

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

516B



**FROM:** County Counsel  
Code Enforcement Department

**SUBMITTAL DATE:**  
February 3, 2011

**SUBJECT:** Statement of Expense [Case Nos. CV09-03954 & CV10-00023]  
Subject Property: 1 Parcel S/O 20900 Mary Street, Perris; PARTIN  
APN: 315-082-006  
District: One

Departmental Concurrence

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard mobile homes) in the above-referenced matter to be **eleven thousand, four hundred, ninety-nine dollars and thirty-five cents (US \$11,499.35);**
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

*[Signature]*  
L. ALEXANDRA FONG, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

*[Signature]*  
BY: Jennifer L. Sargent

County Executive Office Signature

Consent     Policy  
 Consent     Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: February 15, 2011  
xc: Co. Co., CED, Prop. Owner

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

Prev. Agn. Ref.: \_\_\_\_\_ | District: 1 | Agenda Number: **9.7**

Statement of Expense [Case Nos. CV09-03954 & CV10-00023]  
Subject Property: 1 Parcel S/O 20900 Mary Street, Perris; PARTIN  
APN: 315-082-006  
District: One  
Page 2

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) and Section 1618, Article 10, Title 25 of the California Code of Regulations, provide authority for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On April 15, 2010, the Code Enforcement Department issued a Ten-Day Notice of Intent to Abate the substandard mobile homes on the subject property, which were deemed to be an imminent hazard. On or about Oct. 5, 2010, the substandard mobile homes were abated from the subject property under the direction of the Riverside County Code Enforcement Department pursuant to seizure warrant MISC 2010-109.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** County Counsel  
Code Enforcement Department  
**SUBJECT:** Statement of Expense [Case Nos. CV09-03954 & CV10-00023]  
Subject Property: 1 Parcel S/O 20900 Mary Street, Perris; PARTIN  
APN: 315-082-006  
District One

**TABLE OF SUPPLEMENTAL DOCUMENTS  
FILED WITH THE CLERK OF THE BOARD**

**Hearing Date: FEBRUARY 15, 2011**

Notice of Statement Expense Hearing (including  
Proofs of Service, Affidavits of Posting and Return  
Receipts).....Exhibit A

Statement of Expense Worksheet with  
Supporting Documents .....Exhibit B

Assessment-Roll For The Year 10/11  
And Geographic Information System, Feb. 1, 2011 .....Exhibit C

PAMELA J. WALLS  
County Counsel

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE



KATHERINE A. LIND  
Assistant County Counsel

3960 ORANGE STREET, SUITE 500  
RIVERSIDE, CA 92501-3674  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 951/955-6363

February 1, 2011

**NOTICE OF HEARING  
RE: STATEMENT OF EXPENSE**

To: Owners and Interested Parties  
(See attached Proof of Service  
and Notice List)

Subject Property: 1 Parcel S/O 20900 Mary St., Perris  
Case Nos.: CV09-03954 & CV10-00023; PARTIN  
APN: 315-082-006


**NOTICE IS HEREBY GIVEN** that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, February 15, 2011 at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement proceeding. Said abatement proceeding involved the removal of a substandard mobile homes located on your real property commonly described as 1 Parcel S/O 20900 Mary St., Perris and more particularly described as Assessor's Parcel Number 315-082-006.

The total expense due, including all other fees and costs, for the removal of the above-described dangerous or injurious condition is **eleven thousand, four hundred, ninety-nine dollars and thirty-five cents (US \$11,499.35)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.**

PAMELA J. WALLS  
County Counsel

  
\_\_\_\_\_  
L. ALEXANDRA FONG  
Deputy County Counsel

Enclosure: Statement of Expense

EXHIBIT NO.     A



# COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502  
Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address
315082006 DAN PARTIN 21390 MAYFIELD LN PERRIS CA 92570

**Summary Statement**  
**As of: 1/14/2011**

Date	Invoice Number & Amount	Amount	Balance
01/10/2011	CV0903954- INV #100197. Orig. Amount \$315.30.	315.30	315.30
08/05/2009	CV0903954:A30535- INV #6539. Orig. Amount \$100.00. A30535	100.00	415.30
09/16/2009	CV0903954:A30543- INV #6540. Orig. Amount \$200.00. A30543	200.00	615.30
10/27/2009	CV0903954:A30653- INV #6541. Orig. Amount \$500.00. A30653	500.00	1,115.30
01/10/2011	CV1000023- INV #100194. Orig. Amount \$10,384.05.	10,384.05	11,499.35
		<b>Balance Due</b>	<b>\$11,499.35</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

