

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

907B



**FROM:** County Counsel  
Code Enforcement Department

**SUBMITTAL DATE:**  
March 17, 2011

**SUBJECT:** Statement of Expense [Case No. CV09-11306]  
Subject Property: N/E Corner of Cushing/Clarissa, Perris; REDWOOD CITY ASSOC.  
APN: 321-400-017  
District One

Departmental Concurrence

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be **three thousand, seven hundred sixty-four dollars and forty-six cents (US \$3,764.46)**;
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

*Raymond M. Mistica*  
RAYMOND M. MISTICA, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Tina Grande*  
Tina Grande

**County Executive Office Signature**

Consent     Policy  
 Consent     Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: March 29, 2011  
xc: Co. Co., CED, Prop. Owner

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

Dep't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.:                      | District: 1                      | Agenda Number:

9.4

Statement of Expense [Case No. CV09-11306]

Subject Property: N/E Corner of Cushing/Clarissa, Perris; REDWOOD CITY ASSOC.

APN: 321-400-017

District One

Page 2

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On Oct. 26, 2009, a Notice of Violation and Order to Remove Accumulated Rubbish was issued. Subsequently, on or about March 18, 2010, the accumulated rubbish was abated from the subject property under the direction of the Riverside County Code Enforcement Department.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** County Counsel  
Code Enforcement Department  
**SUBJECT:** Statement of Expense [Case No. CV09-11306]  
Subject Property: N/E Corner of Cushing/Clarissa, Perris;  
APN: 321-400-017; REDWOOD CITY ASSOC.  
District One

**TABLE OF SUPPLEMENTAL DOCUMENTS  
FILED WITH THE CLERK OF THE BOARD**

**Hearing Date: MARCH 29, 2011**

Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts) .....	Exhibit A
Statement of Expense Worksheet with Supporting Documents .....	Exhibit B
Assessment-Roll For The Year 10/11 And Geographic Information System, Feb. 8, 2011 .....	Exhibit C
Lot Book Report .....	Exhibit D

PAMELA J. WALLS  
County Counsel

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE



KATHERINE A. LIND  
Assistant County Counsel

3960 ORANGE STREET, SUITE 500  
RIVERSIDE, CA 92501-3674  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 951/955-6363

March 10, 2011

## NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties  
(See Attached Proof of Service  
and Notice List)

Subject Property: N/E Corner of Cushing/Clarissa, Perris  
Case No.: CV09-11306; REDWOOD CITY ASSOC.  
APN: 321-400-017

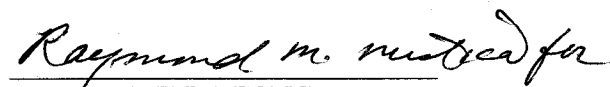
**NOTICE IS HEREBY GIVEN** that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, March 29, 2011, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as N/E Corner of Cushing/Clarissa, Perris, Riverside County, California and more particularly described as Assessor's Parcel Number 321-400-017.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **three thousand, seven hundred sixty-four dollars and forty-six cents (US \$3,764.46)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.**

PAMELA J. WALLS  
County Counsel

  
L. ALEXANDRA FONG  
Deputy County Counsel

Enclosure: Statement of Expense

EXHIBIT NO.     A



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

## Statement of Expense

321400017  
REDWOOD CITY ASSOCIATES  
C/O S HALSTED  
P O BOX 2006  
MENLO PARK CA. 94026

Date	Invoice #
1/25/2011	100311

Property Address
321400017 REDWOOD CITY ASSOCIATES C/O S HALSTED N/E CORNER OF CUSHING/CLARISSA PERRIS, CA

Case Number	District	Class
CV0911306	1	SOE

Date	Item	Description	Hours/Qty	Rate	Amount
10/27/2009	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
12/28/2009	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
3/18/2010	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
1/25/2011	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			97.70
4/1/2010	Demolition & Disposal	Demolition & Disposal	1	3,351.46	3,351.46
	Lot/Title Report	Lot/Title Report		120.00	120.00
		Subtotal Contractor Costs			3,471.46
1/25/2011	Prepare Case for SOE He...			125.55	125.55
	Attend SOE Hearing			69.75	69.75
		Subtotal County Counsel Costs			195.30
				<b>Subtotal</b>	\$3,764.46
				<b>Payments/Credits</b>	\$0.00
				<b>Total</b>	\$3,764.46

