SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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Departmental Concurrence

County Counsel

Code Enforcement Department

March 10, 2011

SUBJECT: Statement of Expense [Case No. CV09-00416]

Subject Property: 1 Parcel E/O 17477 Louise St., N. Palm Springs; MENENDEZ

APN: 666-230-002

District Five

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be two thousand, nine hundred twenty-three dollars and thirty-seven cents (US \$2,923.37);
- (2) assess the costs of abatement against the above-described subject property;
- (3)authorize the recordation of a notice of abatement lien; and
- authorize the abatement costs to be added to the tax roll as a special assessment (4)
- authorize and direct the Code Enforcement Department to take any reasonable actions to collect the (5)amount owed.

Raymond m. nu RAYMOND M. MISTICA, Deputy County Counsel for PAMELA J. WALLS, County Counsel In Current Year Budget: N/A Current F.Y. Total Cost: \$ N/A **FINANCIAL** N/A \$ N/A **Budget Adjustment: Current F.Y. Net County Cost:** DATA N/A \$ N/A For Fiscal Year: **Annual Net County Cost: Positions To Be** SOURCE OF FUNDS: **Deleted Per A-30** Requires 4/5 Vote APPROVE C.E.O. RECOMMENDATION:

Policy Policy X

Consent

Consent

County Executive Office Signature

Tina Grande

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Navs:

None

Absent: None -

Date:

March 22, 2011

XC:

Co. Co., CED, Prop. Owner

Prev. Agn. Ref.:

District: 5

Agenda Number:

Kecia Harper-Ihem

Deputy

Form 11 (Rev 06/2003)

Exec. Ofc.

Per

Dep't Recomm.

ATTACHMENTS FILED

Statement of Expense [Case No. CV09-00416]
Subject Property: 1 Parcel E/O 17477 Louise St., N. Palm Springs; MENENDEZ APN: 666-230-002

District Five Page 2

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on Dec. 1, 2009 and recorded on Dec. 2, 2009, as document number 2009-0620059. Subsequently, on or about April 20, 2010, the accumulated rubbish was abated from the subject property under the direction of the Riverside County Code Enforcement Department.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM:

County Counsel

Code Enforcement Department

SUBJECT:

Statement of Expense [Case No. CV09-00416]

Subject Property: 1 Parcel E/O 17477 Louise St., N. Palm Springs

APN: 666-230-002; MENENDEZ

District Five

TABLE OF SUPPLEMENTAL DOCUMENTS FILED WITH THE CLERK OF THE BOARD

Hearing Date: MARCH 22, 2011

| Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts) | Exhibit A |
|--|-----------|
| Statement of Expense Worksheet with Supporting Documents | |
| Assessment-Roll For The Year 10/11 And Geographic Information System, Jan. 31, 2011 | Exhibit C |
| Lot Book Report | Exhibit D |

PAMELA J. WALLS County Counsel

KATHERINE A. LIND Assistant County Counsel

OFFICE OF COUNTY COUNSEL COUNTY OF RIVERSIDE

3960 ORANGE STREET, SUITE 500 RIVERSIDE, CA 92501-3674 TELEPHONE: 951/955-6300 FAX: 951/955-6322 & 951/955-6363



March 7, 2011

NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties (See Attached Proof of Service and Notice List) Subject Property: 1 Parcel E/O 17477 Louise St., N. Palm Springs

Case No.: CV09-00416; MENENDEZ

APN: 666-230-002

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on Tuesday, March 22, 2011, at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 1 Parcel E/O 17477 Louise St., N. Palm Springs, Riverside County, California and more particularly described as Assessor's Parcel Number 666-230-002.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **two thousand**, **nine hundred twenty-three dollars and thirty-seven cents (US \$2,923.37).** This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.

PAMELA J. WALLS County Counsel

L. ALEXANDRA FONG Deputy County Counsel

Enclosure: Statement of Expense

EXHIBIT NO.