See Rush  
Code Enforcement Department

EXHIBIT NO. A<sup>2</sup>

# NOTICE LIST

Subject Property: 1 Parcel S/O 20900 Mary St., Perris; Case Nos.: CV09-03954 & CV10-00023;  
 APN: 315-082-006; District One

DAN PARTIN  
 21390 MAYFIELD LANE  
 PERRIS CA 92570

DAN PARTIN  
 3488 ALBANY STREET  
 RIVERSIDE CA 92503

7010 1670 0001 7232 7703

U.S. Postal Service™ <b>CERTIFIED MAIL™ RECEIPT</b> <small>(Domestic Mail Only; No Insurance Coverage Provided)</small>											
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a> ®											
OFFICIAL USE											
Postage	\$ .44	MAILED 2/11/11  Postmark Here									
Certified Fee	2.80										
Return Receipt Fee <small>(Endorsement Required)</small>	2.30										
Restricted Delivery Fee <small>(Endorsement Required)</small>											
Total Postage & Fees	\$ 5.54										
<table style="width: 100%; border: none;"> <tr> <td style="border: none;"><small>Sent To</small></td> <td style="border: none;">DAN PARTIN</td> <td style="border: none;">-----</td> </tr> <tr> <td style="border: none;"><small>Street, Ap or PO Box</small></td> <td style="border: none;">3488 ALBANY STREET</td> <td style="border: none;">-----</td> </tr> <tr> <td style="border: none;"><small>City, State</small></td> <td style="border: none;">RIVERSIDE CA 92503</td> <td style="border: none;">-----</td> </tr> </table>			<small>Sent To</small>	DAN PARTIN	-----	<small>Street, Ap or PO Box</small>	3488 ALBANY STREET	-----	<small>City, State</small>	RIVERSIDE CA 92503	-----
<small>Sent To</small>	DAN PARTIN	-----									
<small>Street, Ap or PO Box</small>	3488 ALBANY STREET	-----									
<small>City, State</small>	RIVERSIDE CA 92503	-----									
PS Form 3800, August 2006		See Reverse for Instructions									

7010 1670 0001 7232 7697

U.S. Postal Service™ <b>CERTIFIED MAIL™ RECEIPT</b> <small>(Domestic Mail Only; No Insurance Coverage Provided)</small>											
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a> ®											
OFFICIAL USE											
Postage	\$ .44	MAILED 2/11/11  Postmark Here									
Certified Fee	2.80										
Return Receipt Fee <small>(Endorsement Required)</small>	2.30										
Restricted Delivery Fee <small>(Endorsement Required)</small>											
Total Postage & Fees	\$ 5.54										
<table style="width: 100%; border: none;"> <tr> <td style="border: none;"><small>Sent To</small></td> <td style="border: none;">DAN PARTIN</td> <td style="border: none;">-----</td> </tr> <tr> <td style="border: none;"><small>Street, Ap or PO Box</small></td> <td style="border: none;">21390 MAYFIELD LANE</td> <td style="border: none;">-----</td> </tr> <tr> <td style="border: none;"><small>City, State</small></td> <td style="border: none;">PERRIS CA 92570</td> <td style="border: none;">-----</td> </tr> </table>			<small>Sent To</small>	DAN PARTIN	-----	<small>Street, Ap or PO Box</small>	21390 MAYFIELD LANE	-----	<small>City, State</small>	PERRIS CA 92570	-----
<small>Sent To</small>	DAN PARTIN	-----									
<small>Street, Ap or PO Box</small>	21390 MAYFIELD LANE	-----									
<small>City, State</small>	PERRIS CA 92570	-----									
PS Form 3800, August 2006		See Reverse for Instructions									

EXHIBIT NO.           A<sup>3</sup>

**PROOF OF SERVICE**  
Case Nos. CV09-03954 & CV10-00023

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

That on Feb. 1, 2011, I served the following document(s):

- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
- STATEMENT OF EXPENSE WORKSHEET

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

**OWNERS OR INTERESTED PARTIES  
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

**BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

**BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

**STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.**

**FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.**

EXECUTED ON Feb. 1, 2011, at Riverside, California.

