# SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

February 3, 2011

FROM:

Departmental Concurrence

**County Counsel** 

Code Enforcement Department

SUBJECT: Statement of Expense [Case No. CV 09-00850]

Subject Property: 17770 Day Street, Perris; ALTEMUS

APN: 295-310-002

District One

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be two thousand, four hundred thirty-two dollars and ninety cents (US \$2,432.90);
- (2)assess the costs of abatement against the above-described subject property;
- authorize the recordation of a notice of abatement lien; and (3)
- authorize the abatement costs to be added to the tax roll as a special assessment (4)

authorize and direct the Code Enforcement Department to take any reasonable actions to collect the (5) amount owed.

L. ALEXANDRA FONG, Deputy County Counsel for PAMELA J. WALLS, County Counsel In Current Year Budget: N/A **Current F.Y. Total Cost:** \$ N/A **FINANCIAL Budget Adjustment:** N/A **Current F.Y. Net County Cost:** \$ N/A **DATA** Annual Net County Cost: For Fiscal Year: N/A \$ N/A **SOURCE OF FUNDS: Positions To Be Deleted Per A-30** Requires 4/5 Vote C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

# MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended with a revised amount of costs to \$2000.50.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

r of Course

Nays:

None

Absent:

None

Date:

February 15, 2011

XC:

Co. Co., CED, Prop. Owner

Kecia Harper-Ihem

Clerk of the Board

Per Exec. Ofc.

Prev. Agn. Ref.:

District: 1

Agenda Number:

Dep't Recomm.:

Policy

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Policy

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Consent

Statement of Expense [Case No. CV 09-00850] Subject Property: 17770 Day Street, Perris; ALTEMUS APN: 295-310-002 District One Page 2

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On May 15, 2009, a Notice of Violation and Order to Remove Accumulated Rubbish was issued. On or about May 18, 2010, the accumulated rubbish was abated from the subject property under the direction of the Riverside County Code Enforcement Department.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM:

County Counsel

Code Enforcement Department

SUBJECT:

Statement of Expense [Case No. CV09-00850]

Subject Property: 17770 Day Street, Perris; ALTEMUS

APN: 295-310-002

District One

# TABLE OF SUPPLEMENTAL DOCUMENTS FILED WITH THE CLERK OF THE BOARD

Hearing Date: FEBRUARY 15, 2011

| Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts) | Exhibit A |
|--|-----------|
|  |           |
| Statement of Expense Worksheet with Supporting Documents   | Exhibit B |
| Assessment-Roll For The Year 10/11   |           |
| And Geographic Information System, Feb. 1, 2011  | Exhibit C |

PAMELA J. WALLS County Counsel

KATHERINE A. LIND Assistant County Counsel

# OFFICE OF COUNTY COUNSEL COUNTY OF RIVERSIDE

3960 ORANGE STREET, SUITE 500 RIVERSIDE, CA 92501-3674 TELEPHONE: 951/955-6300 FAX: 951/955-6322 & 951/955-6363



February 1, 2011

# NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties (See Attached Proof of Service and Notice List) Subject Property: 17770 Day St., Perris Case No.: CV09-00850; ALTEMUS

APN: 295-310-002

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on Tuesday, February 15, 2011, at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 17770 Day St., Perris, Riverside County, California and more particularly described as Assessor's Parcel Number 295-310-002.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **two thousand**, **four hundred thirty-two dollars and ninety cents**, **(US \$2,432.90)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 7:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.

PAMELA J. WALLS County Counsel

L. ALEXANDRA FONG Deputy County Counsel

Enclosure: Statement of Expense

EXHIBIT NO.





# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

295-310-002 LILLIAN G ALTEMUS P O BOX 56254 RIVERSIDE CA. 92517

Code Enforcement Department

# **Statement of Expense**

| Date     | Invoice # |
|----------|-----------|
| 1/3/2011 | 100138    |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0900850   | 1        | SOE   |

Property Address

LILLIAN G ALTEMUS
17770 DAY ST
PERRIS, CA. 92570

| Date      | ltem                    | Description                     | Hours/Qty | Rate       | Amount           |
|-----------|-------------------------|---------------------------------|-----------|------------|------------------|
| 3/23/2009 | Officer Hours           | Labor Charges - Officer Time    | 0.4       | 109.00     | 43.60            |
| 4/30/2009 | Officer Hours           | Labor Charges - Officer Time    | 0.3       | 109.00     | 32.70            |
| 4/16/2010 | Officer Hours           | Labor Charges - Officer Time    | 0.5       | 109.00     | 54.50            |
| 5/17/2010 | Officer Hours           | Labor Charges - Officer Time    | 0.2       | 109.00     | 21.80            |
|           | SOE Preparation         | Prepare Statement of Expense    |           | 65.00      | 65.00            |
|           |                         | Subtotal Code Enforcement Costs |           | ·          | 217.60           |
| 5/24/2010 | Demolition & Disposal   | Demolition & Disposal           | 1         | 1,900.00   | 1,900.00         |
| 1/3/2011  | Lot/Title Report        | Lot/Title Report                |           | 120.00     | 120.00           |
|           |                         | Subtotal Contractor Costs       |           |            | 2,020.00         |
|           | Prepare Case for SOE He |                                 |           | 125.55     | 125.55           |
|           | Attend SOE Hearing      |                                 |           | 69.75      | 69.75            |
|           |                         | Subtotal County Counsel Costs   |           |            | 195.30           |
|           |                         |                                 |           |            |                  |
|           |                         |                                 |           |            |                  |
|           |                         |                                 |           |            |                  |
|           |                         |                                 |           |            |                  |
|           |                         |                                 |           |            |                  |
|           |                         |                                 |           |            |                  |
|           |                         |                                 | Subto     | tal        | \$2,432.90       |
|           |                         |                                 | Paym      | ents/Credi | <b>ts</b> \$0.00 |
|           |                         |                                 | Tota      | l          | \$2,432.90       |

affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

EXHIBIT NO.

AZ

# **NOTICE LIST**

Subject Property: 17770 Day Street, Perris; Case No. CV09-00850 APN: 295-310-002; District One

LILLIAN G ALTEMUS 17770 DAY STREET PERRIS CA 92570

LILLIAN G ALTEMUS PO BOX 56254 RIVERSIDE CA 92517

LILLIAN G ALTEMUS 2315 PROSPECT AVE RIVERSIDE CA 92507

LILLIAN G ALTEMUS 5898 THORNHILL DRIVE RIVERSIDE CA 92507

| <b>P</b>    |  | ervice TM<br>O MAIL TM REC<br>nly; No Insurance C |  |
|-------------|--|---|--|
|             | For delivery informa                           | ation visit our website                           | at www.usps.com <sub>®</sub>           |
| 7796        | OFF  |   | .USE                                   |
| E<br>E<br>E | Postage  | \$ ,44  | Marled 2/111                           |
| ۲-          | Certified Fee                                  | 2.80  | B                                      |
| 000         | Return Receipt Fee<br>(Endorsement Required)   | 2.30  | Postmark<br>Here                       |
|             | Restricted Delivery Fee (Endorsement Required) |   |  |
| 1670        | Total Postage & Fees                           | \$ 5.59   |  |
|             | Sent<br>LILLIAN G                              | ALTEMUS   |  |
| 7070        | or P PERRIS CA                                 | STREET  | ###################################### |
|             | City, J  | 92370   | :                                      |
|             | PS Form 3800, August 2                         | 2006  | See Reverse for Instructions           |

