



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Supervisor Marion Ashley

**SUBMITTAL DATE:** March 16, 2011

**SUBJECT: FIFTH DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS**

**RECOMMENDED MOTION:**

That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for Desert Hot Springs Youth Council;
2. Approve the use of Community Improvement Designation funds for Natural Science Collaborative;
3. Approve the use of Community Improvement Designation funds for City of Perris;
4. Approve the use of Community Improvement Designation funds for American Diabetes Association;
5. Approve and direct the Auditor-Controller to make the following budget adjustments:

**Decrease Board Designation:**

10000-1000100000-320135	Community Improvement	\$6,500
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**Increase Appropriations:**

10000-1000100000-536200	Contribution to Non-Co Agency	\$6,500
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Desert Hot Springs Youth Council 65950 Pierson Blvd. Desert Hot Springs, CA 922400	\$2,000	Natural Science Collaborative 24 Jalkut Way Rancho Mirage, CA 92270	\$1,000
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City of Perris Community Services 101 North "D" Street Perris, CA 92570	\$500	American Diabetes Association 7107 Arlington Ave., Ste. B #440 Riverside, CA 92503	\$3,000
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**BACKGROUND:**

The Desert Hot Springs Youth Council is participating in a 4-day trip to Sacramento. The Natural Science Collaborative is holding the 2<sup>nd</sup> Annual Earth Day Desert Hot Springs event. The City of Perris Community Services Department is holding their 12<sup>th</sup> Annual Rods and Rails Extravaganza. The American Diabetes Association is holding their Annual Father of the Year fundraising event. These funds are used to improve the quality of life throughout the 5<sup>th</sup> district and I urge the Board to approve these uses of the Community Improvement Designation funds.

**REQUIRES  
4/5th's VOTE**

*Marion Ashley*  
Marion Ashley, 5<sup>TH</sup> District Supervisor

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** March 22, 2011  
**xc:** Supvr. Ashley, E.O., Auditor(2), COB/Sue

**Kecia Harper-Ihem**  
Clerk of the Board

By: *[Signature]*  
Deputy

Prev.Agn.ref.  
FORM11-ccb  
FORM11-ccb

Dist. 5

AGENDA NO.

**3.35**