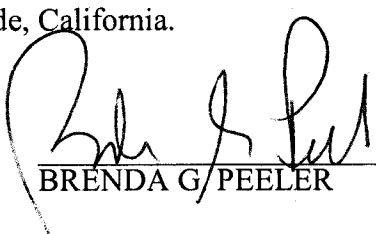
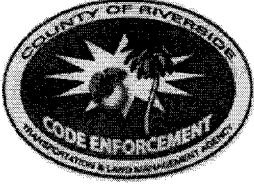
  
\_\_\_\_\_  
BRENDA G/PEELER

EXHIBIT NO.     A4



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

February 1, 2011

RE CASE NO: CV09-03954, CV10-00023

I, Cynthia Black, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570 .

That on 02/01/2011 at 3:55 p.m., I securely and conspicuously posted Notice of Hearing re: Statement of Expense at the property described as:

**Property Address:** One parcel south of 20900 Mary Street, Perris

**Assessor's Parcel Number:** 315-082-006

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on February 1, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

C. Black  
By: Cynthia Black, Sr. Code Enforcement Officer

EXHIBIT NO. A5





# COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502  
Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address
315082006 DAN PARTIN 21390 MAYFIELD LN PERRIS CA 92570

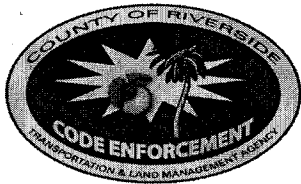
**Summary Statement**  
**As of: 1/14/2011**

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10/27/2009	CV0903954:A30653- INV #6541. Orig. Amount \$500.00. A30653	500.00	1,115.30
01/10/2011	CV1000023- INV #100194. Orig. Amount \$10,384.05.	10,384.05	11,499.35
		<b>Balance Due</b>	<b>\$11,499.35</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

See Rush  
Code Enforcement Department

EXHIBIT NO. B



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

315082006  
DAN PARTIN  
21390 MAYFIELD LN  
PERRIS CA 92570

## Statement of Expense

Date	Invoice #
1/10/2011	100194

Case Number	District	Class
CV1000023	1	SOE

Property Address
315082006 1 PAR SOUTH OF 20900 MARY STREET PERRIS CA 92570

Date	Item	Description	Hours/Qty	Rate	Amount
3/8/2010	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
4/13/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
4/16/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
4/28/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
5/11/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
7/8/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
8/10/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
8/30/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
9/30/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
10/4/2010	Officer Hours	Labor Charges - Officer Time	1.1	109.00	119.90
10/5/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
1/10/2011	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			304.80
5/19/2010	Attorney Fees	Attorney Fees - County Counsel	0.3	69.76667	20.93
7/8/2010	Attorney Fees	Attorney Fees - County Counsel	0.5	74.98	37.49
7/8/2010	Attorney Fees	Attorney Fees - County Counsel	0.2	143.20	28.64
7/12/2010	Attorney Fees	Attorney Fees - County Counsel	0.4	74.975	29.99
7/15/2010	Attorney Fees	Attorney Fees - County Counsel	0.7	143.1857	100.23
9/16/2010	Attorney Fees	Attorney Fees - County Counsel	0.5	74.98	37.49
9/16/2010	Attorney Fees	Attorney Fees - County Counsel	0.3	74.96667	22.49
9/20/2010	Attorney Fees	Attorney Fees - County Counsel	0.6	74.98333	44.99
<b>Subtotal</b>					
<b>Payments/Credits</b>					
<b>Total</b>					

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Sue Rush  
Code Enforcement Department

