

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

421B



FROM: County Counsel
Code Enforcement Department

SUBJECT: Statement of Expense [Case No. CV 10-06467]
Subject Property: 6552 34th Street, Riverside; ROSS
APN: 177-080-008
District Two

SUBMITTAL DATE:
January 27, 2011

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (open/hazardous substandard structure) in the above-referenced matter to be **three thousand, three hundred twenty-five dollars and thirteen cents (US \$3,325.13)**;
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Chapter 15) and 725 (RCC Chapter 1.16) authorize for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special

L. Alexanda Fong
L. ALEXANDA FONG, Deputy County Counsel
for PAMELA J. WALLS, County Counsel

(Continued)

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
Jennifer L. Sargent
BY
Jennifer L. Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: February 8, 2011
xc: Co. Co., CED, Prop. Owner

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

9.16

Prev. Agn. Ref.: | District: 2 | Agenda Number:

Dep't Recomm.: Consent X Policy
Per Exec. Ofc.: Consent Policy

Environmental Concerns

Statement of Expense [Case No. CV 10-06467]
Subject Property: 6552 34th Street, Riverside; ROSS
APN: 177-080-008
District: Two
Page 2

The Code Enforcement Department issued a Notice of Summary Abatement of Nuisance in this case on . On or about August 5, 2010, the violation was summarily abated on or about August 6, 2010, under the direction of the Riverside County Code Enforcement.

The property has a delinquent tax status as of 2010.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**SUBMITTAL TO THE BOARD OF SUPERVISORS
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APN: 177-080-008
District Two

**TABLE OF SUPPLEMENTAL DOCUMENTS
FILED WITH THE CLERK OF THE BOARD**

Hearing Date: FEBRUARY 8, 2011

Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts)	Exhibit A
Statement of Expense Worksheet with Supporting Documents	Exhibit B
Assessment-Roll For The Year 10/11 And Geographic Information System, Jan. 20, 2011.....	Exhibit C

PAMELA J. WALLS
County Counsel

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE



KATHERINE A. LIND
Assistant County Counsel

3960 ORANGE STREET, SUITE 500
RIVERSIDE, CA 92501-3674
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 951/955-6363

January 20, 2011

NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties
(See Attached Proof of Service
and Notice List)

Subject Property: 6552 34th Street, Riverside
Case No.: CV10-06467; ROSS
APN: 177-080-008

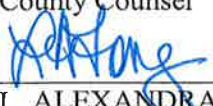
NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, February 8, 2011, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved an open hazardous substandard structure located on your real property commonly described as 6552 34th Street, Riverside, Riverside County, California and more particularly described as Assessor's Parcel Number 177-080-008.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **three thousand, three hundred twenty-five dollars and thirteen cents, (US \$3,325.13)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.

PAMELA J. WALLS
County Counsel


L. ALEXANDRA FONG
Deputy County Counsel

Enclosure: Statement of Expense

EXHIBIT NO. A



County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502
Phone: (951) 955-2004 Fax: (951) 955-8680
demands@rctlma.org

Statement of Expense

177080008-7
MARILYN JEAN HOLLEY ROSS
14678 CLOVIS ST
VICTORVILLE CA. 92394

Date	Invoice #
12/21/2010	100055

Property Address
177080008-7 MARILYN JEAN HOLLEY ROSS 6552 34TH ST RIVERSIDE, CA 9250

Case Number	District	Class
CV1006467	2	SOE

Date	Item	Description	Hours/Qty	Rate	Amount
8/4/2010	Officer Hours	Labor Charges - Officer Time	0.8	109.00	87.20
8/5/2010	Officer Hours	Labor Charges - Officer Time	0.5	129.00	64.50
8/6/2010	Officer Hours	Labor Charges - Officer Time	1	129.00	129.00
	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			345.70
	Prepare Case for SOE He...			125.55	125.55
	Attend SOE Hearing			69.75	69.75
		Subtotal County Counsel Costs			195.30
8/13/2010	Demolition & Disposal	Demolition & Disposal- Board Up	1	848.00	848.00
8/13/2010	Demolition & Disposal	Demolition & Disposal-Board Up	1	1,816.13	1,816.13
	Lot/Title Report	Lot/Title Report		120.00	120.00
		Subtotal Contractor Costs			2,784.13

Subtotal	\$3,325.13
Payments/Credits	\$0.00
Total	\$3,325.13

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Code Enforcement Department

EXHIBIT NO. A²



Track & Confirm

Search Results

Label/Receipt Number: **7010 1670 0001 7232 7055**
Service(s): **Certified Mail™**
Status: **Delivered**

Your item was delivered at 10:24 am on January 24, 2011 in TEMPE, AZ 85284.

