

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

905 B



SUBMITTAL DATE:
March 17, 2011

FROM: County Counsel
Code Enforcement Department

SUBJECT: Statement of Expense [Case No. CV09-02157]
Subject Property: 4 Parcels S/O 62700 16th Ave., Desert Hot Springs; SKOUBYE
APN: 668-140-013
District Five

Departmental Concurrence

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be **one thousand, nine hundred eighteen dollars and ten cents (US \$1,918.10)**;
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

Raymond M. Mistica
RAYMOND M. MISTICA, Deputy County Counsel
for PAMELA J. WALLS, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Tina Grande*
Tina Grande

County Executive Office Signature

- Policy Policy
- Consent Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: March 29, 2011
xc: Co. Co., CED, Prop. Owner

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: | **District:** 5 | **Agenda Number:**

Statement of Expense [Case No. CV09-02157]

Subject Property: 4 Parcels S/O 62700 16th Ave., Desert Hot Springs; SKOUBYE

APN: 668-140-013

District Five

Page 2

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On Jan. 5, 2010, a Notice of Violation and Order to Remove Accumulated Rubbish was issued. Subsequently, on or about Oct. 7, 2010, the accumulated rubbish was abated from the subject property under the direction of the Riverside County Code Enforcement Department.

The property has a delinquent tax status as of 2008.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: County Counsel
Code Enforcement Department
SUBJECT: Statement of Expense [Case No. CV09-02157]
Subject Property: 4 Parcels S/O 62700 16th Ave., Desert Hot Springs
APN: 668-140-013; SKOUBYE
District Five

**TABLE OF SUPPLEMENTAL DOCUMENTS
FILED WITH THE CLERK OF THE BOARD**

Hearing Date: MARCH 29, 2011

Notice of Statement Expense Hearing (including Proofs of Service, Affidavits of Posting and Return Receipts)	Exhibit A
Statement of Expense Worksheet with Supporting Documents	Exhibit B
Assessment-Roll For The Year 10/11 And Geographic Information System, Feb. 16, 2011	Exhibit C
Lot Book Report	Exhibit D

PAMELA J. WALLS
County Counsel

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE



KATHERINE A. LIND
Assistant County Counsel

3960 ORANGE STREET, SUITE 500
RIVERSIDE, CA 92501-3674
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 951/955-6363

March 9, 2011

NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties
(See Attached Proof of Service
and Notice List)

Subject Property: 4 Parcels S/O 62700 16th Ave., Desert Hot Springs
Case No.: CV09-02157; SKOUBYE
APN: 668-140-013

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, March 29, 2011, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish located on your real property commonly described as 4 Parcels S/O 62700 16th Ave., Desert Hot Springs, Riverside County, California and more particularly described as Assessor's Parcel Number 668-140-013.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **one thousand, nine hundred eighteen dollars and ten cents (US \$1,918.10)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 7:30 a.m. on the day of the hearing in Conference Room 2A located on the 1st floor in front of the Human Resources Office to discuss the case.

PAMELA J. WALLS
County Counsel

Raymond M. ... for
L. ALEXANDRA FONG
Deputy County Counsel

EXHIBIT NO. A

Enclosure: Statement of Expense

NOTICE LIST

Subject Property: 4 Parcels S/O 62700 16th Ave., Desert Hot Springs
Case No.: CV09-02157; APN: 668-140-013;
District Five

CLARENCE LEO SKOUBYE
CLARENCE MANN SKOUBYE
3055 MILLERAMA AVE
W VALLEY CY UTAH 84119

7010 1670 0001 7232 9127

U.S. Postal Service TM		
CERTIFIED MAIL TM RECEIPT		
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>		
For delivery information visit our website at www.usps.com		
OFFICIAL USE		
Postage	\$.44	MAILED 3/9/11 Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 5.54	
Sent To		
Street, Apt. or PO Box	CLARENCE LEO SKOUBYE	
City, State	CLARENCE MANN SKOUBYE	
	3055 MILLERAMA AVE	
	W VALLEY CY UTAH 84119	
PS Form 3800, August 2006 See Reverse for Instructions		

EXHIBIT NO. A²



County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502
Phone: (951) 955-2004 Fax: (951) 955-8680
demands@rctlma.org