EXHIBIT NO. B<sup>2</sup>



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

315082006  
DAN PARTIN  
21390 MAYFIELD LN  
PERRIS CA 92570

## Statement of Expense

Date	Invoice #
1/10/2011	100194

Case Number	District	Class
CV1000023	1	SOE

Property Address
315082006 1 PAR SOUTH OF 20900 MARY STREET PERRIS CA 92570

Date	Item	Description	Hours/Qty	Rate	Amount
9/23/2010	Attorney Fees	Attorney Fees - County Counsel	0.75	74.98666	56.24
9/27/2010	Attorney Fees	Attorney Fees - County Counsel	0.7	74.98572	52.49
9/28/2010	Attorney Fees	Attorney Fees - County Counsel	0.6	74.98333	44.99
9/28/2010	Attorney Fees	Attorney Fees - County Counsel	0.2	143.20	28.64
9/29/2010	Attorney Fees	Attorney Fees - County Counsel	0.7	74.98572	52.49
9/30/2010	Attorney Fees	Attorney Fees - County Counsel	0.6	74.98333	44.99
10/6/2010	Attorney Fees	Attorney Fees - County Counsel	0.4	74.975	29.99
10/12/2010	Attorney Fees	Attorney Fees - County Counsel	0.4	74.975	29.99
10/13/2010	Attorney Fees	Attorney Fees - County Counsel	0.8	74.975	59.98
10/13/2010	Attorney Fees	Attorney Fees - County Counsel	0.3	143.1667	42.95
10/14/2010	Attorney Fees	Attorney Fees - County Counsel	0.6	74.98333	44.99
10/18/2010	Attorney Fees	Attorney Fees - County Counsel	0.4	74.975	29.99
10/21/2010	Attorney Fees	Attorney Fees - County Counsel	1.7	74.98235	127.47
1/10/2011	Prepare Case for SOE He...			125.55	125.55
	Attend SOE Hearing			69.75	69.75
		Subtotal County Counsel Costs			1,162.75
10/4/2010	Demolition & Disposal	Demolition & Disposal	1	8,796.50	8,796.50
1/10/2011	Lot/Title Report	Lot/Title Report		120.00	120.00
		Subtotal Contractor Costs			8,916.50
<b>Subtotal</b>					<b>\$10,384.05</b>
<b>Payments/Credits</b>					<b>\$0.00</b>
<b>Total</b>					<b>\$10,384.05</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Sue Rugh  
Code Enforcement Department



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

315082006  
DAN PARTIN  
21390 MAYFIELD LN  
PERRIS CA 92570

## Statement of Expense

Date	Invoice #
1/10/2011	100197

Case Number	District	Class
CV0903954	1	SOE

Property Address
315082006 1 PAR SOUTH OF 20900 MARY STREET PERRIS CA 92570

Date	Item	Description	Hours/Qty	Rate	Amount
6/23/2009	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
8/5/2009	Officer Hours	Labor Charges - Officer Time	0.2	82.00	16.40
8/5/2009	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
9/16/2009	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
10/27/2009	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
3/16/2010	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
1/10/2011	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			201.30
11/17/2009	Lot/Title Report	Lot/Title Report	1	114.00	114.00
1/10/2011		Subtotal Contractor Costs			114.00
<b>Subtotal</b>					<b>\$315.30</b>
<b>Payments/Credits</b>					<b>\$0.00</b>
<b>Total</b>					<b>\$315.30</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

*Sue Rush*

Code Enforcement Department

EXHIBIT NO.       B<sup>4</sup>



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

## Administrative Citation

315082006  
DAN PARTIN  
21390 MAYFIELD LN  
PERRIS CA 92570

Citation Issue Date	Billing Date
9/16/2009	1/11/2011

Citation Number	District	Class
A30543	1	SOE

Property Address
315082006 1 PAR SOUTH OF 20900 MARY STREET PERRIS CA 92570

Item	Description	Hours/Qty	Rate	Amount
Administrative Citations	A30543--CV0903954	1	200.00	200.00
			<b>Subtotal</b>	\$200.00
			<b>Payments/Credits</b>	\$0.00
			<b>Total</b>	\$200.00

EXHIBIT NO.     B<sup>s</sup>



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

## Administrative Citation

315082006  
DAN PARTIN  
21390 MAYFIELD LN  
PERRIS CA 92570

Citation Issue Date	Billing Date
10/27/2009	1/11/2011

Citation Number	District	Class
A30653	1	SOE

<b>Property Address</b>
315082006 1 PAR SOUTH OF 20900 MARY STREET PERRIS CA 92570

Item	Description	Hours/Qty	Rate	Amount
Administrative Citations	A30653--CV0903954	1	500.00	500.00

<b>Subtotal</b>	\$500.00
<b>Payments/Credits</b>	\$0.00
<b>Total</b>	\$500.00

EXHIBIT NO.     B6



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
 Phone: (951) 955-2004 Fax: (951) 955-8680  
 demands@rctlma.org