| !       | ᄓ            | (Domestic Mail O                               | MAIL <sub>TM</sub> REC  | Coverage Provided)           |
|---------|--------------|--|-------------------------|------------------------------|
|         | 7802         | For delivery informa                           | ation visit our website | at www.usps.com®             |
|         |              | OFF  | ICIAL                   | . USE                        |
|         | 년<br>전<br>년  | Postage  | \$ ,44                  | MANED 2/1/11                 |
| 0001 7E | <b>^</b>     | Certified Fee                                  | 280                     |                              |
|         |              | Return Receipt Fee<br>(Endorsement Required)   | ∂.3O                    | Postmark<br>Here             |
|         |              | Restricted Delivery Fee (Endorsement Required) |                         |                              |
|         | <b>1</b> 670 | Total Postage & Fees                           | \$ 5.54                 |                              |
|         |              | Sent To  |                         |                              |
| 7010    |              | Street, Ap<br>or PO Bo. LILLIAN (              | G ALTEMUS               |                              |
|         |              | Uny, Statt                                     | 56254<br>DE CA 92517    |                              |
|         |              | PS Form 3800, August 2                         | 2006                    | See Reverse for made actions |

| ū          | (Domestic Mail O                               | MAIL <sub>TM</sub> REC        | Coverage Provided)           |
|------------|--|-------------------------------|------------------------------|
| 777        | For delivery informa                           | tion vist our website         |                              |
| <u></u>    |  | ICIAL                         |                              |
| 533<br>1   | Postage  | \$ ,44                        | MANED 21/11                  |
| <b>L</b> ~ | Certified Fee                                  | 2-80                          | Postmark                     |
| 1000       | Return Receipt Fee<br>(Endorsement Required)   | 2.30                          | Here                         |
|            | Restricted Delivery Fee (Endorsement Required) |                               |                              |
| 1670       | Total Postage & Fees                           | \$ 5.74                       | ·                            |
| _          | Sent To  |                               |                              |
| 믑          | Street, At LULIANI                             | G ALTEMUS                     | ****                         |
| 7010       | 5898 TH  | ORNHILL DRIVE<br>IDE CA 92507 |                              |
|            | PS Form 3800, August 2                         | 2006                          | See Reverse for Instructions |



|      | 1                | PROOF OF SERVICE Case No. CV09-00850   |  |  |  |
|------|------------------|--|--|--|--|
|      | 2                | Case No. C v 09-00050  |  |  |  |
|      | 3                | STATE OF CALIFORNIA, COUNTY OF RIVERSIDE   |  |  |  |
|      | 4<br>5           | I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, Suite 500, Riverside, California 92501.   |  |  |  |
|      | 6                | That on Feb. 1, 2011, I served the following document(s):  |  |  |  |
|      | 7                | - NOTICE OF HEARING RE: STATEMENT OF EXPENSE   |  |  |  |
|      | 8                | - STATEMENT OF EXPENSE WORKSHEET   |  |  |  |
|      | 9                | by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:  |  |  |  |
|      | 10               | OWNERS OR INTERESTED PARTIES   |  |  |  |
|      | 11               | (SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)  |  |  |  |
|      | 12               | <b>XX BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.</b> I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under   |  |  |  |
|      | 13               | that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.   |  |  |  |
|      | 14               | BY PERSONAL SERVICE: I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).   |  |  |  |
|      | 15               | XX STATE - I declare under penalty of perjury under the laws of the State of California that the   |  |  |  |
|      | 16               | above is true and correct.   |  |  |  |
|      | 17               | FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.   |  |  |  |
|      | 18               | EXECUTED ON Feb 1, 2011, at Riverside, California.   |  |  |  |
|      | 19               |  |  |  |  |
|      | 20               | The state of the s |  |  |  |
|      | 21               | BRENDA G. PEELER   |  |  |  |
| 89   | CE<br>(Doi       | S. Postal Service MERTIFIED MAIL MECEIPT  mestic Mail Only; No Insurance Coverage Provided)  |  |  |  |
| 7    | For              | delivery information visit our website at www.usps.com   |  |  |  |
| 232  | <u> </u>         | Postage \$ .44 MAIED 2/1/11  |  |  |  |
| 7    |                  | Certified Fee Z_ 80 Postmark   |  |  |  |
| 000  | (Endors          | etum Receipt Fee sement Required)  Cted Delivery Fee   |  |  |  |
| 20   | (Endors          | Postage & Fees \$ 5. 5 \\  |  |  |  |
| .97. | Sent To          |  |  |  |  |
| 7010 | Street,<br>or PO | LILLIAN G ALTEMUS 2315 PROSPECT AVE  EXHIBIT NO.   |  |  |  |

siriei, LILLIAN G ALTEMUS or PO 2315 PROSPECT AVE City, S RIVERSIDE CA 92507

PS Form 3800, August 2006



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

GLENN BAUDE Director

# AFFIDAVIT OF POSTING OF NOTICES

February 2, 2011

**RE CASE NO: CV0900850** 

# I, Cynthia Black, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570.

Like (A)