County of Rivers, e Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

Statement of Expense

6662300029 MIGUEL ANGEL MENENDEZ ANA DEL CARMEN MENENDEZ 204 ALLISON RD ETHEL WA. 98542

| Date | Invoice # |
|-----------|-----------|
| 1/19/2011 | 100266 |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0900416 | 4 | SOE |

Property Address

6662300029

MIGUEL ANGEL MENENDEZ

ANA DEL CARMEN MENENDEZ

1 PARCEL E/O 17477 LOUISE STREET

NORTH PALM SPRINGS, CA

| Date | ltem | Description | Hours/Qty | Rate | Amount |
|------------------------|---|---|-----------|--------------------|--------------------------------|
| | Attend SOE Hearing | Attend Statement of Expense Hearing with Board of Supervisors Subtotal County Counsel Costs | | 69.75 | 69.75 813.47 |
| 4/20/2010 1/19/2011 | Demolition & Disposal Lot/Title Report | Demolition & Disposal Lot/Title Report Subtotal Contractor Costs | 1 | 1,800.00 120.00 | 1,800.00 120.00 1,920.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Subto | tal | \$2,923.37 |
| | | | Payme | ents/Credits | \$0.00 |
| | | | Total | | \$2,923.37 |

affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department

Page 2 EXHIBIT NO.

A



County of Riversi e Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

Statement of Expense

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| Date | Invoice # |
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|-------------|----------|-------|
| CV0900416 | 4 | SOE |

6662300029 MIGUEL ANGEL MENENDEZ ANA DEL CARMEN MENENDEZ 1 PARCEL E/O 17477 LOUISE STREET NORTH PALM SPRINGS, CA

Property Address

| Date —— | Item | Description | Hours/Qty | Rate | Amount |
|------------|--------------------------|---|-----------|----------------------|--------------|
| 3/27/2009 | Officer Hours | Labor Charges - Officer Time | 0.5 | 82.00 | 41.00 |
| 4/13/2009 | Officer Hours | Labor Charges - Officer Time | 0.1 | 82.00 | 8.20 |
| 5/21/2009 | Officer Hours | Labor Charges - Officer Time | 0.1 | 82.00 | 8.20 |
| 10/21/2009 | Officer Hours | Labor Charges - Officer Time | 0.1 | 82.00 82.00 | 8.20 8.20 |
| 10/29/2009 | Officer Hours | Labor Charges - Officer Time | 0.1 | 82.00 82.00 | 8.20 8.20 |
| 12/22/2009 | Officer Hours | Labor Charges - Officer Time | 0.2 | 109.00 | 21.80 |
| 1/20/2010 | Officer Hours | Labor Charges - Officer Time | 0.2 | 82.00 | |
| 3/8/2010 | Officer Hours | Labor Charges - Officer Time | 0.1 | 129.00 | 16.40 |
| 1/19/2011 | SOE Preparation | Prepare Statement of Expense | 0.1 | 65.00 | 12.90 |
| | | Subtotal Code Enforcement Costs | | 05.00 | 65.00 |
| | 1 | | | | 189.90 |
| 6/15/2009 | Attorney Fees | Attorney Fees - County Counsel | 1.1 | 69.76363 | 76.74 |
| 6/22/2009 | Attorney Fees | Attorney Fees - County Counsel | 0.2 | 69.75 | 76.74 |
| 7/8/2009 | Attorney Fees | Attorney Fees - County Counsel | 1.4 | B . | 13.95 |
| 8/10/2009 | Attorney Fees | Attorney Fees - County Counsel | 0.9 | 139.5071 139.5111 | 195.31 |
| 8/17/2009 | Attorney Fees | Attorney Fees - County Counsel | 0.9 | | 125.56 |
| 10/21/2009 | Attorney Fees | Attorney Fees - County Counsel | 1 | 139.50 | 27.90 |
| 11/10/2009 | Attorney Fees | Attorney Fees - County Counsel | 0.3 | 139.50 | 41.85 |
| 11/16/2009 | Attorney Fees | Attorney Fees - County Counsel | 1 1 | 69.76 | 69.76 |
| 8/26/2009 | Mailing Fees - County Co | Mailing Fees - County Counsel | 0.4 | 139.50 | 55.80 |
| 12/16/2009 | Mailing Fees - County Co | Mailing Fees - County Counsel | 1 | 5.54 | 5.54 |
| 1/19/2011 | | Prepare case for Statement of Expense Hearing | 1 1 | 5.76 | 5.76 |
| | 1 | repaire case for statement of expense Hearing | | 125.55 | 125.55 |

Subtotal

Payments/Credits

Total

affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department

Page 1 EXHIBIT NO.

