

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

719B



**FROM:** County Counsel  
Code Enforcement Department

**SUBMITTAL DATE:**  
March 3, 2011

**SUBJECT:** Statement of Expense [Case No. CV09-01990]  
Subject Property: 1 Parcel N/O 15925 Via Vista, Desert Hot Springs; TRIPOLI  
APN: 656-112-016  
District Five

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be **one thousand, seventy-six dollars and seventy-six cents (US \$1,076.76)**;
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

*L. Alexandra Fong*

L. ALEXANDRA FONG, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Tina Grande*  
Tina Grande

County Executive Office Signature

Consent  
 Policy  
 Consent  
 Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** Tavaglione  
**Date:** March 15, 2011

Kecia Harper-Ihem  
Clerk of the Board

By: *[Signature]*  
Deputy

cc: [unclear] Co., CED, Prop. Owner

Prev. Agn. Ref.: ATTACHMENTS FILED | District: 5 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

9.8

Statement of Expense [Case No. CV09-01990]

Subject Property: 1 Parcel N/O 15925 Via Vista, Desert Hot Springs; TRIPOLI

APN: 656-112-016

District Five

Page 2

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on January 26, 2010 and recorded on January 27, 2010, as document number 2010-0035270. On or about August 17, 2010, the accumulated rubbish was abated from the subject property under the direction of the Riverside County Code Enforcement Department.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** County Counsel  
Code Enforcement Department  
**SUBJECT:** Statement of Expense [Case No. CV09-01990]  
Subject Property: 1 Parcel N/O 15925 Via Vista Desert Hot Springs  
APN: 656-112-016; TRIPOLI  
District Five

**TABLE OF SUPPLEMENTAL DOCUMENTS  
FILED WITH THE CLERK OF THE BOARD**

**Hearing Date: MARCH 15, 2011**

Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts) .....	Exhibit A
Statement of Expense Worksheet with Supporting Documents .....	Exhibit B
Assessment-Roll For The Year 10/11 And Geographic Information System, February 1, 2011 .....	Exhibit C
Lot Book Report .....	Exhibit D

PAMELA J. WALLS  
County Counsel

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE



KATHERINE A. LIND  
Assistant County Counsel

3960 ORANGE STREET, SUITE 500  
RIVERSIDE, CA 92501-3674  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 951/955-6363

February 23, 2011

## NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties  
(See Attached Notice List)

Subject Property: 1 Parcel N/O 15925 Via Vista, Desert Hot Springs  
Case No.: CV09-01990; TRIPOLI  
APN: 656-112-016

**NOTICE IS HEREBY GIVEN** that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, March 15, 2011, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 1 Parcel N/O 15925 Via Vista, Desert Hot Springs, Riverside County, California and more particularly described as Assessor's Parcel Number 656-112-016.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **one thousand, seventy-six dollars and seventy-six cents, (US \$1,076.76)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 7:30 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.**

PAMELA J. WALLS  
County Counsel

  
\_\_\_\_\_  
L. ALEXANDRA FONG  
Deputy County Counsel

Enclosure: Statement of Expense

EXHIBIT NO.     A



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

## Statement of Expense

6561120164  
BILL TRIPOLI  
6 DEVONSHIRE RD  
BALLSTON LAKE, NY 12019

Date	Invoice #
1/19/2011	100264

Property Address
6561120164 BILL J TRIPOLI 1 PARCEL NORTH OF 15925 VIA VISTA DESERT HOT SPRINGS, CA 92240

Case Number	District	Class
CV0901990	5	SOE

Date	Item	Description	Hours/Qty	Rate	Amount
6/17/2009	Officer Hours	Labor Charges - Officer Time	0.3	82.00	24.60
7/2/2009	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
8/4/2009	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
10/7/2009	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
12/14/2009	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
5/6/2010	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
7/7/2010	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
7/27/2010	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
8/17/2010	Officer Hours	Labor Charges - Officer Time	2	109.00	218.00
1/19/2011	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			416.70
1/19/2011	Prepare Case for SOE He...	Prepare case for Statement of Expense Hearing		125.55	125.55
	Attend SOE Hearing	Attend Statement of Expense Hearing with Board of Supervisors		69.75	69.75
10/6/2009	Mailing Fees - County Co...	Mailing Fees - County Counsel	1	5.54	5.54
3/1/2010	Mailing Fees - County Co...	Mailing Fees - County Counsel	1	5.76	5.76
		Subtotal County Counsel Costs			206.60
8/19/2010	Demolition & Disposal	Demolition & Disposal		333.46	333.46
1/19/2011	Lot/Title Report	Lot/Title Report	1	120.00	120.00
		Subtotal Contractor Costs			453.46
<b>Subtotal</b>					<b>\$1,076.76</b>
<b>Payments/Credits</b>					<b>\$0.00</b>
<b>Total</b>					<b>\$1,076.76</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department