Track & Confirm

Enter Label/Receipt Number.

Go >

Detailed Results:

- Delivered, January 24, 2011, 10:24 am, TEMPE, AZ 85284
- Arrival at Unit, January 24, 2011, 7:16 am, TEMPE, AZ 85284

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT <i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage \$ <u> .44 </u>	Mailed 1/24/11 Postmark Here
Certified Fee <u> 2.80 </u>	
Return Receipt Fee (Endorsement Required) <u> 2.30 </u>	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees \$ <u> 5.54 </u>	
Sent To Street, or PO City, S	CONSECO FINANCE SRV CORP ATTN: TRAILING DOCS AREA 7360 S. KYRENE ROAD TEMPE AZ 85283
PS Form 3800, August 2006 See Reverse for Instructions	

EXHIBIT NO. A4

PROOF OF SERVICE

Case No. CV10-06467

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STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

That on January 20, 2011, I served the following document(s):

- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
- STATEMENT OF EXPENSE WORKSHEET

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

**OWNERS OR INTERESTED PARTIES
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

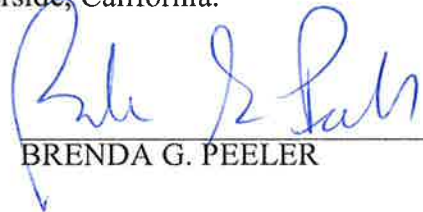
XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

___ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

XX **STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.**

___ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.**

EXECUTED ON January 20, 2011, at Riverside, California.



BRENDA G. PEELER

EXHIBIT NO. A⁵



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

GLENN BAUDE
Director

AFFIDAVIT OF POSTING OF NOTICES

January 21, 2011

RE CASE NO: CV1006467

I, Wendell Jose, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 5317 Mission Blvd, Riverside, California 92502-1592 .

That on 01/21/2011 at 11:05 am, I securely and conspicuously posted Notice of Hearing RE: Statement of Expense at the property described as:

Property Address: 6552 34TH ST, SUNNYSLOPE

Assessor's Parcel Number: 177-080-008

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on January 21, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Wendell Jose, Code Enforcement Officer III

EXHIBIT NO. _____

A6



County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502
Phone: (951) 955-2004 Fax: (951) 955-8680
demands@rctlma.org

Statement of Expense

177080008-7
MARILYN JEAN HOLLEY ROSS
14678 CLOVIS ST
VICTORVILLE CA. 92394

Date	Invoice #
12/21/2010	100055

Property Address
177080008-7 MARILYN JEAN HOLLEY ROSS 6552 34TH ST RIVERSIDE, CA 9250

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CV1006467	2	SOE

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	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			345.70
	Prepare Case for SOE He...			125.55	125.55
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8/13/2010	Demolition & Disposal	Demolition & Disposal-Board Up	1	1,816.13	1,816.13
	Lot/Title Report	Lot/Title Report		120.00	120.00
		Subtotal Contractor Costs			2,784.13
Subtotal					\$3,325.13
Payments/Credits					\$0.00
Total					\$3,325.13

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department

EXHIBIT NO. B



12620 Bosley Lane
 Corona, CA 92883
 (951) 277-3404 (800) 834-8682
 (949) 589-8600 (951) 277-3420 Fax

Field Work Order No 148766

M T W Th F S S	Date 8-6-10
Foreman SCOTT H.	P.O. #

Customer County of Riverside	Super Name MARCELA
Project 6552 34 th street	Phone # (951) 634-1247
Tract # / Location Rubidoux	Fax #
Work Description BOARD UP 2 B STRUCTURES, INSTALLED 80 L.F. OF CHAIN LINK FENCE ACROSS FRONT & REAR OF PROPERTY.	