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

  
Code Enforcement Department

EXHIBIT NO.     A<sup>2</sup>

# NOTICE LIST

Subject Property: N/E Corner of Cushing/Clarissa, Perris; Case No.: CV09-11306;  
 APN: 321-400-017; District One

REDWOOD CITY ASSOCIATES  
 C/O S HALSTED  
 PO BOX 2006  
 MENLO PARK CA 94026

REDWOOD CITY ASSOCIATES  
 C/O SAM H HALSTED  
 500 SANTA CRUZ AVE  
 MENLO PARK CA 94025

ROBERT E HALL  
 4433 HAZELTINE  
 SHERMAN OAKS CA 91423

7010 1670 0001 7232 9196

U.S. Postal Service™		<b>CERTIFIED MAIL™ RECEIPT</b>	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>			
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a> ®			
<b>OFFICIAL USE</b>			
Postage	\$ .44	Mailed 3/10/11	Postmark Here
Certified Fee	2.80		
Return Receipt Fee (Endorsement Required)	2.30		
Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees	\$ 5.54		
Sent To			
REDWOOD CITY ASSOCIATES			
C/O S HALSTED			
PO BOX 2006			
MENLO PARK CA 94026			
PS Form 3800, August 2006		See Reverse for Instructions	

7010 1670 0001 7232 9189

U.S. Postal Service™		<b>CERTIFIED MAIL™ RECEIPT</b>	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>			
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a> ®			
<b>OFFICIAL USE</b>			
Postage	\$ .44	Mailed 3/10/11	Postmark Here
Certified Fee	2.80		
Return Receipt Fee (Endorsement Required)	2.30		
Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees	\$ 5.54		
Sent To			
ROBERT E HALL			
4433 HAZELTINE			
SHERMAN OAKS CA 91423			
PS Form 3800, August 2006		See Reverse for Instructions	

7010 1670 0001 7232 9202

U.S. Postal Service™		<b>CERTIFIED MAIL™ RECEIPT</b>	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>			
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a> ®			
<b>OFFICIAL USE</b>			
Postage	\$ .44	Mailed 3/10/11	Postmark Here
Certified Fee	2.80		
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Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees	\$ 5.54		
Sent To			
REDWOOD CITY ASSOCIATES			
C/O SAM H HALSTED			
500 SANTA CRUZ AVE			
MENLO PARK CA 94025			
PS Form 3800, August 2006		See Reverse for Instructions	

EXHIBIT NO.     A3

**PROOF OF SERVICE**

Case No. CV09-11306

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STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

That on March 10, 2011, I served the following document(s):

- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
- STATEMENT OF EXPENSE

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

**OWNERS OR INTERESTED PARTIES  
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

     **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

XX **STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.**

     **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.**

EXECUTED ON March 10, 2011, at Riverside, California.

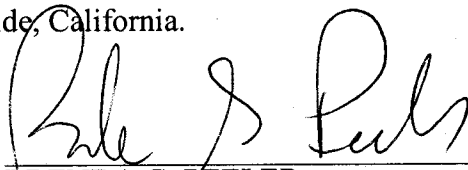
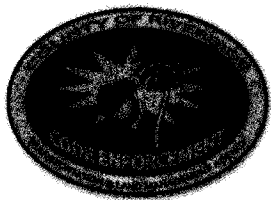
  
\_\_\_\_\_  
BRENDA G. PEELER

EXHIBIT NO.     A4



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

GLENN BAUDE  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

March 11, 2011

RE CASE NO: CV0911306

I, Manuel A. Acueto, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570 .

That on 03/11/11 at 11:56, I securely and conspicuously posted Notice of Hearing Re: Statement of Expense at the property described as:

**Property Address:** North East Corner of Cushing / Clarissa, Perris

**Assessor's Parcel Number:** 321-400-017

I declare under the penalty of perjury that the foregoing is true and correct.

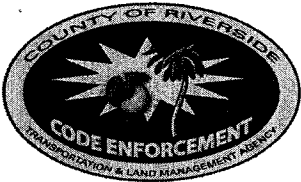
Executed on March 11, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Manuel A. Acueto, Supervising Code Enforcement Officer

EXHIBIT NO.     A5





# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

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<b>Subtotal</b>					<b>\$3,764.46</b>
<b>Payments/Credits</b>					<b>\$0.00</b>
<b>Total</b>					<b>\$3,764.46</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

