

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

106 B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
April 5, 2011

**SUBJECT:** Norco MDP Line NA-3 and North Norco Channel Line N-1, Stage 2  
Project Nos. 2-0-00075 and 2-0-00143  
Notice of Completion

**RECOMMENDED MOTION:**

The Board accept the referenced project as constructed; authorize the Chairman to execute the attached Notice of Completion; and direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder.

**BACKGROUND:**

Continued on Page 2.

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	\$N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	\$N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	\$N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
APPROVE	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

BY: Michael R. Shetler  
Michael R. Shetler

**County Executive Office Signature**

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Tavaglione, seconded by Supervisor Buster and duly, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Benoit  
Nays: None  
Absent: Ashley  
Date: April 5, 2011  
xc: Flood, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By: [Signature]  
Deputy

FORM APPROVED COUNTY COUNSEL  
BY: [Signature] DATE: 3/22/11  
NEAL R. KIPNIS

Departmental Concurrence

Dept's Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**SUBJECT:** Norco MDP Line NA-3 and North Norco Channel Line N-1, Stage 2  
Project Nos. 2-0-00075 and 2-0-00143  
Notice of Completion

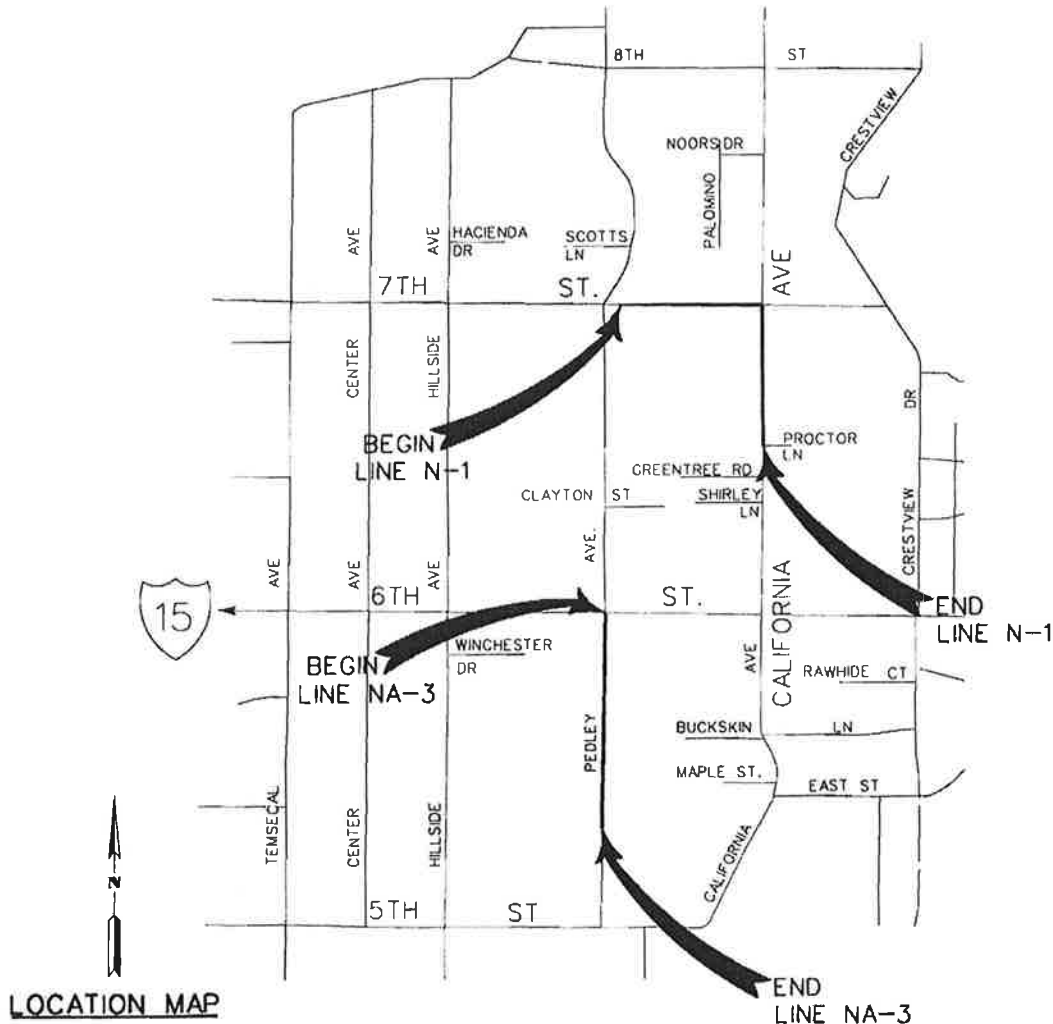
**SUBMITTAL DATE:** April 5, 2011  
**Page 2**

**BACKGROUND:**

The Board approved a contract with Alcon Colorado Engineering, Inc. in the amount of \$979,094.00 as Agenda Item Number 11.3 on August 10, 2010. The total payment of the contract, including contract overages and one change order, is \$984,313.69. This amount is 0.5% over the original contract amount.