That on <u>02/2/2011</u> at <u>3:45 p.m.</u>, I securely and conspicuously posted Notice of Hearing re: Statement of Expense at the property described as:

Property Address: 17770 DAY ST, PERRIS

Assessor's Parcel Number: 295-310-002

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on February 2, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Cynthia Black, Sr. Code Enforcement Officer

EXHIBIT NO. \_\_\_\_A<sup>5</sup>



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

295-310-002 LILLIAN G ALTEMUS P O BOX 56254 RIVERSIDE CA. 92517

# **Statement of Expense**

| Date     | Invoice # |
|----------|-----------|
| 1/3/2011 | 100138    |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0900850   | 1        | SOE   |

Property Address

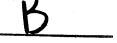
LILLIAN G ALTEMUS
17770 DAY ST
PERRIS, CA. 92570

| Date      | Item                    | Description   | Hours/Qty | Rate        | Amount          |
|-----------|-------------------------|---|-----------|-------------|-----------------|
| 3/23/2009 | Officer Hours           | Labor Charges - Officer Time                                    | 0.4       | 109.00      | 43.60           |
| 4/30/2009 | Officer Hours           | Labor Charges - Officer Time                                    | 0.3       | 109.00      | 32.70           |
| 4/16/2010 | Officer Hours           | Labor Charges - Officer Time                                    | 0.5       | 109.00      | 54.50           |
| 5/17/2010 | Officer Hours           | Labor Charges - Officer Time                                    | 0.2       | 109.00      | 21.80           |
|           | SOE Preparation         | Prepare Statement of Expense<br>Subtotal Code Enforcement Costs |           | 65.00       | 65.00<br>217.60 |
| 5/24/2010 | Demolition & Disposal   | Demolition & Disposal   | 1         | 1,900.00    | 1,900.00        |
| 1/3/2011  | Lot/Title Report        | Lot/Title Report  |           | 120.00      | 120.00          |
| .,,,,     |                         | Subtotal Contractor Costs                                       |           |             | 2,020.00        |
|           | Prepare Case for SOE He |   |           | 125.55      | 125.55          |
|           | Attend SOE Hearing      |   |           | 69.75       | 69.75           |
|           |                         | Subtotal County Counsel Costs                                   |           | 1           | 195.30          |
|           |                         |   |           |             |                 |
|           |                         |   |           |             |                 |
|           |                         |   |           |             |                 |
|           |                         |   |           |             |                 |
|           |                         |   |           |             |                 |
|           |                         |   |           | ·           |                 |
|           |                         |   | Subto     | otal        | \$2,432.90      |
| L         |                         |   | Paym      | ents/Credit | <b>s</b> \$0.00 |
|           |                         |   | Tota      | ıl          | \$2,432.90      |

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department

EXHIBIT NO. \_



**Expenditure Transactions** Criteria: Post On = 1/1/2009..1/31/2011

Fund 6/23/2010 AP01387780 Account 525440 -- Professional Journal ID Fund 10000 -- General Fund Journal Date

Total Professional Services Total General Fund

| Class      |                 |
|------------|-----------------|
| Project    | ZCV0900850      |
| Program    |                 |
| Account    | 525440          |
| Department | 3140100000      |
| Fund       | rvices<br>10000 |
| -          | ဖွဲ့            |

1,900.00 DEMOLITION SERVICES - INVOICE 1,900.00 1,900.00

E205631

Operator

Description

Amount

Criteria: Account = 525440; Project = ZCV0900850; Transaction Type = Actual

Run: 1/3/2011 11:34 AM Data Last Updated: 1/3/2011 5:13:53 AM



# INVOICE

Order Number: 23097

Order Date: 1/25/2011

**Customer Information:** 

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT

4080 Lemon Street Riverside, CA 92501

Attn:

**Brent Steele** 

REF: IN RE: CV09-00850 / Brenda Peeler

ALTEMUS, LILLIAN G.