315082006  
 DAN PARTIN  
 21390 MAYFIELD LN  
 PERRIS CA 92570

## Administrative Citation

Citation Issue Date	Billing Date
8/5/2009	1/11/2011

Citation Number	District	Class
A30535	1	SOE

Property Address
315082006 1 PAR SOUTH OF 20900 MARY STREET PERRIS CA 92570

Item	Description	Hours/Qty	Rate	Amount
Administrative Citations	A30535--CV0903954	1	100.00	100.00
			<b>Subtotal</b>	\$100.00
			<b>Payments/Credits</b>	\$0.00
			<b>Total</b>	\$100.00

EXHIBIT NO.     B7

**Expenditure Transactions**

Criteria: Post On = 7/1/2002..1/31/2011

Journal	Date	Journal ID	Fund	Department	Account	Program	Project	Class	Amount	Description	Operator
<b>Fund 10000 -- General Fund</b>											
<b>Account 525440 -- Professional Services</b>											
	1/1/2010	AP01354861	10000	3140100000	525440		ZCV0903954		114.00	PARTIES OF INTEREST REPORTS IN	E148473
<b>Total Professional Services</b>									114.00		
<b>Total General Fund</b>									114.00		

EXHIBIT NO.     B<sup>r</sup>



Expenditure Transactions

Criteria: Post On = 7/1/2002..1/31/2011

Journal	Date	Journal ID	Fund	Department	Account	Program	Project	Class	Amount	Description	Operator
Fund 10000 -- General Fund											
Account 525440 -- Professional Services											
	12/1/2010	AP01420324	10000	3140100000	525440		ZCV1000023		8,796.50	MOBILE HOME ABATEMENT SERVICES	E148473
	Total Professional Services										8,796.50
	Total General Fund										8,796.50

68

EXHIBIT NO.

Criteria: Account = 525440; Project = ZCV1000023; Transaction Type = Actual

Run: 1/5/2011 4:53 PM Data Last Updated: 1/5/2011 6:25:54 AM



# INVOICE

**Order Number:** 23093 **Order Date:** 1/25/2011

**Customer Information:**

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
4080 Lemon Street  
Riverside, CA 92501

Attn: Brent Steele  
REF: CV10-09-03954 & CV10-00023 / Brenda Peeler  
IN RE: PARTIN, DAN

Product and/or Service ordered for Property known as: <b>Vacant Land</b>	
<b>DESCRIPTION:</b> Lot Book Report	<b>FEE:</b> \$120.00
<b>TOTAL DUE:</b>	\$120.00

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.  
P.O. Box 1193  
Whittier, CA 90609