  
 \_\_\_\_\_  
 Code Enforcement Department

EXHIBIT NO.     B



# INVOICE

WASTE MANAGEMENT OF THE INLAND EMPIRE  
13940 LIVE OAK AVE  
BALDWIN PARK CA 91706-7814

(800) 423-9986  
(951) 280-5440 OUTSIDE SO CAL  
(951) 280-5434 FAX

Customer: PRIVATE PROPERTY CLEAN UP  
Account Number: RVM-0254997-2371-3  
Invoice Date: 04/01/2010  
Invoice Number: 2820487-2371-6  
Due Date: Due Upon Receipt  
WM ezPay Account ID: 00009-65884-85008

Current Invoice Amount	Total Amount Due
3,351.46	3,351.46

**Account Summary**  
Account Level PO# CV 0911306

Description	Amount
Previous Balance	0.00
Total Credits and Adjustments	0.00
Total Payments Received	0.00
<b>Total Current Charges</b>	<b>3,351.46</b>
<b>Total Amount Due</b>	<b>3,351.46</b>
Total Amount Past Due	0.00

**Service Period: MARCH 2010 SERVICES**

Description	Amount
Roll-Off	3,351.46
<b>Total Current Charges</b>	<b>3,351.46</b>

Please pay total amount due. Thank you for your business.

Waste Management will observe six holidays per year: Memorial Day, 4th of July, Labor Day, Thanksgiving, Christmas and New Years Day. When a holiday falls on a weekday, collection will be delayed one day for the remainder of the week.

If full payment of the invoiced amount is not received within 30 days of the invoice date, you will be charged a monthly late fee of 1.5% of the unpaid amount, with a minimum monthly charge of \$3.00, or such lesser late fee allowed under applicable law, regulation or contract. For each returned check, a fee will be assessed on your next billing equal to the maximum amount permitted by applicable state law.

Want to pay this bill on-line? Go to [www.wm.com](http://www.wm.com) to learn more about WMezPay and make a convenient, secure payment.

Current Due	Over 30	Over 60	Over 90	Over 120	Total Due
3,351.46	0.00	0.00	0.00	0.00	3,351.46

RECEIVED APR - 6 2010



WASTE MANAGEMENT OF THE INLAND EMPIRE  
13940 LIVE OAK AVE  
BALDWIN PARK CA 91706-7814

(800) 423-9986  
(951) 280-5440 OUTSIDE SO CAL  
(951) 280-5434 FAX

Learn how we Think Green at [www.wm.com/thinkgreen](http://www.wm.com/thinkgreen)

### Payment Coupon

Please detach and enclose this portion with your payment - do not send cash.

Your Account Number  
RVM-0254997-2371-3

Invoice Date: 04/01/2010  
Your Invoice Number: 2820487-2371-6

Due Date: Upon Receipt  
Total Due: 3,351.46  
Amount Paid:

Waste Management introduces WM ezPay!! Pay your WM bill on-line at [www.wm.com](http://www.wm.com).

To pay your invoice by phone, call 866-WMI-2PAY or 866-964-2729.

23713200254997028204870000033514600000335146 1

0018021 01 AT 0.357 \*\*AUTO TO 0 4091 92502-146969 CP2 10161031

PRIVATE PROPERTY CLEAN UP  
PO BOX 1469  
ATTN: BRENT STEELE CV 0911306  
RIVERSIDE CA 92502-1469

WASTE MANAGEMENT OF THE INLAND EMPIRE  
PO BOX 78261  
PHOENIX AZ 85062-8251

From everyday collection to environmental protection,  
Think Green. Think Waste Management.  
FOR CHANGE OF ADDRESS OR ANY SERVICE ISSUES CONTACT NUMBER ON PAGE 1



EXHIBIT NO. B2

000096588-485008



# INVOICE

Order Number: 23164

Order Date: 2/17/2011

**Customer Information:**

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
4080 Lemon Street  
Riverside, CA 92501

Attn: Brent Steele  
REF: CV09-11306 / Angela Sarmiento  
IN RE: REDWOOD CITY ASSOCIATES

Product and/or Service ordered for Property known as:

**Vacant Land**

DESCRIPTION:	FEE:
Lot Book Report	\$120.00
<b>TOTAL DUE:</b>	<b>\$120.00</b>

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.  
P.O. Box 1193  
Whittier, CA 90609