Quantity	Unit	Description	Rate	Amount
	Each	Filled Gravelbags / Sandbags, Delivered	Minimum Order	
		Silt Fence Straw Matting Jute Netting		
1	EA	RE	\$150.00	\$150.00
80	EA	Checker Plates	\$8.00	\$640.00
23	EA	3/4 plywood	\$35.00	\$805.00
15	EA	2"x4"x8" wood	\$5.00	\$75.00
		Sales Tax on Materials	8.75%	\$146.13
	Each	Concrete Washout Install Stucco 8'x8' 8'x16'		
	Each	Concrete Washout Removal Stucco 8'x8' 8'x16'		
	Each	Concrete Washout R & R Stucco 8'x8' 8'x16'		
1	EA	Labor to Install	\$848.00	\$848.00
	Hours	Foreman		
	Hours	Labor (Men x Hours)		
	Hours	Skiploader 4 x 4 Skid Steer Backhoe Wheel Loader		
	Hours	Flatbed Truck 10 Wheel Dump Truck Truck & Trailer		
	Hours	Roll Off Truck Water Truck Street Sweeper		
	Each	Move In / Out Delivery / Fuel Surcharge		
				Total \$2,664.13

RECEIVED AUG 11 2010

PAYMENT APPROVAL	
Fund	10000
Dept	3140100000
Account	525440
Project	2CV1006467
Amount Paid	\$2,664.13
Signature	
Date	8/16/10

The undersigned acknowledges that he/she has the authority to bind the Contractor/Owner to the terms of this agreement. The undersigned agrees that terms of labor, equipment, services and materials noted above were provided by So Cal Sandbags, Inc. (So Cal) to the full satisfaction of the Undersigned. All materials are sold f.o.b. plant site of production. Sale is consummated and title passes to Buyer at the time materials are loaded for shipment. Buyer bears the risk of any loss, deterioration or damage to the materials from the time of loading with the carrier. Carrier make deliveries at Buyer's risk and Seller assumes no responsibility whatsoever for damages resulting from such deliveries. The undersigned agrees that if the Contractor/Owner fails to pay So Cal's invoice(s) within (30) days of the invoice date, then So Cal will be entitled to a one time Service Charge equal to five percent (5%) of the unpaid balance owing to So Cal plus monthly Finance Charges equal to two percent (2%) per month on the balance owing plus costs of collection including its actual attorney fees. This Agreement shall be governed by and interpreted under the Laws of the State of California. All claims, disputes and other matters in question arising out of, or relating to, this Agreement, or the breach thereof, shall be decided by Arbitration in accordance with the Construction Industry Arbitration Rules, Fast Track Procedures of the American Arbitration Association then in effect at the time of the Arbitration. However, this shall not preclude So Cal from instituting Court action to enforce a Mechanics' Lien, Arbitration Award or any other claim not capable of resolution through Arbitration. This Agreement shall be construed as having been drafted by both Contractor/Owner and So Cal. Any action at law or in equity instituted on, in connection with, or arising out of this Contract shall be brought in the Superior Court of the State of California, County of Riverside unless jurisdiction of an action requires another venue. Copies of this Agreement and any related invoice(s) shall be deemed as good as the original(s) to bind the parties to this Agreement. The Undersigned has made and entered in this Agreement on the date set forth below. The Undersigned has read this entire Agreement and his/her signature below constitutes his/her acceptance hereof.

Accepted by To 14th Fl. 8/16/10 **EXHIBIT NO. B2** Date 8/16/10
 Must print and sign name



INVOICE

Order Number: 23045 **Order Date:** 12/30/2010

Customer Information:

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT
4080 Lemon Street
Riverside, CA 92501

Attn: Brent Steele
REF: CV10-06467 / Brenda Peeler
IN RE: ROSS, MARILYN JEAN HOLLEY

