SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM:

County Counsel

Code Enforcement Department

SUBJECT: Statement of Expense [Case No. CV09-11339]

Subject Property: 18880 Alexander Ave., Perris; ADAME

APN: 315-060-039

District: One

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard mobile homes two) in the above-referenced matter to be nine thousand, five hundred nineteen dollars and fifteen cents (US \$9,519.15);
- (2)assess the costs of abatement against the above-described subject property;
- authorize the recordation of a notice of abatement lien; and (3)
- (4)authorize the abatement costs to be added to the tax roll as a special assessment
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

L. ALEXANDRA FONG, Deputy County Counsel for PAMELA J. WALLS, County Counsel **Current F.Y. Total Cost:** \$ N/A In Current Year Budget: N/A **FINANCIAL Current F.Y. Net County Cost:** \$ N/A **Budget Adjustment:** N/A DATA **Annual Net County Cost:** For Fiscal Year: \$ N/A N/A Positions To Be **SOURCE OF FUNDS: Deleted Per A-30** Requires 4/5 Vote C.E.O. RECOMMENDATION: APPROVE

Jennife*r*

Policy Policy Х

Departmental Concurrence

Consent Consent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Stone, Benoit and Ashley

Nays:

None

Absent:

Tavaglione

Date:

February 15, 2011

XC:

Co. Co., CED, Prop. Owner

Clerk of the Board

Kecia Harper-Ihem

Exec. Ofc. Per

Prev. Agn. Ref.:

District: 1

Agenda Number:

Jep't Recomm.

Form 11 (Rev 06/2003)

Statement of Expense [Case No. CV09-11339]

Subject Property: 18880 Alexander Ave., Perris; ADAME

APN: 315-060-039

District: One

Page 2

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) and Section 1618, Article 10, Title 25 of the California Code of Regulations, provide authority for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On March 16, 2010, the Code Enforcement Department issued a Ten-Day Notice of Intent to Abate the substandard mobile homes on the subject property, which were deemed to be an imminent hazard. On or about Oct. 21, 2010, the substandard mobile homes were abated from the subject property under the direction of the Riverside County Code Enforcement Department pursuant to seizure warrant MISC 2010-116.

The property has a delinquent tax status as of 2007.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

47.

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F. M. F. S. C. C.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM:

County Counsel

Code Enforcement Department

SUBJECT:

Statement of Expense [Case No. CV09-11339] Subject Property: 18880 Alexander Ave., Perris

APN: 315-060-039

District One

TABLE OF SUPPLEMENTAL DOCUMENTS FILED WITH THE CLERK OF THE BOARD

Hearing Date: FEBRUARY 15, 2011

| Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts) | Exhibit A |
|--|-----------|
| | |
| Statement of Expense Worksheet with Supporting Documents | Exhibit B |
| | |
| Assessment-Roll For The Year 10/11 | |
| And Geographic Information System, Feb. 1, 2011 | Exhibit C |

PAMELA J. WALLS County Counsel OFFICE OF COUNTY COUNSEL COUNTY OF RIVERSIDE

KATHERINE A. LIND Assistant County Counsel

3960 ORANGE STREET, SUITE 500 (RIVERSIDE, CA 92501-3674 TELEPHONE: 951/955-6300 FAX: 951/955-6322 & 951/955-6363



February 1, 2011

NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To:

Owners and Interested Parties

(See attached Proof of Service

and Notice List)

Subject Property: 18880 Alexander Ave., Perris

Case No.: CV 09-11339; ADAME

APN: 315-060-039

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on Tuesday, February 15, 2011 at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement proceeding. Said abatement proceeding involved the removal of a substandard mobile homes located on your real property commonly described as 18880 Alexander Ave., Perris and more particularly described as Assessor's Parcel Number 315-060-039.