EXHIBIT NO.     A2

# NOTICE LIST

Subject Property: 1 Parcel N/O 15925 Via Vista, Desert Hot Springs; Case No.: CV09-01990;  
APN: 656-112-016; District Five

BILL J TRIPOLI  
6 DEVONSHIRE ROAD  
BALLSTON LAKE NY 12019

7010 1670 0001 7232 8663

<b>U.S. Postal Service™</b>	
<b>CERTIFIED MAIL™ RECEIPT</b>	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a> ®	
<b>OFFICIAL USE</b>	
Postage	\$
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Mailed 2/23/11

Postmark  
Here

Sent To	
Street, or PO E	BILL J TRIPOLI
City, St	6 DEVONSHIRE ROAD
	BALLSTON LAKE NY 12019

PS Form 3800, August 2006 See Reverse for Instructions

EXHIBIT NO.           A<sup>3</sup>

**PROOF OF SERVICE**

Case No. CV09-01990

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

That on February 23, 2011, I served the following document(s):

- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
- SUMMARY STATEMENT AND STATEMENT OF EXPENSE

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

**OWNERS OR INTERESTED PARTIES  
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

XX BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED. I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

\_\_\_ BY PERSONAL SERVICE: I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

XX STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

\_\_\_ FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

EXECUTED ON February 23, 2011, at Riverside, California.

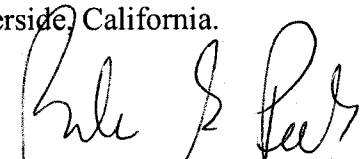
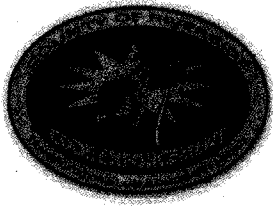
  
 \_\_\_\_\_  
 BRENDA G. PEELER

EXHIBIT NO.     A4



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

February 24, 2011

RE CASE NO: CV0901990

I, Hector Herrera, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 31-290 Plantation Drive, Thousand Palms, California 92276 .

That on 02/24/2011 at 11:40 am, I securely and conspicuously posted Notice of hearing Re: statement of expense. at the property described as:

**Property Address:** 1 parcel North of 15925 Via Vista, Desert Hot Springs

**Assessor's Parcel Number:** 656-112-016

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on February 24, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

Hector Herrera  
By: Hector Herrera, Sr. Code Enforcement Officer

EXHIBIT NO. A<sup>5</sup>





# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

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<b>Payments/Credits</b>					<b>\$0.00</b>
<b>Total</b>					<b>\$1,076.76</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
 Code Enforcement Department

EXHIBIT NO.     B



# INVOICE

Order Number: 23128 Order Date: 2/10/2011

**Customer Information:**

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
4080 Lemon Street  
Riverside, CA 92501

Attn: Brent Steele  
REF: CV09-1990 / Brenda Peeler  
IN RE: TRIPOLI, BILL J.

Product and/or Service ordered for Property known as:	
<b>Vacant Land</b>	
<b>DESCRIPTION:</b>	<b>FEE:</b>
Lot Book Report	\$120.00
<b>TOTAL DUE:</b>	<b>\$120.00</b>

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.  
P.O. Box 1193  
Whittier, CA 90609

EXHIBIT NO. B<sup>3</sup>

Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #656112016-4		Parcel # 656112016-4	
<b>Assessee:</b>	TRIPOLI BILL J	<b>Land</b>	1,068
<b>Mail Name:</b>	BILL TRIPOLI	<b>Full Value</b>	1,068
<b>Mail Address:</b>	6 DEVONSHIRE RD	<b>Total Net</b>	1,068
<b>City, State Zip:</b>	BALLSTON LAKE NY 12019		
<b>Real Property Use Code:</b>	YR		
<b>Base Year</b>	1975		
<b>PUI:</b>	R070000		
<b>TRA:</b>	61-074		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	Lot 592 MB 029/089 DOS PALMAS TR UNIT 5		