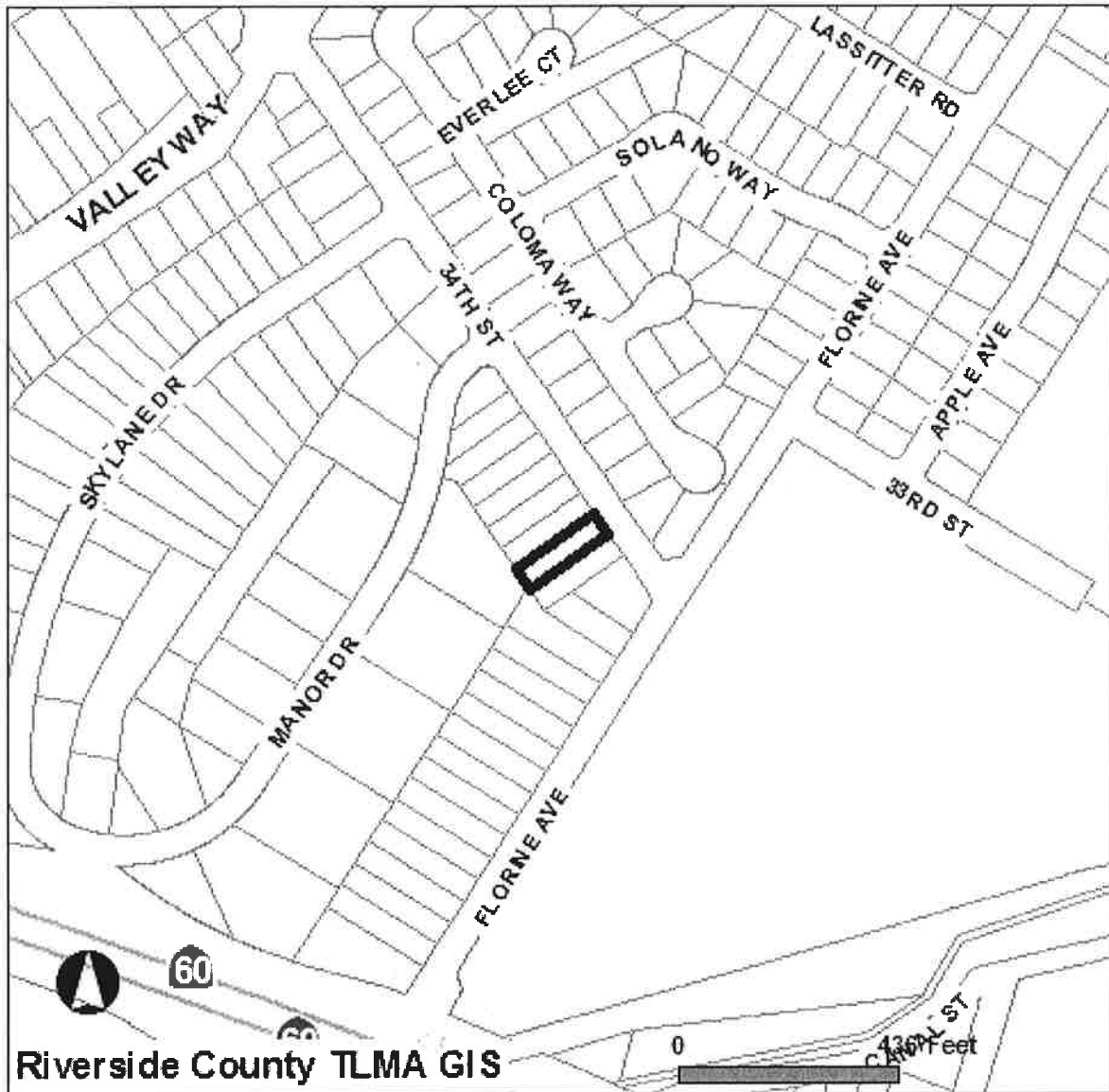
Product and/or Service ordered for Property known as:	
6552 34th Street Riverside, CA 92509	
DESCRIPTION: Lot Book Report	FEE: \$120.00
TOTAL DUE:	\$120.00

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.
P.O. Box 1193
Whittier, CA 90609

EXHIBIT NO. B³

RIVERSIDE COUNTY GIS



Selected parcel(s):
177-080-008

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

APNs

177-080-008-7

OWNER NAME / ADDRESS

MARILYN JEAN HOLLEY ROSS
6552 34TH ST
RIVERSIDE, CA. 92509

MAILING ADDRESS

(SEE OWNER)
14678 CLOVIS ST
VICTORVILLE CA. 92394

EXHIBIT NO. C²

LEGAL DESCRIPTION

RECORDED BOOK/PAGE: MB 22/45
SUBDIVISION NAME: SUNNYSLOPE HTS
LOT/PARCEL: 3, BLOCK: NOT AVAILABLE
, Por. TRACT NUMBER: NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 0.22 ACRES