**EXHIBIT NO.** B<sup>10</sup>

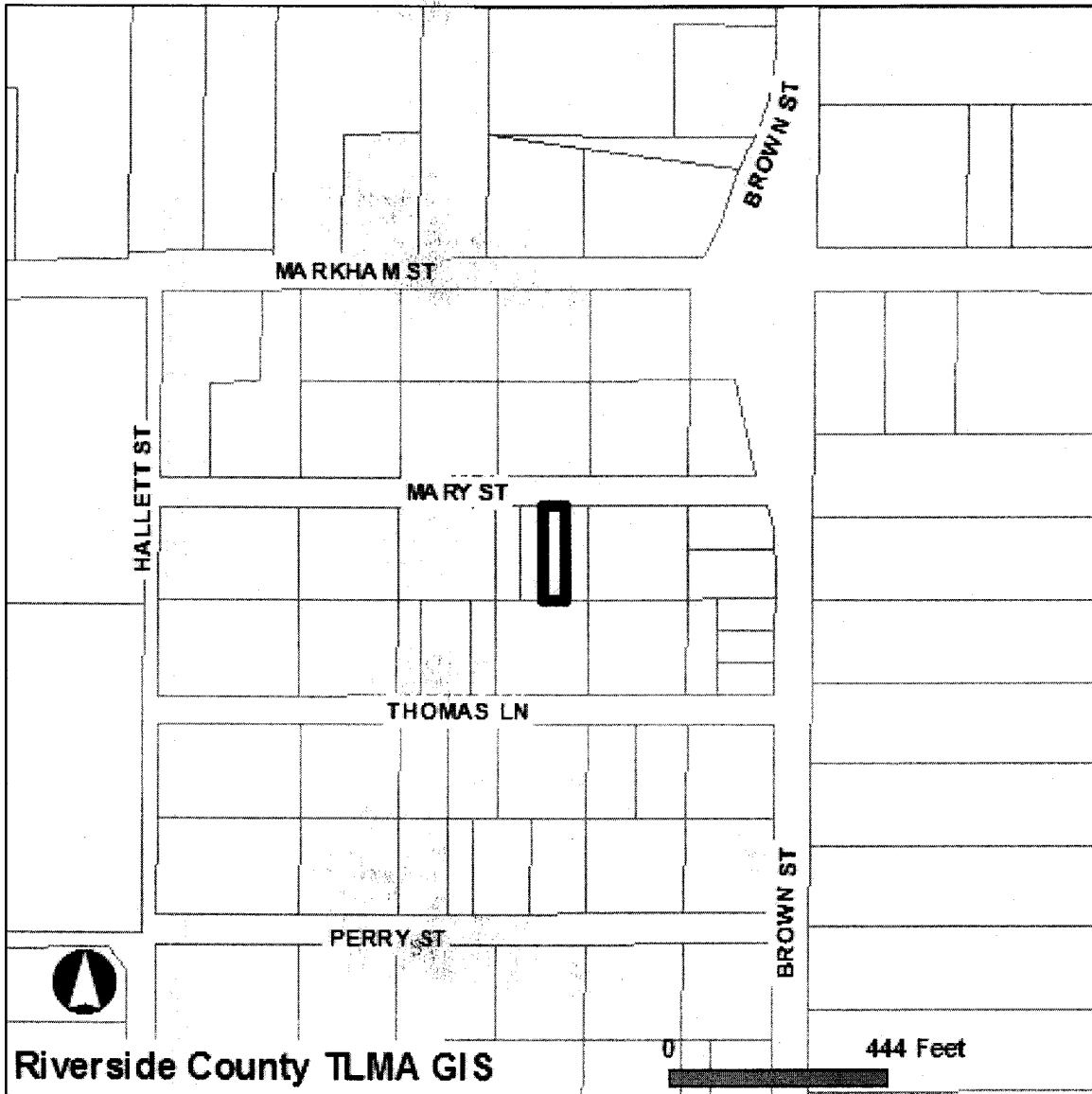
Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #315082006-1		Parcel # 315082006-1	
<b>Assessee:</b>	PARTIN DAN	<b>Land</b>	6,056
<b>Mail Address:</b>	21390 MAYFIELD LN	<b>Full Value</b>	6,056
<b>City, State Zip:</b>	PERRIS CA 92570	<b>Total Net</b>	6,056
<b>Real Property Use Code:</b>	YY		
<b>Base Year</b>	2004		
<b>Conveyance Number:</b>	0630352		
<b>Conveyance (mm/yy):</b>	8/2004		
<b>PUI:</b>	Y040000		
<b>TRA:</b>	98-110		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	Lot 16 MB 016/065 UPTON ACRES 12		

**View Parcel Map**

EXHIBIT NO.     C

RIVERSIDE COUNTY GIS



Selected parcel(s):  
315-082-006

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

**APNs**

315-082-006-1

**OWNER NAME / ADDRESS**

DAN PARTIN  
ADDRESS NOT AVAILABLE

**MAILING ADDRESS**

(SEE OWNER)  
21390 MAYFIELD LN  
PERRIS CA. 92570

**LEGAL DESCRIPTION**

EXHIBIT NO.           C2

RECORDED BOOK/PAGE: MB 16/65  
SUBDIVISION NAME: UPTON ACRES 12  
LOT/PARCEL: 16, BLOCK: NOT AVAILABLE  
Por. TRACT NUMBER: NOT AVAILABLE

**LOT SIZE**

RECORDED LOT SIZE IS 0.21 ACRES

**PROPERTY CHARACTERISTICS**

NO PROPERTY DESCRIPTION AVAILABLE

**THOMAS BROS. MAPS PAGE/GRID**

PAGE: 776 GRID: H1

**CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY  
CITY SPHERE: PERRIS  
NO ANNEXATION DATE AVAILABLE  
NO LAFCO CASE # AVAILABLE  
NO PROPOSALS