Statement of Expense

6681400135
CLARENCE LEO SKOUBYE
CLARENCE MANN SKOUBYE
3055 MILLERAMA AVE
W VALLEY CY UT. 84119

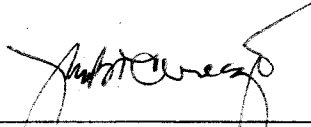
Date	Invoice #
1/20/2011	100277

Property Address
6681400135 CLARENCE LEO SKOUBYE CLARENCE MANN SKOUBYE 4 PARCELS SOUTH OF 62700 16TH AVENUE DESERT HOT SPRINGS, CA 92240

Case Number	District	Class
CV0902157	4	SOE

Date	Item	Description	Hours/Qty	Rate	Amount
11/24/2009	Officer Hours	Labor Charges - Officer Time	0.4	82.00	32.80
12/28/2009	Officer Hours	Labor Charges - Officer Time	0.1	109.00	10.90
1/5/2010	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
2/8/2010	Officer Hours	Labor Charges - Officer Time	0.1	82.00	8.20
5/13/2010	Officer Hours	Labor Charges - Officer Time	0.5	109.00	54.50
7/19/2010	Officer Hours	Labor Charges - Officer Time	0.5	109.00	54.50
7/19/2010	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
9/7/2010	Officer Hours	Labor Charges - Officer Time	0.5	109.00	54.50
10/7/2010	Officer Hours	Labor Charges - Officer Time	3.5	109.00	381.50
1/20/2011	SOE Preparation	Prepare Statement of Expense		65.00	65.00
		Subtotal Code Enforcement Costs			702.80
1/20/2011	Prepare Case for SOE He...	Prepare case for Statement of Expense Hearing		125.55	125.55
	Attend SOE Hearing	Attend Statement of Expense Hearing with Board of Supervisors		69.75	69.75
		Subtotal County Counsel Costs			195.30
10/14/2010	Demolition & Disposal	Demolition & Disposal	1	900.00	900.00
1/20/2011	Lot/Title Report	Lot/Title Report	1	120.00	120.00
		Subtotal Contractor Costs			1,020.00
Subtotal					\$1,918.10
Payments/Credits					\$0.00
Total					\$1,918.10

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Code Enforcement Department

EXHIBIT NO. A3

PROOF OF SERVICE

Case No. CV09-02157

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STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, Suite 500, Riverside, California 92501.

That on March 9, 2011, I served the following document(s):

- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
- STATEMENT OF EXPENSE

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

**OWNERS OR INTERESTED PARTIES
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

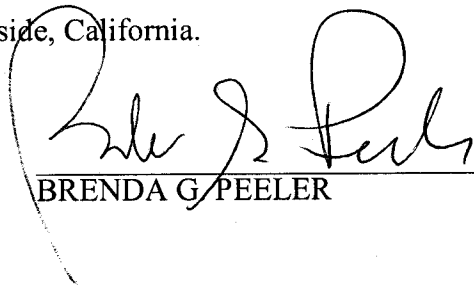
XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

___ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

XX **STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.**

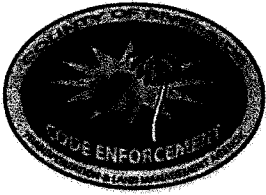
___ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.**

EXECUTED ON March 9, 2011, at Riverside, California.



BRENDA G. PEELER

EXHIBIT NO. A4



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

GLENN BAUDE
Director

AFFIDAVIT OF POSTING OF NOTICES

March 10, 2011

RE CASE NO: CV0902157

I, Pedro Hernandez, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 31-290 Plantation Drive, Thousand Palms, California 92276 .

That on 3/10/11 at 12:45pm, I securely and conspicuously posted NOTICE OF HEARING RE: STATEMENT OF EXPENSE at the property described as:

Property Address: 4 Parcels South of (62700 16th Avenue), Desert Hot Springs

Assessor's Parcel Number: 668-140-013

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on March 10, 2011 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

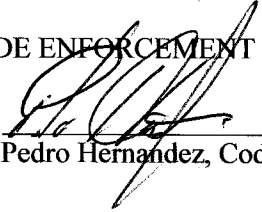

By: Pedro Hernandez, Code Enforcement Officer

EXHIBIT NO. A⁵



County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502
Phone: (951) 955-2004 Fax: (951) 955-8680
demands@rctlma.org