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

# NORCO MDP LINE NA-3 AND NORTH NORCO CHANNEL LINE N-1 STAGE 2



Norco MDP Line NA-3 will be located along Pedley Ave between 6th Street and 5th Street. The line will extend approximately 1,400 feet south from 6th Street. The proposed alignment will run along the street travel way staying within the street right-of-way (60' R/W). The proposed facility will be a reinforced concrete pipe constructed underground. Pipe size will range from 24" to 42" RCP. This facility will connect to an existing 63" lateral that joins the existing Line NA, Stage 2 and runs westerly along 6th Street.

North Norco Channel Line N-1, Stage 2 will begin from an existing 39" mainline approximately 135 feet east of the intersection of Pedley Avenue and 7th Street. The proposed facility will consist of reinforced concrete pipe being placed underground and travel easterly along 7th Street then south on California Avenue. The proposed alignment on 7th Street will remain within the street travel way. The proposed alignment running south along California Avenue will travel along the equestrian trail (westerly side of street), but will remain within the street right-of-way (60' R/W). The approximate length of Line N-1 is 2,200 feet. Pipe size will range from 24" to 30" RCP.

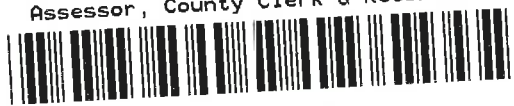
To be recorded with County Recorder  
No recording.

Recording requested by:  
Kecia Harper-Ihem, Clerk of the Board  
Riverside County Clerk of the Board  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:  
CLERK OF THE BOARD  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

**NOTICE OF COMPLETION**  
(Civil Code § 3093 – Public Works)

DOC # 2011-0160315  
04/12/2011 09:41A Fee:NC  
Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			4						
M	A	L	465	426	PCOR	NCOR	SMF	NCHD	EXAM
Carrizo							T:	CTY	UNI

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

- Project title or description of work: **Norco MDP Line NA-3 and North Norco Channel Line N-1, Stage 2**  
**Project Nos. 2-0-00075 and 2-0-00143**
- Date of completion: **Date as set forth below** 4/5/11
- Nature of owner: **Public Agency**
- Interest or estate of owner: **Street Right-of-Way**
- Address of owner: **1995 Market Street, Riverside, CA 92501**
- Name of contractor: **Alcon Colorado Engineering, Inc.**
- Street address or legal description of site: **Norco MDP Line NA-3, which is approx. 1,400 feet long, is located along Pedley Ave. between 6<sup>th</sup> St. and 5<sup>th</sup> St. Pipe size ranges from 24" to 42" in diameter and connects to an existing 63" lateral. North Norco Channel Line N-1, Stg. 2 facility, which is 2,200 feet long, runs easterly along 7<sup>th</sup> St. then turns south along California Ave. and travels along the equestrian trail (westerly side of street) but will remain within the 60' street right of way. Pipe size ranges from 24" to 30" in diameter and connects into an existing 39" mainline pipe at 7<sup>th</sup> St.**

Dated: April 5, 2011

ATTEST:  
Kecia Harper-Ihem, clerk  
By Karim Durrani  
Deputy

Owner: RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
(Name of public entity)  
By: Marion Ashley  
Chairman, Board of Supervisors  
Marion Ashley

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the Riverside County Flood Control and Water Conservation District the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 4/5/11 (Date)

County Counsel Form 1 (Rev. 5-71)

Marion Ashley  
Marion Ashley, Chairman P8/136564

APPROVED COUNTY COUNSEL  
 NEAL R. KIPNIS

LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
(951) 486-7000  
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED BY STAMP:

FORM APPROVED COUNTY COUNSEL

BY: \_\_\_\_\_  
NEAL R. KIPNIS DATE

STREET  
EXISTING 39"  
CONSERVATION  
I HAVE

Date: 4-5-11

Signature: *Karen Barton*

Print Name: Karen Barton, Board Assistant



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED BY FLOOD SEAL:

APPROX. 1,400 FEET LONG,  
RANGES FROM 24" TO 42" IN  
LINE N-1, STG. 2 FACILITY,

Date:

4-5-11

Signature:

*Karen Barton*

Print Name: Karen Barton, Board Assistant



2011-0160315  
04/12/2011 09:41A  
3 of 4

**LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Flood Control and Water Conservation District (EMBOSSSED ON DOCUMENT)

RIVERSIDE COUNTY FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT

1945

CALIFORNIA

Date:

4-5-11

Signature:

Karen Barton

Print Name: Karen Barton, Board Assistant

