

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Supervisor Benoit

SUBMITTAL DATE: March 15, 2011

SUBJECT: COMMITTEES, COMMISSIONS AND BOARDS ACTION

Committee, Commission, or Board: Thousand Palms Community Council

RECOMMENDED MOTION: The Board of Supervisors appoint member to:

The Board of Supervisors reappoint member to:

The Board of Supervisors removes member from office, declares vacancy and directs the Clerk of the Board to post vacancy per Maddy Act, for:
The Board of Supervisors

Type of Nomination:

District No. 4

At Large

Member:

Name: Christopher Mitchell
Address: 31-166 Robert Road
Thousand Palms, CA 92276

Telephone: 760.409.3836

Replaces:

Date Posted or Expired: Replaces Greg Pinney who resigned. Mr. Pinney's term was to expire 4/30/11.

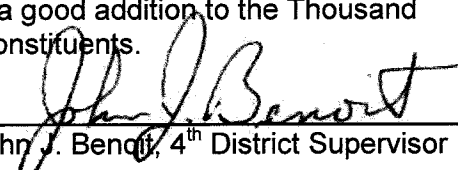
Term of Appointment:

Balance of Greg Pinney's term (one month) through April 30, 2011 and a Full 4 year term ending 6/30/15. The end of the term was moved from April to June to match the end of the fiscal year and to match other terms in the 4th district.

(or previous appointment)

BACKGROUND/APPOINTEE INFORMATION: Christopher Mitchell will be replacing Greg Pinney who has resigned from the council due to increase responsibilities at work that don't allow for time to be spent on the council.

Christopher Mitchell lives and works in Thousand Palms. He has been the Director of Finance for Sunline Transit Agency since May 2007. I believe that he will be a good addition to the Thousand Palms Committee Council and be a very good advocate for our constituents.


John J. Benoit, 4th District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley

Nays: None

Absent: Tavaglione

Date: March 15, 2011

xc: Supvr. Benoit, Council, Appointee, COB (2)

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

Prev.Agn.ref.

District 4

AGENDA NO.

2.5