The total expense due, including all other fees and costs, for the removal of the above-described dangerous or injurious condition is **nine thousand**, five hundred nineteen dollars and fifteen cents (US \$9,519.15). This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 7:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.

existor to

PAMELA J. WALLS County Counsel

L. ALEXANDRA FONG Deputy County Counsel

Enclosure: Statement of Expense

EXHIBIT NO. _____

100

Ruis



P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

315060039 JERRY ADAME 18880 ALEXANDER AVE PERRIS, CA. 92570

Statement of Expense

| Date | Invoice # |
|----------|-----------|
| 1/5/2011 | 100173 |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0911339 | 1 | SOE |

| Property Address | |
|---------------------|--|
| 315060039 | |
| JERRY ADAME | |
| 18880 ALEXANDER AVE | |
| PERRIS, CA 92570 | |

| Date | Item | Description | Hours/Qty | Rate | Amount |
|--|---|--|--|---|--|
| 11/5/2009 3/2/2010 3/22/2010 5/19/2010 6/30/2010 7/14/2010 8/3/2010 9/29/2010 10/18/2010 10/20/2010 1/5/2011 | Officer Hours Officer Hours Officer Hours SOE Preparation | Labor Charges - Officer Time Prepare Statement of Expense Subtotal Code Enforcement Costs | 1 0.2 0.1 0.1 0.3 0.1 0.2 0.2 0.1 1.6 | 109.00 109.00 109.00 109.00 109.00 109.00 109.00 109.00 109.00 109.00 65.00 | 109.00 21.80 10.90 10.90 32.70 10.90 21.80 21.80 10.90 174.40 10.90 65.00 501.00 |
| 9/7/2010 9/13/2010 9/22/2010 9/27/2010 9/28/2010 10/6/2010 | Attorney Fees Attorney Fees Attorney Fees Attorney Fees Attorney Fees Attorney Fees | Attorney Fees - County Counsel | 0.8 0.1 0.1 2.7 0.4 0.6 0.7 | 74.975 75.00 75.00 74.98148 74.975 143.1833 74.98572 74.98333 | 59.98 7.50 7.50 202.45 29.99 85.91 52.49 44.99 |
| | | | Subtot | al | |

Subtotal
Payments/Credits
Total

affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Sue Rush

EXHIBIT NO.

A2



P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

315060039 JERRY ADAME 18880 ALEXANDER AVE PERRIS, CA. 92570

Statement of Expense

| Date | Invoice # |
|----------|-----------|
| 1/5/2011 | 100173 |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0911339 | 1 | SOE |

Property Address
315060039
JERRY ADAME
18880 ALEXANDER AVE
PERRIS, CA 92570

| Attorney Fees Attorney Fees Attorney Fees | Description Attorney Fees - County Counsel | Hours/Qty | Rate | Amount |
|---|--|--|--|--|
| Attorney Fees | Attorney Fees - County Counsel | | l l | |
| | | 0.2 | 143.20 | 28.64 |
| ATTOTTIEV FEES | Attorney Fees - County Counsel | 1.5 | 74.98 | 112.47 |
| | Attorney Fees - County Counsel | 0.4 | 74.975 | 29.99 |
| Attorney Fees | Attorney Fees - County Counsel | 0.3 | 143.1667 | 42.95 |
| Attorney Fees | Attorney Fees - County Counsel | 1 1 | 1 | 59.98 |
| | Attorney Fees - County Counsel | 1 | | 74.98 |
| | Attorney Fees - County Counsel | 0.5 | | 37.49 |
| | Attorney Fees - County Counsel | 1 | | 29.99 |
| | Attorney Fees - County Counsel | | | 29.99 |
| | Attorney Fees - County Counsel | 1 1 | | 56.24 |
| | Attorney Fees - County Counsel | 3 | | 44.99 |
| | Attorney Fees - County Counsel | 1 | | 74.98 |
| | Attorney Fees - County Counsel | 0.3 | | 22.49 |
| | Attorney Fees - County Counsel | 0.4 | | 29.99 |
| Attend SOF Haming | |] | | 125.55 |
| Attend SOE Hearing | | | | 69.75 |
| | Subtotal County Counsel Costs | | | 1,361,28 |
| ot/Title Person | Y (m) a m | | | 1,301.20 |
| | | 1 | 114.00 | 114.00 |
| | Demolition & Disposal | 1 | 7,422,87 | 7,422.87 |
| | Lot/Title Report | | | 120.00 |
| | Subtotal Contractor Costs | | | 7,656.87 |
| | | | | 7,050.07 |
| | | Subtot | al | \$9,519.15 |
| | | | | Ψ>,51>.15 |
| | | Payme | nts/Credits | \$0.00 |
| | | Total | | \$9,519.15 |
| | Attorney Fees At | Attorney Fees - County Counsel Attorney Fees - C | Attorney Fees County Counsel Attorney Fees Attorney Fees Attorney Fees Attorney Fees County Counsel Attorney Fees Attorney Fees Attorney Fees County Counsel Attorney Fees Attorney Fees Attorney Fees Attorney Fees County Counsel Attorney Fees Attorney Fees Attorney Fees Attorney Fees County Counsel Attorney Fees Attorney F | Attorney Fees Attorney Fees - County Counsel 1 74.978 Attorney Fees Attorney Fees - County Counsel 1 74.988 Attorney Fees Attorney Fees - County Counsel 1 74.975 Attorney Fees Attorney Fees - County Counsel 1 74.975 Attorney Fees Attorney Fees - County Counsel 1 74.975 Attorney Fees Attorney Fees - County Counsel 1 74.975 Attorney Fees Attorney Fees - County Counsel 1 74.98666 Attorney Fees Attorney Fees - County Counsel 1 74.988333 Attorney Fees - County Counsel 1 74.988333 Attorney Fees - County Counsel 1 74.988 Attorney Fees - County Counsel 1 74.98 Attorney Fees - Co |

iffirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

EXHIBIT NO. .

A3

NOTICE LIST

Subject Property: 18880 Alexander Ave., Perris; Case No.: CV09-11339; APN: 315-060-039; District One

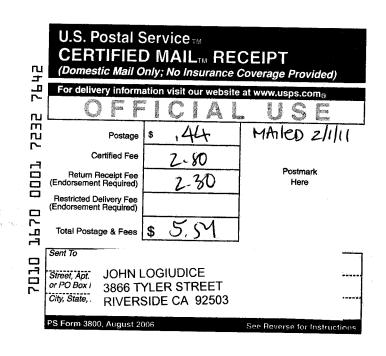
JERRY ADAME 18880 ALEXANDER AVE PERRIS CA 92570

JERRY ADAME 21933 PERRY STREET PERRIS CA 92570

BUDGET FINANCE CO 1849 SAWTELLE BLVD STE 700 LOS ANGELES CA 90025

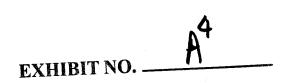
BUDGET FINANCE CO PO BOX 64459 LOS ANGELES CA 90064

JOHN LOGIUDICE 3866 TYLER STREET RIVERSIDE CA 92503



| 5.7 | (Domestic Mail (| D MAIL _{TM} RE | Coverage Provided) |
|------|---|--------------------------|------------------------------|
| 7 | For delivery inform | ation vis≎t our website | at www.uspc.com |
| пu | | ICIAI. | |
| 723 | Postage | \$,44 | HALED ZIIII |
| -7 | Certified Fee | 280 | |
| 0001 | Return Receipt Fee (Endorsement Required) | 2-30 | Postmark Here |
| | Restricted Delivery Fee (Endorsement Required) | | |
| 1670 | Total Postage & Fees | \$ 5.54 | |
| _ | Sent To | | |
| 7010 | PO PO | ET FINANCE CO X 64459 | · one. |
| | LOS AN | NGELES CA 9006 | 4 |
| | PS Form 3800, August 20 | 06 | See Reverse for Instructions |
| | | | |

| 2 7680 | U.S. Postal Ser CERTIFIED N (Domestic Mail Only) For delivery information | NAIL™ REC | Coverage Provided) at www.usps.com® |
|-----------|--|--------------|-------------------------------------|
| 723; | Postage \$ | .44 | MAIRD 21/11 |
| - | Certified Fee | 2.80 | |
| 1000 | Return Receipt Fee (Endorsement Required) | <i>∂-3</i> 0 | Postmark Here |
| | Restricted Delivery Fee (Endorsement Required) | | |
| 7010 1670 | Total Postage & Fees \$ | 5.54 | |
| | Sent To | | |
| 707 | Street, or PO 1 City, Si 18880 ALEXA | | · |
| | PERRIS CA 9 | 2570 | |
| | PS Form 3800, August 2006 | | See Reverse for Instructions |



(Domestic Mail Only; No Insurance Coverage Provided) 3 П MALED 2/1/11 'n 2 XO Certified Fee Postmark Return Receipt Fee (Endorsement Required) 2.30 Here Restricted Delivery Fee (Endorsement Required) 167

m

Total Postage & Fees Sent To Street, A BUDGET FINANCE CO 1849 SAWTELLE BLVD STE 700 LOS ANGELES CA 90025 S Form 3800, August 2006 See Reverse for Instructions

(Domestic Mail Only; No Insurance Coverage Provided) 5. ru m

2111 Postage L Lu Certified Fee Z-80 0007 Postmark Return Receipt Fee (Endorsement Required) 2,30 Here Restricted Delivery Fee (Endorsement Required) 670 5,34 Total Postage & Fees | \$ 4 Sent To 3

JERRY ADAME Street A 21933 PERRY STREET or PO B PERRIS CA 92570 City, Sta

PS Form 3800, August 2006

See Reverse for Instructions



CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

GLENN BAUDE Director

AFFIDAVIT OF POSTING OF NOTICES

February 1, 2011

RE CASE NO: CV0911339

I, Cynthia Black, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 117 S. Langstaff Street, Lake Elsinore, California 92530.

That on <u>02/1/2011</u> at <u>4:05 p.m.</u>, I securely and conspicuously posted Notice of Hearing re: Statement of Expense at the property described as:

Property Address: 18880 ALEXANDER AVE, PERRIS

Assessor's Parcel Number: 315-060-039

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on February 1, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Cynthia Black, Senior Code Enforcement Officer

Ab



P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

315060039 JERRY ADAME 18880 ALEXANDER AVE PERRIS, CA. 92570

Statement of Expense

| Date | Invoice # |
|----------|-----------|
| 1/5/2011 | 100173 |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0911339 | 1 | SOE |

Property Address
315060039
JERRY ADAME
18880 ALEXANDER AVE
PERRIS, CA 92570

| Date | Item | Description | Hours/Qty | Rate | Amount |
|------------|-----------------|---------------------------------|-----------|----------|--------|
| 11/5/2009 | Officer Hours | Labor Charges - Officer Time | 1 | 109.00 | 100.00 |
| 3/2/2010 | Officer Hours | Labor Charges - Officer Time | 0.2 | 109.00 | 109.00 |
| 3/22/2010 | Officer Hours | Labor Charges - Officer Time | 0.2 | | 21.80 |
| 5/19/2010 | Officer Hours | Labor Charges - Officer Time | | 109.00 | 10.90 |
| 6/30/2010 | Officer Hours | Labor Charges - Officer Time | 0.1 | 109.00 | 10.90 |
| 7/14/2010 | Officer Hours | Labor Charges - Officer Time | 0.3 | 109.00 | 32.70 |
| 8/3/2010 | Officer Hours | Labor Charges - Officer Time | 0.1 | 109.00 | 10.90 |
| 9/29/2010 | Officer Hours | Labor Charges - Officer Time | 0.2 | 109.00 | 21.80 |
| 10/18/2010 | Officer Hours | Labor Charges - Officer Time | 0.2 | 109.00 | 21.80 |
| 10/20/2010 | Officer Hours | Labor Charges - Officer Time | 0.1 | 109.00 | 10.90 |
| 10/26/2010 | Officer Hours | Labor Charges - Officer Time | 1.6 | 109.00 | 174.40 |
| 1/5/2011 | SOE Preparation | Prepare Statement of Expense | 0.1 | 109.00 | 10.90 |
| | , and a second | Subtotal Code Enforcement Costs | | 65.00 | 65.00 |
| | | Subtotal Code Efforcement Costs | | - | 501.00 |
| 9/2/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.8 | 74.975 | 59.98 |
| 9/7/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.1 | 75.00 | 7.50 |
| 9/13/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.1 | 75.00 | 7.50 |
| 9/22/2010 | Attorney Fees | Attorney Fees - County Counsel | 2.7 | 74.98148 | 202.45 |
| 9/27/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.4 | 74.975 | 29.99 |
| 9/28/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.6 | 143.1833 | |
| 10/6/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.7 | 74.98572 | 85.91 |
| 10/6/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.6 | 74.98333 | 52.49 |
| | | | 0.0 | 74.96333 | 44.99 |

