

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Community Health Agency, Department of Animal Services

**SUBMITTAL DATE:**  
February 2, 2011

**SUBJECT:** Acceptance of a Donation in the amount of \$9,000 from the Animal Solutions Konnection (ASK) Foundation

**RECOMMENDED MOTION:** That the Board of Supervisors:

1) Accept the Donation from the Animal Solutions Konnection (ASK) Foundation in the amount of \$9,000.

**BACKGROUND:** The ASK Foundation has made a donation in the amount of \$9,000 to Riverside County Department of Animal Services. Of the funds, \$4,000 was received by ASK in the form of a grant from the Glide Foundation for the purchase of mobile cages to transport animals in comfort across the Western Riverside Shelter campus. The Foundation contributed \$2,000 for the Department of Animal Services' Annual Meeting and to cover costs for the Teen Club. The remaining \$3,000 was granted to the ASK Foundation by Union Bank for sponsorship of a spay/neuter day to be conducted by the Department of Animal Services.

RM:

*Robert Miller*  
Robert Miller, Director, Department of Animal Services

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 9,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

<b>SOURCE OF FUNDS:</b> 100% Donation	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	/

**C.E.O. RECOMMENDATION:**

APPROVE  
*Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: February 15, 2011  
xc: CHA-Animal Services

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

Prev. Agn. Ref.:

District: All

Agenda Number:

**3.8**

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD  
Departmental Concurrence

Consent  
 Policy  
 Consent  
 Policy

Dep't Recomm.:  
 Per Exec. Ofc.: