

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

767



**FROM:** Auditor-Controller

**SUBMITTAL DATE:**  
March 3, 2011

**SUBJECT:** Status of Auditor-Controller's Office by new Auditor-Controller

**RECOMMENDED MOTION:** That the Board receive and file the overview of the first 60 days in office.

**BACKGROUND:** Per request of the Riverside County Executive Office, the new County Department Heads were requested to provide an update of the first 60 days in office. As the new Auditor-Controller, Paul Angulo would like to present to the Board of Supervisors the status of the Auditor-Controller's Office on Tuesday, March 15, 2011. This includes:

- ❖ Department Drill Down Assessment
- ❖ Departmental Statistical Analysis
- ❖ Doing More with Less

*Paul Angulo*  
\_\_\_\_\_  
Paul Angulo, CPA, MA  
Auditor-Controller

Departmental Concurrence

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30 <input type="checkbox"/>
	Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Karen L. Johnson*  
Karen L. Johnson

**County Executive Office Signature**

- Consent
- Policy
- Consent
- Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: March 15, 2011  
xc: Auditor

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

Dep't Recomm.:  
Per Exec. Ofc.:

**Riverside County Board of Supervisors** 4  
**Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** PAUL ANGULO, AUDITOR-CONTROLLER

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 3/15/2011 **Agenda #** 2.21

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_