Subtotal

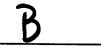
Payments/Credits

Total

affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Sue Rush

EXHIBIT NO.





P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

315060039 JERRY ADAME 18880 ALEXANDER AVE PERRIS, CA. 92570

Statement of Expense

| Date | Invoice # |
|----------|-----------|
| 1/5/2011 | 100173 |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0911339 | 1 | SOE |

| Property Address | |
|---------------------|--|
| 315060039 | |
| JERRY ADAME | |
| 18880 ALEXANDER AVE | |
| PERRIS, CA 92570 | |

| | Date | ltem | Description | 11-1-101 | | |
|---|---|---|--|--|---|---|
| | 10/6/2010 | Attorney Fees | | Hours/Qty | Rate | Amount |
| | 10/6/2010 10/7/2010 10/12/2010 10/13/2010 10/13/2010 10/14/2010 10/18/2010 10/19/2010 10/21/2010 10/25/2010 10/26/2010 10/28/2010 11/2/2010 | Attorney Fees | Attorney Fees - County Counsel | 0.2 1.5 0.4 0.3 0.8 1 0.5 0.4 0.4 0.75 0.6 | 143.20 74.98 74.975 143.1667 74.975 74.98 74.975 74.975 74.98666 74.98333 74.98 | 28.64 112.47 29.99 42.95 59.98 74.98 37.49 29.99 29.99 56.24 44.99 74.98 |
| | 11/2/2010 1/5/2011 | Attorney Fees Prepare Case for SOE He Attend SOE Hearing | Attorney Fees - County Counsel Attorney Fees - County Counsel Subtotal County Counsel Costs | 0.3 | 74.96667 74.975 125.55 69.75 | 22.49 29.99 125.55 69.75 1,361.28 |
| | 10/20/2010 | Lot/Title Report Demolition & Disposal Lot/Title Report | Lot/Title Report Demolition & Disposal Lot/Title Report Subtotal Contractor Costs | 1 | 114.00 7,422.87 120.00 | 114.00 7,422.87 120.00 7,656.87 |
| L | | | | Subtot | al | \$9,519.15 |
| | | | | Payme | nts/Credits | \$0.00 |
| | | | | Total | _ | \$9,519.15 |

affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

EXHIBIT NO.

B2

E148473

114.00 PARTIES OF INTEREST REPORTS IN

ZCV0911339

525440

3140100000

2/11/2010 AP01363584 10000 Account 525440 -- Professional Services

Total Professional Services Total General Fund

114.00

Operator

Description

Amount

Class

Project

Program

Department Account

Fund

Journal ID

Fund 10000 -- General Fund Journal Date

Expenditure Transactions Criteria: Post On = 7/1/2002..1/31/2011

EXHIBIT NO.

Run: 1/5/2011 10:58 AM Data Last Updated: 1/5/2011 6:25:54 AM

Criteria: Account = 525440; Project = ZCV0911339; Transaction Type = Actual

Expenditure Transactions Criteria: Post On = 7/1/2002..1/31/2011

| Journal Date | Journal ID | Fund | Journal ID Fund Department | Account | Program | Project | Class | Amount | Description | Operator |
|--|--|----------------------------|----------------------------|---------|---------|------------|-------|----------------------------------|---|----------|
| Fund 10000 General Fund | il Fund | | | | | | | | | |
| Account 527820 Towing-Non County Vehicle 12/6/2010 AP01422586 10000 Total Towing-Non County Vehicle Total General Fund | count 527820 Towing-Non County Vehicle 12/6/2010 AP01422886 10000 'otal Towing-Non County Vehicle 'otal General Fund | inty Vehicle 10000 B | 3140100000 | 527820 | | ZCV0911339 | 111 | 7,422.87 7,422.87 7,422.87 | 7,422.87 MOBILE HOME ABATEMENT SERVICES 7,422.87 7,422.87 | E148473 |

Run: 1/5/2011 11:00 AM Data Last Updated: 1/5/2011 6:25:54 AM



INVOICE

Order Number: 23095

Order Date: 1/25/2011

Customer Information:

Acct No.