**MARCH JOINT POWERS AUTHORITY**

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT (ORD. 813)**

BOB BUSTER, DISTRICT 1

**TOWNSHIP/RANGE**

T4SR4W SEC 4

**ELEVATION RANGE**

1663 FEET

**PREVIOUS APN**

NO DATA AVAILABLE

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**PLANNING**

---

**LAND USE DESIGNATIONS**

Zoning not consistent with the General Plan.  
RC-VLDR

**AREA PLAN (RCIP)**

MEAD VALLEY

**GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS**

NONE

**ZONING CLASSIFICATIONS (ORD. 348)**

R-R-1/2

**ZONING DISTRICTS AND ZONING AREAS**

MEAD VALLEY DISTRICT

**ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

**SPECIFIC PLANS**

NOT WITHIN A SPECIFIC PLAN

**AGRICULTURAL PRESERVE**

NOT IN AN AGRICULTURAL PRESERVE

**REDEVELOPMENT AREAS**

PROJECT AREA NAME: I-215 CORRIDOR  
SUBAREA NAME: MEAD VALLEY  
AMENDMENT NUMBER: 2  
ADOPTION DATE: JUL. 16, 2002  
ACREAGE: 3444 ACRES

**AIRPORT INFLUENCE AREAS**

MARCH AIR RESERVE BASE

**AIRPORT COMPATIBILITY ZONES**

NOT IN AN AIRPORT COMPATIBILITY ZONE

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**ENVIRONMENTAL**

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**CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA**

NOT IN A CONSERVATION AREA

**CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

**WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP**

NOT IN A CELL GROUP

**WRMSHCP CELL NUMBER**

NOT IN A CELL

**HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)**

NONE

**VEGETATION (2005)**

Developed/Disturbed Land

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**FIRE**

---

**HIGH FIRE AREA (ORD. 787)**

NOT IN A HIGH FIRE AREA

**FIRE RESPONSIBILITY AREA**

NOT IN A FIRE RESPONSIBILITY AREA

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**DEVELOPMENT FEES**

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**CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

**WRMSHCP FEE AREA (ORD. 810)**

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

**ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

**WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)**

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. NORTHWEST

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

MEAD VALLEY

**SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)**

IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

**DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

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**TRANSPORTATION**

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**CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

**ROAD BOOK PAGE**

58A

**TRANSPORTATION AGREEMENTS**

NOT IN A TRANSPORTATION AGREEMENT

**CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS**  
NOT IN A CETAP CORRIDOR.

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## ***HYDROLOGY***

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### **FLOOD PLAIN REVIEW**

NOT REQUIRED.

### **WATER DISTRICT**

EMWD

### **FLOOD CONTROL DISTRICT**

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

### **WATERSHED**

SANTA ANA RIVER

---

## ***GEOLOGIC***

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### **FAULT ZONE**

NOT IN A FAULT ZONE

### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

### **LIQUEFACTION POTENTIAL**

NO POTENTIAL FOR LIQUEFACTION EXISTS

### **SUBSIDENCE**

NOT IN A SUBSIDENCE AREA

### **PALEONTOLOGICAL SENSITIVITY**

HIGH SENSITIVITY (HIGH A).

BASED ON GEOLOGIC FORMATIONS OR MAPPABLE ROCK UNITS THAT ARE ROCKS THAT CONTAIN FOSSILIZED BODY ELEMENTS, AND TRACE FOSSILS SUCH AS TRACKS, NESTS AND EGGS. THESE FOSSILS OCCUR ON OR BELOW THE SURFACE.

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## ***MISCELLANEOUS***

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### **SCHOOL DISTRICT**

VAL VERDE UNIFIED

### **COMMUNITIES**

MEAD VALLEY

### **COUNTY SERVICE AREA**

IN OR PARTIALLY WITHIN

MEAD VALLEY #117 -  
STREET LIGHTING

### **LIGHTING (ORD. 655)**

ZONE B, 42.20 MILES FROM MT. PALOMAR OBSERVATORY

### **2000 CENSUS TRACT**

042009

### **FARMLAND**

OTHER LANDS

### **TAX RATE AREAS**

098-110

- COUNTY FREE LIBRARY
- COUNTY SERVICES AREA 117
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- EASTERN MUNICIPAL WATER
- ERAF RDV
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 4
- GENERAL

- GENERAL PURPOSE
- METRO WATER EAST 1301999
- PERRIS AREA ELEM SCHOOL FUND
- PERRIS JR HIGH AREA FUND
- PERRIS VALLEY CEMETERY
- PROJ 5 MEAD VAL 03 ANX AB1290
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- RIVERSIDE CITY COMMUNITY COLLEGE
- SAN JACINTO BASIN RESOURCE CONS
- VAL VERDE UNIF
- WATER

**SPECIAL NOTES**  
NO SPECIAL NOTES

**CODE COMPLAINTS**  
NO CODE COMPLAINTS

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