A3

NOTICE LIST

Subject Property: 1 Parcel E/O 17477 Louise Street, N. Palm Springs; Case No.: CV09-00416; APN: 666-230-002; District Five

MIGUEL ANGEL MENENDEZ ANA DELCARMEN MENENDEZ 204 ALLISION ROAD ETHEL WA 98542

MIGUEL ANGEL MENENDEZ ANA DELCARMEN MENENDEZ 2603 LINDEN WAY #M PALM SPRINGS CA 92264

JOAN E JONAS JOANNA RAE SIGLER 16646 OLIVE STREET HESPERIA CA 92345

U.S. Postal Service ™ CERTIFIED MAIL

RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) 7232 Harled 3/7/11 Certified Fee 2.80 0007 Postmark Return Receipt Fee (Endorsement Required) 2.30 Restricted Delivery Fee (Endorsement Required) 1670 71 5 \$ Total Postage & Fees Sent To 7070 MIGUEL ANGEL MENENDEZ Street, Apt. I ANA DELCARMEN MENENDEZ or PO Box N 204 ALLISION ROAD City, State, 2 **ETHEL WA 98542**

| _ | | ervice™) MAIL™ RE(nly; No Insurance C | |
|---------------|--|---|------------------|
| 8960 | For delivery informa | ation visit our website | |
| 'n | | ICIAL | . USE |
| 7236 | Postage | \$ 10 | Maled 3/7/11 |
| _ | Certified Fee | 2,80 | |
| 1000 | Return Receipt Fee (Endorsement Required) | 2.30 | Postmark Here |
| | Restricted Delivery Fee (Endorsement Required) | | |
| J. 670 | Total Postage & Fees | \$ 5.71 | |
| 7010 | or PO ANA DELC | NGEL MENENDEZ ARMEN MENEND EN WAY #M INGS CA 92264 | |

| | U.S. Postal Service TM CERTIFIED MAIL TM RECEIPT | | | |
|----------|--|--|---------------------------------------|--|
| | The state of the s | | | |
| 53 | (Domestic Mail O | nly; No Insurance C | Coverage Provided) | |
| - | For delivery informa | ation visit our website | at www.usps.com | |
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| E | Postage | \$.(4) | Marked 3/7/11 | |
| <u>_</u> | Certified Fee | 2.80 | | |
| 000 | Return Receipt Fee (Endorsement Required) | 2.30 | Postmark Here | |
| | Restricted Delivery Fee (Endorsement Required) | | | |
| 1670 | Total Postage & Fees | \$ 5.7 | | |
| | Sent Tr | The state of the s | | |
| 7010 | JOAN E JO | NAS | | |
| | Street, or PO JOANNA RAE SIGLER | | | |
| ~ | City, S 16646 OLIVE STREET | | | |
| | Ony, o | CA 92345 | | |
| | PS Form 3800, August 2 | 006 | See Reverse for Instructions | |

EXHIBIT NO. _______



County of RiversideCode Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

Statement of Expense

6662300029 MIGUEL ANGEL MENENDEZ ANA DEL CARMEN MENENDEZ 204 ALLISON RD ETHEL WA. 98542

| Date | Invoice # |
|-----------|-----------|
| 1/19/2011 | 100266 |

| · | | |
|-------------|----------|-------|
| Case Number | District | Class |
| CV0900416 | 4 | SOE |