EXHIBIT NO. \_\_\_\_\_

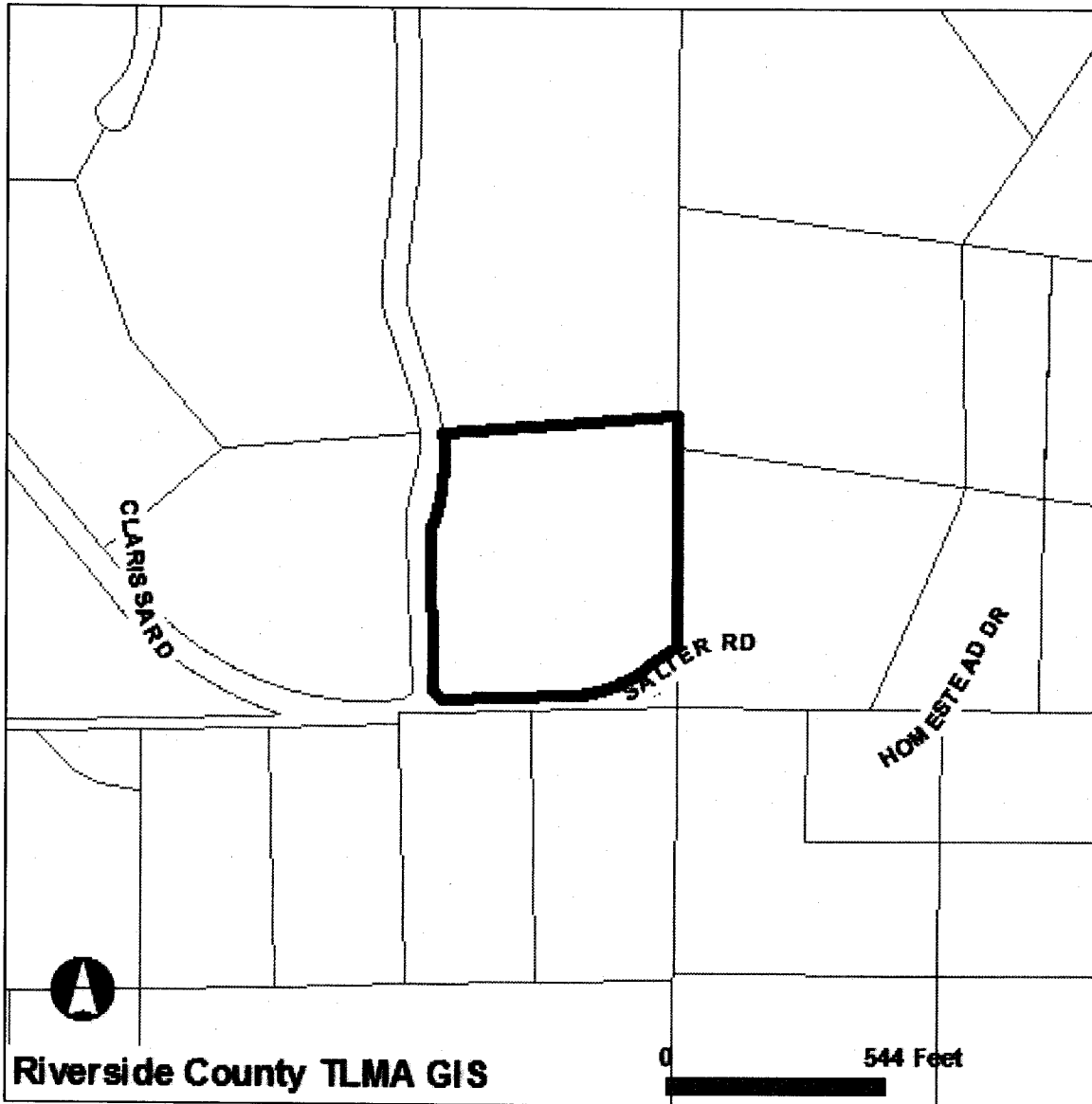
B<sup>3</sup>

Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #321400017-8		Parcel # 321400017-8	
<b>Assessee:</b>	REDWOOD CITY ASSOCIATES	<b>Land</b>	13,905
<b>Mail Name:</b>	C/O S HALSTED	<b>Full Value</b>	13,905
<b>Mail Address:</b>	P O BOX 2006	<b>Total Net</b>	13,905
<b>City, State Zip:</b>	MENLO PARK CA 94026		
<b>Real Property Use Code:</b>	YR	<b>View Parcel Map</b>	
<b>Base Year</b>	1979		
<b>Conveyance Number:</b>	0040102		
<b>Conveyance (mm/yy):</b>	2/1985		
<b>PUI:</b>	R070000		
<b>TRA:</b>	98-028		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	Lot 14 PM 127/069 PM 20053		

