

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

334



FROM: Redevelopment Agency

SUBMITTAL DATE:
April 14, 2011

SUBJECT: Rubidoux Library Demolition – Notice of Completion

RECOMMENDED MOTION: That the Board of Directors:

1. Accept the demolition of the old Rubidoux Library Project as complete;
2. Authorize the Chairman of the Board to execute the attached Notice of Completion for the project; and
3. Authorize the Clerk of the Board to file the attached Notice of Completion for the project.

BACKGROUND: On September 13, 2010, the Board of Directors accepted the construction of the new Rubidoux Library as complete. The old Rubidoux Library at 5763 Tilton Avenue, Riverside, CA 92509, Building Identification Number RX5005, was demolished due to health and safety concerns regarding contaminated building materials.

(Continued)

Robert Field
Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/2011

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:
Jennifer L. Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 26, 2011
xc: RDA, Recorder

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

FORM APPROVED COUNTY COUNSEL
BY:
MARSHAL L. VICTOR
DATE: 4/17/11
Departmental Concurrence

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Redevelopment Agency
Rubidoux Library Demolition – Notice of Completion
March 24, 2011
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BACKGROUND: (Continued)

The project was funded through the Jurupa Valley Project Area Redevelopment Demolition Grant Program, including asbestos and lead testing, abatement of contaminated materials, and demolition of the building.

Demolition of the project has been completed and formal acceptance of the improvements is recommended.

RB:LB:TM:CW:GP:ES:mr 10679 ED1206000412
S:\RDACOM\FORMS 11\IN PROCESS\10679-ED1206000412-RDA Rubidoux Library Project NOC.doc

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2011-0194039

05/03/2011 03:04P Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.



Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Demolition of the old Rubidoux Library

Date of Completion: Date of this notice 4/26/11

Nature of owner: Government, Redevelopment Agency for the County of Riverside

Interest or estate of owner: Construction Easement

Address of owner: Redevelopment Agency for the County of Riverside
3403 10th Street, Suite 500, Riverside, CA 92501

Name of contractor: Gama Contracting Services
1844 Tyler Avenue, South El Monte, CA 91733

Street or legal description of site: Rubidoux Library, 5763 Tilton Avenue, Riverside, CA 92509

Dated: April 26, 2011

Owner: Redevelopment Agency for the County of Riverside
(Name of Public Entity)

By: Bob Buster
Bob Buster, Chairman, Board of Directors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the Redevelopment Agency for the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 4/26/11 (Date)

Bob Buster, Bob Buster, Chairman of the Board of Directors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: Kecia Harper-Ihem
Deputy

04.26.11 4.4

2011-5-107394

FORM APPROVED COUNTY COUNSEL

By: Yoshiko 4/7/11
MARSHAL VICTOR DATE



**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

4-26-11

Signature:

Print Name: Karen Barton, Board Assistant, Riverside County Clerk of the Board



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: 27068 JARVIS ST
(only if follow-up mail response requested)

City: PERRIS Zip: 92570

Phone #: 951-657-9319

Date: APRIL 26 2014 Agenda # 4.4

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Garry Grant

Address: HO A E 6 in Thousand Oaks
(only if follow-up mail response requested)

City: Meadowbrook Zip: 92570

Phone #: _____

Date: _____ Agenda # 4.4

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: GARRY GRANT

OMMA