6662300029
MIGUEL ANGEL MENENDEZ
ANA DEL CARMEN MENENDEZ
1 PARCEL E/O 17477 LOUISE STREET
NORTH PALM SPRINGS, CA

Property Address

| Date | Item | Description | Hours/Qty | Rate | Amount |
|------------|--------------------------|---|-----------|----------|--------|
| 3/27/2009 | Officer Hours | Labor Charges - Officer Time | 0.5 | 82.00 | 41.00 |
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| 1/19/2011 | SOE Preparation | Prepare Statement of Expense | 1 | 65.00 | 65.00 |
| | | Subtotal Code Enforcement Costs | | | 189.90 |
| 6/15/2009 | Attorney Fees | Attorney Fees - County Counsel | 1.1 | 69.76363 | 76.74 |
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| 8/26/2009 | Mailing Fees - County Co | Mailing Fees - County Counsel | 1 | 5.54 | 5.54 |
| 12/16/2009 | Mailing Fees - County Co | Mailing Fees - County Counsel | l il | 5.76 | 5.76 |
| 1/19/2011 | Prepare Case for SOE He | Prepare case for Statement of Expense Hearing | | 125.55 | 125.55 |
| | | | Subto | tal | |

Payments/Credits

Total

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Page 1

Code Enforcement Department

EXHIBIT NO.

<u>B</u>



County of Rivers eCode Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

Statement of Expense

6662300029 MIGUEL ANGEL MENENDEZ ANA DEL CARMEN MENENDEZ 204 ALLISON RD ETHEL WA. 98542

| Date | Invoice # | | |
|-----------|-----------|--|--|
| 1/19/2011 | 100266 | | |

| Case Number | District | Class |
|-------------|----------|-------|
| CV0900416 | 4 | SOE |

6662300029 MIGUEL ANGEL MENENDEZ ANA DEL CARMEN MENENDEZ 1 PARCEL E/O 17477 LOUISE STREET NORTH PALM SPRINGS, CA

Property Address

| Date | Item | Description | Hours/Qty | Rate | Amount |
|------------------------|---|---|-----------|----------|--------------------|
| | Attend SOE Hearing | Attend Statement of Expense Hearing with Board of Supervisors | | 69.75 | 69.75 |
| | | Subtotal County Counsel Costs | | | 813.47 |
| 4/20/2010 1/19/2011 | Demolition & Disposal Lot/Title Report | Demolition & Disposal Lot/Title Report | 1 | 1,800.00 | 1,800.00 |
| | | Subtotal Contractor Costs | 1 | 120.00 | 120.00 1,920.00 |
| | | | | | |
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| | | | | | |
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| | | | | | |
| | | | | | |
| | | | Subtotal | | \$2,923.37 |
| | Payments/Credits | | \$0.00 | | |
| | | | Total | | \$2,923.37 |

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Page 2

Code Enforcement Department

EXHIBIT NO.

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Journal

Program Fund Department Account Journal ID

Account 525440 -- Professional Services Fund 10000 -- General Fund

6/1/2010 AP01383218 10000 3140100000 525440

Total Professional Services

Total General Fund

ZCV0900416

1800 DEMOLITION SERVICES AT 17477 L

Description

Amount

Class

Project

1800



INVOICE

Order Number: 23156

Order Date: 2/17/2011

Acct No.

1044

Customer Information:

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT 4080 Lemon Street Riverside, CA 92501

Vacant Land

Attn:

Brent Steele

REF: IN RE: CV09-00416 / Angela Sarmiento MENENDEZ, MIGUEL ANGEL

Product and/or Service ordered for Property known as:

DESCRIPTION: FEE:
Lot Book Report \$120.00
TOTAL DUE: \$120.00

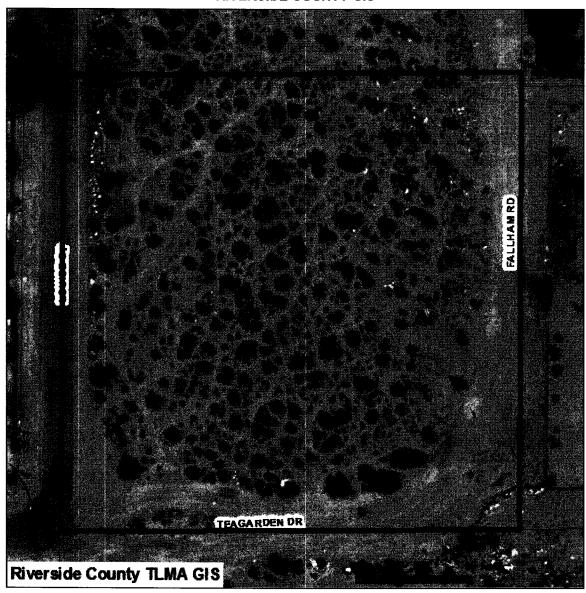
Payment due upon receipt. Please remit to:

