



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Supervisor Marion Ashley

**SUBMITTAL DATE:** April 6, 2011

**SUBJECT: FIFTH DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS**

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for City of Banning;
2. Approve the use of Community Improvement Designation funds for Pass EDA;
3. Approve the use of Community Improvement Designation funds for March Field Air Museum;
4. Approve the use of Community Improvement Designation funds for Nuevo 5K Run/Walk
5. Approve and direct the Auditor-Controller to make the following budget adjustments:

Decrease Board Designation:

10000-1000100000-320135	Community Improvement	\$8,000
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Increase Appropriations:

10000-1000100000-536200	Contribution to Non-Co Agency	\$ 8,000
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City of Banning P.O. Box 998 Banning, CA 92220	\$2,000	Pass EDA P.O. Box 881 Beaumont, CA 92223	\$4,000
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March Field Air Museum P.O. Box 6463 March ARB, CA 92518	\$1,500	Nuevo 5K Run/Walk P.O. Box 1018 Nuevo, CA 92567	\$500
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**BACKGROUND:**

The City of Banning is holding their 6<sup>th</sup> Annual Disaster Survival Exposition. The Pass EDA is promoting he "Shop the Pass" program supporting the local business community. March Field Air Museum held the Welcome Home Viet Nam Veterans Celebration and these funds provided sponsorship. Nuevo is holding their 3<sup>rd</sup> Annual 5K Run/Walk which provides funding for school field trips. These funds are used to improve quality of life in the 5<sup>th</sup> District and I urge the Board to approve these uses of the Community Improvement Designation funds.

**REQUIRES  
4/5th's VOTE**

Marion Ashley, 5<sup>TH</sup> District Supervisor

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** April 12, 2011  
**xc:** Supvr. Ashley, E.O., Auditor(2), COB/Sue

Kecia Harper-Ihem  
 Clerk of the Board  
 By:   
 Deputy