Product and/or Service ordered for Property known as:

17770 Day Street Perris, CA 92570

**DESCRIPTION:** 

Lot Book Report

FEE:

\$120.00

**TOTAL DUE:** 

18 18 A (193)

\$120.00

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.

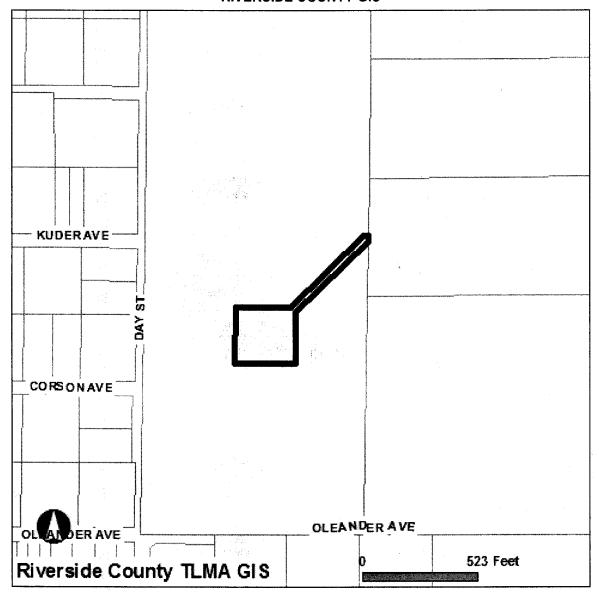
P.O. Box 1193

Whittier, CA 90609

Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

| Assessment #295310002-4 |                                 | Parcel # 295310002-4 |        |
|-------------------------|---------------------------------|----------------------|--------|
| Assessee:               | ALTEMUS LILLIAN G               | Land                 | 12,326 |
| Mail Address:           | P O BOX 56254                   | Full Value           | 12,326 |
| City, State Zip:        | RIVERSIDE CA 92517              | Total Net            | 12,326 |
| Real Property Use Code: | YY                              |                      |        |
| Base Year               | 1975                            |                      |        |
| Conveyance Number:      | 0316812                         | View Parcel Map      |        |
| Conveyance (mm/yy):     | 6/2002                          |                      |        |
| TRA:                    | 98-058                          |                      |        |
| Taxability Code:        | 0-00                            |                      |        |
| ID Data:                | SEE ASSESSOR MAPS               |                      |        |
| Situs Address:          | 17770 DAY ST PERRIS CA<br>92570 |                      |        |

#### **RIVERSIDE COUNTY GIS**



Selected parcel(s): 295-310-002

#### \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

# <u>APNs</u>

295-310-002-4

OWNER NAME / ADDRESS LILLIAN G ALTEMUS 17770 DAY ST PERRIS, CA. 92570

MAILING ADDRESS (SEE OWNER)

(SEE OWNER) P O BOX 56254 RIVERSIDE CA. 92517 EXHIBIT NO. C2

#### **LEGAL DESCRIPTION**

LEGAL DESCRIPTION IS NOT AVAILABLE

RECORDED LOT SIZE IS 1.96 ACRES

#### PROPERTY CHARACTERISTICS

NO PROPERTY DESCRIPTION AVAILABLE

#### THOMAS BROS. MAPS PAGE/GRID

PAGE: 747 GRID: A6

#### **CITY BOUNDARY/SPHERE**

**NOT WITHIN A CITY** CITY SPHERE: PERRIS NO ANNEXATION DATE AVAILABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS

# MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

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#### **INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

# SUPERVISORIAL DISTRICT (ORD. 813) BOB BUSTER, DISTRICT 1

#### **TOWNSHIP/RANGE**

T3SR4W SEC 35

# **ELEVATION RANGE**

1708/1728 FFFT

#### **PREVIOUS APN**

114-500-165

#### PLANNING

# **LAND USE DESIGNATIONS**

Zoning not consistent with the General Plan. RC-VLDR

# **AREA PLAN (RCIP)**

MEAD VALLEY

#### **GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

#### **GENERAL PLAN POLICY AREAS**

NONE

#### **ZONING CLASSIFICATIONS (ORD. 348)**

A-1-2 1/2 (CZ 6312)