RZ Title Services, Inc. P.O. Box 1193 Whittier, CA 90609 Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

| Assessment #666230002-9 | | Parcel # 666230002-9 | | |
|-------------------------|-----------------------|----------------------|--------|--|
| Assessee: | MENENDEZ MIGUEL ANGEL | Land | 14,072 | |
| Assessee: | MENENDEZ ANA | Full Value | 14,072 | |
| | DELCARMEN | Total Net | 14,072 | |
| Mail Address: | 204 ALLISON RD | | ,_,_ | |
| City, State Zip: | ETHEL WA 98542 | | | |
| Real Property Use Code: | YD | View Parcel Map | | |
| Base Year | 1989 | | | |
| Conveyance Number: | 0156956 | | | |
| Conveyance (mm/yy): | 6/1988 | | | |
| PUI: | Y020000 | | | |
| TRA: | 61-211 | | | |
| Taxability Code: | 0-00 | | | |
| ID Data: | SEE ASSESSOR MAPS | | | |

EXHIBIT NO.

RIVERSIDE COUNTY GIS



Selected parcel(s): 666-230-002

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD WITH PERMITS REPORT

<u>APNs</u>

666-230-002-9

OWNER NAME / ADDRESS MIGUEL ANGEL MENENDEZ ANA MENENDEZ ADDRESS NOT AVAILABLE

MAILING ADDRESS (SEE OWNER) 204 ALLISON RD ETHEL WA. 98542

EXHIBIT NO. ____C

LEGAL DESCRIPTION

LEGAL DESCRIPTION IS NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 2.5 ACRES

PROPERTY CHARACTERISTICS

NO PROPERTY DESCRIPTION AVAILABLE

THOMAS BROS. MAPS PAGE/GRID

PAGE: 726 GRID: E2

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY CITY SPHERE: DESERT HOT SPRINGS ANNEXATION DATE: FEB. 22, 2007 LAFCO CASE #: 2006-25-4&5 NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

MARION ASHLEY, DISTRICT 5

TOWNSHIP/RANGE

T3SR4E SEC 11

ELEVATION RANGE

848/852 FEET

PREVIOUS APN

NO DATA AVAILABLE

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.

AREA PLAN (RCIP)

WESTERN COACHELLA VALLEY

GENERAL PLAN POLICY OVERLAYS

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

NONE

ZONING CLASSIFICATIONS (ORD. 348)

R-1

ZONING DISTRICTS AND ZONING AREAS

PASS & DESERT DISTRICT

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

PROJECT AREA NAME: MCPA SUBAREA NAME: GARNET - SUB AREA AMENDMENT NUMBER: 0 ADOPTION DATE: MAY. 13, 2010 ACREAGE: 2588 ACRES

AIRPORT INFLUENCE AREAS



AIRPORT COMPATIBLITY ZONES NOT IN AN AIRPORT COMPATIBILTY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER

NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

NONE

VEGETATION (2005)

NO DATA AVAILABLE

FIRE

HIGH FIRE AREA (ORD. 787)

NOT IN A HIGH FIRE AREA

FIRE RESPONSIBLITY AREA

NOT IN A FIRE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)

WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)

NOT WITHIN THE WESTERN RIVERSIDE COUNTY MSHCP FEE AREA

ROAD & BRIDGE DISTRICT

NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

NOT WITHIN THE WESTERN TUMF FEE AREA

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)

WESTERN COACHELLA VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

NOT WITHIN AN SKR FEE AREA.

DEVELOPMENT AGREEMENTS

NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

ROAD BOOK PAGE

172

TRANSPORTATION AGREEMENTS



CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW NOT REQUIRED.