PROPERTY CHARACTERISTICS

WOOD FRAME, 870 SQFT., 3 BDRM/ 1 BATH, 1 STORY, DETACHED GARAGE(280 SQ. FT), CONST'D 1949COMPOSITION, ROOF

THOMAS BROS. MAPS PAGE/GRID

PAGE: 645 GRID: A7

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY
NOT WITHIN A CITY SPHERE
NO ANNEXATION DATE AVAILABLE
NO LAFCO CASE # AVAILABLE
NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

JOHN TAVAGLIONE, DISTRICT 2

TOWNSHIP/RANGE

T2SR5W SEC 8

ELEVATION RANGE

904/908 FEET

PREVIOUS APN

071-600-292

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.
MDR

AREA PLAN (RCIP)

JURUPA

GENERAL PLAN POLICY OVERLAYS

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

NONE

ZONING CLASSIFICATIONS (ORD. 348)

R-1

ZONING DISTRICTS AND ZONING AREAS

RUBIDOUX DISTRICT

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

PROJECT AREA NAME: JVPA
SUBAREA NAME: JURUPA VALLEY AMENDMENT AREA
AMENDMENT NUMBER: 0
ADOPTION DATE: JUL. 9, 1996
ACREAGE: 10692 ACRES

AIRPORT INFLUENCE AREAS
NOT IN AN AIRPORT INFLUENCE AREA

AIRPORT COMPATIBILITY ZONES
NOT IN AN AIRPORT COMPATIBILITY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA
NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER
NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)
NONE

VEGETATION (2005)
Developed/Disturbed Land

FIRE

HIGH FIRE AREA (ORD. 787)
NOT IN A HIGH FIRE AREA

FIRE RESPONSIBILITY AREA
NOT IN A FIRE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)
NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)
IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

ROAD & BRIDGE DISTRICT
NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)
NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. NORTHWEST

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)
JURUPA

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)
NOT WITHIN AN SKR FEE AREA.

DEVELOPMENT AGREEMENTS
NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

ROAD BOOK PAGE
11

TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS
NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW
NOT REQUIRED.

WATER DISTRICT
WMWD

FLOOD CONTROL DISTRICT
RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED
SANTA ANA RIVER

GEOLOGIC

FAULT ZONE
NOT IN A FAULT ZONE

FAULTS
NOT WITHIN A 1/2 MILE OF A FAULT

LIQUEFACTION POTENTIAL
MODERATE

SUBSIDENCE
SUSCEPTIBLE

PALEONTOLOGICAL SENSITIVITY
LOW POTENTIAL.
FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

MISCELLANEOUS

SCHOOL DISTRICT
JURUPA UNIFIED

COMMUNITIES
SUNNYSLOPE

COUNTY SERVICE AREA
NOT IN A COUNTY SERVICE AREA.

LIGHTING (ORD. 655)
NOT APPLICABLE, 55.59 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT
040100

FARMLAND
URBAN-BUILT UP LAND

TAX RATE AREAS
099-096
• COUNTY FREE LIBRARY
• COUNTY STRUCTURE FIRE PROTECTION
• COUNTY WASTE RESOURCE MGMT DIST
• CSA 152
• ERAF RDV
• FLOOD CONTROL ADMINISTRATION
• FLOOD CONTROL ZONE 1
• FLOOD CONTROL ZONE 1 DEBT SERV
• GENERAL
• GENERAL PURPOSE
• INLAND EMPIRE RCD

- JURUPA AREA REC & PARK
- JURUPA COMMUNITY SERVICES
- JURUPA CSD #1
- JURUPA UNIFIED SCHOOL
- JURUPA VALLEY RDV AMEND AB1290
- METRO WATER WEST 1302999
- N.W. MOSQUITO & VECTOR CONT DIST
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- RIVERSIDE CITY COMMUNITY COLLEGE
- WESTERN MUNICIPAL WATER

SPECIAL NOTES

Mira Loma Warehouse/Distribution Center policy area PLEASE CONTACT THE PLANNING DEPARTMENT AT 951-955-3200.

CODE COMPLAINTS

Case #	Description	Start Date
CV0808617	ABATEMENT	Oct. 8, 2008

REPORT PRINTED ON...Thu Jan 20 08:00:55 2011
Version 101221