOURCE CONS
   WESTERN MUN WATER IMP DIST 1

- WESTERN MUNICIPAL WATER

# SPECIAL NOTES NO SPECIAL NOTES

CODE COMPLAINTS

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Case #	Description	Start Date		
CV1004610	ABATEMENT	Jun. 4, 2010		

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