WATER DISTRICT

FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED

WHITEWATER

GEOLOGIC

FAULT ZONE

NOT IN A FAULT ZONE

FAULTS

WITHIN A 1/2 MILE OF SAN ANDREAS FAULT SAN ANDREAS FAULT SOUTH BRANCH SAN ANDREAS FAULTS

CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

LIQUEFACTION POTENTIAL

MODERATE

SUBSIDENCE

SUSCEPTIBLE

PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

MISCELLANEOUS

SCHOOL DISTRICT

PALM SPRINGS UNIFIED

COMMUNITIES

NORTH PALM SPRINGS

COUNTY SERVICE AREA

NOT IN A COUNTY SERVICE AREA.

LIGHTING (ORD. 655)

ZONE B, 43.19 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT

044503

FARMLAND OTHER LANDS URBAN-BUILT UP LAND

TAX RATE AREAS

NOT AVAILABLE

SPECIAL NOTES NO SPECIAL NOTES

CODE COMPLAINTS NO CODE COMPLAINTS

ENVIRONMENTAL HEALTH PERMITS NO ENVIRONMENTAL PERMITS

PLANNING PERMITS

REPORT PRINTED ON...Mon Jan 31 17:31:58 2011 Version 101221



P.O. Box 1193 Whittier, CA 90609 Tel # (562) 325-8351 Fax # (714) 783-3038

Lot Book Report

Order Number:

Order Date: 2/17/2011 Dated as of: 2/9/2011

County Name: Riverside

Report: \$120.00

FEE(s):

23156

Customer:

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT

4080 Lemon Street

Riverside

CA 92501

Attn:

Brent Steele

Reference:

CV09-00416 / Angela Sarmiento

IN RE:

MENENDEZ, MIGUEL ANGEL

Property Address: Vacant Land

Lanu

Assessor's Parcel No.: 666-230-002-9

CA

Assessments:

Land Value:

\$14.072.00

Improvement Value:

\$0.00

Exemption Value:

\$0.00

Total Value:

\$14,072.00

Tax Information

Property Taxes for the Fiscal Year

2010-2011

Total Annual Tax

\$241.14

Status: Paid through

PAID (PAID THRU 06/30/2011)

Property Vesting

The last recorded document transferring title of said

property

Dated

05/03/1988

Recorded

06/09/1988



P.O. Box 1193 Whittier, CA 90609 Tel # (562) 325-8351 Fax # (714) 783-3038

Order Number: 23156

Reference: CV09-00416 / Ang

Document No.

156956

D.T.T.

\$11.00

Grantor

Joan E. (Reneau) Jonah, who acquired title as Joan

Elizabeth Reneau

Grantee

Miguel Angel Menendez and Ana Del Carmen Menendez, husband and wife, as joint tenants

Deeds of Trust

Position No.

1st

A Deed of Trust Dated

04/25/1988

Recorded

06/09/1988

Document No.

156957

Amount

\$7,700.00

Trustor

Miguel Angel Menendez and Ana Del Carmen

Menendez, husband and wife

Trustee

SMTD Corporation, a California corporation

Beneficiary

Joan E. Jonas, a married woman, as her sole and separate property, and Joanna Rae Sigler, daughter, a married woman, as her sole and separate property

Additional Information

Notice of Non-Compliance filed by

In the matter of the property of

, , , , ,

Case No.

Recorded

Document No.

County of Riverside Code Enforcement Department

Miguel Angel Menendez and Ana Delcarmen Menendez

CV09-00416

04/13/2009

2009-0181054

Document Type

Findings of Fact, Conclusions and Order to Abate

Nuisance

Document No.

2009-0620059

Recorded

12/02/2009

Abstract of Judgment Filed in the

Superior Court of California, County of Riverside -

Riverside Courthouse



P.O. Box 1193 Whittier, CA 90609 Tel # (562) 325-8351 Fax # (714) 783-3038

Order Number: 23156

Reference: CV09-00416 / Ang

Case No.

RIC527292

Recorded

03/25/2010

Document No.

2010-0135228

Amount

\$3,303.76

Debtor

Ana Menendez

Creditor

Capital One Bank (USA) N.A.

Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/2 OF SOUTHWEST 1/2 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.