Statement of Expense

6681400135
CLARENCE LEO SKOUBYE
CLARENCE MANN SKOUBYE
3055 MILLERAMA AVE
W VALLEY CY UT. 84119

Date	Invoice #
1/20/2011	100277

Property Address
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Subtotal					\$1,918.10
Payments/Credits					\$0.00
Total					\$1,918.10

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Code Enforcement Department

EXHIBIT NO. B



INVOICE

Order Number: 23158 Order Date: 2/17/2011

Customer Information:

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT
4080 Lemon Street
Riverside, CA 92501

Attn: Brent Steele
REF: CV09-02157 / Angela Sarmiento
IN RE: SKOUBYE, CLARENCE LEO

Product and/or Service ordered for Property known as:	
Vacant Land	
DESCRIPTION:	FEE:
Lot Book Report	\$120.00
TOTAL DUE:	\$120.00

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.
P.O. Box 1193
Whittier, CA 90609

EXHIBIT NO. B³

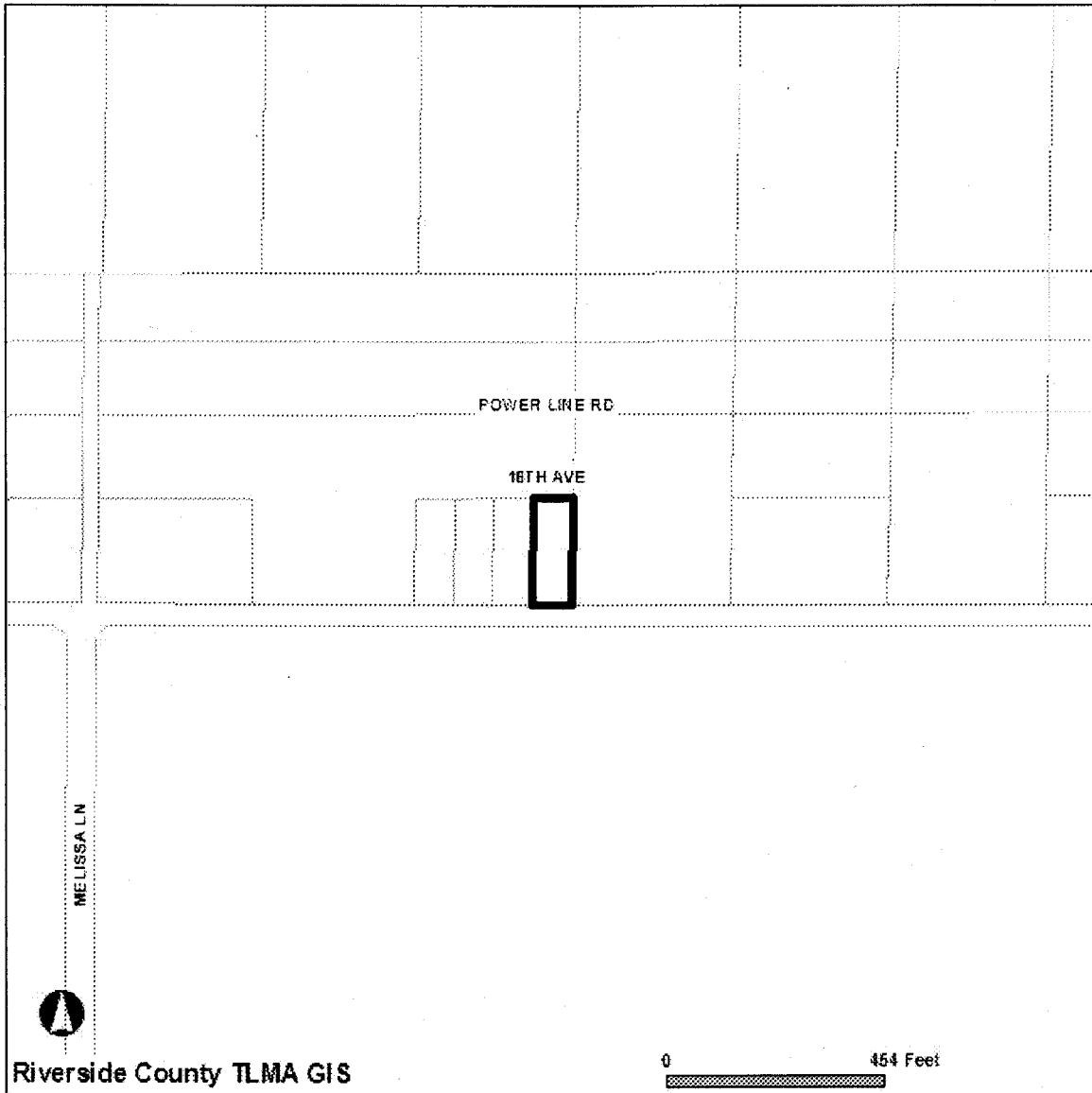
Assessment Roll For the 2010-2011 Tax Year as of January 1,2010