# **ZONING DISTRICTS AND ZONING AREAS**

MEAD VALLEY DISTRICT

# **ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

# **SPECIFIC PLANS**

NOT WITHIN A SPECIFIC PLAN

# **AGRICULTURAL PRESERVE**

NOT IN AN AGRICULTURAL PRESERVE

# **REDEVELOPMENT AREAS**

PROJECT AREA NAME: I-215 CORRIDOR SUBAREA NAME: MEAD VALLEY AMENDMENT NUMBER: 1 ADOPTION DATE: JUL. 5, 1989 ACREAGE: 716 ACRES

### **AIRPORT INFLUENCE AREAS**

MARCH AIR RESERVE BASE

### AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILTY ZONE

#### **ENVIRONMENTAL**

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

#### **CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

#### WRMSHCP CELL NUMBER

NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

**VEGETATION (2005)** 

Grassland

#### **FIRE**

# **HIGH FIRE AREA (ORD. 787)**

NOT IN A HIGH FIRE AREA

#### **FIRE RESPONSIBLITY AREA**

NOT IN A FIRE RESPONSIBILITY AREA

#### **DEVELOPMENT FEES**

# **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

. History

A DESCRIPTION

#### **ROAD & BRIDGE DISTRICT**

**NOT IN A DISTRICT** 

#### **EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

# WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.CENTRAL

# DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)

MEAD VALLEY

# SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

# TRANSPORTATION

#### **CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

### **ROAD BOOK PAGE**

55

#### TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

#### CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

# **HYDROLOGY**

#### **FLOOD PLAIN REVIEW**

NOT REQUIRED.

#### WATER DISTRICT

**EMWD** 

#### **FLOOD CONTROL DISTRICT**

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### **WATERSHED**

SAN JACINTO VALLEY

# **GEOLOGIC**

#### **FAULT ZONE**

NOT IN A FAULT ZONE

#### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

#### LIQUEFACTION POTENTIAL

NO POTENTIAL FOR LIQUEFACTION EXISTS

#### **SUBSIDENCE**

NOT IN A SUBSIDENCE AREA

# PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

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The transfer of the

# **MISCELLANEOUS**

#### SCHOOL DISTRICT VAL VERDE UNIFIED

# COMMUNITIES

MEAD VALLEY

#### **COUNTY SERVICE AREA**

IN OR PARTIALLY WITHIN MEAD VALLEY #117 -STREET LIGHTING

### **LIGHTING (ORD. 655)**

ZONE B. 42.07 MILES FROM MT. PALOMAR OBSERVATORY

# 2000 CENSUS TRACT

042010

#### **FARMLAND**

LOCAL IMPORTANCE OTHER LANDS

# **TAX RATE AREAS**

098-058

- COUNTY FREE LIBRARY
- COUNTY SERVICES AREA 117 COUNTY STRUCTURE FIRE PROTECTION COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- EASTERN MUNICIPAL WATER
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 4
- GENERAL
- GENERAL PURPOSE

- METRO WATER EAST 1301999
- PERRIS AREA ELEM SCHOOL FUND
- PERRIS JR HIGH AREA FUND
- PROJECT 5-1987 AMENDMENT #1

- RIV CO REG PARK & OPEN SPACE
   RIV. CO. OFFICE OF EDUCATION
   RIVERSIDE CITY COMMUNITY COLLEGE
   SAN JACINTO BASIN RESOURCE CONS
   WALVERDE LINIE
- VAL VERDE UNIF
- WATER

# SPECIAL NOTES NO SPECIAL NOTES

# **CODE COMPLAINTS**

NO CODE COMPLAINTS

REPORT PRINTED ON...Tue Feb 01 17:50:17 2011 Version 101221

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FREDOM CALL

- Will Service