EXHIBIT NO.     C

RIVERSIDE COUNTY GIS



Selected parcel(s):  
321-400-017

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

**APNs**

321-400-017-8

**OWNER NAME / ADDRESS**

REDWOOD CITY ASSOCIATES  
ADDRESS NOT AVAILABLE

**MAILING ADDRESS**

C/O S HALSTED  
P O BOX 2006  
MENLO PARK CA. 94026

**LEGAL DESCRIPTION**

EXHIBIT NO.           C<sup>2</sup>

RECORDED BOOK/PAGE: PM 127/69  
SUBDIVISION NAME: PM 20053  
LOT/PARCEL: 14, BLOCK: NOT AVAILABLE  
Por. TRACT NUMBER: NOT AVAILABLE

**LOT SIZE**

RECORDED LOT SIZE IS 9.12 ACRES

**PROPERTY CHARACTERISTICS**

NO PROPERTY DESCRIPTION AVAILABLE

**THOMAS BROS. MAPS PAGE/GRID**

PAGE: 776 GRID: F7  
PAGE: 806 GRID: F1

**CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY  
NOT WITHIN A CITY SPHERE  
NO ANNEXATION DATE AVAILABLE  
NO LAFCO CASE # AVAILABLE  
NO PROPOSALS

**MARCH JOINT POWERS AUTHORITY**

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT (ORD. 813)**

BOB BUSTER, DISTRICT 1

**TOWNSHIP/RANGE**

T4SR4W SEC 20

**ELEVATION RANGE**

2200/2296 FEET

**PREVIOUS APN**

321-160-005

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**PLANNING**

---

**LAND USE DESIGNATIONS**

Zoning not consistent with the General Plan.  
RR

**AREA PLAN (RCIP)**

LAKE MATHEWS / WOODCREST

**GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS**

NONE

**ZONING CLASSIFICATIONS (ORD. 348)**

R-A-5 (CZ 5086)

**ZONING DISTRICTS AND ZONING AREAS**

MEAD VALLEY DISTRICT

**ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

**SPECIFIC PLANS**

NOT WITHIN A SPECIFIC PLAN

**AGRICULTURAL PRESERVE**

NOT IN AN AGRICULTURAL PRESERVE

**REDEVELOPMENT AREAS**

NOT IN A REDEVELOPMENT AREA

**AIRPORT INFLUENCE AREAS**

NOT IN AN AIRPORT INFLUENCE AREA

---

NOT IN AN AIRPORT COMPATIBILITY ZONE

---

## **ENVIRONMENTAL**

---

**CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA**  
NOT IN A CONSERVATION AREA

**CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**  
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

**WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP**  
N

**WRMSHCP CELL NUMBER**  
2745

**HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)**  
NONE

**VEGETATION (2005)**  
Chaparral  
Coastal Sage Scrub  
Woodland and Forests

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## **FIRE**

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**HIGH FIRE AREA (ORD. 787)**  
IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

**FIRE RESPONSIBILITY AREA**  
STATE RESPONSIBILITY AREA

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## **DEVELOPMENT FEES**

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**CVMSHCP FEE AREA (ORD. 875)**  
NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

**WRMSHCP FEE AREA (ORD. 810)**  
IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

**ROAD & BRIDGE DISTRICT**  
NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**  
NOT WITHIN THE EASTERN TUMF FEE AREA

**WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)**  
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. NORTHWEST

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**  
LAKE MATHEWS

**SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)**  
IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

**DEVELOPMENT AGREEMENTS**  
NOT IN A DEVELOPMENT AGREEMENT AREA

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## **TRANSPORTATION**

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**CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**  
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

**ROAD BOOK PAGE**  
60

**TRANSPORTATION AGREEMENTS**  
NOT IN A TRANSPORTATION AGREEMENT

**CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS**  
NOT IN A CETAP CORRIDOR.

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**HYDROLOGY**

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**FLOOD PLAIN REVIEW**  
NOT REQUIRED.**WATER DISTRICT**  
WMWD**FLOOD CONTROL DISTRICT**  
RIVERSIDE COUNTY FLOOD CONTROL DISTRICT**WATERSHED**  
SAN JACINTO VALLEY  
SANTA ANA RIVER

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**GEOLOGIC**

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**FAULT ZONE**  
NOT IN A FAULT ZONE**FAULTS**  
NOT WITHIN A 1/2 MILE OF A FAULT**LIQUEFACTION POTENTIAL**  
NO POTENTIAL FOR LIQUEFACTION EXISTS**SUBSIDENCE**  
NOT IN A SUBSIDENCE AREA**PALEONTOLOGICAL SENSITIVITY**  
LOW POTENTIAL.  
FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

UNDETERMINED POTENTIAL.  
AREAS UNDERLAIN BY SEDIMENTARY ROCKS FOR WHICH LITERATURE AND UNPUBLISHED STUDIES ARE NOT AVAILABLE HAVE UNDETERMINED POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES. THESE AREAS MUST BE INSPECTED BY A FIELD SURVEY CONDUCTED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST.