Assessment #668140013-5		Parcel # 668140013-5	
Assessee:	SKOUBYE CLARENCE LEO	Land	2,571
Assessee:	SKOUBYE CLARENCE MANN	Full Value	2,571
Mail Address:	3055 MILLERAMA AVE	Total Net	2,571
City, State Zip:	W VALLEY CY UT 84119		
Real Property Use Code:	YY		
Base Year	1988		
Conveyance Number:	0463036		
Conveyance (mm/yy):	11/1993		
PUI:	Y020000		
TRA:	61-204		
Taxability Code:	0-00		
ID Data:	SEE ASSESSOR MAPS		

View Parcel Map

EXHIBIT NO. C

RIVERSIDE COUNTY GIS



Selected parcel(s):
668-140-013

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

APNs

668-140-013-5

OWNER NAME / ADDRESS

CLARENCE LEO SKOUBYE
CLARENCE SKOUBYE
ADDRESS NOT AVAILABLE

MAILING ADDRESS

(SEE OWNER)
3055 MILLERAMA AVE
W VALLEY CY UT. 84119

EXHIBIT NO. C²

LEGAL DESCRIPTION

LEGAL DESCRIPTION IS NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 0.38 ACRES

PROPERTY CHARACTERISTICS

NO PROPERTY DESCRIPTION AVAILABLE

THOMAS BROS. MAPS PAGE/GRID

PAGE: 726 GRID: A1

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY
CITY SPHERE: DESERT HOT SPRINGS
ANNEXATION DATE: FEB. 22, 2007
LAFCO CASE #: 2006-25-4&5
NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

MARION ASHLEY, DISTRICT 5

TOWNSHIP/RANGE

T3SR4E SEC 4

ELEVATION RANGE

1020/1036 FEET

PREVIOUS APN

NO DATA AVAILABLE

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.
PF

AREA PLAN (RCIP)

WESTERN COACHELLA VALLEY

GENERAL PLAN POLICY OVERLAYS

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

SAN GORGONIO PASS WIND ENERGY POLICY AREA

ZONING CLASSIFICATIONS (ORD. 348)

W-2

ZONING DISTRICTS AND ZONING AREAS

PASS & DESERT DISTRICT

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

PROJECT AREA NAME: MCPA
SUBAREA NAME: GARNET - SUB AREA
AMENDMENT NUMBER: 0
ADOPTION DATE: MAY. 13, 2010
ACREAGE: 2588 ACRES

AIRPORT INFLUENCE AREAS

NOT IN AN AIRPORT INFLUENCE AREA

AIRPORT COMPATIBILITY ZONES
NOT IN AN AIRPORT COMPATIBILITY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA
NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER
NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)
NONE

VEGETATION (2005)
NO DATA AVAILABLE

FIRE

HIGH FIRE AREA (ORD. 787)
NOT IN A HIGH FIRE AREA

FIRE RESPONSIBILITY AREA
NOT IN A FIRE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)
WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)
NOT WITHIN THE WESTERN RIVERSIDE COUNTY MSHCP FEE AREA

ROAD & BRIDGE DISTRICT
NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.
In EAST

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)
NOT WITHIN THE WESTERN TUMF FEE AREA

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)
WESTERN COACHELLA VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)
NOT WITHIN AN SKR FEE AREA.

DEVELOPMENT AGREEMENTS
NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

ROAD BOOK PAGE
169

TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS
NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW

NOT REQUIRED.