1044

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT 4080 Lemon Street Riverside, CA 92501

Attn:

Brent Steele

REF:

CV09-11339 / Brenda Peeler

IN RE:

ADAME, JERRY

| Product and/or Service ordered for Property know | n as: |
|--|----------|
| 1880 Alexander Avenue | |
| Perris, CA 92570 | |
| DESCRIPTION: | FEE: |
| Lot Book Report | \$120.00 |
| TOTAL DUE: | \$120.00 |

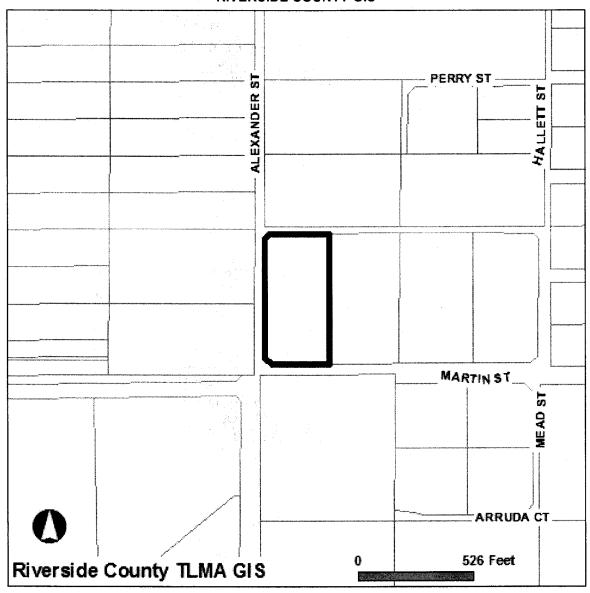
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Payment due upon receipt. Please remit to:

RZ Title Services, Inc. P.O. Box 1193 Whittier, CA 90609 Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

| Assessment #315060039 | -3 | Parcel # 315060039-3 | |
|-------------------------|--|----------------------|--------|
| Assessee: | ADAME JERRY | Land | 49,400 |
| Mail Address: | 18880 ALEXANDER | Structure | 39,000 |
| | AVE PERRIS CA 92570 | Full Value | 88,400 |
| Real Property Use Code: | MF | Total Net | 88,400 |
| Base Year | 2007 | I Otal Net | •••, |
| Conveyance Number: | 0216941 | | |
| Conveyance (mm/yy): | 3/2006 | View Parcel Map | |
| PUI: | M020012 | | |
| TRA: | 98-110 | | |
| Taxability Code: | 0-00 | | |
| Assessment Description: | 1980 SUNNBROOK | | |
| ID Data: | Lot 1 PM 059/063 PM 11563 | | |
| Situs Address: | 18880 ALEXANDER AVE PERRIS CA 92570 | | |

RIVERSIDE COUNTY GIS



Selected parcel(s): 315-060-039

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

APNs

315-060-039-3

OWNER NAME / ADDRESS

JERRY ADAME 18880 ALEXANDER AVE PERRIS, CA. 92570

MAILING ADDRESS

(SEE OWNER) 18880 ALEXANDER AVE PERRIS CA., 92570



LEGAL DESCRIPTION

RECORDED BOOK/PAGE: PM 59/63 SUBDIVISION NAME: PM 11563 LOT/PARCEL: 1, BLOCK: NOT AVAILABLE TRACT NUMBER: NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 3.86 ACRES

PROPERTY CHARACTERISTICS

WOOD FRAME, 1872 SQFT., 3 BDRM/ 2 BATH, 3 STORY, CONST'D 1980COMPOSITION, ROOF, CENTRAL HEATING, CENTRAL COOLING

THOMAS BROS. MAPS PAGE/GRID

PAGE: 776 GRID: G2

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY CITY SPHERE: PERRIS NO ANNEXATION DATE AVAILABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