[View Parcel Map](#)

EXHIBIT NO.     C

RIVERSIDE COUNTY GIS



Selected parcel(s):  
656-112-016

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

**STANDARD WITH PERMITS REPORT**

**APNs**  
656-112-016-4

**OWNER NAME / ADDRESS**  
BILL J TRIPOLI  
ADDRESS NOT AVAILABLE

**MAILING ADDRESS**  
BILL TRIPOLI  
6 DEVONSHIRE RD  
BALLSTON LAKE NY. 12019

**LEGAL DESCRIPTION**

EXHIBIT NO.           C2

RECORDED BOOK/PAGE: MB 29/89  
SUBDIVISION NAME: DOS PALMAS TR UNIT 5  
LOT/PARCEL: 592, BLOCK: NOT AVAILABLE  
TRACT NUMBER: NOT AVAILABLE

**LOT SIZE**

RECORDED LOT SIZE IS 0.17 ACRES

**PROPERTY CHARACTERISTICS**

NO PROPERTY DESCRIPTION AVAILABLE

**THOMAS BROS. MAPS PAGE/GRID**

PAGE: 697 GRID: A7

**CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY  
CITY SPHERE: DESERT HOT SPRINGS  
ANNEXATION DATE: FEB. 22, 2007  
LAFCO CASE #: 2006-25-4&5  
NO PROPOSALS

**MARCH JOINT POWERS AUTHORITY**

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT (ORD. 813)**

MARION ASHLEY, DISTRICT 5

**TOWNSHIP/RANGE**

T3SR5E SEC 6

**ELEVATION RANGE**

856/856 FEET

**PREVIOUS APN**

NO DATA AVAILABLE

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**PLANNING**

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**LAND USE DESIGNATIONS**

Zoning not consistent with the General Plan.  
MDR

**AREA PLAN (RCIP)**

WESTERN COACHELLA VALLEY

**GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS**

NONE

**ZONING CLASSIFICATIONS (ORD. 348)**

W-2

**ZONING DISTRICTS AND ZONING AREAS**

PASS & DESERT DISTRICT

**ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

**SPECIFIC PLANS**

NOT WITHIN A SPECIFIC PLAN

**AGRICULTURAL PRESERVE**

NOT IN AN AGRICULTURAL PRESERVE

**REDEVELOPMENT AREAS**

PROJECT AREA NAME: MCPA  
SUBAREA NAME: GARNET - SUB AREA  
AMENDMENT NUMBER: 0  
ADOPTION DATE: MAY. 13, 2010  
ACREAGE: 2588 ACRES

NOT IN AN AIRPORT INFLUENCE AREA

**AIRPORT COMPATIBILITY ZONES**  
NOT IN AN AIRPORT COMPATIBILITY ZONE

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## **ENVIRONMENTAL**

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**CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA**  
NOT IN A CONSERVATION AREA

**CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**  
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

**WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP**  
NOT IN A CELL GROUP

**WRMSHCP CELL NUMBER**  
NOT IN A CELL

**HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)**  
NONE

**VEGETATION (2005)**  
NO DATA AVAILABLE

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## **FIRE**

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**HIGH FIRE AREA (ORD. 787)**  
NOT IN A HIGH FIRE AREA

**FIRE RESPONSIBILITY AREA**  
NOT IN A FIRE RESPONSIBILITY AREA

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## **DEVELOPMENT FEES**

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**CVMSHCP FEE AREA (ORD. 875)**  
WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

**WRMSHCP FEE AREA (ORD. 810)**  
NOT WITHIN THE WESTERN RIVERSIDE COUNTY MSHCP FEE AREA

**ROAD & BRIDGE DISTRICT**  
NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**  
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.  
IN EAST

**WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)**  
NOT WITHIN THE WESTERN TUMF FEE AREA

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**  
WESTERN COACHELLA VALLEY

**SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)**  
NOT WITHIN AN SKR FEE AREA.

**DEVELOPMENT AGREEMENTS**  
NOT IN A DEVELOPMENT AGREEMENT AREA

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## **TRANSPORTATION**

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**CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**  
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

**ROAD BOOK PAGE**  
171

**TRANSPORTATION AGREEMENTS**

NOT IN A TRANSPORTATION AGREEMENT

**CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS**  
NOT IN A CETAP CORRIDOR.

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## **HYDROLOGY**

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**FLOOD PLAIN REVIEW**  
NOT REQUIRED.