WATER DISTRICT

DWA

FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED

WHITEWATER

GEOLOGIC

FAULT ZONE

NOT IN A FAULT ZONE

FAULTS

WITHIN A 1/2 MILE OF
SAN ANDREAS FAULT
SAN ANDREAS FAULT SOUTH BRANCH
SAN ANDREAS FAULTS
CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

LIQUEFACTION POTENTIAL

MODERATE

SUBSIDENCE

SUSCEPTIBLE

PALEONTOLOGICAL SENSITIVITY

UNDETERMINED POTENTIAL.
AREAS UNDERLAIN BY SEDIMENTARY ROCKS FOR WHICH LITERATURE AND UNPUBLISHED STUDIES ARE NOT AVAILABLE HAVE
UNDETERMINED POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES. THESE AREAS MUST BE INSPECTED BY A
FIELD SURVEY CONDUCTED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST.

MISCELLANEOUS

SCHOOL DISTRICT

PALM SPRINGS UNIFIED

COMMUNITIES

NORTH PALM SPRINGS

COUNTY SERVICE AREA

NOT IN A COUNTY SERVICE AREA.

LIGHTING (ORD. 655)

ZONE B, 43.22 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT

044503

FARMLAND

OTHER LANDS

TAX RATE AREAS

NOT AVAILABLE

SPECIAL NOTES

NO SPECIAL NOTES

CODE COMPLAINTS

NO CODE COMPLAINTS

REPORT PRINTED ON...Wed Feb 16 10:37:50 2011
Version 101221



P.O. Box 1193
 Whittier, CA 90609
 Tel # (562) 325-8351
 Fax # (714) 783-3038

Lot Book Report

Order Number: **23158**

Customer:

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT
 4080 Lemon Street
 Riverside CA 92501

Order Date: 2/17/2011
 Dated as of: 2/10/2011
 County Name: Riverside

Attn: Brent Steele
 Reference: CV09-02157 / Angela Sarmiento
 IN RE: SKOUBYE, CLARENCE LEO

FEE(s):
 Report: \$120.00

Property Address: Vacant Land

CA

Assessor's Parcel No. : 668-140-013-5

Assessments:

Land Value:	\$2,571.00
Improvement Value:	\$0.00
Exemption Value:	\$0.00
Total Value:	\$2,571.00

Tax Information

Property Taxes for the Fiscal Year	2010-2011
First Installment	\$16.21
Penalty	\$1.61
Status	NOT PAID-DELINQUENT
Second Installment	\$16.21
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2011)

EXHIBIT NO. D



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 23158

Reference: CV09-02157 / Ang

Property Vesting

The last recorded document transferring title of said property

Dated	05/21/1993
Recorded	11/22/1993
Document No.	463036
D.T.T.	None Shown
Grantor	Clarence Leo Skoubye
Grantee	Clarence Leo Skoubye and Clarence Mann Skoubye as Trustees of the Clarence Leo Skoubye Living Trust dated May 21, 1993

Affects Property in Question and Other Property

Deeds of Trust

No Deeds of Trust of Record

Additional Information

A Certificate of County Tax Lien Recorded	04/25/2008
Document No	2008-0210979
Amount	\$122.23
Tax Year	2001-2003
Account No.	0335277
Debtor	Valerie Wright
Creditor: Tax Collector of the County of	Riverside

Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 23158

Reference: CV09-02157 / Ang

SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 EAST, OF THE SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND RUNNING THENCE WEST 82.5 FEET; THENCE NORTH 198.3 FEET; THENCE EAST 82.5 FEET; TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4, THENCE SOUTH 198.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF LAND CONTAINING 1.25 ACRES, MORE OR LESS, WITH CALIFORNIA EDISON EASEMENT RUNNING THROUGH A PORTION OF THE SAME.

Expenditure Transactions

Journal Date	Journal ID	Fund	Department	Account	Program	Project	Class	Amount	Description
Fund 10000 -- General Fund									
Account 525440 -- Professional Services									
11/8/2010	AP01417742	10000	3140100000	525440		ZCV0902157		900	900 REMOVAL AND DISPOSAL OF RUBBIS
								<u>900</u>	
Total Professional Services								<u>900</u>	
Total General Fund								<u>900</u>	

EXHIBIT NO. B²