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**MISCELLANEOUS**

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**SCHOOL DISTRICT**  
VAL VERDE UNIFIED**COMMUNITIES**  
LAKE MATHEWS**COUNTY SERVICE AREA**  
NOT IN A COUNTY SERVICE AREA.**LIGHTING (ORD. 655)**  
ZONE B, 40.10 MILES FROM MT. PALOMAR OBSERVATORY**2000 CENSUS TRACT**  
042903**FARMLAND**  
GRAZING LAND**TAX RATE AREAS**  
098-028  

- COUNTY FREE LIBRARY
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 4



- GENERAL
- GENERAL PURPOSE
- METRO WATER WEST 1302999
- PERRIS AREA ELEM SCHOOL FUND
- PERRIS JR HIGH AREA FUND
- PERRIS VALLEY CEMETERY
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- RIVERSIDE CITY COMMUNITY COLLEGE
- SAN JACINTO BASIN RESOURCE CONS
- VAL VERDE UNIF
- WESTERN MUN WATER 3RD FRINGE
- WESTERN MUN WATER IMP DIST 4

**SPECIAL NOTES**  
NO SPECIAL NOTES

**CODE COMPLAINTS**

Case #	Description	Start Date
CV1004198	NEIGHBORHOOD ENFORCEMENT	May. 21, 2010

REPORT PRINTED ON...Tue Feb 08 10:21:38 2011  
Version 101221



P.O. Box 1193  
 Whittier, CA 90609  
 Tel # (562) 325-8351  
 Fax # (714) 783-3038

## Lot Book Report

Order Number: **23164**

**Customer:**

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
 4080 Lemon Street  
 Riverside CA 92501

Order Date: 2/17/2011  
 Dated as of: 2/10/2011  
 County Name: Riverside

Attn: Brent Steele  
 Reference: CV09-11306 / Angela Sarmiento  
 IN RE: REDWOOD CITY ASSOCIATES

FEE(s):  
 Report: \$120.00

Property Address: Vacant Land

CA

Assessor's Parcel No. : 321-400-017-8

**Assessments:**

Land Value:	\$13,905.00
Improvement Value:	\$0.00
Exemption Value:	\$0.00
Total Value:	\$13,905.00

### Tax Information

Property Taxes for the Fiscal Year	2010-2011
First Installment	\$115.23
Penalty	\$11.51
Status	PAID (PAID THRU 01/31/2011)
Second Installment	\$115.23
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2011)

EXHIBIT NO.     D



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 23164  
Reference: CV09-11306 / Ang

## Property Vesting

The last recorded document transferring title of said property

Dated	07/12/1976
Recorded	08/27/1976
Document No.	128329
D.T.T.	\$31.90
Grantor	Clarissa H. Halsted
Grantee	Redwood City Associates, a California Corporation

Affects Property in Question and Other Property

## Deeds of Trust

Position No.	1st
A Deed of Trust Dated	10/19/1984
Recorded	10/26/1984
Document No.	231880
Amount	\$103,000.00
Trustor	Redwood City Associates, a California corporation
Trustee	First American Title Insurance Company, a California corporation
Beneficiary	Robert E. Hall, an unmarried man

Affects Property in Question and Other Property

## Additional Information

Notice of Non-Compliance filed by	Riverside County Code Enforcement
In the matter of the property of	Redwood City Associates
Case No.	CV09-11306



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Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 23164

Reference: CV09-11306 / Ang

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Recorded	11/03/2009
Document No.	2009-0568368
Notice of Non-Compliance filed by	Riverside County Code Enforcement
In the matter of the property of	Redwood City Associates
Case No.	CV10-04198
Recorded	08/19/2010
Document No.	2010-0393627

### Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

PARCEL 14 OF PARCEL MAP NO.20053, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA FILE IN BOOK 127 PAGE 69 RECORDS OF SAID COUNTY.