**WATER DISTRICT**  
DWA

**FLOOD CONTROL DISTRICT**  
RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

**WATERSHED**  
WHITEWATER

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## **GEOLOGIC**

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**FAULT ZONE**  
NOT IN A FAULT ZONE

**FAULTS**  
NOT WITHIN A 1/2 MILE OF A FAULT

**LIQUEFACTION POTENTIAL**  
MODERATE

**SUBSIDENCE**  
SUSCEPTIBLE

**PALEONTOLOGICAL SENSITIVITY**  
LOW POTENTIAL.  
FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

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## **MISCELLANEOUS**

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**SCHOOL DISTRICT**  
PALM SPRINGS UNIFIED

**COMMUNITIES**  
SOUTHEAST DESERT HOT SPRINGS

**COUNTY SERVICE AREA**  
NOT IN A COUNTY SERVICE AREA.

**LIGHTING (ORD. 655)**  
NOT APPLICABLE, 45.05 MILES FROM MT. PALOMAR OBSERVATORY

**2000 CENSUS TRACT**  
044506

**FARMLAND**  
URBAN-BUILT UP LAND

**TAX RATE AREAS**  
061-074

- CITRUS PEST CONTROL 2
- COACHELLA VALLEY RESOURCE CONSER
- COUNTY FREE LIBRARY
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- CV MOSQ & VECTOR CONTROL
- DESERT COMMUNITY COLLEGE
- DESERT HOSPITAL
- DESERT WATER AGENCY 5TH FRINGE
- FLOOD CONTROL ADMINISTRATION

- FLOOD CONTROL ZONE 6
- GENERAL
- GENERAL PURPOSE
- MISSION SPRINGS IMP G
- MISSION SPRINGS WATER DISTRICT
- PALM SPRINGS PUBLIC CEMETERY
- PALM SPRINGS UNIF B & I 1992-A
- PALM SPRINGS UNIFIED SCHOOL
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION

**SPECIAL NOTES**

NO SPECIAL NOTES

**CODE COMPLAINTS**

NO CODE COMPLAINTS

**BUILDING PERMITS**

**ENVIRONMENTAL HEALTH PERMITS**

NO ENVIRONMENTAL PERMITS

**PLANNING PERMITS**

REPORT PRINTED ON...Tue Feb 01 10:49:38 2011  
Version 101221





P.O. Box 1193  
 Whittier, CA 90609  
 Tel # (562) 325-8351  
 Fax # (714) 783-3038

## Lot Book Report

Order Number: **23128**

**Customer:**

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
 4080 Lemon Street  
 Riverside CA 92501

Order Date: 2/10/2011  
 Dated as of: 2/3/2011  
 County Name: Riverside

Attn: Brent Steele  
 Reference: CV09-1990 / Brenda Peeler  
 IN RE: TRIPOLI, BILL J.

FEE(s):  
 Report: \$120.00

Property Address: Vacant Land

CA

Assessor's Parcel No. : 656-112-016-4

**Assessments:**

Land Value:	\$1,068.00
Improvement Value:	\$0.00
Exemption Value:	\$0.00
Total Value:	\$1,068.00

### Tax Information

Property Taxes for the Fiscal Year	2010-2011
Total Annual Tax	\$336.12
Status: Paid through	PAID (PAID THRU 06/30/2011)

### Property Vesting

The last recorded document transferring title of said property

Dated	11/14/1960
Recorded	12/13/1960

EXHIBIT NO.     D



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 23128  
Reference: CV09-1990 / Bren

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Document No.	105130
D.T.T.	\$2.20
Grantor	Desert Hot Springs Unit B Development Corporation
Grantee	Bill J. Tripoli

## Deeds of Trust

No Deeds of Trust of Record

## Additional Information

Document Type	Notice of Assessment
Document No.	2004-0559888
Recorded	07/20/2004
Notice of Non-Compliance filed by	County of Riverside Code Enforcement Department
In the matter of the property of	Bill J. Tripoli
Case No.	CV09-01990
Recorded	06/30/2009
Document No.	2009-0336827
Document Type	Findings of Fact, Conclusions and Order to Abate Nuisance
Document No.	2010-0035270
Recorded	01/27/2010

## Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

LOT NO. 592, DOS PALMAS TRACT UNIT NO. 5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 29, PAGES 89 AND 90, OF MAPS, RECORDS OF THE COUNTY RECORDER OF SAID COUNTY.