BOB BUSTER, DISTRICT 1

TOWNSHIP/RANGE

T4SR4W SEC 4

ELEVATION RANGE

1636/1644 FEET

PREVIOUS APN

315-060-016

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan. RC-VLDR

AREA PLAN (RCIP)

MEAD VALLEY

GENERAL PLAN POLICY OVERLAYS

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

NONE

ZONING CLASSIFICATIONS (ORD. 348)

A-1-1 (CZ 6312)

ZONING DISTRICTS AND ZONING AREAS

MEAD VALLEY DISTRICT

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

PROJECT AREA NAME: I-215 CORRIDOR SUBAREA NAME: MEAD VALLEY AMENDMENT NUMBER: 2 ADOPTION DATE: JUL. 16, 2002 ACREAGE: 3444 ACRES

AIRPORT INFLUENCE AREAS

MARCH AIR RESERVE BASE

AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILTY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP NOT IN A CELL GROUP

WRMSHCP CELL NUMBER

NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

NONE

VEGETATION (2005)

Developed/Disturbed Land

FIRE

HIGH FIRE AREA (ORD. 787)

NOT IN A HIGH FIRE AREA

FIRE RESPONSIBLITY AREA

NOT IN A FIRE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

ROAD & BRIDGE DISTRICT

NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)

NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION NORTHWEST

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)

MEAD VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

DEVELOPMENT AGREEMENTS

NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY

IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT THE TRANSPORTATION DEPT. PERMITS SECTION AT (951) 955-6790 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

ROAD BOOK PAGE

58A

TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW

THIS PARCEL MAY BE SUBJECT TO A FLOOD MANAGEMENT REVIEW. CONTACT THE FLOOD PLAIN MANAGEMENT SECTION AT (951) 955-1200.

WATER DISTRICT

EMWD

FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED

SANTA ANA RIVER

GEOLOGIC

FAULT ZONE

NOT IN A FAULT ZONE

FAULTS

NOT WITHIN A 1/2 MILE OF A FAULT

LIQUEFACTION POTENTIAL

SUBSIDENCE

SUSCEPTIBLE

PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

MISCELLANEOUS

SCHOOL DISTRICT

VAL VERDE UNIFIED

COMMUNITIES

MEAD VALLEY

COUNTY SERVICE AREA

IN OR PARTIALLY WITHIN MEAD VALLEY #117 -STREET LIGHTING

LIGHTING (ORD. 655)

ZONE B, 42.11 MILES FROM MT. PALOMAR OBSERVATORY

Fre Maria

2000 CENSUS TRACT

042009

FARMLAND

LOCAL IMPORTANCE OTHER LANDS

TAX RATE AREAS

098-110

- COUNTY FREE LIBRARY
- COUNTY SERVICES AREA 117
- COUNTY STRUCTURE FIRE PROTECTION • COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- EASTERN MUNICIPAL WATER

- ERAF RDV
- FLOOD CONTROL ADMINISTRATION
 FLOOD CONTROL ZONE 4
- GENERAL

- GENERAL
 GENERAL PURPOSE
 METRO WATER EAST 1301999
 PERRIS AREA ELEM SCHOOL FUND
 PERRIS JR HIGH AREA FUND
 PERRIS VALLEY CEMETERY
 PROJ 5 MEAD VAL 03 ANX AB1290
 RIV CO REG PARK & OPEN SPACE
 RIV. CO. OFFICE OF EDUCATION
 RIVERSIDE CITY COMMUNITY COLLEGE
 SAN JACINTO BASIN RESOURCE CONS
 VAL VERDE UNIF
- VAL VERDE UNIF
- WATER

SPECIAL NOTES

NO SPECIAL NOTES

CODE COMPLAINTS

| Case # | Description | Start Date |
|-----------|--------------------------|--------------|
| CV0901557 | NEIGHBORHOOD ENFORCEMENT | Mar. 5, 2009 |

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